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DIOCESE OF OHIO.

.....

Forty-Eighth Annual Convention.

.....

MARIETTA, JUNE, 1865.



JOURNAL

OF THE

PROCEEDINGS

OF THE

FORTY-EIGHTH CONVENTION

OF THE

Protestant Episcopal Church in the Diocese of Ohio:

HELD IN

ST. LUKE'S CHURCH, MARIETTA,

Commencing on Tuesday, June 6th, and ending Thursday, June 8th,

1865.

COLUMBUS:

RICHARD NEVINS, PRINTER

1865.

LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1865.

BISHOPS.

The Right Reverend CHARLES PETTIT MCILVAINE, D.D., D.C.L., Bishop of the Diocese, residing near Cincinnati.

The Right Reverend GREGORY THURSTON BEDELL, D.D., Assistant Bishop, residing at Gambier.

PRESBYTERS.

ABBOTT, CORNELIUS S., Rector of Christ Church, Warren.

BANCROFT, LUCIUS W., Professor of Ecclesiastical History in the Theological Seminary, Gambier.

BLACKALLER, HENRY, residing at Gallipolis.

BLAKE, ALFRED, B.D., Rector of Harcourt Place Academy, Gambier, and of St. Matthew's Church, Perry.

BONNAR, JAMES, B.D., Rector of St. Peter's Church, Ashtabula.

BOWER, WILLIAM, Rector of Trinity Church, Newark.

BOYD, JOHN, Rector of St. Luke's Church, Marietta.

*BRAYTON, JOHNSON A., Principal of a select classical school, Painesville.

BRITTON, JAMES B., Rector of St. Paul's Church, Chillicothe.

BRONSON, SHERLOCK A., D.D., Rector of Grace Church, Sandusky.

BRUSH, ABNER P., Rector of Christ Church, Portsmouth.

BRYAN, JOHN L., residing at Granville.

BURR, ERASTUS, D.D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, Rector of St. John's Church, Cleveland.

*BURY, RICHARD, Rector of St. James' Church, Cleveland.

CARTER, LAWSON, residing at Cleveland.

*CHARLOT, N. P., Rector of St. Paul's Church, Collamer, and Missionary.

*CHITTENDEN, RICHARD L., Chaplain of the 43d O. V. I.

CLEMENTS, SAMUEL, Rector of Calvary Church, Clifton, Cincinnati.

* Not entitled to seats in this Convention. Const. Art. IV.

List of the Clergy canonically resident.

COOLEY, WILLIAM C., Assistant Minister of Trinity Church, Cleveland.

CORLETT, THOMAS, Rector of Grace Church, Kinsman, and Missionary.

COX, SAMUEL, Rector of St. Paul's Church, Cincinnati.

*CRACRAFT, JOHN W., residing at Galesburg, Illinois.

CUMMING, EDWARD H., Missionary at large, residing at Springfield.

DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.

DOOLITELL, COLUMBUS S., Rector of Epis. Female Seminary, Mansfield.

DUDLEY, H. C. HAMILTON, Missionary at St. Matthew's, East Plymouth,
and parts adjacent. P. O., Morgan.

*DUERR, J. W. C., Missionary at Cape Palmas, West Africa.

FAIRCHILD, THOMAS B., Rector of Christ Church, Hudson, and Bethel
Church, Peninsula.

FISKE, WILLIAM A., Rector of Grace Church, Cleveland.

FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Missionary, and
Secretary of Convention.

GRAY, RICHARD, City Missionary of Christ Church, Cincinnati.

HALL, JOHN, residing at Ashtabula.

HALL, WYLLYS, Rector of St. John's Church, Youngstown.

HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue, and Trinity
Church, Lyme.

*HARTLEY, BENJAMIN, Missionary at Cape Palmas, West Africa.

HIGH, NATHANIEL B., Rector of St. John's Church, Toledo.

HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, Christ
Church, Franklin Mills, Grace Church, Ravenna, and Missionary.

HOMANS, JAMES E., Rector of St. John's Church, Cincinnati.

JEWETT, EDWARD H., Rector of Christ Church, Dayton.

*KELLOGG, EZRA B., residing at Gambier.

*LATHROP, HENRY D., serving on the Christian Commission.

LEAVITT, JOHN M., Rector of St. James' Church, Zanesville.

LEITHEAD, JOHN.

LEWIS, CHARLES F., Rector of St. John's Church, Wakeman, and Mis-
sionary.

LEWIS, HENRY A., Rector of St. James' Church, Cross Creek, and Mis-
sionary. P. O. Steubenville.

MAPLES, CARLTON P., Rector of Grace Church, Pomeroy.

MARKS, SAMUEL, Rector of Christ Church, Huron.

MAXWELL, SAMUEL, Jr., Rector of St. Paul's Church, Akron.

List of the Clergy canonically resident.

- McCARTY, JOHN W., Rector of Christ Church, Cincinnati.
- McELHINNEY, JOHN J., D.D., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.
- McELROY, JAMES, Agent of the American Tract Society, residing at Springfield, and Missionary at large.
- McILVAINE, CHAS. E., Rector of Christ Church, Springfield.
- McMURPHEY, ALBERT T., Rector of the Church of Our Saviour, Salem, and Trinity Church, New Lisbon. P. O., Salem.
- MESSENGER, HENRY H., Rector of St. Paul's Church, Marion.
- *MICHELL, TOBIAS H., residing at Delaware.
- MORRELL, HENRY H., Rector of St. Timothy's Church, Massillon.
- *MORRISON, ARCHIBALD M., Editor of the Western Episcopalian, Gambier.
- MORSE, INTREPID, D.D., Rector of St. Paul's Church, Steubenville.
- *MUENSCHER, JOSEPH, D.D., residing at Mount Vernon.
- NASH, RODOLPHUS K., officiating at St. John's Church, Worthington, and Rector of Christ Church, Clinton.
- NEWTON, WILLIAM, Rector of Harcourt Parish, Gambier.
- PAYNE, HENRY, residing at Mount Vernon.
- PHELPS, ALANSON, Rector of St. Paul's Church, Fremont.
- REESE, GEORGE B., Rector of St. Paul's Church, Mount Vernon.
- RISSE, DANIEL, residing at Ashland.
- *ROBBINS, CHANDLER, Principal of a select classical school, Springfield.
- ROGERS, WILLIAM K., residing in Minnesota.
- RYLANCE, JOSEPH H., Rector of St. Paul's Church, Cleveland.
- *SANFORD, ALVAH, residing at Granville.
- SEABURY, GEORGE, Rector of St. Paul's Church, Columbus.
- *SMALLWOOD, WILLIAM A., D.D.
- STARKEY, THOMAS A., Rector of Trinity Church, Cleveland.
- *STRONG, ERASTUS A., teaching a private school at Gambier.
- STURGES, GEORGE B., Rector of St. Thomas' Church, Berea, and St. Philip's, Strongsville. P. O., Berea.
- SWAN, JOHN, Rector of St. Paul's Church, Maumee, and Missionary.
- THOMPSON, WILLIAM, Rector of St. Peter's Church, Gallipolis.
- TRIMBLE, JAMES, Rector of Grace Church, Mansfield.
- TULLIDGE, HENRY, Rector of St. Paul's Church, Norwalk.
- UFFORD, JOHN, Rector of St. Peter's Church, Delaware.
- *VARIAN, ALEXANDER, residing at Cleveland.

List of the Clergy canonically resident.

- *WALL, SPENCER, residing at Republic, Seneca County.
 *WALLACE, JOHN S., Chaplain and Acting Professor of Ethics, etc., in the
 U. S. Naval Academy, Newport, R. I.
 WALBRIDGE, HENRY B., D.D., Rector of Trinity Church, Toledo.
 WARNER, ABRAHAM J., Rector of St. James' Church, Boardman.
 *WATSON, GEORGE, D.D., residing at Norwalk.
 *WEBB, W. E., Rector of St. Mary's Church, Hillsboro'.
 WELLS, THOMAS B., Rector of St. James' Church, Painesville.
 *WILLIAMSON, CHARLES H., residing at Cincinnati, and teaching a school.
 WRIGHT, EDWARD P., Rector of St. James' Church, Cincinnati.
 YOUNG, CHARLES H., Rector of Trinity Church, Tiffin.

DEACONS.

- *BENSON, EDWARD C., Principal of Harcourt Place Academy, Gambier.
 *BROWN, ARBUTT, residing in New York.
 *CURTIS, JOSEPH F., officiating at Clarksburg, W. Va.
 GILBERT, MATTHEW M., Minister of Ascension Church, Wellsville, etc.
 KENDRICK, J. MILLS, Minister of St. Paul's Church, Put-in-Bay.
 McELREY, JOSEPH H., Minister of St. James' Church, Wooster.
 *VALLANDIGHAM, GEORGE S., residing at New Lisbon.
 *WOODS, JOHN F., officiating at Wheeling, W. Va.

Bishops, 2; Presbyters, 91; Deacons, 3=101.

Whole number canonically resident.....	101
Number entitled to seats in this Convention.....	76
Number present	42
Present and entitled to seats	40

TREASURER OF THE DIOCESE,
 ISAAC N. WHITING,
 COLUMBUS.

SECRETARY OF THE CONVENTION,
 REV. WILLIAM C. FRENCH,
 OBERLIN.

RULES OF ORDER.

I.

The business of every day shall be introduced by prayer.

II.

When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.

III.

After the first day, the minutes of the preceding day shall be read each morning, corrected if necessary, and approved.

IV.

No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the lay delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant; after which, the President shall appoint—

1st. A *Committee of Examinations*, to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the convention.

2d. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

After the Committee of Examinations has reported the names of the lay delegates entitled to seats in the Convention, the President shall appoint the following standing committees:—

1st. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specially referred to any other committee.

2d. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

3d. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom new canons and all alterations and amendments of existing canons shall be referred.

Rules of Order.

VII.

When any member is about to speak or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

VIII.

No member shall speak more than twice in the same debate without leave of the house.

IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X.

Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he is personally interested in the discussion.

XI.

A question being once determined, shall stand as the judgment of the house, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

XII.

No motion shall be considered as before the house unless seconded, and, when required, reduced to writing.

XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

XIV.

All committees shall be appointed by the President, unless otherwise ordered.

XV.

When the house is about to rise, every member shall keep his seat until the President leaves his chair.

XVI.

Clergymen belonging to the Diocese but not entitled to seats in the Convention, clergymen of the Protestant Episcopal Church not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

ST. LUKE'S CHURCH, MARIETTA,
Tuesday Evening, June 6th, A. D. 1865.

THE Forty-Eighth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio assembled as above, at 7 o'clock p. m., the time and place appointed by the previous Convention.

After Divine service, the Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese, took the Chair, and called the Convention to order.

In the absence of the Secretary, the Rev. Mr. HOMANS, of St. John's Church, Cincinnati, was, on motion, appointed Secretary *pro tem*.

The Convention then adjourned to meet at ten o'clock to-morrow morning.

J. E. HOMANS,
Secretary pro tem.

SECOND DAY.

WEDNESDAY, June 7th, 1865.

THE Convention assembled for Divine worship at ten o'clock, agreeably to adjournment.

Morning prayer, to the Creed, was read by the Rev. ALFRED BLAKE, B.D., Rector of Harcourt Place Academy, Gambier, and the remainder by the Rev. JAMES B. BRITTON, Rector of St. Paul's Church, Chillicothe. The Convention Sermon was preached by the Rev. SAMUEL CLEMENTS, Rector of Calvary Church, Clifton, from Rom. xii. 1.

The Holy Communion was administered by the Bishops, assisted by the Rev. Mr. CLEMENTS in the distribution of the elements. The alms at the Offertory were appropriated to Diocesan Missions.

At the conclusion of Divine service, the Bishop of the Diocese called the Convention to order, and the minutes of last evening's meeting were read and approved.

The Secretary of last Convention then proceeded, under direction of the Chair, to call the names of clergy entitled by the Constitution to seats in this Convention. The following answered to their names :

Clergy Present and Absent.

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L.

The Right Rev. GREGORY THURSTON BEDELL, D.D.

Rev. Cornelius S. Abbott,

" Alfred Blake,

" James Bonnar,

" William Bower,

" John Boyd,

" James B. Britton,

" Abner P. Brush,

" Erastus Burr, D.D.,

" Lewis Burton,

" Samuel Clements,

" Columbus S. Doolitell,

" Thomas B. Fairchild,

" William C. French,

" Matthew M. Gilbert,

" Richard Gray,

" Wyllys Hall,

" Moses M. Hamilton,

" Levi L. Holden,

" James E. Homans,

Rev. John M. Leavitt,

" Henry A. Lewis,

" Carlton P. Maples,

" Samuel Marks,

" Joseph H. McElree,

" James McElroy,

" Charles E. Melvaine,

" Albert T. McMurphey,

" Henry H. Messenger,

" Henry H. Morrell,

" Rodolphus K. Nash,

" William Newton,

" George B. Reese,

" Joseph H. Ryland,

" George Seabury,

" William Thompson,

" John Ufford,

" Abraham J. Warner,

" Edward P. Wright—40.

There were also present, but not entitled to seats:

Rev. Charles H. Williamson,

Rev. Joseph Muenschner, D.D.

Those entitled to seats, but not present, were:

Rev. Lucius W. Bancroft,

" Henry Blackaller,

" Sherlock A. Bronson, D.D.,

" John L. Bryan,

" Lawson Carter,

" William C. Cooley,

" Thomas Corlett,

" Samuel Cox,

" Edward H. Cumming,

" George S. Davis,

" H. C. Hamilton Dudley,

" William A. Fiske,

" John Hall,

" Nathaniel R. High,

" Edward H. Jewett,

" J. Mills Kendrick,

" John Leithead,

" Charles F. Lewis,

Rev. Samuel Maxwell, Jr.,

" John W. McCarty,

" John J. McElhinney, D.D.,

" Intrepid Morse, D.D.,

" Henry Payne,

" Alanson Phelps,

" Daniel Risser,

" William K. Rogers,

" Thomas A. Starkey,

" George B. Sturges,

" John Swan,

" James Trimble,

" Henry Tullidge,

" Alexander Varian,

" Henry B. Walbridge, D.D.,

" William E. Webb,

" Thomas B. Wells,

" Charles H. Young—36.

Clergy not Present—Committee on Credentials.

Those who were entitled to seats only as *hoorary* members, and not present, were :

Rev. Edward C. Benson,	Rev. Tobias H. Michell,
“ Johnson A. Brayton,	“ Archibald M. Morrison,
“ Abbott Brown,	“ Chandler Robbins,
“ Richard Bury,	“ Alvah Sanford,
“ N. P. Charlot,	“ William A. Smallwood, D.D.,
“ Richard L. Chittenden,	“ Erastus A. Strong,
“ John W. Cracraft,	“ Spencer Wall,
“ Josiah F. Curtis,	“ John S. Wallace,
“ J. W. C. Duerr,	“ George Watson, D.D.,
“ Benjamin Hartley,	“ George S. Vallandigham,
“ Ezra B. Kellogg,	“ John F. Woods—23.
“ Henry D. Lathrop,	

The Secretary then called the Parishes entitled to representation, and the certificates of the Parishes electing delegates were laid on the Secretary's table ; after which the President declared the Convention to be duly organized and ready to proceed to business.

In accordance with the Rules of Order, the Chair appointed the following

Committee of Examinations.—Rev. J. Bonnar, Rev. Wyllys Hall, and Mr. John Madeira.

In accordance with the Rules of Order, the first business of the Convention being the election, by ballot, of a Secretary, on motion of the Rev. Dr. BURR, the ballot was unanimously dispensed with, and the Rev. WILLIAM C. FRENCH, the Secretary of previous Conventions, being nominated, was unanimously re-elected.

After which the Convention took a recess till three o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention re-assembled and united with the Bishops in singing and prayer; after which the roll of the Clergy was called, and the Convention proceeded to business.

The Rev. Mr. BONNAR, Chairman of the Committee on Examination of Credentials, reported the following persons entitled to seats as representatives of their respective parishes: from

- St. Peter's, Ashtabula*—Lorenzo Tyler, John Booth, Bennett Seymour.
St. Paul's, Bellevue—Jesse Haskell, Alfred Mann.
St. Paul's, Chillicothe—John Madeira, E. P. Kendrick, A. Spencer Nye.
Christ, Cincinnati—D. K. Este, Bellamy Storer, Geo. K. Shoenberger.
St. Paul's, Cincinnati—G. H. Barbour, S. P. Thompson, M. W. Stone.
St. John's, Cincinnati—Thos. G. Odiorne, Gideon Burton, W. J. M. Gordon.
St. James', Cincinnati—Abner L. Frazer, William Walter, Geo. H. Smith.
St. John's, Cleveland—J. S. Grannis, Geo. L. Chapman, Geo. T. Chapman.
St. Paul's, Cleveland—S. N. Sanford, J. H. Devereux, H. B. Tuttle.
Christ, Clinton—Jacob Slyh, Washington Lakins.
Trinity, Columbus—J. R. Swan, J. W. Andrews.
St. Paul's, Columbus—Thomas Sparrow, A. P. Lewis, I. N. Whiting.
St. James', Cross Creek—John Elliott, Wm. White.
St. John's, Cuyahoga Falls—Geo. Parks, W. L. Hanford, H. C. Lockwood.
Christ, Dayton—Levi B. Jones, John Powell, Stephen F. Woodsum.
Christ, Franklin—Edward Parsons, D. L. Rockwell, W. L. Holden.
St. Paul's, Fremont—Jas. W. Wilson, John Flaughter, Edward W. Amosden.
St. Peter's, Gallipolis—D. B. Hibbard, G. W. Livesay, G. W. Jackson.
Harcourt, Gambier—Chas. Short, M. White, S. T. Bourne.
St. Luke's, Granville—G. B. Johnson, Henry D. Wright.
St. Paul's, Greenville—Thos. F. Kilburn, Elisha Dawes.
St. Mary's, Hillsboro'—J. Milton Boyd.
Grace, Kinsman—John R. Stanhope.
St. John's, Lancaster—Wm. J. Reese, Jno. R. Mumough, A. P. Miller.
Trinity, Lyme—Stephen Sawyer, Joseph Wood.
Grace, Mansfield—Z. S. Stocking, H. N. Greene.
St. Luke's, Marietta—John Kendrick, M. P. Wells, Edward W. Buell.
St. Paul's, Marion—S. S. Bennett, Geo. B. Smith.

Lay Delegates Present.

St. Timothy's, Massillon—Kent Jarvis, Thos. McCullough, John S. Arnold.
St. Mark's, Mill Creek—Robert Dickey.
St. Paul's, Mt. Vernon—J. N. Burr, Columbus Delane, Rollin C. Hurd.
Trinity, Newark—H. S. Sprague, Cassius Little.
Trinity, New Lisbon—F. A. Blocksom, John Clarke, J. E. Vance.
St. Paul's, Norwalk—Platt Benedict, Chas. E. Newman, Stephen Boalt.
St. James', Painesville—J. L. Lockwood, G. K. Raynolds, D. Carroll Gray.
St. James', Piqua—M. G. Mitchell, G. Volney Dorsey, Wm. Y. Strong.
Grace, Pomeroy—V. B. Horton.
All Saints', Portsmouth—P. S. Iams, Wm. T. Cooke, Wm. M. Bolles.
Christ, Portsmouth—P. Kinney, J. C. Gilbert, S. R. Ross.
Our Saviour, Salem—Thomas Read, David Nease.
Christ, Springfield—N. F. Stone, Henry Coles, John Ludlow.
Advent, Walnut Hills—Chas. W. James, Alexander Todd, Jno. Cinnamon.
Christ, Warren—John L. Weeks, Edward A. Smith, Geo. Parsons.
St. John's, Youngstown—A. G. Botsford, Henry Manning, Jr., Jos. B. Wilde.

The Secretary called the above names, and the following answered, and took their seats as members of the Convention: from

St. Paul's, Chillicothe—John Madeira, E. P. Kendrick.
St. Paul's, Cincinnati—G. H. Barbour.
St. John's, Cincinnati—Thos. G. Odiorne, Gideon Burton.
St. John's, Cleveland—George T. Chapman.
St. Paul's, Cleveland—S. N. Sanford.
Trinity, Columbus—Joseph R. Swan, John W. Andrews.
St. Paul's, Columbus—A. P. Lewis, I. N. Whiting.
Christ, Dayton—Levi B. Jones, Stephen F. Woodsum.
Christ, Franklin—Edward Parsons.
St. Peter's, Gallipolis—D. B. Hibbard.
Harcourt, Gambier—M. White.
St. Paul's, Greenville—Thomas F. Kilburn.
St. Mary's, Hillsboro'—J. Milton Boyd.
St. Luke's, Marietta—John Kendrick, M. P. Wells, Edward W. Buell.
St. Timothy's, Massillon—Kent Jarvis.
St. Mark's, Mill Creek—Robert Dickey.
St. Paul's, Norwalk—Platt Benedict.
St. James', Piqua—G. Volney Dorsey.
Grace, Pomeroy—V. B. Horton.
All Saints', Portsmouth—P. S. Iams, Wm. T. Cooke, Wm. M. Bolles.
Christ, Portsmouth—P. Kinney, J. C. Gilbert, S. R. Ross.
Advent, Walnut Hills—John Cinnamon.
St. John's, Youngstown—A. G. Botsford—34.

 Parishes unrepresented.

The names of the Parishes which failed to comply with the IVth Article of the Constitution, and were not represented in the Convention, are :

St. Paul's, Akron.
 St. Peter's, Ashtabula.
 St. Paul's, Bellevue.
 Grace, Berkshire.
 St. James', Boardman.
 St. Stephen's, Canfield.
 St. David's, Centerville.
 Christ, Cincinnati.
 St. James', Cincinnati.
 St. Philip's, Circleville.
 Trinity, Cleveland.
 Grace, Cleveland.
 Calvary, Clifton.
 Christ, Clinton.
 St. Paul's, Collamer.
 St. Luke's, Columbia.
 St. James', Cross Creek.
 St. John's, Cuyahoga Falls.
 Grace, Defiance.
 St. Peter's, Delaware.
 Zion, Dresden.
 St. Stephen's, E. Liverpool.
 St. Matthew's, E. Plymouth.
 St. John's, E. Springfield.
 St. Andrew's, Elyria.
 St. Paul's, Fremont.
 St. Stephen's, Grafton.
 St. Luke's, Granville.
 St. Paul's, Hartsgrove.
 Christ, Hudson.
 Christ, Huron.
 Christ, Ironton.
 Trinity, Jefferson.
 Grace, Kinsman.
 St. John's, Lancaster.
 Trinity, Lyme.

St. Matthew's, Madison.
 Grace, Mansfield.
 St. Paul's, Marion.
 St. Paul's, Maumee.
 St. Paul's, Medina.
 St. Luke's, Milan.
 Zion, Monroeville.
 St. Paul's, Mt. Vernon.
 St. John's, Napoleon.
 Trinity, Newark.
 Trinity, New Lisbon.
 St. Mark's, Newton Falls.
 Christ, Oberlin.
 St. James', Painesville.
 Christ, Penfield.
 Bethel, Peninsula.
 St. Matthew's, Perry.
 St. Peter's, Rome.
 Our Saviour, Salem.
 Grace, Sandusky.
 Christ, Springfield.
 St. Thomas', St. Clairsville.
 St. Paul's, Steubenville.
 St. Philip's, Strongsville.
 Trinity, Tiffin.
 Trinity, Toledo.
 St. John's, Toledo.
 Trinity, Troy.
 St. Michael's, Unionville.
 Epiphany, Urbana.
 St. John's, Wakeman.
 Christ, Warren.
 Christ, Windsor.
 St. James', Wooster.
 St. John's, Worthington.
 St. James', Zanesville—36

The Chair appointed the following standing committees :

Committee on Unfinished Business—Rev. L. L. Holden and Mr. J. M. Boyd.

Committee on Finance—Rev. J. McElroy, Mr. S. N. Sanford and Mr. V. B. Horton.

Committee on Canons—Rev. E. Burr, D.D., Rev. S. Clements, and Messrs. J. W. Andrews and J. R. Swan.

Committee on Missions—Rev. Messrs. L. Burton, T. B. Fairchild, H. H. Morrell and J. E. Homans, and Messrs. G. V. Dorsey, J. Kendrick, S. R. Ross and P. Benedict.

The Bishop of the Diocese then read his Annual Address :

Bishop McIlvaine's Annual Address.

BRETHREN OF THE CONVENTION:

WE meet to-day at a wonderful date in the Providence of God toward our country, and all the interests, religious as well as secular, connected with it. Four years ago we came together at this time, but under what opposite circumstances. The Rebellion was just then at its height, full of confidence and boastful of success. Its forces were mustering on every side for invasion of loyal territory. Ours were mustering also. How little we knew or dreamed what was in store for the country—what a struggle—for how many long years—through how many most trying, discouraging, cloudy periods, when all the courage and faith and resolution of the strongest hearts would be needed—at what fearful cost of substance, of life, of domestic affliction ! How little we supposed such a future to be possible. Could we have seen at the beginning what the progress of events was to produce, of sorrow and suffering, should we have had courage to encounter it ! The nation was led by ways it knew not of. But looking back to the 5th of June, 1861, so soon after the Secession had been completed,

Bp. McIlvaine's Address : The happy change in the condition of our country.

and so soon before the first battle and our first great reverse in the war, I remember saying in my Address to you assembled in Convention: "Our duty is, steadily, bravely, earnestly to sustain our Government and its Administration, in the use of all lawful means to preserve the integrity of the Union." That duty has been done with wonderful steadfastness, bravery and earnestness by the Government, the people, and above all by our devoted soldiers and seamen. We have learned, as otherwise we could not have known, what steadiness and bravery and earnestness this nation is capable of when the integrity of its Government is concerned, and its whole loyalty is called for. And now what do we behold! The armies of the most powerful as well as criminal rebellion the world ever saw, all subdued; a government which wielded such mighty forces in its cause, suddenly dissolved as the mists of the morning; our vast armies of victorious veterans to whom we all owe such a debt of gratitude, no longer needed, disbanded and going joyfully home to resume as quiet citizens the vocations of peace, and assist in gathering the coming harvest of the fruits of the ground; not an organized body of men in all this immense region of States, which but two months ago, were so full of war, arrayed against the laws of the Union; this government and nation, instead of exhaustion, more mighty, more capable of all the measures of peaceful, prosperous progress in every line of legitimate advancement than ever; and above all, that old and deep seated evil and dishonor which the Rebellion was intended to protect and to extend, and from which, but for that very Rebellion, human discernment could see no way of deliverance—HUMAN SLAVERY—(God be praised) is, by all acknowledgment, dead—dead by sentence of death, and fast expiring into actual and universal extinction.

Bp. Mellvaine's Address: The hand of God leading the Nation.

It behoves us, brethren, as a body of Christian men, especially on this occasion, to stand at this point of restored peace and new accomplished liberty, of deliverance from great dangers and preservation of great blessings, and mark and adore that hand of God which has thus brought us forth with such rejoicing. No serious mind can review all the way of the Red sea and the wilderness through which we have been passing these last four years, without perceiving, behind the array of our armies, above the counsels of our statesmen, a wisdom and a power which took no heed to our views or expectations, except often to disappoint them and always to control them; making disaster our blessing, and our confusion its opportunity; the merciful and gracious hand of God chastening and humbling, while it guided and prospered us. The history of these years of trial and deliverance is a wonderful history of the providence of God; and in nothing more signally than in the continuance of the conflict so much longer than we expected, so much longer than at the beginning we should have thought we could possibly sustain. Now we see the reason. When could it have been sooner ended? How could it have been otherwise ended? How could our anxieties for the termination of a conflict so terrible, have been sooner gratified, and yet all that we now rejoice in, especially the end of slavery, with such universal acknowledgment and general satisfaction, have been so well accomplished? Whatever else man had in view, God had that great deliverance in view from the beginning, and He would not let peace come till that had come, so surely as to make recuscitation impossible. That gain is worth the war, though the country would never have ventured on the war for the sake of that gain.

But we cannot think for a moment of these results, without having our thoughts carried at once to that most honored and

beloved instrument and servant of Divine Providence, to whose wisdom, and firmness, and high integrity, and stern devotion to duty, and most unselfish patriotism, so fearless of men and so much in the fear of God, we are so much indebted for all we now rejoice in, and whose sudden death by most awful crime has plunged the land into a mourning the equal of which no nation ever exhibited. It was a most revolting spectacle of what wickedness the human heart is capable of, when a man so kind and loving, so humble under the highest honors, so gentle and forgiving under the strongest provocations to resentment, possessed of so much power to punish enemies, and yet of such charity to moderate the use of it to the utmost limits of wisdom and prudence, a man who seemed incapable of being an enemy, and was the best friend of those who had made themselves his enemies—when he lay dead by the hand of an assassin, and that hand nerved with vengeance in behalf of an evil cause which just then was dead. We trust, for the honor of humanity, and especially of those with whom we desire the restoration of the kindest relations of citizenship and neighborhood, that the fiendish plot to take that most valued life and the lives of other valued men most nearly associated with the government, but whom God defended, was shared by only a few desperate men who represented none but themselves, and that the character of leading men of the South is free from complicity in a crime which has filled the civilized world with horror. Let us not believe such iniquity of any, till it is proved against them. Let us hope far better concerning all of them, till inexorable requirements of evidence make such hope impossible. Whatever the truth, we shall remember that quotation of Scripture by our martyred President in his last Inaugural, that remarkable combination of calm determination in duty and humble

Bp. Mellvaine's Address : " The things which make for peace."

confidence in God, and solemn recognition of His revealed will : " The judgments of the Lord are true and righteous altogether."

The time has come when the arbitrament of war having done its work, and God having graciously blessed us with the return of peace ; when, though the storm is over and the winds are hushed and the ship is on her course again, nevertheless, as on the great sea after a fierce tempest the waves are still heaving ; the time has come when all good citizens, and especially all Christian people, should set themselves diligently, in spirit, in word, in deed, to the cultivation of all kindly feelings, and peaceful relations, and Christian regards toward those from whom we have been so long and so painfully divided. The Apostle's injunction : " Let us follow after the things which make for peace, and things wherewith one may edify another "—is upon us, with solemn obligation, at this time. God has his people and his Church, and we have our brethren in Christ, scattered over all that region of the recent rebellion. Nothing has occurred that can absolve us from the duty of Christian love, and offices of Christian kindness towards them, *as our brethren*. I trust we shall prove ourselves most ready to fulfill that duty as far as opportunity shall offer. And I pray God so to incline the hearts of those our brethren and of all the people among whom they live, that the same spirit may be in them all, and we may dwell together hereafter in unity of spirit and in the bond of peace ; striving together for the promotion of the best interests of all in this life and in the world to come. In the utterance of this hope and prayer, we can not forget how many difficult questions of duty and policy are to be solved by the government in the great settlement yet to be made, especially questions of duty involving the demands of justice for the due vindication

cation of law, and the pleas of mercy for the sparing the transgressor. Such questions are in hands which we feel we may trust for faithfulness and moderation, for firmness and compassion. Our government is that of a people who in all this bitter contest, so calculated to call up their strongest resentments, have shown to a remarkable degree the union of stern determination to put down rebellion, with a kind and unvindictive spirit towards those engaged therein. We feel sure that in this respect they are truly represented in those whom they have placed in supreme authority, and therefore that in the trying decisions yet to be made there will be an earnest desire to spare when justice does not strongly forbid.

But who is sufficient for these things? Our men in office, to whom they are committed, have need of, and should have, the faithful prayers of us all, that they may be guided with wisdom, and strengthened with firmness from on high, in the arduous and most trying duties before them.

In the high places of the Church, as well as in the State, God has been dealing with us in the way of bereavement during the past year. Three of our Bishops are no more stewards of the house of God on earth. The venerable and beloved Bishop of Connecticut, who had been spared to occupy the headship of that Diocese for forty-five years, and for several years past has been the presiding Bishop of our Church, the Right Rev. THOMAS CHURCH BROWNELL, after a long life, lengthened out far beyond the fourscore years, when, according to the Psalmist, man's "strength is but labor and sorrow," has fallen asleep and entered into rest, leaving behind him no remembrances of his personal or official life but those of honor, veneration and love. Like his Lord he was meek and lowly in heart. Dignity, wisdom and faithfulness

Bp. McIlvaine's Address : Death of Bp. Boone—of Bp. DeLancey—of Rev. Dr. Smith.

were the prominent features of his life. We have mentioned his death first. But before him, on the 17th of July last, went that devoted Missionary Bishop, WILLIAM JONES BOONE, whose name will be associated with the work of the Gospel in heathen lands, as that of one of the most thoroughly devoted, enlightened, laborious and competent Missionaries whom the Master ever placed in that field. It was a most severe bereavement to our mission in China, our work and enterprise of faith in that vast region of the kingdom of Satan and of the shadow of death, when he, its leader and head, who during so many years of experience and study, had laid up such rich treasures of wisdom and knowledge for the guidance of his fellow laborers in that arduous field, was taken up to his Savior's presence. On whom has the mantle fallen? Another vacated seat—a name long known and of great influence in the counsels of our Church, and associated with very diligent labors in his Diocese, where, under his eminent talent for administration, great extension was obtained for our Church, the Right Rev. WILLIAM HEATHCOTE DELANCEY, Bishop of Western New-York—he too is gone. His mourning Diocese had provided for the affliction. Instead of the trial of having to find out and choose a fit successor for a Father so honored and beloved, most providentially, such a successor was ready. An Assistant Bishop had but just entered on his office. The Right Rev. ARTHUR CLEVELAND COXE, so wise a choice for Assistant, was equally good and meet to take the vacant seat. The mantle of office did not fall to the ground. We congratulate that bereaved Diocese for having in him on whom it fell so much to comfort them.

But it is not to other Dioceses alone that we must look to see who have gone up higher. I told you in my Address at the last Convention, that the Rev. THOMAS M. SMITH, D.D.,

for many years the learned and successful Professor of Divinity in our Diocesan Theological Seminary, had, under the weight of years, resigned that Chair. He went to spend the rest of his days among his children in the Eastern States, retaining his connection with this Diocese. But his pilgrimage was almost ended. Some eight months ago, in great happiness of mind and joy of faith, he died in Him for whom he had lived, and of whose person, and work, and grace, and salvation, and glory, it had been his delight to speak to candidates for the ministry, that they might know how to teach others that essential learning. Many there be in the ministry, who remember with thankfulness, the distinctness and discrimination with which he mapped out to them those great truths of Christ which they should make the beginning and ending of their ministry ; while the diverging lines and insidious snares of error were with equal faithfulness exposed. That Professorship is now vacant again. May the Lord and Head of the Church be pleased to show whom he hath chosen for it !

In less than a month after the adjournment of the last Convention, and not a little furthered by the approving resolution of that body, I sailed for Europe to fulfill the request of our late venerable presiding Bishop, that I would go to Paris, and consecrate the church erected for the benefit of American Episcopalians there resident or sojourning. Though it was not to be ready till September, I went so much sooner in order to escape the effects of the summer heats, which in this country have frequently operated very injuriously upon my health, and of late years to such extent as to make me incapable of any exertion. The consecration was a service of the greatest pleasure to all concerned. The church had been erected under the care and by the earnest, unwearied labors of the Rev. W. O. LAMSON, who for several years had

Bp. McIlvaine's Address : Consecration of the American Episcopal Church in Paris.

diligently ministered, in temporary and confined accommodations, to congregations of American Episcopalians, gathered under his pastoral work in Paris. Amidst all the difficulties arising out of our late grievous war—(thanks to God that we can say our *late* war)—difficulties so hard upon anything dependent on funds sent from this country, the building went steadily forward. It stands in one of the best parts of Paris. It is sufficiently large for the present wants, and probably for those of years to come. It is well built and with strict economy, while, as to style of architecture and adornment, it is quite as good as the means to be relied on could provide. It is a beautiful church; quite good and sightly enough to satisfy all reasonable desires of our people. It is indeed a precious sanctuary for our people, in that dark metropolis, to meet in and worship together, and enjoy their fellowship with us at home, in not only the same blessed truths and hopes of the Gospel, but with the same modes and words of praise and prayer in which to profess them, and seek to grow in them. Considering how many of our people—parents and children—are continually going to Paris, some to reside in business, some to seek professional or other education, some to sojourn for years, and multitudes to stay long enough to be exposed to the thousand evil influences with which that city besets, above any other, the religious steadfastness, the Christian faith, and the ordinary morality of the stranger, that Protestant Episcopal Church, providing such a sweet, tranquil home, where, amidst all that so painfully profanes the Lord's day, may be enjoyed the precious worship of our beloved Liturgy, and the preaching of the simple Gospel of our Lord Jesus Christ, that American Protestant Episcopal Church should be an object of affectionate interest to all of our church people on this side of the great intervening

waters ; and when for the support of the ministry therein it needs our aid, its appeal should be kindly and generously responded to. The sermon at the consecration was preached by the Rev. Dr. MORGAN, rector of St. Thomas' Church, New York, who at my appointment went abroad on purpose to fulfill that service ; and much to the delight and edification of the congregation was it done. The Rev. H. B. SHERMAN, of the diocese of New Jersey, and the Rev. CHARLES E. MCILVAINE, of this diocese, assisted in the Morning Prayer, while other clergy of the Church at home were present. Parts of the service were also taken by brethren of the Church of England officiating in Paris, while the clergy of the Russo-Greek Church in that city, desirous of manifesting a kind interest in the consecration, occupied a prominent seat assigned them in the congregation.

Thankful for the privilege of presiding in that solemnity, and thus of adding to previous manifestations of earnest interest in the important effort thus consummated ; much recruited in health by journeys amidst the mountain ranges of Italy and Switzerland, and having prolonged a little my time abroad, for the purpose of representing the American Bible Society, at the earnest request of its directors, at the semi-centennial anniversary of the Prussian Bible Society, held in Berlin, I arrived at New York in November last, thankful for God's goodness, to me and those of my family who were with me, and especially for my deliverance from great peril at sea, during the passage homeward.

Since the last Convention, I have visited and administered confirmation in the following parishes :

1864.	Confirmed.
June 13, Christ Church, Cincinnati.....	16
“ “ St. James' Church, Cincinnati.....	8
“ 20, Calvary Church, Clifton.....	3

Bp. McIlvaine's Address : Confirmations—Ordinations.

1865.	Confirmed.
Mar. 12, St. James' Church, Piqua.....	23
“ 26, Christ Church, Springfield.....	8
April 2, Grace Church, Cleveland.....	26
“ 4, Christ Church, Oberlin.....	17
“ 5, St. John's Church, Wakeman	—
“ 6, St. Paul's Church, Norwalk.....	—
“ 9, St. James' Church, Cincinnati, (2d confirmation)...	12
“ 21, Trinity Church, Tiffin.....	14
“ 23, St. Paul's Church, Cleveland.....	14
“ 25, St. James' Church, Painesville	22
“ 26, St. Michael's Church, Unionville	14
“ 27, St. Peter's Church, Ashtabula	18
“ “ St. Matthew's Church, Plymouth.....	5
“ 30, St. John's Church, Cleveland.....	13
May 7, St. John's Church, Cincinnati (including one from St. James').....	15
“ 21, Christ Church, Cincinnati, (2d confirmation).....	24
“ 23, St. John's Church, Youngstown	16
“ 24, Christ Church, Warren.....	23
“ 25, Grace Church, Kinsman.....	9
“ 28, St. Paul's Church, Mount Vernon.....	14
June 4, St. Paul's Church, Cincinnati.....	12
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As the Ordination of the Candidates for Orders who are closing their term of study at the Theological Seminary of the Diocese will not take place till toward the end of this month, I have to report fewer Ordinations than usual :

The Rev. Charles E. McIlvaine, Rector of Christ Church, Springfield, to the order of Presbyters.

The Rev. T. B. Wells, Rector of St. James' Church, Painesville, to the order of Presbyters.

The Rev. J. W. C. Duerr, to the order of Deacons, and soon after to that of Presbyters. Mr. Duerr has sailed to the coast of Africa, to join the mission under charge of Bishop Payne.

John A. Aspinwall, to the order of Deacons soon after the last Convention.

Abbott Brown, to the order of Deacons at the same time.

The present Candidates for Orders are :

Joseph C. Cox,	Samuel H. Boyer,
Edward Hubbell,	Henry L. Badger,
William Dymond,	A. F. Blake,
John A. Dooris,	C. E. Butler,
William R. Powell,	Augustus C. Hocking,
William C. Woodbridge,	Francis Lobdell,
David H. Greer,	Royal B. Balcom—14.

On Wednesday, May 24th, I consecrated the new church at Warren. It is an edifice which in spaciousness, in tastefulness, and excellent workmanship, does great credit to a parish which has recently increased very much in strength and efficiency. We have not many churches in the diocese of equal excellence. It is worthy of special praise that the work was done during the most costly days of our late war.

The Transfers of Clergymen to this Diocese have been as follows :

The Rev. C. H. Williamson from Illinois, residing in Cincinnati.

The Rev. Richard Bury, officiating in a Mission Chapel in Cleveland.

The Rev. George Seabury, from New York, who has become Rector of St. Paul's, Columbus.

The Rev. W. E. Webb, from Kentucky, who has become Rector of St. Mary's Church, Hillsborough.

The Rev. A. J. Warner, from Illinois, who has become Rector of St. James' Church, Boardman.

The Rev. Abner P. Brush, from Indiana, who has become Rector of Christ Church, Portsmouth.

The Rev. N. P. Charlot, from Indiana, who has become Rector of St. Paul's Church, Collamer.

Letters Dimissory have been given and have been accepted in favor of the following clergymen who have removed to other Dioceses, namely :—

The Rev. Henry Adams, to the Diocese of Massachusetts.

The Rev. C. Inglis Chapin, to the Diocese of Massachusetts.

The Rev. Julius E. Grammer, to the Diocese of Maryland.

The Rev. John A. Aspinwall, to the Diocese of New York.

The Rev. William J. Clark, to the Diocese of Pennsylvania.

Bp. McIlvaine's Address : Clerical changes in the Diocese—New Parishes organised.

The Rev. L. Hindsdale Sherwood, to the Diocese of Western New-York.
 The Rev. Wm. H. Dyer, to the Missionary Bishop of the North-West.
 The Rev. George W. DuBois, to the Diocese of Iowa.

The changes within the Diocese are as follows :

The Rev. Ezra B. Kellogg has resigned St. Mary's, Hillsborough, and now resides at Gambier.

The Rev. H. D. Lathrop resigned St. John's, Lancaster, early in the past year, and has been since then, and is now, in the service of the Christian Commission.

The Rev. John Leithead has been compelled by very bad health to resign St. James' Church, Piqua.

The Rev. Joseph H. McElree, late minister of St. Mark's Church, Mill Creek, has taken charge of St. James' Church, Wooster.

The Rev. R. K. Nash is officiating at St. John's Church, Worthington, and Christ Church, Clinton.

The Rev. Joseph H. Rylance, having fulfilled all the canonical requirements of a clergyman ordained in foreign countries by Bishops in communion with this Church, has been regularly settled as Rector of St. Paul's Church, Cleveland.

The Rev. W. A. Smallwood, D.D., has resigned Advent Church, Walnut Hills, near Cincinnati.

The Rev. Erastus Strong has resigned his Chaplaincy in the army, and now resides at Gambier, as head of a private school.

The Rev. Geo. B. Sturges has resigned St. Luke's Church, Columbia, and has taken charge of the new parish of St. Thomas', Berea, in addition to that of St. Philip's, Strongsville.

The Rev. Henry Tullidge has resigned the Milnor Professorship of Divinity in the Diocesan Theological Seminary, and become Rector of St. Paul's Church, Norwalk.

The Rev. George Watson, D.D. resigned St. Paul's Church, Norwalk, and now officiates at Zion Church, Monroeville, and other vacant Parishes.

I have been notified of the Organization of five new Parishes, viz :

The Parish of St. Thomas' Church, Berea.

The Parish of Grace Church, Ravenna.

The Parish of the Church of the Ascension, Wellsville.

The Parish of St. James' Church, Cleveland.

The Parish of St. Paul's Church, Put-in-Bay.

While the mournful procession which bore the honored remains of our late President from Washington to the tomb at Springfield, Illinois, was on its way, as I was engaged in vis-

Bp. McIlvaine's Address: Funeral services Pres. Lincoln—Displacements from the Ministry.

itations in the northern part of the Diocese, I made it a matter of dutiful and affectionate respect, to meet it at Cleveland, where, by request of the Committee of Arrangements, I had the melancholy pleasure and honor of performing a funeral service over the murdered form of one, whom, in his high office, the whole civilized world had learned to venerate as one of the wisest and best of mankind.

Under Canon 5, Title II. of the Digest of Canons of the General Convention, the Rev. B. K. Maltby, having communicated to me his renunciation of the ministry of this Church, and his design not to officiate therein in future, was by me deposed, and the deposition was duly pronounced and recorded on the 8th of June, 1864, in the presence of two Presbyters: the Rev. Samuel Cox, Rector of St. Paul's, Cincinnati, and the Rev. Chas. E. McIlvaine, Rector of Christ Church, Springfield.

The Rev. Richard Holden and the Rev. Peter Neff, having severally at different dates made to me a like communication, were also, under the same canon, similarly deposed, on the 18th of January, 1865, in the presence of two Presbyters: the Rev. Wm. A. Smallwood, D.D., Rector of Advent Church, Walnut Hills, and the Rev. Samuel Cox, Rector of St. Paul's, Cincinnati.

These depositions, it will be understood, involve no implication of character, and were made at the instance of those so deposed. At the particular request of one of them, Mr. Neff, I have consented to insert a part of his letter on which the proceeding in his case was based: "Continued chronic disease of the throat still prevents me from engaging in those active duties of the ministry of the gospel, which have always been the earnest desire of my heart. Since relinquishing the active duties of the stated ministry, I have occasionally

Bp. McIlvaine's Address: Charge of the Bp. of Illinois, against a Presbyter of this Diocese.

preached and performed other official duties. In a quiet way I have endeavored to do good, hoping that with increasing years, I would overcome the difficulty and be able to resume my sacred calling. But business cares and labors have *by necessity* come upon me, and that which I regard as inconsistent in others, I cannot think best to continue in my own case.

* * * * In all the circumstances of my situation, both as to health and business, I feel that it is proper I should lay aside my ordination in the ministry, by which I was set apart to the special work of preaching the gospel, and unless you disagree with me in this matter, I desire deposition, only because of the incongruity of a business man holding Holy Orders."

Soon after my return from Europe in November last, I received from the Bishop of Illinois, complaints or charges against the Rev. J. W. Cracraft, a Presbyter of this Diocese, residing at Galesburg, in the Diocese of Illinois, with the request that I would take the necessary measures to institute ecclesiastical proceedings, with a view to the trial of said Cracraft. Under Canon 3., § I., Title II. of the Digest of Canons of the General Convention, and Canon I. of this Diocese, those complaints or charges were all laid before the Standing Committee, as the presenting body in this Diocese. After careful deliberation, several of them were laid aside as not justifying any further proceedings thereupon; while the Committee concluded to make presentment on *three* charges—two of them for *violation of Canons*, and another for *disregard of rightful episcopal authority*.

These being by me duly communicated to the said Cracraft, and it being provided in the 3d Section of Canon I. of this Diocese, that "if a clergyman presented, shall, before the

appointment of a Board for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence;" and the accused having in writing made to me such confession, I proceeded to pass sentence of Admonition, and to administer the same; which having been done in writing, I added these words: "Here I discharge the case, and release you from all complaints preferred by the Bishop of Illinois, and from all proceedings thereon, and regard you as now in regular standing as a Presbyterian of this Diocese."

And here, lest the fact of a presentment and a sentence of Admonition should make a more serious impression against Mr. Cracraft, by this official report of them, than would be obtained should I lay the merits of the case before you, I feel bound in justice to him to say, that in adjudicating the case, I felt that as charges had been presented, based on facts which were acknowledged, some sentence was necessary; but that, nevertheless, the accused was entitled to such relieving considerations connected with the case, that none but the lightest sentence known to our Canons, and that in its most lenient form, would be just. Hence, in preparing the Admonition, I was conscious that the ground on which to base it was so narrow, that the reader, if ever it should be read by any but the party concerned, might not unreasonably marvel that a paper under so serious a name should contain so little.

Having sent a copy of the Proceedings of the Standing Committee, together with a statement of my judicial action on the charges presented, to the Bishop of Illinois, I forwarded to him, at the request of Mr. Cracraft, a Letter Dimissory for the transfer of the latter to his jurisdiction. The letter was in the usual terms, except that to the declaration "has not, so far as I know and believe, been justly liable to evil report, for

Bp. McIlvaine's Address: Letter of Transfer not received.

error in religion or viciousness of life," I added, "except so far as under such terms may be embraced the charges for which he was recently presented for trial in this Diocese, and from which, after canonical process and the administration of the judicial sentence of Admonition, he is now purged and delivered." The letter was sent back to me by the Bishop of Illinois as not accepted; the grounds stated being, that he considers "the proceedings in the case of the Standing Committee of the Diocese of Ohio as evasive of the complaints and offenses, and leaving reasonable question whether the Canon (3, Tit. II.) has been properly complied with;" that he is "not satisfied of the innocence of said clergyman, or that he has been acquitted on trial," and consequently that the Letter Dimissory is "seriously qualified as to his standing and character," by its reference to the charges against Mr. Cracraft.

As I could not acknowledge the validity of these reasons, and especially the assumed right officially to revise the judicial proceedings of this Diocese by the Bishop of another, and as the Canon of the General Convention makes it the duty of a Bishop to accept a Letter Dimissory, made in due form, except under certain circumstances, which, in the present instance, do not exist, I sent again the same letter — and again it was sent back to me with no additional reason assigned. Thus the matter stands; and I have thought it my duty thus to report it, not only because it properly belongs to my annual statement of the affairs of the Diocese, but also because Mr. Cracraft, being a Presbyter of this Diocese, whose official rights I am bound to protect as much as my office properly enables me, and towards whom great injustice is done, in what I consider an unlawful rejection of his Letter of Transfer, thus preventing him from taking the Rectorship of any parish in Illinois, greatly to his inconvenience and damage, I have con-

sidered it due to him that this statement should be made before the Convention of his own Diocese, and as explanatory of the fact that, though residing in Illinois and having requested me to transfer him to the jurisdiction of that Diocese, his name will still appear on the list of the clergy of Ohio.

I might justly enlarge upon the want of proper respect to judicial proceedings in this Diocese, in the whole treatment by the Bishop of Illinois of the conclusions to which they arrived, and which he, being the accuser, rejects, because they did not regard the accusations against Mr. Cracraft as he has regarded them. But enough. I have introduced this whole matter very reluctantly, having at first persuaded myself that I might, without fault, omit it, but afterwards concluding that truth, and justice, and the proper record of official doings, required me thus to advert to it.

Before I conclude this Address, I wish to call the attention of the Convention to a matter which seems to require legislation. It is the canonical provision for the dissolution of connection between a Rector and his Parish, where cause is supposed to have arisen, and one of the parties does not consent. From the year 1804, till next to the last General Convention, there were two Canons of that body on the subject. The first provided that no settled minister should be dismissed without the consent of the Ecclesiastical authority of the Diocese, and that a minister shall not leave his congregation against their will, without the same consent. The second, entitled "Of differences between Ministers and their Congregations," provided, that when difficulties arose between a Minister and his Congregation, which in the judgment of either called for separation, while the other was not willing, appeal should be made to the ecclesiastical authority of the

Diocese; and then provision was made for the joint action of the Bishop and his Presbyters, to decide whether a separation should take place, and on what terms. This Canon being faulty in detail, though not objected to in principle, was referred to the Committee on Canons in the House of Clerical and Lay Deputies, in the General Convention of 1859, and a substitute was reported, retaining the main principle of a united action of the Bishop and his Presbyters, and seeking to make its application more easy and effective. The business of the Convention having crowded the consideration of the substitute into the next to the last day of the session, it was indefinitely postponed, and the Canon of which it was to take the place was repealed.

The last clause of the proposed substitute provided that the Canon "should not be obligatory in any Diocese which had made or should thereafter make provision by Canon upon the subject"—thus recognizing what I consider an important truth, that it is properly and primarily a subject of Diocesan legislation. And this, so far as my recollection serves, was the chief reason for the indefinite postponement of the substitute, and the repeal of the original Canon by the General Convention.

But such being done, and this Diocese having never acted on the subject, we have now no law to govern us, in cases of differences between ministers and their congregations, wherein, on one side, a separation is desired, which on the other side is not consented to, except the first of the Canons already mentioned and which is numbered Canon 4 of Title II. of the Digest. In this, the sole provision is, that a minister shall not be dismissed, nor shall he without consent of the Parish, separate himself therefrom, without the concurrence of the ecclesiastical authority—certain penalties in cases of disobe-

dience to the action of that authority being annexed—no way being provided by which such authority shall be guided or assisted (as under the Canon recently repealed,) in ascertaining what is right and best in the premises.

Now I have several objections to leaving the matter in this state :

1st. The vestry of a Parish may go so far as to pass a vote of dismission, before asking the concurrence of the Bishop, and may thus do great injustice and injury to the minister, and to the peace of the Parish, which the non-concurrence of the Bishop will be too late to remedy, and which of itself may furnish a reason for his consent.

2d. This exclusive appeal to the Bishop of the Diocese in cases involving so intimately the rights and usefulness of both ministers and congregations, is not consistent with the genius and spirit of our Church. The joint action of representatives of the laity and clergy, where both are concerned, is a rule which runs throughout our diocesan and general ecclesiastical polity. We see it in the composition of the General and Diocesan Conventions, the Standing Committees of the Dioceses, and our own Missionary and Education Committees. A young man cannot be received by the Bishop as a candidate for orders, or afterwards be ordained, without the concurrence of representatives of the clergy and laity. In this Diocese, no presentment of a clergyman for trial can be made without the same joint action, nor can he be tried thereon, but by Presbyters. Consistently with this polity, from the year 1804 to 1859 there was a Canon which provided for the exigency under consideration, by bringing the Presbyters of the Diocese into joint action with the Bishop, and when that Canon was abolished it was not because that feature was disapproved, but because the minor details were considered unwise ; and the

whole subject was regarded as more properly belonging to diocesan than general legislation.

I would go further than that Canon. As congregations, as well as ministers, are concerned in the matter under consideration, I would unite the laity with the clergy, in joint action with the Bishop, in determining when the pastoral relation should be dissolved. And how this should be done, I think we have a good suggestion in the able work of Judge Hoffman, of New York, "*On the Law of the Church.*" Speaking of the Canon which was abolished in 1859, and while it was in operation, he says: "The Canon is a compromise between the principle of indissolubility of the relation of pastor and people, and the absolute right of the people to dismiss at will. There are sometimes occasions of disagreement, which, without much fault on either side, poison the connection and destroy its benefits. Perhaps the Church has acted wisely in suffering a separation in such cases; at least she has been wise in requiring the interposition of her highest authorities and their sanction in effecting it." Then the suggestion is as follows: "That the Standing Committee of a Diocese, in its ordinary capacity, is the proper body to take all the initiatory measures, to make all the requisite inquiries, to institute necessary proceedings, and collect and embody facts, and then present the result to the Bishop for final decision, with an expression of their opinion," (pp. 330, 331.)

With these remarks, I leave the subject to the consideration of the Convention.

In conclusion of an address which already has attained a greater than usual length, I add but a few words.

With the coming of Peace to our country, has come deliverance from a demand upon the public mind of an immensely absorbing power, which made so much the more difficult the

work of the ministry, in the effort to elevate the attention and affections of men from things temporal to things eternal; from earth to heaven, to God, and the salvation of the soul. With the return of peace has come the cessation of vast demands on the people's benevolence, for pecuniary aid to soldiers in the field and in hospital. By the same cause, a large amount of benevolent labor of faithful men and women, earnest to do good, skilled in doing good, accustomed to hardship and self-denial, is liberated from the uses to which it has been appropriated, and by which it has been created and trained, and is now either to find other ways of benevolent application or subside into inactivity and uselessness. Peace has come, finding the portions of the country which have been faithful to the Government wonderfully prospered in material wealth, and thus endowed with the means as well as the laborers for whatever work is now to be done for the good of man and the glory of God. And now, what is the duty of the Church of God in these circumstances? Dear Brethren, must we not improve this unbending of the people's minds from the strong tension of the late contest, by the more faithful and earnest endeavor, in the strength of God, to turn them to Him and His kingdom? Must we not strive, instead of losing the activity and the experience in good doing which the late years of war have accumulated, to set them to those various occupations of benevolence which the great war with sin and Satan, for the soul and eternal life, must furnish, as long as the powers of darkness remain in this world? Shall the terrible judgment which has gone through the land leave no fruits of renewed zeal in God's people to live nearer to His will, and to bring all around them to His obedience? May we not hope that such a judgment, followed by such a marvellous deliverance, and leaving the country, in such strength, after a trial which seemed sufficient to exhaust and prostrate any nation, is indicative of a

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purpose in the Divine counsels to make this country and people a great agency, in bringing to pass His purposes and promises for the increase of His kingdom in all the world? And may we not believe that now a great spiritual blessing is in store for the Churches, "the peaceable fruits of righteousness," which the grievous chastening we have received was sent to work out, under God's gracious hand, if only there be in us the earnest mind to seek it? May the Spirit of God descend upon His Church to renew our spiritual life, to re-animate our zeal in all good works, to greatly increase the number of such as shall be saved.

CHAS. P. McILVAINE.

On motion of Rev. Mr. MORRELL, so much of the Bishop's Address as refers to the subject of Differences between Ministers and Congregations, was referred to the Standing Committee on Canons.

The Assistant Bishop of the Diocese then read his Annual Address:

Bishop Bedell's Annual Address.

BELoved BRETHREN OF THE CLERGY AND LAITY:

The following is the sixth annual report of visitations and of affairs in the Diocese falling under my supervision. It includes also, incidents of visitations, and of incidental Episcopal duties; with such observations as will, I think, aid the Convention in forming a judgment concerning the condition of the Diocese.

VISITATION.

Immediately after the rising of the last annual Convention, "by assignment of the Bishop," visited

DAYTON. June 5: 2d Sunday after Trinity. Christ Church, Rev. E. H. Jewett, Rector. *Confirmation. Morning:* Addressed the Sunday school before service; but had no opportunity to catechise the children. Since my last visit, the floor of the Sunday school room, which is in the basement, has been lowered, the walls cleaned and whitened, and a convenient room prepared for the infant scholars. The Vestry deserve credit for the pains they have taken to accommodate their Sunday school; having provided as well as is ordinarily possible in a basement. The attendance of children in both departments was large, and the school seemed well organized. The church has been enlarged and improved, and now presents quite an attractive interior: but the Convention is familiar with it, having enjoyed the hospitality of this parish at its last session. After service in the morning, *preached. Evening:* again *preached*, and *confirmed* 18 persons. On the next day, left for New York, having been requested by the Bishop to ordain there two of our candidates; that city having previously been their home.

ORDINATION.

NEW YORK. June 12: 3d Sunday after Trinity. Church of the Ascension. *Ordination.* Accordingly, by permission of Bishop Potter of New York, I had the great happiness, on that day, to ordain to the Diaconate Mr. Abbott Brown and Mr. John A. Aspinwall. The service was held in the church of which I had been so long Rector (16 years), and where both of them had been confirmed, and of which

Bp. Bedell's Address : Gambier Mission House.

both had been communicants. The Rector of the parish (Rev. J. C. Smith, D.D.) being absent in Europe, I was aided by his assistant, the Rev. H. Dyer, D.D. Portions of the service were read by Rev. Wm. H. Neilson, one of the late graduates from our Institution, and by Rev. Charles Breck of Delaware. The sermon was preached by myself. Rev. Professor Bancroft, of our Theological Seminary, presented the candidates. The Convention will appreciate my lingering over the incidents of this ordination; for these young men were peculiarly my own sons in the faith. They were members of my Sunday school, educated under my ministry, and presented by me for confirmation. Under Divine Providence they came to Gambier to pursue their studies for the ministry, where it was my happiness again to be brought into intimate relations with them both as instructor and friend. It is rarely that a pastor who leads his Sunday scholars to Christ, and towards the ministry, has also the privilege of guiding their theological studies; and still more rarely is it his privilege (the relations meanwhile being changed) to ordain them to the ministry. Such was my happiness. My brethren who are pastors will rejoice with me in this reminiscence; for the sorest trial of a Bishop's office is the loss of these pure and holy joys, which spring from the pastoral relation.

GAMBIER MISSION HOUSE.

During the visit to New York I availed myself of the opportunity to confer with the Foreign Committee on the subject of our lately established Mission House. They entered into the scheme with cordial good feeling; and subsequently, being more fully advised, gave it their hearty assent. The result of this conference, was a permission to the Rev. J. G.

Auer, missionary to Africa, to engage for a time in this work.

The *Mission House* is established at Gambier, under a **Board**, consisting of the Bishops of the Diocese, and several **clergymen** and **laymen** residing there.*

We have hired a small place for present use; and the good **providence** of God has provided for all the wants of the **house** by a constant stream of donations—sufficient, and yet **not** more than sufficient—so that our faith may be continually **exercised**, but not discouraged. The primary object is to **furnish** missionary education. In addition to the liberal **provisions** for education at Gambier, special means are required **to** prepare young men for the missionary work. It is **intended** that students for the ministry at Gambier, or elsewhere, destined to labor among the heathen, shall, in addition to their regular course of study, attend the instructions of experienced returned missionaries in this school; thus learning practical lessons of missionary life. They will here commence the studies of heathen languages, and of the methods of reaching the heathen mind and heart.

As it is probable that young men will offer themselves for the missionary work in various stages of intellectual preparation, it is desirable that the Mission House shall furnish to each that instruction which each particular case shall require. Young men of good talents and Christian character may here be prepared either for the College or Seminary course, as may seem most expedient. In all cases where they do not

* The Board of Gambier Mission House consists of—

Advice—The Bishop; the Assistant Bishop; Rev. Dr. McElhinney; Rev. Professor Bancroft; Rev. William Newton.

Finance—Rev. A. Blake; Rev. A. M. Morrison; President Charles Short; Peter Neff, Jr., Secretary and Treasurer.

Principal—Rev. J. G. Auer.

come to us as graduates in theology, the Mission House students will be expected to pursue their theological course in Bexley Hall.

We intend this House also as a *Home* : a place where the Church of Christ may exercise "hospitality" to missionaries for the Lord's sake. Already, during this year, it has been the home of three clergymen of German churches (original Basle Mission students), who have become candidates for orders in our Church with the purpose of entering our Foreign Mission field. One of them has been already ordained, and has embarked for Africa. The two others are preparing for the China Mission. But further, the Church needs and we desire to offer a Home to disabled missionaries, whilst they are preparing to return to their fields of labor : a Home where they may have a right to hospitality, and will contribute, by their experience and earnest missionary zeal, to the education of our young missionaries, whilst also giving a healthy stimulus to their holy resolutions. We hope that the House may soon attain to this purpose.

During this first year our accommodations for students have been insufficient ; and, during the past few weeks, a considerable addition to the number of missionary students has been announced. The Board has it therefore under consideration to undertake the building of a plain, substantial house. Encouraged by a number of special donations for this purpose, they will not fear to rely on the Missionary zeal of the Church for the means which will be necessary, should they determine immediately to complete the house. And as the Convention represents that portion of the Church which will doubtless take a peculiarly lively interest in this work, I would earnestly and affectionately commend it to pastors and able laymen. Perhaps a congregation, or perhaps an

Bp. Bedell's Address: Visitation and Ordination at Painesville.

individual whom the Lord has blessed with large means, will be ready to build the house for us, as a special offering of gratitude to the Lord. As becomes an experiment of this kind, we are moving on cautiously, but shall keep pace with the interest shown in it by the Church at large. Meanwhile, we commend the whole scheme of the House to the prayers of our brethren in the diocese, and trust that they will commend it to the Christian liberality of their congregations.

VISITATION AND ORDINATION.

PAINESVILLE. June 22: St. James' Church. Rev. T. B. Wells, Minister. *Confirmation and Ordination.*

On the way home, by request of the Bishop, I stopped at Painesville, to advance its minister to the Presbyterate. Morning Prayer had been held early in the day. On the arrival of the train, near noon, we entered on the services. A crowded congregation was assembled. The clergy present were, the former Rector, Rev. A. Phelps, and Rev. Messrs. Burton, Bonnar, Rylance and Brayton. Previously to the ordination service, *confirmed* 30 persons, presented by the young Deacon who was candidate for orders; a living testimony to the rightfulness of his claim, as one "who had used the office of a Deacon well, and purchased to himself a good degree." The ordination service was commenced by the sermon, preached by Rev. J. H. Rylance, of St. Paul's Church, Cleveland. The candidate was presented by Rev. J. A. Brayton. The clergy present united with me in laying on of hands; and the candidates previously confirmed, besides most of the communicants of the Parish, united with us in celebrating the Lord's Supper. This Parish is now busily engaged in erecting a new Church; the Lord having blessed them, and added largely to their numbers.

COMMENCEMENT.

June 23: I returned to Gambier to be present at the examinations, and the closing exercises of the College Year.

The examinations and commencement of the Theological Seminary had been previously held. Our beloved Diocesan being necessarily absent, preparing for his voyage to Europe, it became my duty to preside on these occasions. The examinations of the College and Grammar School occupied the 23d, 24th, 25th, 27th and 28th, and were very satisfactory. An effort to advance the tone of scholarship in the preparatory department has been fairly inaugurated; and the result will be seen in the advanced grade required for those who enter the Freshman Class of Kenyon. This effort will receive the cordial support of all who desire high scholarly attainments in our graduates: for the degree of scholarship reached in the Senior year must generally depend upon the degree of preparation with which the student enters as Freshman. I rejoice that the President and Faculty and the Principal of the Grammar School are strenuously pressing this point. It is of prime importance in securing our great end—an end to be kept steadily in view—to deserve and to command public confidence as the leading educational Institution in the West. When we shall have reached that position, our usefulness in the cause of Christ will be unlimited. Let us rouse ourselves to this endeavor! The Baccalaureate Sermon was preached by the Chaplain, the Rev. William Newton. The poem before the Alumni was pronounced by Rev. J. R. Taylor, of Tecumseh, Mich., and the Oration before the Literary Societies, by Rev. J. H. Rylance, of St. Paul's Church, Cleveland. At the Commencement, on the 30th, 15 graduated. The honor men were Messrs. William Hyde, W. P. Brown, George Carter, F. W. Hubby, A. Skeele; William Hyde taking the valedictory.

To complete now what I have to say on the general subject of **our** Institutions: The Grammar School has been unusually **prosperous** during the past year. It numbered over 70 during **the** winter months, and has averaged 60 during the whole **year**. The College has maintained a very earnest, industrious **and** orderly spirit. About 70 students have been in attendance, **a** large number, considering the draft which the war has made **upon** the active young men of our community. The Theological **cal** Seminary has numbered 17, 14 of whom have steadily **pursued** the course of study: and it may be confidently **affirmed** that this course is not exceeded by any school in our **church**, in thoroughness and completeness. The public exercises of Commencement will be held hereafter as follows: **Baccalaureate** Sermon, on Sunday; Theological Seminary **Theses**, on Tuesday; Commencement of Theological Seminary, **on** Wednesday; Ordination, on Wednesday; College Societies' Orations, on Wednesday; Commencement of College, on **Thursday**.

NATIONAL FAST DAY, AUGUST 4TH, 1864.

In the absence of the Bishop, I set forth a Form of Prayer for the Day of Fasting and Humiliation appointed by President Lincoln. Being a repetition of that set forth by Bishop McIlvaine on a similar occasion (having only a slight rubrical variation), it need not be repeated on this record. Having removed to my house a day or two previously to the Fast Day, on the afternoon of that day it was opened for a social religious service. My neighbors kindly met me for the first time, under my own roof, to supplicate a constant presence of the Holy Spirit with all who abide there or come beneath its shelter. May the prayer graciously be heard.

Bp. Bedell's Address: Meeting of Board of Missions—Cleveland Female Seminary.

CLEVELAND MEETING OF THE BOARD OF MISSIONS.

Oct. 4: Attended the annual meeting of the General Board of Missions, appointed to be held in Cleveland. The meeting was small, few members either from the east or west being in attendance. The absence of western members was the more regretted, because the appointment had been a concession to their convenience. The meetings were interesting. The attendance of congregations was equal to the average in other places, although very small. The clergy and members of the Parishes in Cleveland extended their hospitality cordially to the visitors. It is to be hoped that the great cause of Missions, both Domestic and Foreign, received an impulse, if not by the immediate results of these meetings, at least from the discussion of them which subsequently arose in our Church papers.

FALL VISITATION.

The Fall visitation commenced by the first stated visitation of the

CLEVELAND EPISCOPAL FEMALE SEMINARY.

Oct. 7. Friday. Delivered address at the *Matriculation*.

The Convention will be pleased to learn that the difficulty suggested at their last meeting has been resolved, by the purchase of the Institution, by Mr. S. N. Sanford and Mr. Levi Buttles, the former lessees under the old arrangement: both favorably known to our community as highly capable in the charge of the school. Under their auspices it has now flourished more than ever. The Rev. W. C. French has been appointed Chaplain; a sufficient guarantee for the character of the religious training. The education has always been marked as thorough. No change has been made, as none was needed, except that the religious instruction is now con-

ducted under Episcopal sanction. The school has retained the confidence of former friends, whilst it has secured also a fair share of patronage from members of our Church.

MANSFIELD. Oct. 8, 9, 10. 20th Sunday after Trinity: Grace Church, Rev. James Trimble, Rector. *Confirmation.* *Morning*, 9th, preached; Rector reading prayers. *Afternoon*, met the children of the Parish in the Church, and catechised them; afterwards addressing them. *Evening*, preached again; Rector assisting: and confirmed four persons; all of them being members of the Episcopal school.

MANSFIELD EPISCOPAL FEMALE SCHOOL.

By the request of Rev. C. S. Doolittell, the Principal of this school, I visited it by appointment. Saturday evening, Oct. 8, was spent socially with the boarding pupils; and on Monday morning, Oct. 10, addressed the school after morning prayers; subsequently attended recitations of several classes. The school has been much prospered. A large number have been in attendance during the year, both boarding and day scholars. This excellent school has been so long established as distinctively Episcopal, that it needs no further commendation to your regard.

We shall look with interest for the report of the Examiners appointed by the last Convention to attend the annual examinations of these two Episcopal Female Seminaries. The Church may well rejoice to have such efficient instruments.

DRESDEN. Oct. 23: 22d Sunday after Trinity. Zion Church, no Rector nor Missionary. *Morning*, preached; being assisted by Rev. Andrew F. Freeman, one of the refugees from Atlanta, Ga., subsequent to its capture. In the *evening*, he officiated in this Church, preaching to a large congregation.

Bp. Bedell's Address : Madison—Mill Creek—Hagarstown.

MADISON. Same day. St. Matthew's Church, no Rector nor Missionary. *Afternoon*, preached; being assisted by Rev. Mr. Freeman. These two parishes engage my solicitude. Long settled congregations, possessing good churches, in good preservation, and in the case of Dresden, having also a Parsonage, are yet for years without a settled Rector.

MILL CREEK. Oct. 24: Monday. St. Mark's Church, Rev. J. H. McElree, Deacon and Missionary. *Confirmation* and *Communion*. *Morning*, preached; assisted in the services by the Missionary. Confirmed twenty persons; and administered the Lord's Supper to thirty-two communicants. Those who remember the previous history of this retired Parish, will recognize the good hand of God in this evidence of a special blessing upon the labors of its Missionary. Amidst many and peculiar difficulties he had gathered a congregation which crowded the little church to overflowing; he was able to present a very large class for confirmation; and I have seldom seen more touching evidences of grief among a people than in the conference held after service, when they finally acquiesced in his desire to remove to another field. Rev. Mr. McElree is now the Minister at Wooster; and we are very desirous of supplying this interesting little church at Mill Creek, lest all the good work for the Gospel which has been begun there should be lost, and all the interest which has been awakened in our services and in the church should be checked. Is there no Minister, who with the missionary zeal of earlier days, combines a Providential opportunity to carry on the work of the Lord in such a field?

HAGARSTOWN. Oct. 25, Tuesday: St. Barnabas' Church, Rev. H. A. Lewis, Missionary. *Morning*, preached; aided in the service by the Missionary. Having previously

spoken hopefully of the revival of religious interest in this ancient and always feeble church, I must now, with equal regret, speak discouragingly of its prospects. Death, and other causes, have diminished the congregation during the past year. At the visitation, although the church was quite full, only one Episcopalian was present. I assented to the request of the Missionary, that hereafter only week day services should be held there. Whilst we will not abandon it, we must not expend strength that may be more profitably employed elsewhere, until circumstances shall so change the prospects of the community around our little church, as to promise some success to a renewed effort.

CROSS CREEK. Oct. 26, Wednesday: St. James' Church, Rev. H. A. Lewis, Rector. *Morning*, preached; Rector assisting in services. Afterwards held a long and interesting conference with the Vestry. Their new church was already framed, waiting only until they could find the workmen to raise it. We held services in the Methodist church, kindly offered for the occasion. The prospects of this Parish seem encouraging.

WELLSVILLE. Oct. 27, 28, Thursday and Friday: Ascension Church, Rev. M. M. Gilbert, Deacon and Missionary. *Confirmation.* *Afternoon*, 27th, met the Sunday scholars; catechised and addressed them. *Evening*, same day, preached; aided in the services by the Missionary. *Evening*, 28th, preached; Missionary reading service. Confirmed two persons. This spirited little community of Episcopalians always rejoices my heart at visitation by its cheerfulness, and by signs of earnestness and of devoted attachment to the principles of our beloved Church. As the town seems to be

Bp. Bedell's Address : East Liverpool—Steubenville—Clinton.

enlarging, there is hope that the Parish may gather strength. The Sunday School is flourishing, and there is a right good will in the leaders of it, which is encouraging.

EAST LIVERPOOL. Oct 28, Friday : St. Stephen's Church, Rev. M. M. Gilbert, Deacon, Minister. *Confirmation.* *Morning*, preached ; aided in services by the Minister. Confirmed four persons. After the services, held a long and encouraging conference with the Vestry on the condition of their church. Rev. Mr. Gilbert's wise and patient efforts have been blessed. The congregation begins again to take interest ; necessary repairs of the building are in progress. He reports some signs of a spiritual blessing in this and other portions of his difficult field.

STEUBENVILLE. Oct. 29, 30. 23d Sunday after Trinity : St. Paul's Church, Rev. Dr. Morse, Rector. *Confirmation.* *Afternoon*, 30th, confirmed one person in private ; aided in the services of the occasion by the Rector. Rev. M. M. Gilbert was also present, having just returned with me from a visit to St. John's Church, Brooke county, West Virginia, part of his missionary field. *Evening*, preached ; aided in services by the Rector and Rev. Messrs. Gilbert and Lewis. Confirmed six persons, being seven in all confirmed at the visitation.

CLINTON. Nov. 1, Tuesday : Christ Church, no Rector nor Missionary. *Morning*, preached ; assisted in the worship by Rev. R. K. Nash, who has kindly been rendering such stated services in this church as his engagements at the neighboring town of Worthington would allow. This church must for the present be dependent upon the services of clergymen either at Columbus or Worthington. It stands in a

Bp. Bedell's Address : Worthington — Marion — Berkshire.

beautiful oak forest, between the two, a thoroughly forest church, amidst a scattered population; but if the population increases by immigration as rapidly for two or three years more, as it has done in the past two or three, we shall soon be able to congratulate ourselves on its independence as a church.

WORTHINGTON. Nov. 2, Wednesday: St. John's Church, no Rector nor Missionary. *Confirmation. Morning*, preached; aided in services by Rev. Mr. Nash and Rev. Mr. Ufford. Confirmed seven persons. Rev. R. K. Nash, Principal of the Worthington Episcopal School, has supplied this church with regular services.

MARION. Nov. 3, Thursday: St. Paul's Church, Rev. H. H. Messenger, Rector and Missionary. *Confirmation. Afternoon*, by request of the Rector, celebrated a marriage for him, in the church. *Evening*, preached. Aided in services by the Rector. Confirmed one person.

BERKSHIRE. Nov. 5, Saturday: Grace Church, no Rector nor Missionary. *Morning*, preached. Rev. Mr. Ufford, on whom I had depended for assistance, having been obliged by parochial duty to remain at home at the last moment, conducted all the services myself. This church is so isolated, that it is almost impossible to supply it with services from other places; and the sparseness of population is such as hardly to warrant our sending them an independent Missionary. It is one of the illustrations of a very painful missionary problem, which it is our duty to work out, and in the solving of which we would gladly avail ourselves of the wisdom of the Convention. These scattered, feeble flocks of Christ need the tenderest care. How shall it be most wisely bestowed, with due regard to the claims of more promising

fold? The Bishops and the Missionary Committee have been long considering such cases, but they would welcome all the light which the Convention can throw on the subject.

DELAWARE. Nov. 5 and 6. 24th Sunday after Trinity: St. Peter's Church, Rev. John Ufford, Rector. *Confirmation. Morning*, 6th, after early morning prayer by the Rector, I met the Sunday school in the church, catechised them, and delivered an address. Subsequently preached, and administered the Lord's Supper to about 90 communicants, being aided by the Rector. *Afternoon*, visited our aged brother, the Rev. Tobias H. Michell, and celebrated the Lord's Supper with him and his family, he being too ill to move from his room. *Evening*, preached again, aided in services by the Rector, and confirmed twenty-one persons. This service closed a very interesting visitation, during which, both socially and in public service, I had pleasant opportunity to observe the vigor and increasing power of this important parish.

ZANESVILLE. Nov. 13, 25th Sunday after Trinity: St. James' Church, Rev. J. M. Leavitt. *Morning*, preached, assisted in the services by the Rector. *Afternoon*, catechised the children openly in the church and addressed them. *Evening*, preached again, assisted in the services by the Rector: confirmed twenty-five persons. A large blessing has attended the labors of the Rector, and this, one of our oldest parishes, holds on its way most prosperously.

MARIETTA. Nov. 20, 26th Sunday after Trinity: St. Luke's Church, Rev. John Boyd, Rector. *Confirmation. Morning*, preached, aided in the services by the Rector. *Afternoon*, the children were gathered in the church, where I catechised and then addressed them. Afterwards preached,

being assisted in the services by the Rector : confirmed six persons.

Since my last visit, this parish had completed its convenient parsonage, and now, as the Convention see, is thoroughly and tastefully furnished in all departments for parish work. This parish has lately changed its financial policy, with great success. A clear and instructive detail of it will be found in the Rector's annual report. The vestry, dealing with the temporal affairs entrusted to them on strictly business principles, are now enabled to meet all the current expenses of the parish with comparative ease, and without relying on individual subscriptions. They have dealt generously with their pastor. They include the quota for the Convention Fund among current expenses. They have thus shown that a system, often considered applicable only to our large city parishes, is appropriate to those also of moderate size and moderate means. I beg to commend the report, when published, to your attention.

POMEROY. Nov. 22, Tuesday : Grace Church, Rev. C. P. Maples, Rector. *Confirmation. Morning*, preached, aided in services by the Rector ; confirmed two persons. This parish is making arrangements to erect a Church.

GALLIPOLIS. Nov. 23, Wednesday : St. Peter's Church, Rev. William Thompson, Rector. *Confirmation. Afternoon*, preached ; aided in services by the Rector. Confirmed six persons. After the service, being requested to meet the Vestry, they made the gratifying announcement that the parish felt itself strong enough to relinquish the Missionary stipend. Resolutions were passed, expressing their gratitude for the long fostering care of the Diocesan Mission Committee. It was a very pleasant occasion. The

blessing of God was manifest. But equally evident was the fidelity of labor, both on the part of Pastor and people. Indeed, the two always go together—the faithful work and the faithful promises; divine approval of the labor of love. This parish had raised their Rector's salary, adding 25 per cent.; had purchased a melodeon at a cost of \$265; had enlarged their charities; had paid their debt within a small fraction, and now assumed the whole responsibility of supporting their minister. I could honestly as well as heartily congratulate them. Their example in one particular may be useful to others. At the former visitation the church debt was a heavy burden, the interest running up and threatening soon to become unmanageable. The interest was at ten per cent. Under my advice the Vestry sought and found a generous friend (one of their own number), who loaned them the money at six per cent., thus at once bringing the interest within control. Soon after, they adopted what is familiarly known as the "five cent scheme," for paying the principal. Weekly subscriptions were made, ranging from twenty cents to one dollar. Collectors were appointed, subscriptions were promptly and cheerfully paid, and, to their own astonishment, in one year \$654 were paid off, whilst the effort was literally not felt by any one to be a tax. Since the visitation the same scheme has been pursued, and I had the gratification, some months ago, of receiving notice that the debt was entirely discharged. The experience of this parish in financial matters is well deserving the study of other churches that are in financial trouble; for, a year or two since no Parish in the Diocese had greater reason for solicitude. Two elements have united here, which, under God's blessing, always secure success—an earnest ministry, and active lay co-operation.

At Gallipolis I visited our afflicted brother, the Rev. Henry Blackaller, suddenly deprived of the ability to labor for the Lord. He lay upon his couch, patiently suffering the Lord's will. It is harder to suffer than to toil ; but there is evident ripening for the heavenly inheritance, when one has grace to follow either leading of the Lord with equal cheerfulness. Let us bear on our hearts, in special sympathy and prayer, all our afflicted brethren of the clergy who, from age or any infirmity, are deprived of the happiness of laboring actively in the delightful ministry of the Word.

NATIONAL THANKSGIVING.

IRONTON. Nov. 24, Thursday : Christ Church, no Rector nor Missionary. *Confirmation. Morning*, conducted divine service and preached. *Evening*, conducted divine service, preached, confirmed one person. As this parish was vacant, I appointed as the day of visitation the "National Thanksgiving Day, for the great victories by land and sea vouchsafed to our forces." In the Bishop's absence, I set forth the Form of Thanksgiving prepared by him for use on a previous occasion. It will be found on page 40 of Convention Journal of 1862. After morning service, finding a young person very desirous of confirmation, I examined her in preparation for that holy rite, and thus had the pleasure of resuming the most precious duties of the Pastorate ; and in the evening, as there was no other clergyman present, presented her to myself for admission into the body of the faithful, for she had learned the way to Christ, and having, to all appearance, received "the forgiveness of sins," was meet to be counted among the children of God by faith in Jesus Christ. This feeble parish also should engage our solicitous thoughts. It is isolated, and has lost its most

Bp. Bedell's Address : Portsmouth—Greenville.

efficient supporters. Perhaps it may again be united with some parish in Kentucky. But our system is deficient, until we can provide for all cases, without depending on exterior aid.

PORTSMOUTH. Nov. 26th and 27th. Advent Sunday : All Saints' Church, Rev. Dr. Burr, Rector. *Confirmation and Communion.* Christ Church, no Rector. *Morning*, 27th: All Saints' Church. Before service I met the children of the parish in their spacious and well appointed Sunday School Chapel. The room was crowded. Teachers and children all busy, earnest, animated. I catechised them thoroughly, and in no parish of the diocese have received greater satisfaction from accurate, ready and intelligent answers. The plan has been adopted here of having a roll of honor, on which the names of those children are placed who repeat the catechism perfectly. It is hung in a conspicuous place, and, since any one by industry and labor can reach the honor, it avoids all unhappy emulation, whilst it also has the happy effect of producing a healthful stimulus towards an accurate learning of this important standard of our faith. After the examination, addressed the children. *Morning* prayer was read by Rev. William J. Clark. Confirmed twenty-four, including one from Christ Church. After an address to the candidates, administered the Lord's Supper, assisted by Rev. Dr. Burr, the Rector. *Afternoon*, Christ Church, preached, aided in service by Rev. W. J. Clark and Rev. Dr. Burr. *Evening*, All Saints' Church, preached, aided in service by same.

GREENVILLE. December 4, 2d Sunday in Advent: St. Paul's Church, no Rector nor Missionary. *Morning*, read the service, preached, and administered the Lord's Supper. *Afternoon*, addressed the children in the Church. *Evening*

read service again, and again preached. This is another of the isolated and feeble parishes, very ready to do all they can, but unable, even with our usual missionary stipend, to support a minister. The question, so often recurring, becomes painfully interesting.

WINTER DUTIES AT GAMBIER.

An interval was spent partly in labors in behalf of our institutions generally, and partly in labors for the Church at large, to which reference will hereafter be made. The 20th of January, 1865, I resumed my usual winter duties at the Theological Seminary, and continued them until the 6th of April, instructing the Senior class in Pastoral Divinity, and the Middle class in reading Scripture and the service. On February 22d, as usual in the absence of the Bishop, presided at the College celebration of Washington's Birth Day—an occasion when our students in the two literary societies unite in generous emulation to manifest their patriotism. The orations were well fitting and eloquent. On March 4th, in the Rector's absence, held a meeting for prayer in Rosse Chapel, during the hour of the inauguration of President Lincoln. It was an hour of solemn interest to us, and the remembrance of it now touches a tender chord, seeing how manifestly a spirit of rare submission to Divine Providence guided our late President's utterances on the occasion of his second inauguration, and how the shield of Divine protection was laid over him until his work was done. The assassin's blow struck deeper into our hearts, because it reached the object of our truest sympathy and prayers.

Jan. 25: Visited the Gambier Mission House, dining there, and spending an hour with the students, in an address and in prayer.

Bp. Bedell's Address : Quarry Chapel—Hamilton Co. S.S.—Maumee—Napoleon—Fremont.

Mar. 26: Visited the Quarry Chapel, and preached. I was greatly cheered by the evidences of God's blessing on the labors of the Theological College students who have this mission in charge. The Sunday school is full, and the congregation large and interested.

SPRING VISITATION.

April 7: I left Gambier for Cincinnati, to meet an appointment to preach before the Hamilton County Sunday School Association. The service was held in St. John's Church, by invitation of the Rector.

MAUMEE. April 12, Wednesday before Easter: St. Paul's Church, Rev. John Swan, Rector and Missionary. *Confirmation.* *Evening*, preached, aided in the service by the Rector. Confirmed three persons. At 3 o'clock in the morning, with Rev. Mr. Swan, left for

NAPOLEON. April 13, Thursday before Easter: St. John's Church, no Rector nor Missionary. *Morning*, preached, aided in services by Rev. John Swan. After visiting a sick member of the parish, whom I confirmed at a previous visitation, and who has never been out of the house since that date, went on to

FREMONT. April 13, 14, 15. St. Paul's Church, Rev. A. Phelps, Rector. *Confirmation.* *Evening*, April 13, preached, aided in service by Rector. *Morning*, April 14, Good Friday: preached, aided in services by the Rector. Confirmed fourteen persons. *Morning*, April 15, Easter Even. The Litany was read by the Rector, followed by an address from myself.

PRESIDENT LINCOLN'S ASSASSINATION.

The terrible revulsion of feeling on that day can never be forgotten. We heard the news of President Lincoln's assassination as we were walking to church. Conflicting telegrams came rapidly over the wires. At last, during the service, a telegram was brought to the chancel announcing the President's death; an act of infamy, an affliction, which struck to the heart of the nation as if a personal sorrow had fallen on every family. The curse of the murderer followed quickly; whilst mourning and distress overwhelmed a land just rising out of fratricidal war towards fraternal unity, and in its first hour of joyousness and gratitude for the victory of peace. We have lost the wise and patient, the considerate, ever calm and hopeful ruler, the President who recognized his Divine mission, and both waited and acted for God. "With charity towards all, with malice to none, doing the right, so far as God gives us to know the right, let us strive to finish the work we are in." These memorable words give the key to his character and his policy. Let us treasure them with his memory, a sound legacy, a true rule for guidance both in spirit and in principle; a rule for private walks as for the wider sphere of a nation's public life. As a church, let us not lose God's lessons of absolute submission to His providential overruling, nor the comfort of an absolute faith. God hath exalted Christ to His own right hand in heavenly places, and hath made Him to be Head over all things for the church. These waves of troublous times change no purpose of God towards the church; they but roll the ark on towards its haven; heavily rolling, in these latter days, and tossing their huge caps madly in the light, because the ark is nearer to shore. It is the ground-swell which heaves most convulsively, and the waves always toss tumultuously as they are about to break

upon the rocks. "The Lord reigns, be the earth never so unquiet," and reigns the more visibly when He holds the church quietly in its course amidst the madness of the people. Let Christians look out for the eternal shore; for the ark is surely near to land, when every line of even the feeblest human wisdom can sound the shallowness of merely human policy. And let us be abundant in prayer, that our present Chief Magistrate may be equally taught of God, and equally mindful of the Heavenly Ruler with him whom we have buried with a nation's sincerest grief.

In the midst of the excitement incident on these events, I went on to Toledo. It was Easter Even, and the morrow was glorious Easter Day. But a pall was thrown over all our thoughts, and there seemed no prospect of a resurrection for our country's hopes. Unmistakable signs of genuine mourning covered the community. Easter morning broke; but in some way the gladness seemed shorn of its beams. We met in a church hung with weeds; and though the communion table had on the vestments of a bride, yet it was as a feast at a funeral. I tried, as well as might be, to combine the current of memory, which was ever turning towards our dead President and his afflicted family, and our mourning country, with the current of hope, which was ever striving to start out from the empty sepulchre of Christ towards the throne and the glory of our Lord in heaven. But it was a sad Easter.

And yet the Lord's work went on. What a striking lesson here. Our Good Friday may be desecrated by a national holiday, and our Easter dashed by a nation's mourning. But the church goes on in her stately steppings, following the spiritual lessons of her Lord's life, in a sphere which no events of earthly joy or disaster can reach. The church uses the world and government, but lives above them all. And so, on

Bp. Bedell's Address : Toledo.

Easter Day, we welcomed many newly-awakened souls to the privileges of the Church of Christ, and commemorated our Saviour's love together as usual, and as we shall do until his coming again. All the more thankful were we to God, because recent events had so signally reaffirmed the securities of righteous liberty, and reassured our absolute freedom to worship God in our own way under the ægis of a recovered Constitution. The church cannot mingle in human strifes, or share with human policies; but individual Christians may and ought to throw around such a country, such a Government, and such a Constitution, every defense of loyal devotion and unremitting and self-sacrificing fidelity.

VISITATION.

TOLEDO. April 16: Easter. Trinity Church, Rev. Dr. Walbridge, Rector. *Confirmation, Communion.* St. John's Church, Rev. N. R. High, Rector. *Confirmation. Morning,* Trinity Church, preached; aided in services by the Rector. Confirmed fifteen; administered the Lord's Supper. *Afternoon,* St. John's Church, catechised the children in church and addressed them. Preached; assisted in the services by Rev. Dr. Walbridge. Confirmed twenty-six persons, presented by the Rector. *Evening,* Trinity Church, preached; assisted in services by the Rectors of both churches. Confirmed one person, who was absent unexpectedly at the morning confirmation; making sixteen confirmed in Trinity Church.

CASUAL VISITS.

Besides regular visitations I have officiated in the following Parishes in the Diocese during the year.

The following were during vacancies:

Bp. Bedell's Address : Casual visits.

COLUMBUS. July 17, 1864 : 8th Sunday after Trinity. St. Paul's Church, *morning*. Trinity Church, *evening*. Dec. 31 : New Year's Eve. Trinity Church, *evening*. Jan. 1, 1865 : Circumcision. Trinity Church, *morning*. Trinity Church, *evening*. March 14 : Tuesday. Trinity Church, *morning*, *Marriage*.

The following were in the absence of Pastors :

GAMBIER. July 24 : 9th Sunday after Trinity. Rosse Chapel, *morning*. Rosse Chapel, *evening*, *Prayer*. July 31 : 10th Sunday after Trinity. Rosse Chapel, *morning*. Aug. 4 : National Fast Day. Rosse Chapel, *morning* and *afternoon*. Aug. 7 : 11th Sunday after Trinity. Rosse Chapel, *morning*, *Communion*. Quarry Chapel, *afternoon*. Aug. 14 : 12th Sunday after Trinity. Rosse Chapel, *evening*.

MT. VERNON. Feb. 26 : Quinquagesima. St. Paul's Church, *morning* and *evening*. March 5 : 1st Sunday in Lent. St. Paul's Church, *morning*, *Communion*. St. Paul's Church, *evening*.

The following were by invitation of Pastors :

CLEVELAND. Oct. 5 : Wednesday. St. Paul's Church, *morning*, in *Communion*. Grace Church, *evening* ; Missionary meeting, reading prayers appointed by Bishop McIlvaine.

GAMBIER. Jan. 15 : 2d Sunday after Epiphany. Rosse Chapel, *afternoon*, addressed S. S. Anniversary. Jan. 22 : 3d Sunday after Epiphany. Rosse Chapel, *morning*.

MT. VERNON. Jan. 29 : 4th Sunday after Epiphany. St. Paul's Church, *morning*. Baptised the infant child of the Rector.

GAMBIER. Feb. 12 : Septuagesima. Rosse Chapel, *morning*, Rector being ill.

Bp. Bedell's Address : Episcopal services in West Virginia.

CINCINNATI. April 9: Sunday before Easter. St. Paul's Church, *morning*. April 10: Monday before Easter. St. Paul's Church, at *Morning Prayer*.

OTHER EPISCOPAL SERVICES.

WEST VIRGINIA.

During the Fall visitation to Parishes on the Ohio river, as usual, I accompanied our Missionary (Rev. M. M. Gilbert) to his station in West Virginia. This Church, St. Johns', Brooke county, has, for many years, been supplied by one of our Missionaries, with the thankful assent of the Bishops of Virginia. On this occasion, Oct. 30th, 23d Sunday after Trinity, preached, and confirmed one candidate at the urgent request of the Wardens; the candidate being presented by our Missionary.

Being requested by the Rector and Vestry of St. Matthew's Church, Wheeling, I spent Christmas Day, Dec. 25th, with that parish. In the *morning*, preached, being aided by the Rector in services, and confirmed thirty-six persons; in the *afternoon*, met the children in church and made a short address; and in the *evening* preached again, assisted in the service by the Rector. In both these cases, I requested the authorities of the church to transmit the record and the confirmation list to the lawful ecclesiastical authority of the Diocese.

It was my privilege to be with St. Matthew's Church again last Sunday, June 4th (Whitsunday), being detained in Wheeling on the way to this Convention. As the Rector was absent, the church had been tendered to the use of the Lutheran Synod, then in session, for a morning service. I attended that service, glad to unite in common prayer with a church which has permitted its clergy to use a Liturgy so similar to our own. Many of the ancient prayers familiar to our

Bp. Bodell's Address : Services at the Consecration of Huron College Chapel, C. W.

ears were used, as were also the *Gloria Patri*, the grand old *Gloria in Excelsis*, and other chants, and the Epistle and Gospel for Whitsunday. This liturgy is not obligatory upon the pastors, but is permitted; and is so nearly like our own as to encourage the hope that the Protestant Churches may yet adopt a form for common prayer. I would venture to hope, that when a form is adopted, it will be that one which is dear to us by its antiquity, beauty, and constant teaching concerning Christ; so that, as Protestant Churches, we may have a bond of unity. Every step forward in the direction of a unity of Protestantism is encouraging, and should be sustained by our sympathy and prayers. In the *afternoon*, attended by invitation, and took part in, a meeting of the various Sunday schools of Wheeling, held in the Presbyterian church, but under the auspices of the Lutheran Synod. In the *evening*, held service and preached in St. Matthew's Church.

DIOCESE OF HURON, CANADA WEST.

Being invited by the Bishop of Huron, and by the Archdeacon Helmuth, to share in the services of consecrating the Chapel of Huron College, left for Canada on October 14th. The steamer was detained in crossing Lake Erie, and I therefore spent October 16th, 21st Sunday after Trinity, in Christ Church, Detroit, Michigan; preaching in the morning by request of the Rector, Rev. B. H. Paddock. The next day arrived at London, and made the acquaintance of the venerable Bishop of Huron, and the Archdeacon. On the following day shared the interesting ceremonies which marked the completion of the new college chapel. It may be remembered that Bishop McIlvaine made the inaugural address of this college in December, 1863.

LONDON, C. W. Oct. 18: *Morning*, preached. *Consecration and Ordination*. On this occasion a large number of the clergy were present; for besides the solemnities of consecrating the chapel, the Bishop had appointed an ordination of three presbyters and one deacon.

The Chapel is neat and tasteful, built of stone. The Theological Seminary of the Diocese is close at hand, in the same beautiful grounds, and on a very commanding situation, overlooking the city of London. Near by a Collegiate Institution has been commenced, the corner-stone of which was laid on the morning of October 17th. The general plan of the Arch-Deacon is very like that which has been so successfully pursued at Gambier. They intend to provide for a thorough education for the Ministry, taking a young student into the Collegiate School and carrying him through both College and Theological Seminary. I was devoutly thankful to find so noble preparations for education in a Diocese so thoroughly evangelical; and I trust that it is with a definite purpose of our earnest co-operation in the spread of great principles of the Gospel, that God has established this Diocese precisely north of Ohio, and made it our nearest Canadian neighbor. The Dioceses of Huron and Ohio, geographically, form a belt of territory two hundred miles broad, on both sides of the Lakes, through which the whole current of emigration to the Great West must pass. As God has given us somewhat to see our privilege in evangelizing these masses, let us labor more and more earnestly, and with increasingly liberal provisions for intellectual culture and for educating a working Ministry, laboring together to impress the principles of a church both Apostolical and Evangelical.

I returned, greatly refreshed by the kind and Christian and fraternal spirit of our Huron brethren.

ELECTION OF BISHOP VAIL.

Nov. 12th. Gave canonical assent to the consecration of Rev. Thos. H. Vail as Bishop elect of the Diocese of Kansas.

CONSECRATION OF THE BISHOP OF KANSAS.

Being invited to share in the services of consecrating the Rev. Thos. H. Vail, D.D., to the Episcopate of the Diocese of Kansas, left for Iowa on December 8th. The weather was intensely cold, and the journey long and somewhat perilous, from the prospect of heavy snows on the prairies. But the occasion was one of deepest interest to our Church. This was the first consecration beyond the Mississippi—an event wonderfully significant of the progress of our Church and of its essential expansiveness. Four Bishops were present besides the Bishop elect, viz.: the venerable Bishop of Wisconsin, Kemper, who was the first missionary Bishop of the great Northwest, and who had lived to see five Dioceses formed out of his original jurisdiction; Bishop Whitehouse, of Illinois; Bishop Lee, of Iowa, in whose Diocese the consecration was held, and who had himself nurtured the Diocese of Kansas into ability to elect its own Episcopal Head; and the Assistant Bishop of Ohio. Only Western Dioceses were represented. The services were held in Trinity Church, Muscatine, of which Rev. Dr. Vail was the Rector. The sermon was preached by Bishop Lee, the candidate presented by Bishops Whitehouse and Bedell, and all the Bishops united in imposition of hands.

MUSCATINE, IOWA. Dec. 15, Thursday: Trinity Church,
Consecration of the Bishop of Kansas.

I have been thus particular, because the event is a marked one in our ecclesiastical history. Let us unite our prayers

Bp. Bedell's Address : Sundays in Davenport and Chicago—Griswold College.

that the brother, so set apart to a most difficult and laborious missionary field, may be endowed largely with Divine wisdom and zeal, prudence and earnestness, heavenly knowledge and heavenly grace. He will need the fostering liberality of the Church to enable him to carry out his important plans for the welfare of the Church in Kansas. And, above all, he will need supplies of the Spirit of Christ, which, according to the Saviour's most sure word, come down in answer to the believing prayer of his Church. During this journey I spent a Sunday in Davenport, Iowa, and a Sunday in Chicago, Illinois.

DAVENPORT, IOWA. Dec. 11, 3d Sunday in Advent : Griswold College Chapel, Bishop Lee, Rector. Preached *morning* and *afternoon*. Same day : Trinity Church, Rev. F. E. Judd, Rector. Preached in *evening*. Dec. 13, Tuesday : College Chapel. Addressed the students.

CHICAGO, ILL. Dec. 18, 4th Sunday in Advent : St. James' Church, Rev. Dr. Clarkson, Rector. Preached *morning* and *afternoon*. Same day : St. John's Church, Rev. Dr. Bishop, Rector. Preached in the *evening*.

GRISWOLD COLLEGE.

I availed myself of the opportunity to visit this important and valuable institution. On the western bank of the Mississippi, it is as far from Gambier as our own institutions are from the sea board. I was rejoiced to find foundations laid for another centre of evangelical influence in the further west. These foundations are laid on the same general plan as those of our own institutions. At present there is a grammar school and preparations for a theological course, with the intention, in time, of establishing a college intermedi-

Bp. Bedell's Address : Griswold College—New Parish at Put-in-Bay, Lake Erie.

ately. In one of the noblest positions that could have been selected, on the bluffs of the Father of Waters, they have purchased land enough for college uses. It overlooks the city of Davenport, and the sweep of the mighty river for thirty miles; broad prairies of Illinois lie in front, and in the rear the eye ranges over a vast prairie country, filled with cultivated farms. To Bishop Lee's indefatigable efforts is the Church indebted for what has been done here. With funds collected by him, the trustees have purchased a commodious, well built and tasteful stone edifice, originally intended for a college by another Christian body. They have added to this a chapel and a Bishop's house, and have room for all the buildings they will need. They have good apparatus and cabinet, and some 3000 volumes in the library. It was cheering to find that the liberality of our Church had been so largely bestowed, and that the expenditure had so judiciously laid foundations for future expansiveness, as well as provided for present usefulness. We hail with gratitude to God such a coadjutor in the great work of moulding the mind of the West, and pray God for a rich blessing to descend on all the efforts of the Church in Iowa, to impress a cultivated and evangelical Christianity west of the Great River.

ST. PAUL'S CHURCH, PUT-IN-BAY.

Nov. 7, 1864 : Received the canonical notice of the formation of a parish at Put-in-Bay, Lake Erie, under the care of Rev. J. M. Kendrick, Deacon and Missionary, with the title as above. This missionary enterprise has been greatly fostered by Mr. Jay Cooke, of Philadelphia; and a Church is now being built on the island.

CLERICAL LIABILITY TO DRAFT.

During the absence of the Bishop, the important question of the liability of the clergy of our Church for military service in the field, was brought before me by inquiries from several of the clergy. I had no doubt that we were liable to be drafted in the service of the country, as all other citizens who share the protection and blessings of the Government. But I also believed that the Government had not exercised the right (at least doubtful) of requiring those who were consecrated to spiritual functions to do service as soldiers. I believed that both the law and public policy required that clergymen of our Church, when drafted, should serve the Government in their clerical functions. But before expressing an opinion on these points, it was proper to consult the Secretary of War, as to the requirement of the law. Having received an entirely satisfactory decision from him, through the Provost Marshal General, I then consulted our most eminent canonical lawyer, Hon. Murray Hoffman, as to the law of the Church in respect to the rightfulness of bearing arms by the clergy. The correspondence is of much importance, and may aid in deciding this question, new in our age. It is therefore submitted as a whole. The points made clear are these :—

1. The clergy of our Church are not permitted to bear arms, under the law of the Church, as expressed by the ordination vow, by ancient canons remaining unrepealed and unmodified, and by public opinion in the Church.

2. Under the terms of the act of Congress, our clergy, when drafted, are therefore permitted to serve as chaplains, or in hospitals, or in other clerical duties.

As the Bishop of the Diocese has read and approved this correspondence, with permission of the Convention it will be

Bp. Bedell's Address: Services at New York.

referred to their delegates to the next General Convention, to consider the propriety of proposing a declaratory canon, affirming the invariable law of the Church on this point, in accordance with these views. [See Appendix.]

SERVICES IN NEW YORK.

Consecrations. By invitation of Bishop Potter, and at the request of Rev. Dr. Montgomery, Rector of the Church of the Incarnation in the city of New York, I preached a sermon on the occasion of the consecration of that Church. It occurred on Thursday, April 20th, a day memorable for the funeral of our murdered Chief Magistrate. On the Sunday following, April 23d, 1st Sunday after Easter, by the request of Bishop Potter, I consecrated St. Peter's Church, Brooklyn, and by invitation of the Rev. John A. Paddock, the Rector, also preached on the occasion.

Many personal ties to these Pastors, as well as a connection with the early history of each of these Churches, led to a deep interest in their welfare. But I dwell for a moment on the incident, because so important a lesson in pastoral care is illustrated by the marked success which has attended both efforts. In one case a heavy debt lay upon the Church which must needs be paid before it could be consecrated. During the progress of the effort to pay this debt, the Rector Mr. Paddock, did not omit a single regular collection for various charities of the Church, and enlarged his missionary operations. During the whole time the regular charities of the Parish increased; and when the debt was at last cancelled, the Parish in every regard was stronger—stronger in spirit, stronger in actually developed plans of labor, and stronger in the blessed habit of benevolence.

In the other case the testimony is still more forcible

Whilst the Church of the Incarnation was being built, at an expenditure of more than \$100,000, some timid members suggested that the usual collections would weaken the ability of the congregation and distract their efforts. But the Rector insisted that God blesses those only who care first of all for His glory and His charities. These views happily prevailed. Dr. Montgomery omitted no usual collection; nor did he fail, when necessary, to call for special collections for great objects. The charities of the people continued to increase, and as a consequence—so it is to be regarded, according to the word of God: as a consequence—they had no difficulty in meeting every expense of the building, and meanwhile also very largely increased their Rector's salary.

These are merely illustrations of a principle. The principle is tersely recorded in a Divine saying, which is itself illustrative: "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet, and it tendeth to poverty." The poorest church and the most narrow-minded people will invariably be found where a Pastor withholds from the Laity the privilege of constant, systematic charity for the Lord's sake. Never will the Lord neglect either a Pastor or a people whose first and most liberal thought is for the interests of Christ's poor and Christ's kingdom. Around that Pastor, whose faith and hope have made charity the habit of his people, will gather the strongest, ablest, most liberal and most personally affectionate congregation.

Baptism.—On the National Fast Day, Thursday, June 1st, it was my privilege to worship once more in the Church of the Ascension. The Rector preached commemorating the life and services of President Lincoln. By the Rector's request, I baptised the child of a relative. Subsequently, on the same day,

Bp. Bedell's Address : Ordination in New York—American Bible Society.

ORDINATION.

By appointment of Bishop McIlvaine, and permission of Bishop Potter, I ordained Rev. J. W. C. Duerr to the Office of Priests. The occasion was deeply interesting, as he was the first fruits of our Mission House work, and was ordained in prospect of immediate departure to his field in Africa. He expected to embark on Saturday last, June 3d. The candidate was presented by Rev. S. D. Denison, Secretary of the Foreign Committee; and the address was made by Rev. Dr. Vinton, a member of the Committee; Rev. Dr. Smith, also a member of the Committee, and Rev. Dr. Nicholson, Missionary, lately returned from New Mexico, with Rev. Thos. Gallaudet, Missionary to the Deaf Mutes in New York, assisted in the services and united in the laying on of hands. There were present, also, two reformed Priests from Mexico, who have returned with the Rev. Dr. Nicholson, to be admitted into the Protestant Episcopal Communion, and also Mr. De Moro, from Spain, persecuted and driven out from thence for his labors in distributing God's precious Word. These brethren, with remaining members of the Foreign Committee, united with us in the Lord's Supper, forming a singular Missionary group around our newly ordained brother, all in truest sympathy with him, and all engaged in the one glorious work of giving the Gospel to those who sit in darkness. May God multiply the laborers, enlarge the heart of the Church, and prosper every Missionary labor, until all the ends of the earth shall have become part of the Saviour's kingdom.

AMERICAN BIBLE SOCIETY.

On the same day availed myself of an opportunity to attend a meeting of the Directors of this Society. I am always rejoiced to express a conviction of the truth of the principles on which this society is founded. The conviction grows stronger

every day, as the efforts of the enemies of truth to distract **and** divide the Protestant churches, become more apparent. **In** the blessed labor of distributing God's Word, without note **or** comment, may be realized "the unity of the Spirit in the **bond** of peace."

CONFIRMATION—CHESTNUT HILL MILITARY HOSPITAL, PA.

On the 8th of May, by request of assistant Bishop Stevens, of Penn., I visited the Military Hospital at Chesnut Hill, near Philadelphia. After evening service, conducted by the Senior Chaplain, Rev. Henry S. Spackman, I addressed the convalescents (some 300) and confirmed 19 of them. The remarkable religious interest awakened among the convalescents in this Hospital is due, under the Holy Spirit, to the indefatigable exertions of two or three Christian ladies of Philadelphia, who have devoted themselves to this work. They are Episcopalians, and true sisters of charity. With kindest attention to the bodily wants of the sick and wounded soldiers, they carry them also the life-giving nourishment of the Gospel. One of them spends every day at the Hospital. They have been rewarded, for weary days and nights of care and instruction, by leading a multitude to a saving knowledge of Christ Jesus. Blessed is such a ministry ! Glorious such a woman's mission ! Gratitude has written their names in many a soldier's memory ; and the angel has recorded this charity as among the sweetest in heavenly esteem, of all that are written in the wonderful catalogue of the amenities of war. It is but a type (thank God !) of what has been going on in hospitals all over our land ; noble women spending health, and strength, and sympathy, and often life, whilst bringing comfort and healing to the poor victims of rebellion, and leading them to the Cross, by gentlest influences. We praise God for the Christian graces, for the patience in char-

ity, for the unselfish labors of faith, which have been developed during this fearful war. No evil is unmixed. And if the war has manifested what fiendishness is latent in human character, it has also brought to light traits so lovely, and endurance for good so admirable, that, (when touched by the love of Christ,) they seem scarcely less than angelic.

Accept my congratulations on the return of Peace. I rejoice with you in the signal blessings vouchsafed of God to the cause of constitutional law and universal liberty. We will unite in the hope that the guidance of the Holy Spirit, who "maketh men to be of one mind in a house," will be so manifested in the affairs of our Church, that all sections, burying the remembrance of a sad past, will gather, with undivided strength, to urge forward the Kingdom of our Lord.

I commend you to the love of that Blessed Spirit, of whose gracious presence this Whitsuntide so fully testifies, and to the fellowship of the Father, and the Son—the One God of Peace.

GREGORY THURSTON BEDELL.

SUMMARY.

Confirmations.....	238
in W. Virginia, 37; in Pennsylvania, 19.....	56—294
Ordinations: (reported to the Bishop) Deacons.....	2
Priests.....	2 — 4
Baptisms.....	2
Communion.....	13
Marriages.....	3
Burials.....	1
Sermons.....	76
Addresses.....	43

Nominating Committees appointed—Dismissal of a Rector by his Vestry.

On motion of Mr. G. V. DORSEY, it was resolved to appoint three Nominating Committees, and the Bishop appointed them as follows :

Committee to Nominate Deputies to the next General Convention—Rev. R. Gray, Rev. H. H. Morrell, and Mr. Kent Jarvis.

Committee to Nominate Trustees of the Diocesan Theological Seminary—Rev. A. Blake, Rev. L. L. Holden, and Mr. S. N. Sanford.

Committee to Nominate the usual Committees for the Ensuing Year—Rev. J. Ufford, Rev. T. B. Fairchild, and Mr. S. R. Ross.

Various propositions were made as to the time and place of holding the next Annual Convention, and the subject, after discussion, was postponed for the present.

Bishop MCILVAINE presented the following communication with reference to the dismissal of a Rector by the Vestry of his Parish ; which was, on motion, referred to a Special Committee, consisting of the same persons as the Committee on Canons :

To the Convention of the Diocese of Ohio, June 6, 1865 :

Whereas it is provided in Canon 4, Sect. 1, Title II, of the Digest of Canons of the General Convention, that when a Minister has been regularly instituted or settled in a Parish or Church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese ; and in case of dismissal without such concurrence, the vestry or congregation of such Parish or Church shall have no right to a representation in the Convention of the Diocese until they have made such satisfaction as the Convention may require : I hereby inform the Convention that the Vestry of St. Paul's Church, Steubenville, have notified me that they have dismissed the Rev. INTREPID MORSE, D.D., the regularly set-

Bethel Church, Peninsula, Fund—Sermon on Sunday Schools by Bishop Bedell.

tled Minister of said Church, without the concurrence of the ecclesiastical authority of the Diocese.

CHAS. P. McILVAINE,
Bishop of the Diocese of Ohio.

Rev. T. B. FAIRCHILD presented the following report of the condition of the Bethel Church (Peninsula) Fund :

BETHEL CHURCH FUND.

The Trustees of Bethel Church Fund report as follows :

Lent on Bond and Mortgage.....	\$750 00
U. S. 7-30 Bonds.....	950 00
Cash in hand.....	34 70
	<hr/>
	\$1,734 70

The Trustees have received on mortgages \$984.70, which they were unable to loan upon the terms which they were instructed to require—real estate security—and they have taken the responsibility of investing it in U. S. 7-30 Bonds, as above reported, and ask the Convention to approve their action.

T. B. FAIRCHILD,
T. McCAULEY,
Trustees.

HUDSON, June 5, 1865.

The consent of the Convention was given to the above investment and the report accepted.

After which the Convention adjourned to meet at 8 o'clock to-morrow morning.

W. C. FRENCH, *Secretary.*

[At 8 o'clock p. m. Divine service was held, and a sermon on the relation of Sunday Schools to Family Training was preached by Bishop BEDELL.]

THIRD DAY.

THURSDAY, June 8, 1865.

The Convention assembled agreeably to adjournment, at eight o'clock, and united in devotional exercises.

The roll of Clerical and Lay Delegates was called, and the minutes read and approved.

The Rev. Mr. BONNAR, Chairman of the Committee of Examinations, reported that they had examined the papers relative to the organization of the Parish of GRACE CHURCH, RAVENNA, and finding them in accordance with the canonical requirements, recommended that said parish be received into union with the Convention. The report was adopted and the parish received.

The same committee reported the names of the following Lay Delegates as duly appointed to represent said parish in this Convention; none of whom were present: from

Grace Church, Ravenna—P. Barron and W. E. Smith.

The Rev. Mr. BLAKE, Treasurer of the Education Committee, presented his annual report, which was accepted:

Report of Treasurer of Education Committee.

REPORT OF TREASURER OF EDUCATION COMMITTEE.

A. BLAKE, *Treasurer*, in account with the EDUCATION COMMITTEE OF THE
DIOCESE OF OHIO.

1864-5.

DR.

To Cash received—from	
Trinity Church, Columbus	\$40 00
Calvary Church, Clifton, \$138; Mrs. R. B. B., \$125	263 00
St. John's, Cincinnati; Larz Anderson, \$100; Wm. Procter, \$50; T. G. Odiorne, \$20; B. F. Brannan, \$20; G. Burton, \$10	200 00
St. John's, Cuyahoga Falls	20 00
Christ Church, Franklin Mills	5 00
St. James' Church, Piqua	25 00
Grace Church, Sandusky, \$20; Mrs. E. Cooke, \$5	25 00
Christ Church, Springfield	8 33
Christ Church, Portsmouth	50 00
Epiphany Church, Urbana	16 00
G. C. & S. V. Townsend, Zanesville	5 00
New York city—F. G. Foster, \$150; per Rev. Dr. Dyer, \$100; R. B. McIlvaine, \$175; W. C. Neilson, \$100; E. W. Dunham, \$100; G. N. Titus, \$50; A friend, \$200; Stewart Brown, \$200; J. F. Sheaf, \$200; Mrs. C. L. Spencer, \$250; R. A. Buck, \$100; T. W. Riley, \$40; G. D. Morgan, \$50; J. F. Swift, \$25; Mrs. J. Rogers, \$25; G. T. Rogers, \$25; J. H. Earle, \$25; A. C. Kingsland, \$25; P. F. Smith, \$10	1,850 00
Christ Church, Brooklyn, N. Y.	400 00
Christ Church, Rye, N. Y.	125 00
Christ Church, Bay Ridge, N. Y., \$96; Rev. J. A. Aspinwall, \$15	111 00
Rev. Theo. Irving, Church of the Mediator, N. Y.	100 00
Trinity Chapel, Staten Island	24 00
St. Andrew's Church, Richmond, Staten Island	20 00
Dr. G. L. Rose, Geneva, N. Y.	25 00
Rev. Robt. H. Ives, Providence, R. I.	100 00
Boston, Mass.—Mrs. N. Thayer, \$250; Miss Everett, \$20; Mrs. F. Allen, \$250; Mrs. W. Appleton, \$150; No. 10 Jay-street, \$10; J. S. Warren, \$20; Mrs. Codman, \$5; Misses Codman, \$10; Miss Wainwright, \$5; Miss Clark, \$5; Mrs. A. L. Baurly, \$1	726 00
Philadelphia, Pa.—Jay Cooke, \$500; Church of the Atonement, \$50; Mrs. C. W. Wetherell, \$40; Miss M. A. K. Stone, \$150 ..	740 00
Geo. F. Curwin, West Haverford, Pa.	220 00
St. Peter's Church, Smyrna, Del.	90 00
Mrs. M. Brown, Cincinnati	5 00
Rev. D. Risser, Ashland	5 00
Refunded, \$34; Interest, \$30; Knox Co. coupons, \$6	70 00
Cash, anonymously	12 00
	<u>\$5,280 33</u>

Report of Committee on Unfinished Business.

	CONTRA.	CR.
By Balance due Students, June, 1864		\$368 32
Balance due Agent, Rev. S. Clements.....		250 00
Paid Students in Seminary, College, and Grammar School.		4,475 31
Expenses of Agent for 1865.....		176 70
Revenue stamps, postage and stationery.....		10 00
		<hr/>
		\$5,280 33
		<hr/>

[NOTE.--The sum of \$100 will be due Students at the close of the collegiate year. Pledges sufficient to meet this will doubtless be paid in. In last year's report \$200 was credited to the Sunday School of Christ Church, Cincinnati. It should have been credited as follows: B. Storer, \$50; G. K. Shoenberger, \$50; B. F. Strader, \$50; H. Probasco, \$25; A. C. Neave, \$20; Mrs. Marshall, \$5.]

A. BLAKE, *Treas. Ed. Com.*

The Rev. Mr. HOLDEN presented the following report of the Committee on Unfinished Business, which was accepted, and the committee discharged:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee to whom was referred the Journal of the last Convention, to report whether any business was left unfinished, beg leave to report that they find on the 69th page of said Journal a resolution offered by T. G. Odiorne, on the subject of Parish Sunday Schools.

Also, on the 73d page, a resolution offered by Mr. S. N. Sanford, to appoint a committee to consider the question of a more satisfactory basis of assessments.

Also, on pages 79-80, a resolution offered by Rev. Dr. Burr, on the amendment of §2, of Canon VII.

Also, on page 82, a resolution offered by Rev. Mr. Grammer, for a committee on the Endowment of the Episcopate, to report to this Convention.

Also, on page 67, a resolution for the appointment of a committee on the subject of the establishment of a Female Seminary in the southern or south-western part of the Diocese.

All of which is respectfully submitted.

L. L. HOLDEN,
J. MILTON BOYD,
Committee.

Deputies to General Convention elected—Betts' Library Fund Report.

The Rev. Mr. GRAY, from the nominating committee for that purpose, presented the names of the following persons for

DEPUTIES TO THE GENERAL CONVENTION.

Rev. Erastus Burr, D. D.	Messrs. John W. Andrews,
“ Lewis Burton,	Kent Jarvis,
“ John Boyd,	Rufus P. Spaulding,
“ Samuel Clements,	V. B. Horton.

The ballot was unanimously dispensed with, and the nominations confirmed.

The Rev. Mr. BONNAR, Chairman of the Committee of Examinations, reported that they had examined the papers relative to the organization of the Parishes of ASCENSION CHURCH, WELLSVILLE, and ST. PAUL'S CHURCH, PUT-IN-BAY, and found them correct, with the exception of the want of government stamps; which defect being remedied, they were received into union with the Convention.

The BISHOP then read the

THIRTEENTH AND FOURTEENTH ANNUAL REPORTS OF THE CHARLES D. BETTS LIBRARY FUND OF THE THEOLOGICAL SEMINARY.

Balance of interest on hand at last report.....	\$349 80
Interest, since received.....	200 00
	<hr/>
	\$549 80

Paid since last report, for—

Bibliotheca Sacra, for two years.....	\$6 00
Dana's Manual of Geology.....	4 00
Stanley's History of Jewish Church.....	3 00
Stanley's History Eastern Church.....	3 00
London Christian Observer, 20 vols.....	20 00
Gambier Observer, vols. 6, 7 and 8, bound.....	2 75
Gibbon's Rome.....	2 25
Magee on Atonement.....	2 00
Shaft's History of the Church.....	2 00

Books purchased with the Betts' Library Fund.

sh's History of England.....	\$ 75
Mysteries Opened.....	75
Church Universal.....	70
Early English Church.....	75
r's Geography of the Sea.....	80
's Spiritual Despotism.....	50
s Original Draft.....	50
n's History of Christianity.....	1 25
n's Early English Church.....	45
Hopkins' Primitive Church.....	50
's Anglo Saxons.....	2 50
y of the Reformation in the time of Calvin, by	
ibigne, 2 vols.....	2 40
ench Vindicated, by Prof. Green.....	1 10
s Outlines of Theology.....	2 00
r's English Hexapla.....	15 00
Bilson on the Church.....	3 00
of Arminius, 3 vols.....	4 50
i Commentary on the Gospels, 3 vols.....	3 00
s Science of Language.....	1 50
's Select Discourses.....	1 00
i on the Supernatural.....	2 10
e's New Testament.....	5 23
Translation of the Koran.....	2 50
on's Discussions on Philosophy.....	1 60
t.....	1 90
dson's Dictionary, 2 vols. 4to.....	15 00
's Institutes, — vols.....	3 20
i Dictionary of Mythology, etc., 3 vols.....	19 50
all's Prayer Book.....	2 40
Essays on Pascal.....	1 60
gworth's Whole Works.....	3 00
Annotations on the Whole Bible.....	9 00
t and box.....	3 25
lopedia of Religious Knowledge.....	3 00
Commentary on Isaiah, 2 vols.....	2 00
Commentary on Job, 2 vols.....	2 00
f the Haldanes.....	1 50
on Romans.....	75
on Corinthians, 2 vols.....	2 12
s Life of Huss, 2 vols.....	5 10
i History of Christian Doctrine, 2 vols.....	5 10
n on Daniel.....	1 28
Germany and Universities.....	1 28
n's Catholic Safeguards.....	4 50
heca Sacra, for 1865.....	3 00
on Review, for 1865.....	3 00
.....	1 25
tt's Introduction to the Gospels.....	1 50
's Life of Christ.....	1 28
ll's Astronomy of the Bible.....	1 06
der on the Acts.....	2 55
i Discourses.....	1 06
er's Life of Calvin.....	3 42
rn on Ezekiel.....	4 00
i System of Christian Doctrine.....	2 57
heca Sacra, for 1864.....	3 00
on Review, for 1864.....	3 00
Bible Dictionary, vol. 3, with part of price of	
.....	8 50

Lorillard Fund for Aged and Indigent Clergymen.

Express charges.....	\$1 25
Webster's and Wilkinson's New Testament, (two copies.)	36 00
Waddington's History of the Reformation, 3 vols.....	4 50
Allibone's Dictionary of Authors.....	4 50
Ullman on the Sinlessness of Christ.....	2 10
Sprague's Annals of the American Pulpit, vol. 7.....	2 40
Nast's Commentary on Matthew and Mark.....	5 00
Short's History of the English Church, (five copies,)....	7 50
Essays from the Princeton Review, 2 vols.....	5 00
Dixon's General Introduction to the Scriptures.....	2 70
Keith's History of the Church of Scotland, 3 vols.....	4 50
Novum Testamentum Vaticanum.....	1 50
Catechism of the Council of Trent.....	1 50
Isaac Taylor's Ancient Christianity.....	1 00
Merivale's History of the Romans, 7 vols.....	14 00
Milman's History of the Jews, 3 vols.....	5 76
Andrews' Life of Our Lord.....	2 40
Whately's Paley's Evidences.....	2 40
Whately's Paley's Bacon's Essays.....	2 40
Hodge on Romans.....	3 20
Goulburn's Thoughts on Personal Religion.....	1 35
Binding.....	4 50
Freight.....	50
Blakey's History of the Philosophy of Mind, 4 vols.....	8 00
Hooker's Works, (Keble's Ed).....	4 00

\$351 42

Balance on hand.....	\$198 38
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CHAS. P. MCILVAINE,
President of Theological Seminary.

The BISHOP of the Diocese informed the Convention that the Fund called the Lorillard Fund, in his hands, for the aid of indigent and infirm clergymen of the Diocese of Ohio, and which was originally given to himself by the late PETER LORILLARD, to be disbursed at his discretion for the object named, simply excepting that no more than 10 per cent. of the principal be spent in any year, and which has grown from the par value of \$6,000 of the stock in which it was given, to be worth over \$8,000, he is desirous of placing out of his hands for future management, except as to the nomination of beneficiaries, so as to make it the property of the

Diocese, with a view to its increase by contributions; and that as soon as the Convention shall provide a satisfactory agency for the holding and management of said trust, he will be ready so to transfer it.

The subject was referred to a committee of two, to report hereafter :

Committee on Lorillard Fund—Messrs. John W. Andrews and G. V. Dorsey.

The Rev. Mr. BLAKE, from the Nominating Committee for that purpose, presented the names of the following persons for

TRUSTEES OF THE THEOLOGICAL SEMINARY AND COLLEGE.

For three years.

Rev. Joseph H. Rylance,
“ Henry H. Morrell,

Mr. Kent Jarvis,
“ Wm. Procter.

The ballot was unanimously dispensed with, and the nominations confirmed.

The Chair appointed Mr. WHITE to receive Missionary contributions, in the absence of the Treasurer of the Missionary Committee.

The Rev. Mr. MORRELL presented the following report of the Committee appointed to attend the examinations of the Mansfield Female Seminary :

MANSFIELD FEMALE SEMINARY.

The Committee appointed to attend the examinations of the Mansfield Female Seminary, beg leave to report : That we have attended a portion of the examinations, and visited the Seminary during the year; were present at the recitations, at daily prayers, and at meals; and take great pleasure

 Missionary, Education and Standing Committees elected.

in assuring the Convention that this school is in a prosperous condition. The examinations were close and critical, and highly creditable to both teachers and pupils. The instructions and attainments of the young ladies are thorough, the government watchful, paternal and firm, and the whole policy of the Institution wisely adapted to graduate the pupils thoroughly educated and accomplished young ladies, and devoted evangelical Christians. We cordially recommend it to the patronage of Episcopalians, as an Institution in which their daughters will receive every desirable advantage for the highest intellectual and Christian culture.

Respectfully submitted,

H. H. MORRELL,
JAMES McELROY,
Committee.

The Rev. Mr. UFFORD, from the Nominating Committee for that purpose, presented the following names:

FOR MISSIONARY COMMITTEE.

Rev. John W. McCarty,	Mr. John W. Andrews,
" Joseph H. Rylance,	" M. G. Mitchell,
" Henry H. Morrell,	" William Procter,
" John M. Leavitt,	" Henry P. Smythe.
" William Bower,	

FOR EDUCATION COMMITTEE.

Rev. Alfred Blake,	Mr. Charles Short,
" Edward C. Benson,	" Benjamin L. Lang,
" George B. Reese,	" Hamilton L. Smith,
" Lucius W. Bancroft,	" R. B. Marsh.

FOR STANDING COMMITTEE.

Rev. Richard Gray,	Mr. Thomas G. Odiorne,
" James E. Homans,	" William Procter,
" Samuel Clements,	" Alexander H. McGuffey.

In each case balloting was unanimously dispensed with, and the nominations of the Committee confirmed.

The Rev. Mr. HOMANS presented the following report of the Committee appointed at last Convention, with reference to the establishment of a Female Seminary in the southern or southwestern portion of the Diocese; which was accepted and the Committee continued:

REPORT ON A SOUTHERN OR SOUTHWESTERN FEMALE SEMINARY.

The Committee appointed at the last Convention to consider the practicability of establishing a Female Seminary in the Southern or Southwestern portion of the Diocese, beg leave to submit the following Report:

After most careful consideration and frequent interchange of opinion, the Committee find that a most encouraging opening is presented in the city of Cincinnati for the establishment of a first-class Female Seminary. There is no Institution in the vicinity, of a distinctively Church character. Of necessity, parents who desire to educate their daughters and yet keep them under the influences of home, are compelled to send them to schools conducted by other religious denominations. Nor do those of this class afford adequate accommodation for all the pupils who seek admission. The Female Seminaries of established reputation in the city and its immediate neighborhood have been filled to overflowing for some time, and especially during the past year; so that we have presented to us two palpable and undesirable facts: First, the Church has failed to provide in this vicinity a suitable school for the education of her daughters, whereby they have been necessarily placed under the tutelage of others, and not unfrequently of Roman Catholic instructors; and secondly, there is not sufficient provision made in the place for the proper education of the children who might be sent.

Your Committee feel satisfied, therefore, from careful observation, that a Female Seminary of high character and undoubted excellence in tuition, established in the city of Cincinnati under the auspices of the Episcopal Church, and by a person fully competent and adapted to the field, would find a large and increasing patronage from the community. And should such an Institution (for we desire no other) be proved an accomplished success, ample pecuniary aid might reasonably be anticipated.

Your Committee would submit this general report favorable to the object proposed. Should it be the desire of the

Report on Parish Sunday Schools.

Convention, they would willingly continue in consideration of the matter in the hope of reaching some eventual practical result.

Respectfully submitted on behalf of the Committee, and by their request at the last meeting held in St. Paul's Church.

JAMES E. HOMANS,
For the Committee.

In the same connection, Mr. J. MILTON BOYD made a statement with reference to the Hillsboro' Female College; which was referred to the same Committee.

The Parochial Reports were called for, and laid on the Bishop's table. [See Appendix.]

Mr. T. G. ODIORNE, in the absence and at the request of the Committee appointed at last Convention to take into consideration and report on the subject of Sunday Schools [see p. 69 of Journal of 1864,] read the following :

REPORT OF COMMITTEE ON PARISH SUNDAY SCHOOLS.

The Committee appointed at the last Convention to report to this Convention "whether our Parish Sunday Schools, as generally conducted, are conducive to the consistent worship of Almighty God in His sanctuary; and whether influences and measures, and if so, of what nature, can be devised to train the lambs of the Church to a more regular attendance upon the services of God's House," beg leave to report: That as to the first of the two parts of the subject submitted to their investigation, they have not obtained sufficient information to justify them in the expression of an opinion; and as to the second, hereby present, as embodying the result of their deliberations, and respectfully recommend for adoption by this Convention, the following resolutions, viz:

1. *Resolved*, That to secure the regular attendance of the children of the Church at public worship, and their habitual participation therein, as prescribed by the Book of Common Prayer, is one of the most important of pastoral duties.

Report on Parish Sunday Schools.

2. *Resolved*, That it is the especial duty of parents and sponsors, to whom, in the providence of God, the spiritual care and religious education of the children of the Church are committed, to train them in the habit of regular attendance on the public worship of the Church.

3. *Resolved*, That if for any reason such attendance is found to be incompatible with attendance at the Parish Sunday School, the latter, rather than the former, should be omitted.

4. *Resolved*, That, as being likely to promote proper attendance at both, it is recommended that the times of holding Divine service and the sessions of the Sunday School be separated by a sufficient interval for rest and refreshment.

5. *Resolved*, That the form and spirit of the worship of Parish and Sunday Schools should be made to harmonize with the worship of the Church; and it is therefore the duty of pastors to take such order in relation thereto as will prevent the use of all light and unseemly music, and unsuitable hymns.

HENRY B. WALBRIDGE,
SHERLOCK A. BRONSON,
ALANSON PHELPS,
Committee.

Which was accepted and referred to a Special Committee to report this afternoon.

Committee on Sunday Schools—Rev. J. Ufford, Rev. C. S. Abbott, Rev. W. Newton, Mr. T. G. Odiorne, and Mr. K. Jarvis.

On motion of Rev. Mr. HOMANS, Bishop BEDELL was requested to furnish for publication the sermon preached by him last evening on the Relation of Sunday Schools to Home Training, and when published to be read by pastors to their flocks.

On motion of Rev. Mr. HOLDEN, Bishop MCILVAINE was requested to furnish his remarks on the same subject, to be published as a Pastoral Letter.

The Convention affirms the Patriotic Sentiments of the Bishops' Addresses.

The Assistant Bishop finished the reading of his Annual Address, interrupted yesterday.

On motion of Rev. Mr. RYLANCE, the Treasurer of the Diocese was instructed to increase the salary of the Secretary to \$100.

The Committee on Sunday Schools were instructed to take also into consideration the subject of a Sunday School Hymn and Tune Book.

The following resolution was offered by Mr. G. V. DORSEY, and unanimously adopted by a standing vote :

Resolved, That this Convention has heard with unfeigned pleasure the patriotic expression of our Bishops with regard to the termination of the great struggle through which the nation has just so successfully passed, and also their remarks on the heinous crime by which we have been deprived of the services of the great man who under God acted so conspicuous a part in bringing about that successful termination ; and that we do hereby adopt the sentiments set forth as the just and proper expression of the feelings of this Convention.

The Rev. Dr. BURR moved that Dr. DORSEY be a committee of one to procure from the Bishops, and publish in connection with the above resolution, such portions as he may deem expedient of their respective Addresses as refer to the same subject. Adopted.

The Rev. Dr. BURR, Chairman of the Committee on Canons, reported a Canon on the subject of Differences between Rectors and Congregations,

referred to in the Address of the Bishop of the Diocese yesterday; which was made the special order for three o'clock this afternoon.

After which, the Convention took a recess till three o'clock this afternoon.

. —————
THREE O'CLOCK, P. M.

The Convention met, and was opened with devotional exercises.

The calling of the roll was dispensed with.

The order of the day being the report of the Committee on Canons, the Convention took up and adopted unanimously the Canon set forth in the following report :

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons, in compliance with the duty assigned them, beg leave to report the following Canon on the subject :

CANON —.

Of Differences between Ministers and their Congregations.

SECT. 1. Whereas it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention, that when a minister has been regularly settled in a Parish or Church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese: it is hereby provided that in cases of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry or Congregation of such Church or Parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a list of their names to be served upon the Rector or Assistant Minister,

Canon of Differences between Ministers and Congregations.

and also upon the Vestry, who shall within ten days after such service return their respective lists to the Bishop, each party having the right of striking off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same names, then the Bishop shall reduce the number in the manner above prescribed to four, three of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, and of which due notice shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated, and the case fully heard.

SECT. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such Parish, on such conditions as shall appear to them proper and reasonable.

SECT. 3. The said recommendation shall be submitted in writing, and in duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside said recommendation, and nominate a new board, which shall proceed in the manner hereinabove mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action in case he shall have disapproved of the first finding in any case as aforesaid.

SECT. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SECT. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

N. B. This Canon to be numbered Canon XVII. of the Canons of the Diocese of Ohio, and the numbers of those following to be altered accordingly.

ERASTUS BURR,
SAMUEL CLEMENTS,
J. R. SWAN
J. W. ANDREWS,
Committee on Canons.

The Rev. Mr. McELROY, Chairman of the Finance Committee, presented the following list of

Assessments of the Parishes for the ensuing year.

assessments for the ensuing year, which was adopted :

ASSESSMENTS OF THE PARISHES FOR THE YEAR 1865-66.

Payable by the Vestries in semi-annual installments, on the first days of December, 1865, and June, 1866. [See report and resolutions on pp. 72-3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's.....	\$75	Lyme, Trinity	\$20
Ashtabula, St. Peter's	80	Madison, St. Matthew's	10
Bellevue, St. Paul's	29	Mansfield, Grace	50
Berea, St. Thomas'	5	Marietta, St. Luke's	80
Berkshire, Grace	5	Marion, St. Paul's	20
Boardman, St. James'	15	Massillon, St. Timothy's	80
Canfield, St. Stephen's	10	Maumee, St. Paul's	10
Chillicothe, St. Paul's	100	Medina, St. Paul's	50
Cincinnati, Christ	450	Milan, St. Luke's	15
Cincinnati, St. Paul's	425	Mill Creek, St. Mark's	12
Cincinnati, St. John's	425	Monroeville, Zion	20
Cincinnati, St. James'	50	Mt. Vernon, St. Paul's	130
Circleville, St. Philip's	30	Napoleon, St. John's	6
Cleveland, Trinity	320	Newark, Trinity	70
Cleveland, St. John's	170	New Lisbon, Trinity	7
Cleveland, St. Paul's	260	Norwalk, St. Paul's	60
Cleveland, Grace	200	Oberlin, Christ	15
Cleveland, St. James'	5	Painesville, St. James'	60
Clifton, Calvary	75	Penfield, Christ	7
Clinton, Christ	10	Peninsula, Bethel	9
Collamer, St. Paul's	10	Perry, St. Matthew's	10
Columbia, St. Luke's	10	Piqua, St. James'	120
Columbus, Trinity	300	Pomeroy, Grace	20
Columbus, St. Paul's	40	Portsmouth, All Saints'	180
Cross Creek, St. James'	35	Portsmouth, Christ	50
Cuyahoga Falls, St. John's	35	Put-in-Bay, St. Paul's	5
Dayton, Christ	125	Rome, St. Peter's	6
Defiance, Grace	5	Ravenna, Grace	5
Delaware, St. Peter's	115	Salem, Our Saviour	10
Dresden, Zion	20	Sandusky, Grace	165
E Liverpool, St. Stephen's	15	Springfield, Christ	70
E. Plymouth, St. Matthew's	15	Steubenville, St. Paul's	100
E. Springfield, St. John's	8	Strongsville, St. Philip's	10
Elyria, St. Andrew's	30	Tiffin, Trinity	35
Franklin, Christ	10	Toledo, Trinity	180
Fremont, St. Paul's	46	Toledo, St. John's	20
Gallipolis, St. Peter's	30	Troy, Trinity	20
Gambier, Harcourt	135	Unionville, St. Michael's	5
Grafton, St. Stephen's	8	Urbana, Epiphany	20
Granville, St. Luke's	15	Wakeman, St. John's	5
Greenville, St. Paul's	10	Walnut Hills, Advent	50
Hillsboro', St. Mary's	25	Warren, Christ	70
Hudson, Christ	33	Wellsville, Ascension	5
Huron, Christ	15	Windsor, Christ	10
Ironton, Christ	10	Wooster, St. James'	25
Jefferson, Trinity	10	Worthington, St. John's	20
Kinsman, Grace	15	Youngstown, St. John's	35
Lancaster, St. John's	50	Zanesville, St. James'	170

Report on the case of St. Paul's Church, Steubenville.

The Rev. Dr. BURR, from the special committee on the communication of the Bishop with reference to the dismissal of the Rector of St. Paul's Church, Steubenville, by the Vestry of the same, presented the following report, which was adopted, and the committee discharged:

REPORT ON THE CASE OF ST. PAUL'S CHURCH, STEUBENVILLE.

The select committee to whom was referred the communication of the Bishop relative to the difficulties in the Parish of St. Paul's Church, Steubenville, having given careful attention to the subject assigned them, are clearly of the opinion that the action of the Vestry of St. Paul's Church, Steubenville, was a violation (unintentional, in the judgment of your committee,) of Canon 4, Title II, of the General Convention; but your committee have pleasure in reporting that while the subject was under consideration they received communications from the Vestry tending to and giving hope of a peaceful adjustment of the differences, to such an extent as to satisfy them that no further action in the case is necessary, on the part of this Convention.

The communications from the Vestry above referred to consist of two letters dated June 3d, addressed to the Bishop of the Diocese and the Rev. Dr. Morse, respectively, which were not presented until last evening, June 7th, rendering it incumbent on the Bishop to bring the subject before the Convention.

The Committee believe that the difficulties in question will be happily reconciled by the parties themselves; but if not, the said parties will, it is believed, find the means of redress in the provisions of the Canon of the Diocese on the subject, entitled: "Of Differences between Ministers and their Congregations."

The Committee, therefore, ask to be discharged from the further consideration of the subject.

ERASTUS BURR,
J. R. SWAN,
SAM'L. CLEMENTS,
J. W. ANDREWS,
Select Committee.

The Finance Committee, through Rev. Mr. McELROY, Chairman, recommended, and the Conven-

Report of Committee on Sunday Schools.

tion consented, that the arrearages of certain parishes be remitted, viz :

St. John's, East Springfield. \$8 00	St. John's, Cuyahoga Falls.. \$5 00
St. Mary's, Hillsboro' 8 12	St. James', Cross Creek 5 75
St. Paul's, Napoleon 12 00	St. Paul's, Chillicothe 20 00
St. Thomas', St. Clairsville.. 5 00	St. Paul's, Collamer..... 4 00
St. Paul's, Steubenville 60 00	

The Rev. Mr. UFFORD, on behalf of the Committee to whom was referred the resolutions of the Committee of last Convention on the subject of Sunday schools, presented the following, which was accepted, and the Committee continued :

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

The Committee to whom the resolutions upon the subject of Sunday Schools, and the preparation of a Hymn Book, etc., were referred, have had the matter under consideration, but feel themselves utterly unable to furnish at the present time such a report as would aid the Convention in taking any suitable action upon the subject. The question is one of such vast importance, affecting so intimately the welfare of the Church and the interests of true religion, that they feel the necessity for further time and more mature deliberation, in order to enable them to make such suggestions, or point out such a course of action, as would be at all satisfactory to themselves or the Convention.

They would therefore respectfully suggest that, if compatible with other interests before the Convention, this evening's session be devoted to the discussion of the general subject, and the Committee be continued, with instructions to report at the next Convention.

JOHN UFFORD,
C. S. ABBOTT,
WM. NEWTON,
T. G. ODIORNE,
KENT JARVIS,
Committee

Mr. T. G. ODIORNE, Secretary of the Standing Committee of the Diocese, presented the annual

Report of Standing Committee.

report of the official acts of the Committee, which was accepted :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese report that they have held fourteen meetings. They have signed testimonials recommending eighteen persons, as follows :

For the Order of Priests—

Rev. Charles E. McIlvaine,	Rev. Josiah F. Curtis,
Rev. John F. Woods,	Rev. J. Mills Kendrick.

For the Order of Deacons—

J. W. C. Duerr,	William Dymond.
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For Candidates for Holy Orders—

Samuel H. Byer,	Francis Lobdell,
Henry L. Badger,	Royal B. Balcom,
J. W. C. Duerr,	Edward Hubbell,
A. F. Blake,	William R. Powell,
E. C. Butler,	William R. Woodbridge,
Augustus C. Hocking,	John A. Dooris.

On the 26th of September, the Committee signed the required consent for the consecration of the Rev. THOMAS HUBBARD VAIL, D.D., as Bishop of Kansas; and on the 19th of October, they united in consent to the consecration of the Rev. ARTHUR CLEVELAND COXE, D.D., as Assistant Bishop of Western New York.

In the month of January, the Bishop of the Diocese laid before the Committee a communication from the Rt. Rev. Bishop WHITEHOUSE, of Illinois, accompanied by nine charges of official misconduct against the Rev. J. W. CRACRAFT, a Presbyterian of this Diocese (but having his residence in Illinois), while officiating within the limits of the latter Diocese. The Committee, after carefully examining said charges, found Mr. CRACRAFT guilty of three, and accordingly presented him to the Bishop agreeably to the Canon.

The Committee with profound regret have recorded the death of GEORGE KECK, who for a number of years, and at the time of his death, was an active and valuable member of this committee.

THOS. G. ODIORNE,
Secretary of Standing Committee.

At the request of Mr. J. W. ANDREWS, the Committee on the Lorillard Fund, had leave to report to the next Convention.

Resolution on Parochial Visitation.

It was resolved to hold the next Convention in St. Timothy's Church, MASSILLON, on the FIRST THURSDAY OF JUNE, 1866, at ten o'clock, A.M.

The Rev. Mr. UFFORD offered the following resolution, which was adopted unanimously, and the clergy were instructed to read it to their congregations on the Sunday preceding Convention :

Resolved, That it is expedient that our Annual Conventions return to the former custom of remaining together till after the following Sunday.

The Rev. Dr. BURR offered the following preamble and resolution, which were adopted, and the Secretary was instructed to print the same and forward to every clergyman of the Diocese :

Whereas, in the judgment of this Convention, it is essential to the prosperity of a parish, in all that constitutes its true strength, that the system of Parochial Visitation contemplated by the Church be fully carried out: and

Whereas, there is reason to fear that there is a growing neglect of, if not indifference to, this most important means of usefulness and success in the work of the ministry: therefore

Resolved, That this Convention, being under God a guardian of the interests of the Church within its jurisdiction, and responsible for their promotion, does hereby solemnly urge upon the clergy of the Diocese to consider earnestly and prayerfully their bounden duty and service in this respect; and that they are responsible for its faithful performance by reason of their ordination vows, under which they engaged "to be Messengers, Watchmen, and Stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad;" "to use both public and private monitions and exhortations;" and never to cease their labor, their care and diligence, until they have done all that lieth in them, according to their bounden duty, to bring all such as are committed to their charge "unto agreement in the faith and knowledge of God," and unto "ripeness and perfectness of age in Christ."

Report of the Treasurer of the Diocese.

Mr. I. N. WHITING, Treasurer of the Diocese, read his annual report, which was accepted and referred to the Committee on Finance, who subsequently reported that they had examined and found it correct:

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1864-65.	To amount received from sundry parishes, arrearages and assessments for the current year.....	DR.	
			<u>\$6,188 67</u>

1864.	CONTRA.	CR.
June 3.	By balance due the Treasurer brought forward.....	\$ 77
June 3.	By cash paid express charges on the Episcopal Fund Book.....	50
June 8.	By cash paid discount on uncurrent money	1 50
July 14.	By cash paid the Rev. W. C. French, for his expenses incurred in the publication of the Journal of the Convention of 1864	24 00
Oct. 19.	By cash paid Richard Nevins, on account of the publication of the Journal of the Convention of 1864.....	250 00
	By cash paid Bishop McIlvaine, on account of his salary for 1864-65.....	3,000 00
	By cash paid Bishop Bedell, on account of his salary for 1864-65.....	2,000 00
	By amount paid Bishop McIlvaine, on account of postage and his traveling expenses for 1864-65.....	35 89
	By amount paid Bishop Bedell, on account of postage and traveling expenses for 1864-65.....	65 00
1865.		
May 29.	By cash paid Rev. W. C. French, Secretary's salary for 1864-65.....	50 00
	By cash paid Rev. W. C. French, for balance due him on account of postage and express charges.....	6 40
	By cash paid Isaac N. Whiting, Treasurer, for paper for circulars, printing, postage, revenue stamps, stationery, etc., from June 6th, 1864, to June 6th, 1865.....	18 71
June 8.	By bal. of cash on hand carried forward..	735 56
		<u>\$6,188 33</u>

DR.

June 8.	To balance on hand brought forward.....	\$735 56
	Amount remaining unpaid for the publication of the Journal of the Convention of 1864.....	201 49
	Leaving a balance on hand of.....	<u>\$534 07</u>

Report of the Treasurer of the Diocese.

ASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
ul's.....	\$60 00	
l. Peter's.....	40 00	*\$50 00
Paul's.....	29 00	
ace.....	10 00	
l. James'.....	16 00	
Stephen's.....	10 00	
t Paul's.....	100 00	
rist.....	450 00	
t. John's.....	425 00	
Paul's.....	425 00	
l. James'.....	50 00	
l. Philip's.....		45 00
ace.....	150 00	50 00
John's, \$200, less allowed \$7 50 for		
\$125, subscription to Episcopal Fund	192 50	
Paul's.....	280 00	
inity.....	575 00	
ry.....	75 00	
t.....	10 00	
Paul's.....	20 00	
Luke's.....		10 00
Paul's.....	32 00	
inity.....	350 00	
St. James'.....	32 75	
ls, St. John's.....	35 00	
t.....	125 00	
ce.....		*5 00
Peter's.....	115 00	
		83 00
l, St. Stephen's.....	15 00	
h, St. Matthew's.....	26 00	
ld, St. John's.....	14 00	
drew's.....	25 00	†65 50
ist.....	12 00	
Paul's.....	46 00	
Peter's.....	25 00	
court.....	135 00	
Stephen's.....	14 00	
Luke's.....	15 00	
Paul's.....	15 00	
Mary's.....	26 88	
t.....	33 00	
	15 00	
t.....	5 00	5 00
ity.....	19 00	
ce.....	10 00	
John's.....		*60 00
	20 00	
Matthew's.....	10 00	
ace.....	50 00	
Luke's.....	94 00	*69 00
aul's.....	20 00	

Paid since adjournment of Convention. †\$25 Since paid.

Report of the Treasurer of the Diocese.

TREASURER'S ACCOUNT WITH THE PARISHES—Continued.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Massillon, St. Timothy's.....	\$80 00	
Maumee, St. Paul's.....	10 00	
Medina, St. Paul's.....	50 00	
Milan, St. Luke's.....	16 00	
Mill Creek, St. Mark's.....	12 00	
Monroeville, Zion.....	15 00	
Mt. Vernon, St. Paul's.....	145 00	
Napoleon, St. John's.....	.....
Newark, Trinity.....	70 00	
New Lisbon, Trinity.....	7 00	
Norwalk, St. Paul's.....	70 00	15 00
Oberlin, Christ.....	10 00	
Painesville, St. James'.....	.....	*60 00
Penfield, Christ.....	4 20	2 80
Peninsula, Bethel.....	9 00	
Perry, St. Matthew's.....	10 00	
Piqua, St. James'.....	120 00	
Pomeroy, Grace.....	20 00	
Portsmouth, All Saints'.....	185 00	
Portsmouth, Christ.....	60 00	
Rome, St. Peter's.....	3 00	*3 00
Salem, Our Saviour.....	10 00	
Sandusky, Grace.....	160 00	
Springfield, Christ.....	65 00	
St. Clairsville, St. Thomas'.....	.....
Staubenville, St. Paul's.....	146 00	
Strongsville, St. Philip's.....	10 00	
Tiffin, Trinity.....	32 00	
Toledo, Trinity.....	185 00	
Toledo, St. John's.....	15 00	
Troy, Trinity.....	12 00	8 00
Unionville, St. Michael's.....	5 00	5 00
Urbana, Epiphany.....	20 00	
Wakeman, St. John's.....	.....	9 00
Walnut Hills, Advent.....	50 00	
Warren, Christ.....	60 00	
Windsor, Christ.....	10 00	
Wooster, St. James'.....	35 00	
Worthington, St. John's.....	25 00	
Youngstown, St. John's.....	30 00	
Zanesville, St. James'.....	170 00	
	\$6,188 13	\$555 30

* Paid since adjournment of the Convention.

The Finance Committee have examined the Report of the Treasurer of the Diocese, and find it correct.

JAMES MCELROY,
V. B. HORTON,
S. N. SANFORD,
Finance Committee.

Thanks to Treasurer Whiting—His re-election—Examining Committees.

The ASSISTANT BISHOP offered the following resolution, which was adopted unanimously :

Resolved, That the thanks of this Convention are due and are hereby tendered to Mr. WHITING, the Treasurer, for his faithful, laborious and gratuitous services.

The Convention then unanimously re-elected Mr. WHITING Treasurer of the Diocese for the ensuing year.

The BISHOP appointed the following Committees to attend examinations in various institutions of the Diocese, viz. in

Mansfield Female Seminary—Rev. Messrs. McElroy, Morrell and Trimble, and Messrs. G. T. Chapman and Z. S. Stocking.

Cleveland Female Seminary—Rev. Messrs. Rylance, Reese and Abbott, and Messrs. Charles Short, M. G. Mitchell and D. L. King.

Kenyon College and Seminary—Rev. Messrs. Rylance, Cox, Leavitt and Bower, and Messrs. Theo. Sterling, M.D., J. W. Andrews, W. L. Rolston and G. V. Dorsey.

The ASSISTANT BISHOP announced the receipt of another box of Books for the Clergy from the same anonymous source as former gifts of a like kind, and for which no acknowledgment was desired.

The Rev. Mr. HOMANS, as Secretary of the Standing Committee on Missions, read the report of that Committee, which was accepted, and laid over for discussion this evening, should time permit :

REPORT OF COMMITTEE ON MISSIONS.

The Committee on Missions beg leave respectfully to report that the deficiency in statistical returns from the Missionaries, which was referred to last year, still continues, and is an effectual preventive of any full or accurate statement of the condition of the missionary field. They would earnestly reiterate the suggestion made to the last Convention, that the Diocesan Missionary Committee be requested to furnish printed forms of a report, to be sent to each Missionary of the Board in season for a full return to be made to the Convention.*

There appear to be two general subjects of interest upon which this Committee is expected to report to the Convention, namely: the condition and work of the Diocesan Missionary Committee, and the aspect and wants of the missionary field.

First. In relation to the Committee, we are most happy to be able to report a degree of prosperity in its finances, and work accomplished, almost without precedent. There have been under their direction during the past year nineteen Missionaries. One Church has become self-supporting, and one other Missionary has given up his annual allowance. The general tenor of the reports received from the Missionaries has been most encouraging and hopeful. The contributions to the Treasury have kept it amply filled for all the demands of the year. There has been no call for loans, and no painful deficiency, so often reported in times past. According to the Treasurer's report, the amount received is \$4,169.00; to which has been added, since the Convention assembled, \$465.82—making a total receipt of \$4,664.82; the expenditures \$3,382.05—leaving a balance of \$1,282.77. The *excess* of the past year over the one preceding is, in receipts, \$1,261.56; expenditures, \$491.50; balance on hand, \$770.06.

This gratifying exhibit shows to us that a generous spirit of contribution to this most interesting object is being awakened throughout the Diocese; and the experience of most Rectors will no doubt bear out the statement that this is, as it ought to be, the favorite object of support with the congregations of the Church in Ohio. This is, however, but an earnest of what we are able and ought to do.

Secondly. The aspect and necessities of the missionary field are fitted to enlist our most earnest attention. Here there is less to report of an encouraging nature. One fact presents itself of a most startling character, namely: that there are no less than twelve contiguous counties in this State

* Such forms have now been prepared and sent.—Sec.

in which there is not a single Episcopal service. There are many places (mentioned in the address of the Assistant Bishop) where services were formerly held, and where now no Pastor or Missionary can be found. These abandoned fields number, in the aggregate, fifteen.

In addition to these, many other openings, some of the most promising character, are presented to our attention, offering special inducements to the establishment of our Church. Among these may be named Hamilton, Glendale and Xenia, all important places, and in all a nucleus of Episcopalians waiting for and desiring the services of the Church.

Now, this condition of affairs demands our practical and prayerful attention. The waste places are many; the deficiencies are evident to all. They can only be supplied by the furnishing of men and money. The Convention, by its co-operative action, and the individual delegates, clerical and lay, by their active personal efforts, can do much towards supplying both of these necessities. If we cannot suggest a definite plan for the immediate remedy of the deficiencies alluded to, we can at least devise liberal things in a spirit worthy of the emergency. We must remember that small measures produce small results; and while debt should be avoided in seeking to expand the operations of our Committee, the means at their disposal should be greatly increased. A spirit of assured faith in God's promised aid should actuate us in our plans and efforts here, as in all attempts to extend His blessed Gospel at home or abroad. In the opinion of your Committee, therefore, the adoption of the following resolutions by this Convention, not only by their vote, but in the determination of their hearts, will do much towards inaugurating a decided improvement:

1. *Resolved*, That in view of the great and apparent necessities of our Diocese for missionary laborers, both in vacant fields of labor and in the new and promising openings which are presented, the amount of the annual contributions of the Parishes to this object should be doubled, in order that the missionary force may be correspondingly increased.

2. *Resolved*, That we endorse the action of the Missionary Committee in deciding to pay the *entire* support of such Missionaries as they may think proper to appoint to places eminently desirable for the establishment of the services of our Church, and that we recommend that either by the appointment of Deacons or others whom they may think proper to employ, they supply the destitute points by permanent or itinerating laborers.

3. *Resolved*, That at every Convention a meeting shall be held for the purpose of considering the subject of Missions,

Report of Committee on Cleveland Episcopal Female Seminary.

and the responsibilities and duties relating thereto of the members of the Church in this Diocese.

Respectfully submitted,

L. BURTON,
T. B. FAIRCHILD,
H. H. MORRELL,
J. E. HOMANS,
G. V. DORSEY,
S. R. ROSS,
J. KENDRICK,
P. BENEDICT,

Committee.

The Rev. Mr. RYLANCE, chairman of the Committee appointed to attend Examinations in the Cleveland Female Seminary, read the following report, which was accepted :

REPORT OF COMMITTEE ON CLEVELAND FEMALE SEMINARY.

The undersigned begs leave respectfully to report, that, in obedience to an appointment made at the last session of the Convention, he has attended Examinations at the Cleveland Female Seminary, and on other occasions has inspected the Institution.

The Seminary building is large and convenient, having been built expressly for the purpose it serves, being located in the midst of extensive grounds, tastefully laid out, and well shaded with shrubbery and trees. All the interior arrangements and appointments are of the highest order, no expense having been spared to render the School agreeable as a home, while it is effective as an Institution for mental and moral training. It is simply due to the Proprietors to make this acknowledgment of matters not strictly pertaining perhaps to the duties of the Committee.

The evidences of high capability on the part of the Professors, and of diligent application on the part of the students, are more than satisfactory. The teaching is thorough and systematic; the object of the Seminary—to supply a first class Christian education—has been evidently pursued with great conscientiousness. It is pleasing to have to record, that the endeavors of the worthy Principal and those about him, have been rewarded by a large success, unprecedented in the history of the Seminary.

It is a matter of very great satisfaction, that at length this section of the Diocese has an Institution where such precious

Closing session.

advantages can be obtained for our children; where the religious affections are judiciously cultivated, while the intellect is disciplined and the taste refined.

J. H. RYLANCE,
Chairman, Examining Committee.

The Convention then took a recess till eight o'clock this evening.

EIGHT O'CLOCK, P. M.

The Convention met, the Bishop of the Diocese in the Chair, and took up the report of the Committee on Missions, and after discussion adopted the appended resolutions.

On motion of Rev. Mr. BONNAR,

Resolved, That the thanks of this Convention be presented to the citizens of Marietta for their Christian hospitality extended to the members and others in attendance upon the Convention.

The Secretary was instructed to print 1000 copies of the Journal and accompanying documents of this Convention.

The subject of Sunday Schools was then taken up, Rev. Mr. BURTON in the Chair, and further discussed until near the hour of adjournment.

Bishop McILVAINE in the Chair: on motion of the Secretary, the last clause in the III^d Rule of Order, requiring the proceedings of the whole Convention to be read previous to the final adjournment, was stricken out.

Adjournment.

There being no further business before the Convention, after the singing of a hymn, with prayer and the Apostolic Benediction by the BISHOP, the Convention adjourned *sine die*.

W. C. FRENCH,
Secretary.

MARIETTA, June 8th, 1865.

APPENDIX.

[A.]

PAROCHIAL REPORTS.

AKRON.

St. Paul's Church.—Baptisms, infant, 4; adult, 1. Communicants, last reported, 73; added, new, 4; removed, 6; deceased, 3; present number, male, 10; female, 58=68. Communion offerings, \$101.56. Marriages, 6. Burials, 9. S. S. teachers, 12; pupils, 120.

Contributed—for Convention fund, \$68; Diocesan Missions, \$35.22; Widows' and Orphans' Society, \$8; Foreign Missions, \$20; Bible Society, \$14.75; P. B. Society, \$8; Tract Society, \$114; Soldiers' Aid Society, \$18; Lincoln Monument Fund, \$30; Parish S. S., \$44; Relief of needy in Parish, \$15; Incidental expenses, \$716.43; S. S. offerings, \$50.57—Total, \$1,243.50. The Rector gratefully acknowledges a gift from his parishioners of over \$100.

David L. King, }
Philo Bennett, } *Wardens.*

SAMUEL MAXWELL, JR.,
Rector.

ASHTABULA.

St. Peter's Church.—Baptisms, infant, 8; adult, 7. Confirmations, 18. Communicants, last reported, 179; added, new, 18; by transfer, 3; removed, 6; deceased, 2; present number, male, 53; female, 139=192. Communion offerings, \$282.20. Marriages, 2. Burials, 6. S. S. teachers, 13; pupils, 77.

Contributed—for Convention fund, \$75; Diocesan Missions, \$17; Widows' and Orphans' Society, \$10.98; Foreign Missionary Committee, \$22; Domestic Missionary Committee, \$34; Education for the Ministry, \$31; Soldiers' Aid Society, \$29.16; Prayer Books and Tracts, \$9.56; Book Society for Bishop Talbot, from S. S., \$14; for Parish S. S., \$60.45; Relief of needy in Parish, \$13.15; Incidental expenses, \$209.02; Repairs and improvements, including new melodeon, \$323.87; special appropriations, \$13.75—Total, \$662.94.

Geo. Willard, }
Lorenzo Tyler, } *Wardens.*

JAMES BONNAR,
Rector.

BELLEVUE.

St. Paul's Church.—Infant baptisms, 3. Communicants, last reported, 33; added, by transfer, 1; removed, 3; present number, male, 6; female, 25=31. Communion offerings, \$50.84. Marriages, 2. Burials, 4. S. S. teachers, 8; pupils, 60.

Contributed—for Convention fund, \$29; Diocesan Missions, \$5; For. Missionary Committee, \$6; Bible Society, \$24; American Tract Society, \$7.50; Christian Commission, \$6; Freedmen, \$23; Parish S. S., \$32; Incidental expenses, \$70.40; Repairs and improvements, \$22.65—Total, \$225.55.

Jesse Haskell, }
Alfred Macon, } *Wardens.*

MOSES HAMILTON,
Rector.

Parochial Reports: Berea—Berkshire—Boardman—Canfield—Centreville—Chillicothe.

BEREA.

St. Thomas' Church—Infant baptisms, 4. Communicants, male, 7; female, 11—18. Communion offerings, \$5.90. S. S. teachers, 9; pupils, 60. Contributed—for Diocesan Missions, \$5; Christian Commission, \$7.66; Parish S. S., \$42.48; Incidental expenses, \$46.70; Repairs and improvements, \$11.50—Total, \$113.33.

This Parish was organized in October, 1864, and papers have been sent to the Bishop in order that it may be received into connection with the Convention. [These papers must have been overlooked, as they did not come into the hands of the proper Committee, and therefore were not reported upon; the oversight will probably be remedied, and the Parish received at the next Convention.—SEC.] The prospect of the permanent establishment and growth of our Church here is promising; but, like most of our new Parishes, it will, for some time, require the nursing care of our Missionary Committee.

Patrick Harley, }
John McCroden, } *Wardens.*

GEORGE B. STURGES,
Rector.

BERKSHIRE.

Grace Church.—[Vacant.]—Communicants, male, 4; female, 11—15. Burials, 2.

Contributed—for Convention fund, \$10.

Joseph Prince, }
D. T. Sherman, } *Wardens.*

GEO. T. SHERMAN,
Clerk.

BOARDMAN.

St. James' Church.—Baptisms, infant, 2; adult, 2. Communicants, last reported, 23; removed, 3; present number, male, 5; female, 15—20. Communion offerings, \$22.55. Burials, 3. S. S. teachers, 5; pupils, 21.

Contributed—for Convention fund, \$16; Bible Soc., \$5; P. Book Soc., \$2.15; Sanitary Commission, \$5; Parish S. S., \$10.50; Incidental expenses, \$5.25; Repairs and improvements, \$25.60—Total, \$67.50.

The three communicants above reported as removed were stricken from the list for non-attendance, and the list should be still further reduced. The Rector has offered his services also to the neighboring vacant Parish of Canfield, but for the alleged reason of the insecurity of the Church building, they have not been accepted. A very favorable opening has been made for the organization, the second time, of a Church in Poland, two and a half miles east, where a weekly service is held, and a very spirited congregation of worshippers is kept up; some substantial fruits under the Divine blessing have already been realized, as we sincerely trust, to the salvation of souls.

James Rudge, }
F. A. Boardman, } *Wardens.*

ABRAHAM J. WARNER,
Rector.

CANFIELD.

St. Stephen's Church.—[Vacant—no report from Wardens.]

CENTREVILLE.

St. David's Church.—[Vacant—no report since 1858]

CHILICOTHE.

St. Paul's Church.—Baptisms, infant, 10; adult, 2. Communicants, last reported, 103; removed, 7; deceased, 7; present number, male, 21; female, 69—90. Communion offerings, \$200. Marriages, 8. Burials, 17. S. S. teachers, 22; pupils, 130.

Parochial Reports : Cincinnati.

Contributed—for Convention fund, \$100; Dioc. Miss. Com., \$10.50; For. Miss. Com., \$12.50; Dom. Miss. Com., \$12.50; Soldiers' Aid Soc., \$50; Bible Soc., \$20; Tract Soc., \$25; Parish S. S., \$125; Incidental expenses, \$100; Repairs and improvements, \$325—Total, \$780.50.

John Madeira, }
Albert Douglass, } *Wardens.*

JAMES B. BRITTON,
Rector.

CINCINNATI.

Christ Church.—Baptisms: infant, 25; adult, 7. Confirmations, 39. Communicants: last reported, 213; added, new, 58; by transfer, 25; removed, 5; deceased, 10; present number: male, 60; female, 221=281. Communion offerings, \$641.58. Marriages, 23. Burials, 27. S. S. teachers, 22; pupils, 250.

Contributed—for Convention fund, \$450; Diocesan Missionary Committee, \$370; do from Ladies' Benevolent Association, \$400; Education Committee, \$250; Widows' and Orphans' Society, \$146; "Helping Hand," for Missionaries in the Diocese, since date of organization, March 1, 1865, \$300; For. Missionary Committee, \$300; Church in Salem, O., \$430; for St. Peter's Church, Niagara Falls, \$500; Bible Society, \$383.19; Tract Society, \$193.95; U. S. Christian Commission, \$192.70; Soldiers' Families' Fair, per several parishioners, \$500; Parish S. S. Library, \$170; Parish Poor and others, \$581.58; Incidental expenses, \$1,000; Repairs and improvements, \$1,500; Relief of needy in City Mission, as per report of Missionary below, \$1,110.57; Ladies' Benevolent Association, for sustaining Christ Church City Mission, and other benevolent objects not before stated, \$1,410; other contributions for special objects, partly parochial, \$1,225—Total, not including salaries, \$11,713.04. (S. S. contributions not yet appropriated, \$166.50).

The close of another year finds our Parish in a healthful and harmonious condition. Since the last Convention the Lord of the Harvest has called away to their heavenly reward not a few of our most active and revered members. We have now to work, in great part, with new material, but under divine grace it promises well. We bear a good heart for the present, and a good hope for the future. "The Lord is our shepherd, *therefore* we shall not want."

In the *City Mission* of Christ Church, Rev. Richard Gray, Missionary, reports: Infant baptisms, 34. Marriages, 6. Burials, 54.

D. K. Este, }
A. H. McGuffey, } *Wardens.*

JOHN W. McCARTY,
Rector.

St. Paul's Church.—Baptisms: infant, 24; adult, 4. Confirmations, 12. Communicants: last reported, about 180; present number: male, 48; female, 135=183. Communion offerings, \$427.05. Marriages, 7. Burials, 14. Parochial visits made, about 600. S. S. teachers and officers, 17; pupils, 175.

Contributed—for Convention fund, \$425; Dioc. Miss. Com., \$123.50; Wid. and Orph. Soc., \$57; For. Miss. Com., \$64.30; Dom. Miss. Com., \$634.20; Education for the Ministry, \$106.85; Ch'n Commission, \$74.95; Bible, P. Book, and Tract Soc., \$39.95; Miscellaneous, \$449.84; Parish S. S., \$56.50; Relief of needy in the Parish, \$427.05; Incidental expenses, (choir) about \$331.95; Ladies' Society, \$592.55, and one box of clothing—Total cash contributions, \$3,413.64.

Few rents, standing at about \$6,000.

We have suffered the loss, in the past year, of one of our Wardens, and, I may say, the most valuable member of the Parish, Mr. GEORGE KECK. Of highest standing in the community, his character was that of a sincere Christian; consistent in every walk of life, and especially faithful in his

Parochial Reports : Cincinnati.

service to the Church. After a tedious and painful illness, he was received into rest, December 13, 1864. A faithful friend to his Pastor, as well as of eminent usefulness in the councils and work of the Diocese, this slight tribute to his memory is deemed a proper memento to be entered on this Parochial Report.

The Parish has continued outwardly prosperous, and until very lately, apparently harmonious. But an element of opposition, which is believed to be partly personal and partly political, heretofore unsuspected, having within a month unexpectedly developed itself in the Vestry, apprehending the evils of a restless faction in the Parish, I sent in my resignation, to take effect October 1st, which, in the absence of both Wardens and two Vestrymen, was accepted.

I have been gratified by the warmest expressions of attachment and regret on the part of the large majority of the congregation, and have received a formal declaration to that effect, signed by three-fourths of the pew-holders. During my rectorship of less than three years, my labors have been greatly blessed; the Parish has risen to a position second to none, it is believed, in the Diocese; it has doubled in pew-rents, and greatly increased in numbers and zeal. It cannot but be a cause of regret that circumstances beyond my control seemed to require the termination of those pastoral relations which had been exercised, for the most part, so pleasantly, and with such evidences of success.

D. K. Cady, } Wardens.
J. C. Ringwalt, }

SAMUEL COX,
Rector.

St. John's Church.—Baptisms: infant, 14; adult, 4. Confirmations, 15. Communicants: last reported, 221; added, new, 33; by transfer, 5; removed, 8; deceased, 9; present number: male, —; female, —; 250. Communion offerings, \$502.26. Marriages, 24. Burials, 12. S. S. teachers, 35; pupils, 370.

Contributed—for Convention fund, \$425; Dioc. Miss. Com., \$900; Ed. Com., \$200; Wid. and Orph. Soc., \$20; Ladies' Benev. Soc., for Missions in the Diocese, \$705; Church in New Lisbon, O., \$172; to several clergymen, \$150; a member of St. John's to St. James' Church, Cincinnati, \$2,000; For Miss. Com., \$307.45; Amer. Church Miss. Soc., \$400; do. for Church in Waverley, Iowa, \$100; Evangelical Knowledge Society, \$50; Bible Soc., \$105.60; P. Book Soc., \$21.62; Tract Soc., \$103.30; Hamilton Co. S. S. Association, \$46.05; U. S. Ch'n Commission, \$64.15; Southern Refugees, \$125; Cincinnati Widows' Home, \$150; Ladies' contribution to fair for soldiers' families, \$500; to Church in Peru, Ill., \$81; Parish S. S. \$339.95; Communion alms, \$582.26; Incidental expenses, \$5,781.19; Repairs and improvements, \$275.15; Church debt, \$7,055; Interest on do, \$650; special objects, through hands of Rector, \$265—Total for all Church objects during the year, \$21,574.72.

We have peculiar cause for gratitude that we are able at this time to report St. John's Church altogether free from debt. By the generous liberality of both the Vestry and congregation, the entire amount of principal and interest has been discharged. Of the Missionary contributions included above, \$900 was given by the Sabbath School. This, with the Ladies' Societies, has exhibited great activity. May He "who giveth us richly all things to enjoy," quicken us to more fervent devotion, and yet greater diligence in advancing the kingdom of our Lord.

William Procter, } Wardens.
Chas. R. Fosdick, }

JAMES E. HOMANS,
Rector.

St. James' Church.—Baptisms: infant, 23; adult, 4. Confirmations, 21. Communicants: last reported, 65; added, new, 17; by transfer, 25;

Parochial Reports: Circleville—Cleveland.

removed, 20; deceased, 2; present number: male, 13; female, 72=85. Communion offerings, \$119.73. Marriages, 3. Burials, 12. S. S. teachers, 20; pupils, 150.

Contributed—for Convention fund, \$50; Dioc. Miss. Com., \$33.65; Widows and Orph. Soc., \$10; For. Miss. Com., \$110.25; Dom. Miss. Com., \$109.50; Ch'n Commission, \$9.50; Bible Soc., \$10; Parish S. S., \$100; Relief of needy in Parish, \$52.60; Incidental expenses, \$282; Repairs and improvements, \$16; Ladies' Soc., toward the new Church, \$700—Total, \$1,483.50.

Abner L. Frazer, } Wardens.
Robert Wright, }

EDWARD P. WRIGHT,
Rector.

CIRCLEVILLE.

St. Philip's Church.—[Vacant—no report from Wardens.]

CLEVELAND.

Trinity Church—Baptisms: infant, 54; adult, 7. Communicants, last reported, 375; added, new, 21: by transfer, 20; removed, 2; deceased, 1; present number: males, 72; females, 344=413. Communion offerings, \$588.99. Marriages, 13. Burials, 36. Sunday Schools, 2: Church, teachers, 11; scholars, 140; Chapel, teachers, 20; scholars, 300: total teachers, 31; scholars, 440.

Contributed—for Convention fund, \$300; Diocesan Missions, \$50; African Mission, \$80; Society for Increase of Ministry, \$36; Sunday Schools, \$117; Racine College, \$46.50; Infirmary Clergymen, \$170; to aid feeble parishes, \$1,582; the Soldiers' Home, \$117.36; improving "Home" grounds, \$50; Trinity Church Home, \$1,024.25; for the poor generally, \$62.37; parish purposes, \$314.64; an "Easter offering" from a gentleman and his wife, to build a new S. S. Chapel, \$3,200; Trinity Free Chapel, \$879.07.—Total, exclusive of pew rents, \$8,529.19.

The Rector points to the above record as evidence of the continued and increasing prosperity of this Parish, and of the liberality of its members. The Holy Communion is administered on all principal Festivals, and weekly through the season of Lent. In compliance with a request made by the Rector, the Bishop put off the usual Spring Confirmation in this Parish, for which time was wanting for the due preparation of candidates.

The Chapel is very flourishing. Sunday morning worship, which the services of a Deacon have enabled us to establish, and indeed all the ministrations pertaining to an ordinary Parish Church, which the Chapel now enjoys, promise soon to make it in all respects a self-supporting Church.

The Home for the Friendless enjoys a fair share of prosperity, and is daily doing its silent but blessed work of charity, to the honor of God's Church.

The "Sewing Guild" instructs about eighty young girls in the useful art which is at once refining and womanly, and at the same time imparts religious instruction and prepares garments for the destitute.

The Rector would add that the Parish has lately made a valuable addition to its corps of workers, in securing the services of the Rev. Mr. Winne, lately of De Veaux College, W. N. Y.

Ansel Roberts, } Wardens.
Samuel L. Mather, }

THOMAS A. STARKEY,
Rector.

WM. C. COOLEY,
Associate Minister, and Pastor of the Free Chapel.
FREDERICK P. WINNE,
Deacon.

Parochial Reports: Cleveland.

St. John's Church—Baptisms: infant, 20; adult, 6. Confirmations, 13. Communicants: last reported, 207; added, new, 28; by transfer, 15; removed, 15; deceased, 4; present number; male, 58; female, 173—231. Communion offerings, \$202.91. Marriages, 29. Burials, 30. Sunday School teachers, 29; pupils, 270; including Church and Chapel.

Contributed—for Convention fund, \$200; Dioc. Miss. Com., \$45; do. by S. S., \$5; Wid. and Orph. Soc., \$20; St. Paul's Church, Maumee, \$5; For. Miss. Com., \$21.22; do. by S. S. for China, \$31.40; Dom. Miss. Com., \$24.60; Gambier Mission House, \$27.90; Ch'n Commission, \$45; Bible Soc., \$75; Tract Soc. (reading for soldiers), \$73.75; Parish S. S., \$62.02; Relief of needy in parish, \$25.16; Incidental expenses, \$488.85; Repairs and improvements, about \$500; Relief of soldiers' families, \$211.15; a Christmas present to a worthy communicant, now with God, a patient sufferer under a protracted illness, S. S., \$18, others \$42; contribution to release his homestead after his decease, \$116; Donation from several to an esteemed and much afflicted friend, \$25; Annual Easter offering to the Rector, \$165.—Total, not including salary, \$2,228.05.

On the 28th of next month the Rector will have completed the eighteenth year of his ministry in this Parish. In December last, having received a call to another promising field of labor and usefulness, after much solemn consideration and prayer, he tendered his resignation to the Vestry of St. John's, with a view to accept it. Learning, however, very much to his surprise, in view of the long term of his ministry in times remarkable for frequent changes of Pastoral relations, of a desire among his parishioners for the continuance of his Pastorsip, he was constrained, in compliance with the request of the Vestry, to recall his resignation, the Vestry having made satisfactory provision for his support.

Within the last two years the church edifice has been thoroughly repaired outside and within, the Parish is free from debt, and there is a healthful increase in numbers, strength and liberality from year to year. An enlargement of the church is being much talked of, and a feeling favorable to it is generally expressed.

The Rector finds pleasure in commending the loyalty and patriotism of his people in the great struggle of the past four years, and their ready response to the frequent calls upon their liberality. He would say, in conclusion, that he experiences increased satisfaction and pleasure in his labors among them, and most sincerely thanks them for their many tokens of kindness and friendship.

G. L. Chapman, } *Wardens.*
S. N. Herrick, }

LEWIS BURTON,
Rector.

St. Paul's Church.—Baptisms: infant, 17; adult, 6. Confirmations, 14. Communicants: last reported, 262; added, new, 14; by transfer, 33; removed, 10; deceased, 3; present number; male, 79; female, 217—296. (Of this number on the parish record, 45 cannot be found.) Communion offerings, \$411.26. Marriages, 8. Burials, 13. S. S. teachers, 32; pupils, 250.

Contributed—for Convention fund, \$230; Dioc. Miss. Com., \$41.74; Ed. Com., \$30; Wid. and Orph. Soc., \$50; for feeble parishes, \$110; For. Miss. Com., \$114.75; Dom. Miss. Com., \$48.67; Cleveland Bible Soc., \$23.06; Amer. Tract Soc., \$22; for Trinity "Home," \$19.04; Parish S. S., \$165.88; Relief of needy in Parish, \$501.16; Incidental expenses, \$1,250; Repairs and improvements, \$530.80; New Font, \$54; Church debt, \$644.85; Donations: S. S. Superintendent, \$50; Rector, \$325. Total, not including salary, \$4,260.95.

As an example worthy of imitation, it may be here stated that the Vestry has added \$500 a year to the stipend of the Rector, without any solicitation having been preferred.

S. N. Sanford, } *Wardens.*
C. J. Comstock, }

J. H. RYLAND, }
Rector.

Grace Church.—Baptisms: infant, 21; adult, 5. Confirmations, 26. Communicants: last reported, 400; added, new, 24; by transfer, 9; removed, 28; deceased, 4; present number: male, 94; female, 307=401. Marriages, 10. Burials, 31. S. S. teachers, 27; pupils, 300.

Contributed—for Convention fund, \$150; For. Miss. Com., \$36.80; Dom. Miss. Com., \$36.80; Nashotah, \$30; Rev. L. Breck, \$10; Ch'n Commission, \$25; Church at Sterling, Ill., \$40; Parsonage at Maumee, \$25; Young man studying for the ministry, \$70; Parish S. S., \$135.31; Relief of needy in Parish, \$75; Incidental expenses, \$550; Repairs and improvements, \$200; Cabinet organ for Chapel, \$150; Christmas donation to Rector, \$350. Total, not including salary, \$1,863.91.

Four hundred communicants, in a church with sittings for only five hundred persons, are largely out of proportion to the accommodations of the church. The poor, of whom our membership is largely composed, are greatly inconvenienced by our limited space, and therefore with difficulty are retained. While our accommodations continue so limited, our membership cannot be largely increased. We shall be happy if our present members can be retained.

C. J. Woolson, {
E. W. Palmer, { *Wardens.*

WM. ALLEN FISKE,
Rector.

St. James' Church.—Infant baptisms, 4. Marriages, 4. Burials, 7.

As we have had no accommodation for holding the stated services of the Church in the Parish of St. James, and shall not till our Chapel is completed, I have officiated on Sunday mornings and occasional week days, for half the year past, at Collamer. The other portion of my services I have given to the several parishes of the city, as occasion indicated. Of course my Parochial report is necessarily very brief and imperfect. I also forward a transcript of the recorded proceedings at the organization of the Parish, which, I suppose, contains all that is necessary for its admission into union with the Convention. [This application being enclosed with the Parochial Report to the Bishop, was probably overlooked by the latter, and hence the Parish was not received at this Convention.—SEC.]

Samuel L. Mather, {
Zenas King, { *Wardens.*

RICHARD BURY,
Rector.

Cleveland Episcopal Female Seminary.—In obedience to the 6th Section of Canon 15, Title 1. of the General Convention, the undersigned respectfully submit this second annual report: One year ago, when we made our first report of this Institution to the Bishop, we regarded as an experiment the enterprise of converting a large first-class female seminary—established and for nearly ten years conducted with no church relations and no denominational character—into a distinctively Church school. But the enterprise had been entered upon in faith, and, we trust, for the glory of God, and he has, thus far, crowned our efforts with success far beyond our most sanguine expectations. The transition has been made with none other than the most cheering results. Extensive and important improvements have been made; the good will and kindly interest of former patrons have been retained; the burden of debt removed, and the number of pupils nearly doubled.

The whole number of Boarding Pupils enrolled during the year is 78; Day Pupils, 51; Total, 139. Average attendance, First Term, 84; Second Term, 107.

The corps of teachers has comprised *seven* gentlemen and *nine* ladies of large experience and ability in their respective departments. Reference is made in this connection to the Report of the Examining Committee of the Convention found on pp. 102-3 of this Journal.

The degree of attention to school duties, the good order and lady-like bearing of pupils, and the interest manifested by them in the devotional

exercises of the Institution, have been such as to afford gratifying evidence that a good work is being done here. That God may abundantly bless the labors of the Chaplain and other teachers, for the spiritual well-being of our pupils, and that he may make this Institution the honored instrument of great blessing to the daughters of our Church, and to the cause of Christian education, is the hope and prayer of the proprietors.

L. BUTTLES,

Financial Manager.

S. N. SANFORD,

Principal.

CLIFTON.

Calvary Church.—Infant baptisms, 1. Confirmations, 2. Communicants: last reported, 20; added, new, 3; by transfer, 2: present number, male, 5; female, 20=25. Marriages, 1. Burials, 1. S. S. teachers, 8; pupils, 51.

Contributed—for Convention fund, \$75; Dioc. Miss. Com., \$150; Education Com., \$288; Wid. and Orph. Soc., \$60; Church at New Lisbon, O., \$136; to an infirm clergyman, \$30; to the family of a deceased clergyman, \$50; For. Miss. Com., \$220.39; Amer. Chh. Miss. Soc., \$53; Chh. Com., \$106.40; Bible Soc., \$20.85; P. Book Soc., \$26.05; Tract Soc., \$153.65; Parish S. S., \$96; Incidental expenses, \$382; Repairs and improvements, \$145; Ladies' Sewing Soc., expended principally in clothing for students, \$153—Total, not including salary, \$2,145.24. The S. S. contributed \$170.39 of the above amount. The Ladies' Sewing Soc. received many contributions in material and ready-made clothing, not included above.

Henry Probasco, }
John H. Hewson, } *Wardens.*

SAMUEL CLEMENTS,
Rector.

CLINTON.

Christ Church.—Communicants: last reported, 19; removed, 1; present number: male, 9; female, 9=18. Communion offerings, \$8.70. Burials, 2. Contributed—for Convention Fund, \$10; Dom. Miss. Com., \$4.30; Prayer Books, \$4.40; Incidental expenses, \$5—Total, \$23.70.

Jacob Slyh, }
W. Lakins, } *Wardens.*

R. K. NASH,
Rector.

COLLAMER.

St. Paul's Church.—This Church having been without the stated services of the Church for several months previous to my coming, and having officiated here and at the Corners, East Cleveland, but a few Sundays, I have but little material for a Parochial Report.

Communicants: last reported, 29; deceased, 4: present number, 25. S. S. teachers, 5; pupils, 30.

Contributed—for Convention fund, \$20; Communion offerings, \$22.21; Parish S. S., \$10. Total, \$52.21.

John Doan, }
James Haughton, } *Wardens.*

N. P. CHARLOT,
Rector.

COLUMBIA.

St. Luke's Church.—[Vacant—no report from Wardens.]

COLUMBUS.

Trinity Church.—Infant baptisms, 5. Communicants: last reported, 179; removed, 15; deceased, 3: present number: male, 43; female, 118=161. Communion offerings, \$201.62. Marriages, 3. Burials, 10. S. S. teachers, 36; pupils, 147.

Contributed—for Convention fund, \$350; Dioc. Miss. Com., \$42.50; Dioc. Education Committee, \$38; Wid. and Orph. Soc., \$43.82; Church at New Lisbon, \$68; Miss. contribution of Parish S. S., \$90; For. Miss. Com., \$41; Ladies' Benev. Soc. of Columbus, \$31.26; Bible Soc., \$45.85; Church at Platteville, Wis., \$55; Amer. and For. Chn. Union, estimated, \$30; Parish S. S., \$42.46; Relief of needy in Parish, \$201.62; Incidental expenses, \$619.67; Repairs and improvements, \$58.05. Total, \$1,757.23.

The pulpit has been regularly supplied since the resignation of Rev. Mr. Grammer, by different clergymen, and particularly during the last three or four months, by Rev. Dr. Muenschner, of Mt. Vernon. The Rev. Mr. Richards, of Philadelphia, has accepted the Rectorship of the Parish, to commence his labors the first Sunday of July.

Henry P. Smythe, } *Wardens.*
J. A. Lazelle, }

St. Paul's Church.—Baptisms: infant, 18; adult, 1. Communicants: last reported, 68; (corrected, 64); added, new, 3; by transfer, 11; removed, 3; deceased, 1: present number: male, 16; female, 58=74. Communion offerings, \$252.86. Burials, 7. S. S. teachers, 10; pupils, 86.

Contributed—for Convention fund, \$32; Dioc. Miss. Com., \$14.50; Wid. and Orph. Soc., \$22.60; For. Miss. Com., \$10; Dom. Miss. Com., \$23; Gen. Theo. Sem., \$25; Nashotah Theo. Sem., \$25; U. S. Sanitary Commission, \$13.50; Orphans' Home of Industry, Iowa, \$5; Trinity Church, Platteville, Wis., \$16; Soc. for Increase of Ministry (including \$25 to make the Rector a life member), \$38; S. S. of St. Stephen's, East Liverpool, \$8; Parish S. S., \$113; Relief of needy in Parish, \$35.17; Incidental expenses, \$235.74; Towards a bell for Church, \$30; Sundry parish purposes, \$16.50; at Easter, the ladies of the Parish forwarded to the families of two Missionaries at Minnesota, clothing, table linen, etc., of the value of \$117.99. Total, \$781.09.

The above contributions, except part of the item "Incidental expenses," were made since the present Rector took charge of the Parish, September 20th, 1864. I have also officiated at four funerals and one marriage, in Trinity Parish, during the vacancy in the Rectorship

Robt. E. Hanford, } *Wardens.*
Waldo B. Fay, }

GEORGE SEABURY,
Rector.

CROSS CREEK.

St. James' Church.—Infant baptisms, 4. Communicants, as last reported, male, 19; female, 40=59. Communion offerings, \$27 45.

Contributed—for Convention fund, \$32.75; Dioc. Miss. Com., \$9.45; Ch'n Commission, \$8; For. Miss. Com., \$10; New building, \$1,550. Total, \$1,610.20.

Alex. Cunningham, } *Wardens.*
Robt. Henderson, }

HENRY A. LEWIS,
Rector.

CUYAHOGA FALLS.

St. John's Church.—Infant baptisms, 1. Communicants, last reported, 55; removed, 6; deceased, 1; present number: male, 7; female, (of whom 14 are widows), 41=48. Communion offerings, \$35.06. Marriages, 1. Burials, 8. S. S. teachers, 10; pupils, 50.

Contributed—for Convention fund, \$35; Dioc. Miss. Com., \$76.50; Dioc. Education Com., \$20; Wid. and Orph. Soc., \$15; For. Miss. Com., \$31.50; do. by S. S., \$51.05; Dom. Miss. Com., \$20; Bible Soc., \$10; P. Book Soc., \$10; Tract Soc., \$18; Ch'n Commission, \$2; Parish Visitors, \$11.25; Parish S. S., \$13.70; Incidental expenses, \$76.30. Total, \$441.35.

George Parkes, } *Wardens.*
J. H. Brainard, }

L. L. HOLDEN,
Rector.

Parochial Reports : Dayton—Delaware—Dresden—E Liverpool.

DAYTON.

Christ Church.—Baptisms: infant, 11; adult, 3. Communicants: last reported, 117; added by transfer, 22; removed, 1; deceased, 1; present number: male, 36; female, 100=136. Communion offerings, \$109. Marriages, 5. Burials, 13. S. S. teachers, 24; pupils, 175.

Contributed—for Convention fund, \$125; Dioc. Miss. Com., \$40; For. Miss. Com., \$50; Dom. Miss. Com., \$40; other Churches in need, \$34; Bible Soc., \$37; Tract Soc., \$16; Ch'n Commission, \$35; Freedman's Aid Soc., \$35; Parish S. S., \$71.41; Relief of needy in Parish, \$109; Incidental expenses, \$291; Repairs and improvements, \$180—Total, \$1,064.

No Episcopal appointment having been made for this Parish during the year past, there have been none confirmed, and the increase of communicants reported above is due in great part to new comers to the city, and the remainder to accessions from other Christian bodies. This Parish being now entirely free from debt, is beginning to show marked signs of prosperity. With God's blessing, it may expect ere long to take such a position in the Diocese as properly belongs to it.

Warren Munger, }
Isaac H. Kierstedt, } *Wardens.*

EDWARD H. JEWETT,
Rector.

St. Paul's Church.—[Vacant. No report since 1863, when it was practically merged in Christ Church, but not formally dissolved].

DEFIANCE.

Grace Church.—[Vacant. No report from Wardens since 1861.]

DELAWARE.

St. Peter's Church.—Baptisms: infant, 6; adult, 4. Confirmations, 22. Communicants: last reported, 88; added, new, 22; deceased, 3; present number: male, 19; female, 88=107. Communion offerings, \$107. Marriages, 6. Burials, 13. S. S. teachers, 14; pupils, 120.

Contributed—for Convention fund, \$115; Dioc. Miss. Com., \$38.90; Wid. and Orph. Soc., \$1.20; For. Miss. Com., \$27; Dom. Miss., \$70; Ch'n Commission, \$80; Bible Soc., \$23.25; Parish S. S. \$140; Relief of needy in Parish, \$20; Incidental expenses, \$150—Total, \$665.35.

Thomas Cox, }
Benj. Powers, } *Wardens.*

JOHN UFFORD,
Rector.

DRESDEN.

Zion Church.—[Vacant. No report from Wardens since 1862.] Communicants: last reported, 26; present number: male, 8; female, 10=18. The above is all that I can extract from the records of the Parish. We have been without a Rector for some time, and things are going back-ward for want of a guardian.

A. Clements, }
G. W. Adams, } *Wardens.*

WM. AKEROYD,
Sec. of Vestry.

EAST LIVERPOOL.

St. Stephen's Church.—Baptisms: infant, 3; adult, 2. Confirmations, 4. Communicants: last reported, 15; added new, 4; present number: male, 6; female, 13=19. Burials, 2. S. S. teachers, 11; pupils, 95.

Contributed—for Convention fund, \$15; Parish S. S., \$33.25; Incidental expenses, \$18.19; Repairs and improvements, \$200—Total, \$251.44.

See also my report on page 135.

John Mast, }
James Wilson, } *Wardens.*

MATTHEW M. GILBERT,
Missionary.

Parochial Reports: E. Plymouth—Franklin—Fremont—Gallipolis.

EAST PLYMOUTH.

St. Matthew's Church.—Baptisms: infant, 4; adult, 1. Confirmations, 3. Communicants: last reported, 41; deceased, 2; present number: male, —; female, —=40. Communion offerings, \$9.85. Marriages, 1. Burials, 2. S. S. pupils, about 45.

Contributed—for Convention fund, \$15; S. S. \$5; Relief of needy, \$4.85—Total, 24.85.

Hiram Mann, }
Porteus Mann, } *Wardens.*

H. C. HAMILTON DUDLEY,
Missionary.

EAST SPRINGFIELD.

St. John's Church.—[Vacant.—No report from Wardens since 1861.]

ELYRIA.

St. Andrew's Church.—[Vacant.—No report from Wardens since 1863.]

FRANKLIN MILLS, [KENT.]

Christ Church.—Baptisms: infant, 1. Communicants: last reported, 34; removed, 2; deceased, 1; present number: male, 5; female, 26=31. Burials, 3. S. S. teachers, 6; pupils, 50.

Contributed—for Convention fund, \$12; Dioc. Miss. Com., \$21.70; Dioc. Education Com., \$5; For. Miss. Com., \$6.50; Parish Visitors, \$6.80; Parish S. S., \$72; Incidental expenses, \$12; Repairs and improvements, \$5—Total, \$141.

Edw. Parsons, }
H. G. Allen, } *Wardens.*

L. L. HOLDEN,
Rector.

FREMONT.

St. Paul's Church.—Baptisms: infant, 12; adult, 7. Confirmations, 14. Communicants: last reported, 44; added, new, 14; by transfer, 4; present number: male, 10; female, 52=62. Communion offerings, \$70.40. Marriages, 4. Burials, 7. S. S. teachers, 13; pupils, 102.

Contributed—for Convention fund, \$46; Dioc. Miss. Com., \$20; Widows' and Orph. Soc., \$10; For. Miss. Com., \$51.94; Dom. Miss. Com., \$4; Ch'n Commission, \$3; Freedmen, \$36; Bible Soc., \$11; Tract Soc., 19; Parish S. S., \$11.71; Relief of needy in Parish, \$10; Incidental expenses, \$94.37; Repairs and improvements, \$218.23—Total, \$540.25.

In the above report there are six persons included as communicants who, though *canonically*, are not really members. They are retained, as they are not "removed," in any sense contemplated by exciting canons, though absent from the Parish.

Jas. Wilson, }
John Flaughter, } *Wardens.*

ALANSON PHELPS,
Rector.

GALLIPOLIS.

St. Peter's Church.—Baptisms: infant, 6; adult, 2. Confirmations, 6. Communicants: last reported, 43; added, new, 6; by transfer, 1; deceased, 2; present number: male, 9; female, 39=48. Communion offerings, \$123.44. Marriages, 3. Burials, 5. S. S. teachers, 9; pupils, 70.

Contributed—for Convention fund, \$25; Dioc. Miss. Com., \$37.50; Wid. and Orph. Soc., \$17.80; Mission House at Gambier, \$20; For. Miss. Com., \$13.84; Dom. Miss. Com., \$32.70; Ch'n Commission, \$41.70; Tract Soc., \$26.35; P. Books, \$13.05; Relief of needy in Parish, \$9; Incidental expenses, \$69.30; Paid on subscription to Church debt, \$459.60—Total, \$765.84.

Geo. W. Jackson, }
A. Vance, } *Wardens.*

WM. THOMPSON,
Rector.

Parochial Reports : Gambier.

GAMBIER.

Harcourt Parish.—Baptisms: infant, 8. Communicants: last reported, 205 ? [175]; added, 17; removed, 17; deceased, 2; present number: male, ; female, =total, 203. Marriages, 1. Burials, 7. S. S. teachers, 17; pupils, 135.

Contributed—Communion alms, \$223.25; Convention Fund, \$135; Dioc. Miss. Com., \$140; Widows' and Orph. Soc., \$35; Gambier Mission House, \$183.95; For. Com., \$140.07; Mission in Hayti, \$165; Five ct. collections for For. Miss., \$270; Parish S. S., \$494 [object not stated.—SEC.]; for Parish purposes, \$540.22—Total \$2,326.49.

The Rector desires to acknowledge the good hand of God upon him in the work of the past year, and to receive it as an earnest of good things to come in the history of this most interesting parish.

A. G. Scott, }
H. L. Smith, } *Wardens.*

WM. NEWTON,
Rector.

Christ Church at the Quarry.—The condition of this offshoot from the parent tree at Gambier is exceedingly encouraging. Mr. W. W. Postlethwaite still continues in charge of the work, which is very greatly prospered in his hands. The S. S. contributed \$20 to our Mission in Africa: and, what no figures can indicate, a deep and earnest work of grace is silently going on in the hearts of those who attend upon its services.

Theological Seminary, Kenyon College and Grammar School.—[In the absence of any other report from the officers of these Institutions, it is presumed that the following extract from Bp. Bedell's Address to the Convention, will sufficiently fulfill the requirements of Canon 15, Title I., §1, of the Canons of the General Convention.—SEC.]: "The Grammar School has been unusually prosperous during the past year. It numbered over 70 during the winter months, and has averaged 60 during the whole year. The College has maintained a very earnest, industrious and orderly spirit. About 70 students have been in attendance, a large number, considering the draft which the war has made upon the active young men of our community. The Theological Seminary has numbered 17, 14 of whom have steadily pursued the course of study: and it may be confidently affirmed that this course is not exceeded by any school in our church, in thoroughness and completeness. The public exercises of Commencement will be held hereafter as follows: Baccalaureate Sermon, on Sunday; Theological Seminary Theses, on Tuesday; Commencement of Theological Seminary, on Wednesday; Ordination, on Wednesday; College Societies' Orations, on Wednesday; Commencement of College, on Thursday. An effort to advance the tone of scholarship in the preparatory department has been fairly inaugurated; and the result will be seen in the advanced grade required for those who enter the Freshman Class of Kenyon. This effort will receive the cordial support of all who desire high scholarly attainments in our graduates: for the degree of scholarship reached in the Senior year must generally depend upon the degree of preparation with which the student enters as Freshman. I rejoice that the President and Faculty and the Principal of the Grammar School are strenuously pressing this point. It is of prime importance in securing our great end—an end to be kept steadily in view—to deserve and to command public confidence as the leading educational Institution in the West. When we shall have reached that position, our usefulness in the cause of Christ will be unlimited."

GRAFTON.

St. Stephen's Church.—[Vacant—no report from Wardens since 1863.]

Parochial Reports: Granville—Greenville—Hillsboro'—Hudson.

GRANVILLE.

St. Luke's Church.—Communicants: last reported, 35; added, by transfer, 1; removed, 1; deceased, 1; present number: male, 7; female, 27=34. Marriages, 1. Burials, 1. [Granville has certainly contributed its proportion to objects of benevolence, though nothing is here reported.—*SEC.*]

Jason Collins, }
G. B. Johnson, } *Wardens.*

WM. BOWER,
Rector.

GREENVILLE.

St. Paul's Church.—Communicants: last reported, 10; removed, 2; present number: male, 3; female, 7=10. (?) S. S. teachers, 6; pupils, 30. Contributed—for Convention fund, \$15; Dom. Miss. Com., \$12; Bible Soc., \$5.75; Repairs and improvements, \$2—Total, \$34.75.

Thos. F. Kilborn, }
Elisha Dawes, } *Wardens.*

RECTORSHIP,
Vacant.

HARTSGROVE.

St. Paul's Church.—[Vacant—no report since 1860.]

HILLSBORO'.

St. Mary's Church.—Baptisms: infant, 4. Communicants: last reported, 40; added, 3; present number: males, —; females —; =40. (?) Marriages, 1. Burials, 7. S. S. pupils, 55.

The present minister took charge of this Parish in November last, and has officiated regularly since. The congregations have been encouraging, and have slowly but steadily increased. It has been thought best, during the warm summer months, to omit the usual evening service at St. Mary's, and to devote the same hours to officiating at points from one to four or five miles distant, thus giving those who reside in the country an opportunity to learn something of our Church. Such efforts have succeeded elsewhere, and why not here also? Since the opening of Spring, we have changed the hour of our S. S. from 3 p. m. to 9 a. m. By this change, although we lose valuable aid from the teachers connected with other schools and denominations, yet in some other respects we find the change advantageous, giving us the attention of the pupils before being fatigued by a morning attendance elsewhere. Of course we have lost somewhat numerically, but the attendance is still from 50 to 60. Some slight repairs have been made to the Church property, in giving the same a suitable enclosure. The ladies are also endeavoring to increase the amount of parochial income, and seem disposed to further our work to the full extent of their ability. Salary the minister is entitled to receive, exclusive of missionary aid, \$400.

W. E. WEBB,
Rector.

HUDSON.

Christ Church.—Communicants: last reported, 57; removed, 2; present number: male, 9; female, 46=55. Communion offerings, \$75. Marriages, 8. Burials, 9. S. S. teachers, 10; pupils, 55.

Contributed—for Convention fund, \$33; Dioc. Miss. Com., \$15; For. Miss. Com., \$11; P. Book Soc., \$12; Ch'n Commission, \$10; Parish S. S., \$70; Incidental expenses, \$100; Donation to Rector, \$150—Total, \$401.

Since Easter we have had a large accession to our number, giving us reason to hope that the days of darkness, so long hanging over the Parish, are passing away. We hope also to have several persons ready

Parochial Reports : Huron—Ironton—Kinsman.

for confirmation at the next visitation of the Bishop. The attendance is large and every way encouraging.

T. McCauley, }
Calvin Shaw, } *Wardens.*

T. B. FAIRCHILD,
Rector.

HURON.

Christ Church.—Baptisms: infant, 6. Communicants: last reported, 35; removed, 3; deceased, 1; present number: male, 4; female, 22—26. (?) Communion offerings, \$15. Marriages, 4. Burials, 10. S. S. teachers, 8; pupils, 50.

Contributed—for Convention fund, \$16; Dioc. Miss. Com., \$12; Parish S. S., \$12; Relief of needy in Parish, \$2.50; Incidental expenses, \$40; Repairs and improvements, \$40; Communion alms, as above, \$15—Total, \$137.50.

Besides the services rendered to my own Parish, I have been called to attend funerals at Milan, Vermillion and Monroeville, at which sermons were preached. Notwithstanding the many who have gone from here to other places, the congregation does not diminish, and the support grows none the less. I have reason to thank God and take courage. There are candidates for confirmation.

J. W. Wickham, }
A. J. McDonald, } *Wardens.*

SAMUEL MARKS,
Rector.

IRONTON.

Christ Church.—Confirmations, 1. Communicants: last reported, 19; added, 1. S. S. teachers, 5; pupils, 25.

Contributed—for Convention fund, \$5; Foreign Missions, \$4 75.

I do not know how many communicants there are now in the Parish. At the present time we have no Church Wardens. Services have been held three times in the Church during the past year. We are still trying to keep up the Sunday School, and hope that we shall succeed, though with a very limited attendance. The prospects at present are gloomy, the late senior Warden, Col. Gore, having left the town, and there being so very few Episcopalians here.

JAMES BULL, JR.,
Supt. of S. School.

JEFFERSON.

Trinity Church.—[Vacant—no report since 1863.]

KINSMAN.

Grace Church.—Baptisms: infant, 9; adult, 5. Confirmations, 9. Communicants, last reported, 10; added, new, 9; by transfer, 3; present number: male, 6; female, 16—22. Communion offerings, \$44. Marriages, 1. Burials, 1. S. S. teachers, 9; pupils, 42.

Contributed—for Convention fund, \$10; Dioc. Miss. Com., \$2; Parish S. S., \$10.75; Incidental expenses, \$10—Total, \$32.75.

This Parish is new and small as yet, but in respect to a good Church edifice and parsonage, it is much ahead of many of our older parishes. Much credit is due to our good Senior Warden for these and other helps to the Parish. The Church building seats 250 persons, and is a gift from him to the Parish. He is now engaged in building a good parsonage, which will probably be completed this year. These outlays have prevented me from doing more for Church objects outside of the Parish. We hope to be able soon to do more for the various Church objects in the diocese and abroad. The Rector feels confident that the zeal which this Parish has shown in maintaining the services of our Church among

Parochial Reports : Lancaster—Lyne—Madison—Mansfield.

them, together with the readiness of the Vestry and Wardens to second the efforts of their Rector, cannot fail of securing the Divine blessing and of building up a good Parish.

John R. Stanhope, }
Isaac Meacham, } *Wardens.*

THOMAS CORLETT,
Rector.

LANCASTER.

St. John's Church—Communicants: last reported, 58; added, by transfer, 1; removed, 1: present number: male, 12; female, 46=58. Communion offerings, \$10. Marriages, 2. S. S. teachers, 15; pupils, 60.

Contributed—for Convention Fund, \$60; General Missions, \$35; Tract Soc., \$17; Parish S. S., \$40; Incidental expenses, \$120. Total, \$282.

This parish has been vacant during the current conventional year. Divine worship has been celebrated in the church as often as ministerial services could be obtained, and the Sunday school has been kept up in its active integrity. The ladies of the church held a public fair in December last, and realized in money seventeen hundred dollars (\$1,700). This sum is now being expended in substantial improvements upon the church building and grounds, which have been imperatively needed. When these are completed, the Vestry will call a minister to the vacant rectorship.

Wm. J. Reese, }
John R. Mumough, } *Wardens.*

RECTORSHIP,
Vacant.

LYME.

Trinity Church.—Baptisms: infant, 5; adult, 1. Communicants: last reported, and present number: male, 4; female, 22=26. Communion offerings, \$19.71. Marriages, 1. Burials, 3.

Contributed—for Convention Fund, \$20; Dioc. Miss. Com., \$10; Dom. Miss. Com., \$5; Amer. Tract Soc., \$6; Ch'n Commission, \$7. Total, \$48.

Stephen Sawyer, }
Joseph Wood, } *Wardens.*

MOSES HAMILTON,
Rector.

MADISON.

St. Matthew's Church.—[Vacant.] Communicants: last reported, 13; removed, 5; present number: male, 4; female, 6=10.

Contributed—for Convention fund, \$10; by two members of the Parish for the Mission School, Gambier, \$60; for Rev. Mr. McMurphy, \$23—Total, \$93.

Thos. Armstrong, }
Robt. Armstrong, } *Wardens.*

THOS. ARMSTRONG,
Sen. Warden.

MANSFIELD.

Grace Church.—Baptisms: infant, 4; adult, 3. Confirmations, 4. Communicants: last reported, 51; added, new, 4; by transfer, 9; removed, 10; deceased, 1: present number: male, 11; female, 42=53. Communion offerings, \$104.90. Marriages, 5. Burials, 4. S. S. teachers, 12; pupils, 75.

Contributed—for Convention Fund, \$50; Dioc. Miss. Com., \$5; Dioc. Education Com., \$7; Wid. and Orph. Soc., \$9; For. Miss. Com., \$5; Am. Ch. Miss. Soc., \$4; Jewish Mission, \$4.50; Bible Soc., \$6.25; Tract Soc., \$8.50; Sanitary Commission, \$20; Chn. Com., \$5; Trinity Church, Platts-ville, Wis., \$15; Distribution of Tracts in Parish, \$20; Relief of needy in Parish, \$2; Incidental expenses, \$125; Repairs and improvements, \$300. Total, \$636.25.

Z. S. Stocking, }
F. Holleywell, } *Wardens.*

JAMES TRIMBLE,
Rector.

Parochial Reports : Marietta.

Manesfield Female Seminary.—In accordance with a canon of the General Convention, the undersigned, as Rector, respectfully submits the following report :

This Institution has been in a very flourishing condition during the past year. The number of pupils (both boarding and day) has been as large as could be comfortably accommodated. The whole number of pupils enrolled during the year has been ninety-two. Of these, fifty-two were day and the remaining forty were boarding pupils.

The class expecting to complete the course of study and to graduate the present year, is composed of five members. The expense for board and tuition, including room-rent, is \$200 a year.

But whilst he is able to report this prosperous condition, and continued evidences of usefulness in this field of Christian labor, he must be permitted to express the opinion that these our own cherished institutions cannot successfully compete with the institutions of others around them, and come up to the full measure of desirable success and usefulness without at least a partial endowment, accompanied with the hearty co-operation and support of their friends. What conceivable reason can there be, why schools for the proper education of the *daughters* of the Church, should not be aided by Christian benevolence, as well as those for the *sons*?

C. S. DOOLITELL, *Rector.*

MARIETTA.

St. Luke's Church.—Baptisms: infant, 4; adult, 3. Confirmations, 7. Communicants: last reported, 78; added new, 7; by transfer, 8: removed, 4; deceased, 1: present number: male, 21; female, 67=88. Marriages, 7. Burials, 7. S. S. teachers, 10; pupils, 70.

Contributed—for Convention Fund, \$163; For. Miss. Com., \$54.50; Tract Soc. \$45.85; for Rev. Mr. Massoch, missionary, \$43.70; Jewish Mission in Cincinnati, \$21.50; Incidental expenses, \$90.28; Repairs and improvements, \$540; Payment of parish debt, \$1,200. Total, \$2,922.98.

At the suggestion of the Assistant Bishop, the following report of the parish is appended :

REPORT OF THE VESTRY OF ST. LUKE'S CHURCH, MARIETTA.

"The Vestry of St. Luke's Church would respectfully report the parish *out of debt: the Church and Parsonage paid for.* For these purposes they have expended since commencing the building of the new church in May, 1858, the sum of nineteen thousand three hundred dollars (\$19,300), which includes a debt of the old church, a heavy charge of interest, and discounts in anticipating nine subscriptions, and carrying a debt. All has been raised by subscription at various times, except three thousand dollars received from the sale of the old church and parsonage.

"The minister's salary is paid to date.

"They are gratified to report that the plan adopted at the commencement of the present year for raising the necessary funds for the current expenses of the same, has relieved them of much anxiety, and apparently been entirely satisfactory to the Society. It was decided to appraise the pews at a *minimum price*, which would meet the *ordinary* wants of the year, pay the Rector's salary, and with a small assessment pay current expenses. To prepare the parish for this change, a circular was issued, a copy of which is herewith attached :

COPY OF CIRCULAR.

"CIRCULAR.—The Vestry of St. Luke's Parish find it necessary to increase the Rector's salary. The rental of the pews is the source from which this fund is to be raised. The Vestry have decided as the better plan that the pews be sold by number at an appraised value, as the minimum price, which will produce the sum necessary for this purpose.

Parochial Reports : Marion—Massillon.

"The same will be subject to a small assessment of not exceeding ten per cent., to pay incidental expenses.

"They confidently expect the hearty co-operation of all members and adherents of the Church.

"Sale of pews, Monday, October 3d, 1864, at 2 P. M., at the church."

"The success of the plan was demonstrated by the fact that in the aggregate the pews sold for a *premium*, and the purchasers appeared well satisfied.

"We have heretofore raised the necessary funds for Rector's salary and expenses from sales of pews, by choice of No., without any fixed price for same, and any balance was raised by subscription, usually at the end of the current year, and always with much trouble to the Vestry.

J. C. Hall,
John Kendrick, } *Wardens.*

"CHAS. R. RHODES, *Secretary.*"

JOHN BOYD,
Rector.

MARION.

St. Paul's Church.—Baptisms: adult, 1. Confirmations, 1. Communicants: last reported, 29; added, new, 1; removed, 1; deceased, 1: present number: male, 8; female, 20=28. Communion offerings, \$31.80. Marriages, 2. Burials, 1. S. S. teachers, 7; pupils, 35.

Contributed—for Convention Fund, \$20; Dioc. Miss. Com., \$6; Tyng Scholarship, Gambier, \$10; For. Miss. Com. (from 5 ct. coll.), \$23.80; Am. Chh. Miss. Soc., \$5; P. B. Soc., \$4; Ch'n Commission, \$6.30; Parish S. S., \$15.35. Total, \$90.45.

The Rector being absent last summer, there was little done in Church matters. Some repairs and improvements going on, but expense not ascertained.

S. S. Bennett,
Geo. B. Smith, } *Wardens.*

H. H. MESSENGER,
Rector.

MASSILLON.

St. Timothy's Church.—Baptisms: infant, 2. Communicants: last reported, 77; added new, 9; by transfer, 8; removed, 4; deceased, 3; present number: male, 25; female, 62=87. Communion offerings, \$134.10. Marriages, 7. Burials, 11. S. S. teachers, 12; pupils, 90.

Contributed—for Convention fund, \$80; Dioc. Miss. Com., \$23.60; Wid. and Orph. Soc., \$14.83; S. S. Whitsunday offering to For. Miss., \$63.40; private contribution to do., \$5; five cent coll. for do., \$49.50; Amer. Chh. Miss. Soc., \$20; Dom. Miss. Com., \$19.45; Gambier Mission House, \$27; Amer. Tract Soc., \$50; Miss. to the Jews, \$15; Papers and Tracts distributed, \$11.35; Parish S. S., \$21.45; Incidental expenses, \$61.78; Soldiers' Aid Soc., \$26.66; Freedman's Aid Commission, \$14.30; Refugee Relief Commission, \$34; Rev J. Swan, \$108; Ch'n Commission, \$25; Amer. and For. Ch'n Union, \$15; Scholarship in Theo. Sem., \$9.45; other charitable purposes, \$35.95—Total, \$721.22.

The contributions have more than doubled those of the previous year, besides raising the Rector's salary, and donating over \$500 during the year.

Kent Jarvis,
Thos McCullough, } *Wardens.*

HENRY H. MORRELL,
Rector.

MAUMEE.

St. Paul's Church.—Baptisms: infant, 3. Confirmations, 3. Communicants: last reported, 30; added new, 2; removed, 5; present number: male, 6; female, 21=27. Communion offerings, \$17.65. Marriages, 2. Burials, 2. S. S. teachers, 5; pupils, 33.

Contributed—for Convention fund, \$10; Dom. Miss., \$3.83; Ch'n Commission, \$2.55; Amer. Bible Soc., \$11.25; S. S., \$15.10; Current expenses, \$9.65; by ladies, on Parsonage, \$50—Total, \$101.38.

Last winter the Rector made an appeal to some personal friends, and a few of the wealthy Parishes in the Diocese, for means to liquidate a long-standing debt on the Parsonage, of \$250. We feel grateful for the kind and liberal response, which has not only paid off the debt, but left a considerable balance for repairing and improving the building. Toward the same object the ladies of the congregation are now contributing, through their Dime Circle, which has recently gone into operation.

Edward H. Hunter, }
Tobias Wolfinger, } *Wardens.*

JOHN SWAN,
Rector.

MEDINA.

St. Paul's Church.—Baptisms: infant, 4; adult, 4. Communicants: last reported, 64; added, new, 4; by transfer, 1; removed, 2; deceased, 2; present number: male, 27; female, 38=65. Communion offerings, \$137. Marriages, 9. Burials, 20. S. S. teachers, 11; pupils, 70.

Contributed—for Convention fund, \$50; Tract Soc. \$4.50; Ch'n Commission, \$35; Parish S. S., \$36; Relief of needy in Parish, \$2.50; Incidental expenses, \$125—Total, \$253.

Austin Badger, }
Wm. H. Canfield, } *Wardens.*

GEORGE S. DAVIS,
Rector.

MILAN.

St. Luke's Church.—Baptisms: infant, 9; adult, 1. Confirmations, 1. Communicants: last reported, 25; added, new, 1; by transfer, 4; removed, 5; deceased, 1; present number: male, 5; female, 19=24. Marriages, 2. Burials, 2. S. S. teachers, 6; pupils, 43.

Contributed—for Convention fund, \$16; Repairs and improvements, \$200—Total, \$216.

Having been without a clergyman most of the time since the war began, our Church has been closed. Our Parish is in a very unsettled state, and it is impossible to make out a report with any degree of accuracy. Rev. Mr. Tullidge, of Norwalk, is at present giving us one service every Sabbath.

D. Rockwell, }
S. F. Newman, } *Wardens.*

C. P. ALLING,
Sec. of Vestry.

MILL CREEK.

St. Mark's Church.—[Rectorship vacant.]—Confirmations, 20. Communicants: last reported, 21; added, new, 20; removed, 1; present number: male, 12; female, 28=40. Communion offerings, \$7.25. S. S. teachers, 11; pupils, 90.

Contributed—for Convention fund, \$12; Dioc. Miss. Com., \$11; Parish S. S., \$13.25; Incidental expenses, \$300—Total, \$336.25.

We are in great need of a pastor. Rev. Mr. McElree, our late pastor, has given us occasional services during the year. We are able and willing to sustain, in every way, a Rector. May the Head of the Church send us help from the Sanctuary.

Rob't Henderson, }
Rob't Dickey, } *Wardens.*

RECTORSHIP,
Vacant.

MONROEVILLE.

Zion Church.—Baptisms: infant, 2; adult, 4. Communicants: last reported, 22; added, 1; removed, 3; present number: male, 5; female, 15=20. Communion offerings, \$25. Burials, 9. S. S. teachers, 10; pupils, 50.

Contributed—for Convention fund, \$15; Bible Soc., \$11; Parish S. S. \$30; Relief of needy in Parish, \$90; Incidental expenses, \$20; Ch'n Commission, \$10—Total, \$191.

Services, 51 Sundays, 13 week days. Rev. A. E. Bishop, of the Diocese of Indiana, has officiated from Sept. 1st to Easter. No clergyman at present.

Philip Ward, }
H. L. Wilson, } *Wardens.*

J. T. CAMP,
Sec. of Vestry.

MOUNT VERNON.

St. Paul's Church.—Baptisms: infant, 5; adult, 3. Confirmations, 14. Communicants: last reported, 155; added, new, 14; by transfer, 4; dropped from list, 2; removed, 13; deceased, 2; present number: male, 3; female, 156. Communion offerings, \$97.91. Marriages, 2. Burials, 3. S. S. teachers, 18; pupils, 200.

Contributed—for Convention fund, \$145; Dioc. Miss. Com., \$25; Wid. and Orph. Soc., \$15; For. Miss. Com., \$178.70; Sanitary Commission, \$300; Ch'n Commission, \$166.35; Gambier Miss. House, \$31; Townsend's Orphan Home, \$115; Chh. at Platteville, Wis., \$23; Education of Freedmen, \$46; Parish, S. S., \$63.50; Relief of needy in Parish, \$30; Incidental expenses, \$275.78; Repairs and improvements, \$199.69—Total, \$1,614.02.

J. N. Burr, }
Wm. L. King, } *Wardens.*

GEORGE B. REESE,
Rector.

NAPOLEON.

St. John's Church.—[Vacant—no report from Wardens.]

NEWARK.

Trinity Church.—Baptisms: infant, 1; adult, 6. Communicants: last reported, 68; added, by transfer, 2; present number: male, 9; female, 61=70. Marriages, 5. Burials, 5. S. S. teachers, 9; pupils, 60.

Contributed—for Convention fund, \$70; Dom. Missions, \$20; Miscellaneous charitable objects, \$49; Repairs and improvements, \$2,500—Total, \$2,639.

The resources of this Parish have been largely drawn upon for Church repairs; hence the small amount contributed for other objects. No Episcopal visitation has been made during the year. A number of candidates are awaiting the rite of confirmation.

H. S. Sprague, }
J. H. Franklin, } *Wardens.*

WM. BOWER,
Rector.

NEW LISBON.

Trinity Church.—Communicants: last reported, 11; added, by transfer, 1; present number: male, 4; female, 8=12. Communion offerings, \$9.40. S. S. teachers, 10; pupils, 40.

Contributed—for Convention fund, \$7; Dioc. Miss. Com., \$9.40; Wid. and Orph. Soc., \$3.50; Bible Soc., \$5; Parish S. S., \$41.50; Incidental expenses, \$50—Total, \$116.40.

The initiatory steps have been taken towards the erection of a church suited to our present necessities, but owing to the high price of material and the scarcity of workmen, it was judged best to defer the commence-

Parochial Reports: Norwalk—Oberlin—Painesville.

ment for a short time. And I would embrace this opportunity to acknowledge the thanks of the congregation, expressed by a resolution of the Vestry to that effect, to those pastors and congregations of the diocese and others, who have so generously aided us by their contributions towards a suitable place of worship for our infant Parish. And we hope, Providence permitting, ere long to announce the accomplishment of this good work.

F. A. Blocksom, }
John Clarke, } *Wardens.*

A. T. McMURPHEY,
Rector.

NEWTON FALLS.

St. Mark's Church.—[Vacant—no report since 1857.]

NORWALK.

St. Paul's Church.—Communicants: last reported, 93; removed, 3; present number: male, —; female, —; =90. Marriages, 7. Burials, 4. S. teachers, 14; pupils, 60.

Contributed—for Convention fund, \$70; Gambier Mission House, \$20; Western Seamen's Friend Soc., \$21.40; Bible Soc., \$250; Am. Tract Soc., \$10; Parsonage at Maumee, \$10; Parish S. S., \$50; Incidental expenses, \$44.21—Total, \$475.61.

This Church has been without a Rector nearly the whole of the past year, which will account for some deficiencies in the above report. The undersigned was elected Rector at Easter, but did not remove to the Parish until shortly before the meeting of Convention.

Platt Benedict, }
Shepherd Patrick, } *Wardens.*

HENRY TULLIDGE,
Rector.

OBERLIN.

Christ Church.—Baptisms: infant, 3; adult, 7. Confirmations, 17. Communicants: last reported, 54; added, new, 18; by transfer, 3; removed, 9; deceased, 5; present number: male, 13; female, 48=61. Communion offerings, \$37.48. Marriages, 4. Burials, 7. S. S. teachers, 6; pupils, 55.

Contributed—for Convention fund, \$10; Dioc. Miss. Com., \$17.01; Widows' and Orphans' Society, \$6.26; For. Miss. Com., \$12.01; Dom. Miss. Com., \$5; for Freedmen and Ch'n Commission, \$20; Parish Visitors, \$4; Parish S. S., \$23.73; Relief of needy in Parish, \$13.78; Incidental expenses, \$57.77; Repairs and improvements, \$17.50; Insurance, \$30—Total, \$217.06. Of this amount, \$66.98 was contributed and collected by the children of the Sunday School.

Barney Prentiss, }
Calvin Anderson, } *Wardens.*

WM. C. FRENCH,
Rector.

PAINESVILLE.

St. James' Church.—Baptisms: infant, 19; adult, 30. Confirmations, 52. Communicants: last reported, 76; added, new, 49; by transfer, 7; removed, 15; non-attendance, 2; deceased, 1; present number: male, 23; female, 91=114. Communion offerings, \$73.56. Marriages, 2. Burials, 16. S. S. teachers, 17; pupils on the list, 150.

Contributed—for Convention fund, \$60; Dom. Miss. Com., \$28.10; Tract Society, \$24.50; Parish S. S., \$165.31; Relief of needy, \$5.50; Incidental expenses, \$220; Repairs and improvements, \$40—Total, \$543.41.

Aaron Wilcox, }
Henry Sanford, } *Wardens.*

THOMAS B. WELLS,
Rector.

PENFIELD.

Christ Church.—[Vacant—no report from Wardens.]

PENINSULA.

Bethel Church.—Infant baptisms, 1. Communicants : last reported, 22; added, by transfer, 3; removed, 3; present number : male, 3; female, 22—25. Marriages, 1. Burials, 1. S. S. teachers, 4; pupils, 20.

Contributed—for Convention fund, \$9; Dioc. Miss. Com., \$13.70; Incidental expenses, \$20; Donations to Rector, \$20—Total, \$62.70.

Prospects have improved, and there is much to hope for in the future condition of the Parish.

Fred. N. Boise, }
Henry Johnson, } *Wardens.*

T. B. FAIRCHILD,
Rector.

PERRY.

St. Matthew's Church.—Service is held occasionally by theological students from Gambier. I still retain the Rectorship, and visit the Parish two or three times a year. Present number of communicants, about 20.

Benj. Lee,
Sen. Warden.

A. BLAKE,
Rector.

PIQUA.

St. James' Church.—Baptisms : infant, 6; adult, 10. Confirmations, 23. Communicants : last reported, 95; added, new, 23; by transfer, 5; removed, 3; deceased, 2; present number, male, 23; female, 90=118. Communion offerings, \$38.13. Marriages, 2. Burials, 10. S. S. teachers, 18; pupils, 100.

Contributed—for Convention fund, \$120; Dioc. Miss. Com., \$22.25; Dioc. Education Committee, \$25; Widows' and Orphans' Society, \$18.40; Bible Society, \$12.45; Tract Soc., \$30; Maumee Parsonage, \$30; Trinity Church, Wis., \$18; Church in New Lisbon, \$30; Miscellaneous, \$20; Relief of needy in Parish, \$38.13; Earnings of Ladies' Mite Society, \$120.—Total, \$484.23.

The Rector is sorry to be obliged to say that owing to his ill-health, this Parish for the past year has not prospered to the extent that it most probably would have done had he been able to discharge his duties. After being unable to preach since last October, he has been compelled to resign. He desires to leave on the pages of the Journal a record of his people's kindness. This has been manifested in many ways. From the mention of one or two acts, the others may be estimated. A few months ago was a donation visit, which brought with it \$200, and on accepting his resignation the Vestry resolved to make him a present of \$500. May the Lord reward them, as He doubtless will, for all that they have done to promote the comfort and happiness of one of His afflicted ministering servants. To leave such a people is a heavy trial, but God's will, not mine, be done.

M. G. Mitchell, }
G. Volney Dorsey, } *Wardens.*

JOHN LEITHEAD,
Rector.

POMEROY.

Grace Church—Baptisms, infant, 2. Confirmations, 2. Communicants : last reported, 45; added, new, 2; by transfer, 2; removed, (?); present number : male, 13; female, 25=38. (?) Communion offerings, \$35.59. Marriages, 2. Burials, 4. S. S. teachers, 7; pupils, 100.

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Contributed—for Convention fund, \$20; Bible Soc., \$23.50; Parish S. S., \$57; Relief of needy in Parish, \$50; Incidental expenses, \$45; Repairs and improvements, \$50—Total, \$245.50.

It gives me pleasure to state that the Vestry have increased my salary about 25 per cent. for the last two years. They have also adopted a plan for a beautiful stone Gothic Church, capable of seating about 200 persons, the building of which is to commence immediately.

V. B. Horton, }
R. S. Winkleblack, } *Wardens.*

C. P. MAPLES,
Rector.

PORTSMOUTH.

All Saints' Church.—Baptisms: infant, 11; adult, 3. Confirmations, 23. Communicants: last reported, 165; added, new, 26; by transfer, 6; removed, 15; deceased, 4; present number: male, 54; female, 124=178. Communion offerings, \$180.99. Marriages, 9. Burials, 21. S. S. teachers, 23; pupils, 165.

Contributed—for Convention fund, \$185; Dioc. Miss. Com., \$110; Gambier Miss. School, \$120; Wid. and Orph. Soc., \$41 67; For. Miss. Com., \$88.25; Amer. Chh. Miss. Soc., \$51.80; In aid of church building abroad, \$69; In aid of S. Schools abroad, \$10; Bible Soc., \$45; Tract Soc., \$72; Tyng Scholarship, Gambier, \$10; Ch'n Com. coll. in church, \$53.20; Parish S. S., \$118; Relief of needy in parish, \$150; Incidental expenses, \$516.20—Total, \$1,640 12.

J. F. Towell, }
L. C. Danarin, } *Wardens.*

ERASTUS BURR,
Rector.

Christ Church.—Baptisms: infant, 5. Confirmations, 1. Communicants: last reported, 53; added, new, 6; transferred, 6; removed, 2; deceased, 1; present number: male, 15; female, 35=50. Communion offerings, \$22.50. Marriages, 3. Burials, 9. S. S. teachers, 12; pupils, 90.

Contributed—for Convention fund, \$60; Church at New Lisbon, \$35; Dom. Miss. Com., \$100; Ch'n Commission, \$150; Amer. Tract Soc., \$23; Parish S. S., \$200; Relief of needy in parish, \$22.50; Incidental expenses, \$300; Repairs and improvements, \$200—Total, \$1,090.50.

The present Rector entered upon the duties of his office in February last, and is pleased to report the parish in a prosperous condition. Owing to defective records, I am unable to give the amount of contributions for missionary and other objects, either general or diocesan, made previously to my connection with the parish.

Washington Kinney, }
Thos. S. Currie, } *Wardens.*

A. P. BRUSH,
Rector.

PUT-IN-BAY.

St. Paul's Church.—[Newly organized parish—no report.]

Luther Nelson, }
Henry W. Tyler, } *Wardens.*

J. MILLS KENDRICK,
Minister.

RAVENNA.

Grace Church.—Baptisms: infant, 2; adult, 1. Communicants: male, 2; female, 9=11. Communion offerings, \$3.70.

Contributed—for Dioc. Missions, \$4.70.

This is a new parish organized on Easter Monday, 1865. Services have been held there once a week on Sunday evenings, since the first Sunday in October. There is much to encourage the hope that by the blessing of God, the work begun will prosper, and, in time, result in the firm establishment of a self-supporting parish. Our services are held in a

small Hall, and our greatest trouble is, we are straitened for room. When the time shall come that the parish can build a suitable church, we may then hope for a larger and more permanent congregation. We hope to start a Sunday school soon, and thus bring the children of the parish under proper training. The sooner arrangements can be made for a resident Rector, and the morning service, the better for the growth and permanence of the church.

P. Barron, }
Walter Smith, } *Wardens.*

L. L. HOLDEN,
Rector.

ROME.

St. Peter's Church.—Baptisms: infant, 1. Communicants: last reported, 9; deceased, 2: present number, 7.

Henry C. Ackley, *Warden.*

RECTORSHIP, *Vacant.*

SALEM.

Church of Our Saviour.—Baptisms: infant, 2. Communicants: last reported, 25: added, new, 3; by transfer, 2: removed, 3; dropped from list, 6; present number: male, 5; female, 16=21. Communion offerings, \$10. Marriages, 1. Burials, 2. S. S. teachers, 10; pupils, 75.

Contributed—for Convention fund, \$10; Dioc. Miss. Com., \$6.65; Dioc. Education Com., \$5; Wid. and Orph. Soc., \$3; Bible Soc., \$4; Parish S. S., \$10; Relief of needy in parish, \$6; Incidental expenses, \$100—Total, \$144.65.

It will require time and patience to establish the church here. The parish has suffered greatly from the temporary absence of some of its more active members, and the permanent removal of several others. The most encouraging feature at present is the evidence that the Holy Spirit is with us in his awakening and converting influences; and we trust there will be added to our number of such as shall be saved.

Thos. Read, }
Benj. Koll, } *Wardens.*

A. T. McMURPHEY,
Rector.

SANDUSKY.

Grace Church.—Baptisms: infant, 16; adult, 1. Communicants: last reported, 157: added, new, 2; by transfer, 3: removed, 11; deceased, 1; present number: male, 22; female, 128=150. Communion offerings, \$20.39. Marriages, 15. Burials, 18. S. S. teachers, 20; pupils, 200.

Contributed—for Convention fund, \$165; Dioc. Miss. Com., \$20; Dioc. Education Com., \$25; Put-in-Bay Mission, by S. S., \$79; Mission School, by a Friend of Grace Church, \$35; For. Miss. Com., \$10; Parish S. S., \$139.45; Relief of needy in parish, \$75; Repairs and improvements, new organ, &c., \$2,300—Total, \$2,848.45.

Z. W. Barker, }
Rice Harper, } *Wardens.*

SHERLOCK A. BRONSON,
Rector.

SPRINGFIELD.

Christ Church.—Baptisms: infant, 5; adult, 3. Confirmations, 8. Communicants: last reported, 63: added, new, 8; by transfer, 14: removed, 5: deceased, 2: names erased from the list, 7; present number: male, 13; female, 58=71. Communion offerings, \$137.52. Marriages, 1. Burials, 7. S. S. teachers, 10; pupils, 80.

Contributed—for Convention fund, \$65; Dioc. Miss. Com., \$119.42; Dioc. Education Com., \$8.30; Wid. and Orph. Soc., \$13.20; For. Miss. Com., \$22.99; Dom. Miss. Com., \$18.50; Amer. and For. Ch'n Union, \$26.75; In aid of the Parish at New Lisbon, \$53; Bible Soc., \$13; Tract Soc., \$7; Ladies' Benev. Soc., \$39.10; Ch'n Commission, \$40; Parish at Platteville, Wis., \$60.50; Orphans' Home in Iowa, \$58.45; (of which from S.S., \$37.45;) unappropriated, \$19.20; Parish S. S., \$53.70; Relief of needy in Parish,

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\$40.14; Repairs and improvements, \$306.25—Total, not including salary or incidental expenses, \$1,024.50.

In addition to the above, a beautiful new communion service has been presented by the ladies to the church. It is with pleasure that the Rector can report so large an increase of contributions over the previous year, showing that the drain upon the country to support the Government has increased general liberality, by convincing men that they can afford to give as they never did before. Our church, especially, needs God's blessing to raise up, in greater numbers, active, liberal-hearted men, to work for God in the business interests of the Parish, and promote its growth.

John Ludlow, }
N. F. Stone, } *Wardens.*

CHAS. E. MCILVAINE,
Rector.

ST. CLAIRSVILLE.

St. Thomas' Church.—[Vacant—no report since 1861, when a Missionary reported the Parish defunct beyond all hope of recovery.—SEC.]

STEUBENVILLE.

St. Paul's Church.—Baptisms: infant, 23; adult, 2. Confirmations, 7, Communicants: last reported, 136; added, new, 8: by transfer, 6; removed, 10; deceased, 1: present number: male, 30; female, 109=139. Communion offerings, \$116.30. Marriages, 8. Burials, 21. S. S. teachers, 13; pupils, 193.

Contributed—for Convention fund, \$140; Dioc. Miss. Com., \$56.27; For. Miss. Com., \$20; Dom. Miss. Com., \$18.28; Ch'n Commission, \$31.32; Five cent Coll. for For. Miss., \$53.56; Tract Soc., \$30—Total, \$331.43. (For Parochial purposes, amount unknown.)

Measures are supposed to be in progress for the formation of another Parish.

Francis A. Wells, }
Joseph Mitchell, } *Wardens.*

INTREPID MORSE,
Rector.

STRONGSVILLE.

St. Philip's Church.—Baptisms: infant, 3. Communicants, last reported, 29; added, new, 1: removed, 1; deceased, 2; present number: male, 6; female, 21=27. Marriages, 1. Burials, 5. S. S. teachers, 5; pupils, 30.

Contributed—for Convention fund, \$10; Dioc. Miss. Com., \$5.70; For. Miss. Com., \$36.59; Incidental expenses, \$30; Repairs and improvements, \$45—Total, \$130.29.

George Johnson, }
Marvin Stone, } *Wardens.*

GEORGE B. STURGES,
Rector.

TIFFIN.

Trinity Church.—Baptisms: infant, 4; adult, 5. Confirmations, 15. Communicants, last reported, 40; added, new, 15; by transfer, 3; removed, 5; present number: male, 4; female, 49=53. Communion offerings, \$90.18. Marriages, 3. Burials, 5. S. S. teachers, 8; pupils, 50.

Contributed—for Convention fund, \$32; Dioc. Miss. Com., \$21.35; Wid. and Orph. Soc., \$8.10; For. Miss. Com., \$30.05; U. S. Ch'n Commission, \$15.02; Freedmen's Aid Commission, \$11; Bible Soc., \$6.80; Tract Soc., \$27.50; Parish S. S., \$39.98; Incidental expenses, \$120; Relief of the poor in the city, \$21.15—Total, \$331.95.

David J. Goodsell, }
John W. Cook, } *Wardens.*

C. H. YOUNG,
Rector.

TOLEDO.

Trinity Church.—Baptisms: infant, 53; adult, 8. Confirmations, 16. Communicants, last reported, 193; added, new, 23; by transfer, 8; removed, 9; deceased, 3; present number: male, —; female, —=212. Communion offerings, \$328. Marriages, 3. Burials, 7. S. S. teachers, 22; pupils, 154.

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Contributed—for Convention fund, \$185; Dioc. Miss. Com., \$24; Wid. and Orph. Soc., \$60; For. Miss. Com., \$27; Mission of Rev. Dr. Nicholson, Mexico, \$24.40; St. John's Parish, Toledo, \$200; Racine College Chapel, \$147; Ch'n Commission, \$70.50; Parish S. S., \$75; Relief of needy in Parish, \$63.20; Church Furnishing fund, (new church,) \$589.85; Expended in construction of new church, \$15,000; Incidental expenses (all current expenses of Parish,) \$3,200—Total, \$19,665.95.

Dennison B. Smith, }
Charles B. Phillips, } *Wardens.*

H. B. WALBRIDGE,
Rector.

St. John's Church.—Baptisms: infant, 32; adult, 8. Confirmations, 26. Communicants, last reported, 36; added, new, 25; removed, 9; deceased, 4; present number: male, 10; female, 37=47. Communion offerings, \$32. Burials, 19. S. S. teachers, 10; pupils, 75.

Contributed—for Convention fund, \$15; For. Miss. Com., \$6; Special Missions, \$10; Ch'n Commission, \$6.70; Parish S. S., \$14; Relief of needy in Parish, \$23.40; Incidental expenses, \$60; Repairs and improvements, \$108—Total, \$243.10.

T. Tredwell, }
Wm. L. Lamb, } *Wardens.*

N. R. HIGH,
Rector.

TROY.

Trinity Church.—[Vacant—no report.]

UNIONVILLE.

St. Michael's Church.—Baptisms: infant, 3; adult, 5. Confirmations, 13. Communicants, last reported, 38; added, new, 13; by transfer, 1; deceased, 2; present number: male, 14; female, 36=50. Communion offerings, \$7.25. Marriages, 1. Burials, 3. S. S. teachers, 4; pupils, 30.

Contributed—for Convention fund, \$5; S. S. books, \$14.50; lamps, \$5; organ, \$120—Total, \$144.50.

A. C. Osborn,
Warden.

H. C. H. DUDLEY,
Missionary.

URBANA.

Church of the Epiphany.—Baptisms: infant, 3; adult and children, 11. Communicants, last reported, 46; added, new, 10; removed, 3; deceased, 1; present number: male, 12; female, 40=52. Communion offerings, \$73.50. Marriages, 2. Burials, 2. S. S. teachers, 8; pupils, 50.

Contributed—for Convention fund, \$20; Bible Soc., \$7.50; Incidental expenses, \$34.92; Repairs and improvements, \$280—Total, \$342.42.

This Parish is without a Rector, which will account for an imperfect report.

Adam Mosgrove, }
Jas. A. Nelson, } *Wardens.*

JAS. A. NELSON,
Junior Warden.

WAKEMAN.

St. John's Church.—Baptisms: infant, 1. Communicants, last reported, 13; added, by transfer, 2; present number: male, 6; female, 9=15. Communion offerings, \$10.66. Marriages, 2. Burials, 3. S. S. teachers, 7; pupils, 70.

Contributed—for Convention fund, \$6; Bible Soc., \$4.65; Parish S. S., \$23.60; Incidental expenses, \$12; Repairs and improvements, \$15.04—Total, \$161.29.

There is good hope to believe that the Parish and S. S. are in a prosperous condition. The burdens of the war have, however, weighed heavily upon both the people and the minister. To the relief of those burdens, in some degree, acknowledgment is gratefully made to the Missionary Committee of the Diocese, to Jay Cooke, Esq., of Philadelphia, and to

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the Rev. G. S. Converse and congregation, of Roxbury, Mass. A deep interest in the Parish has been manifested by the Rev. Storrs O. Seymour and wife, and the congregation of St. Thomas' Church, Bethel, Conn. The S. S. of that church has recently presented this with a library of 55 vols. and the Bible Class a subscription of 28 copies of the Children's Guest for one year.

C. Beecher, }
Sala Todd, } *Wardens.*

C. F. LEWIS,
Rector.

WALNUT HILLS.

Church of the Advent.—[Partial report, by the late Rector, up to May 1st, 1865.] Baptisms: infant, 7. Communicants: last reported, 48; added, new, 58; by transfer, 1; removed, 9; deceased, 1; present number, 42. Marriages, 2. Burials, 3. S. S. teachers, 9; pupils, 60.

Contributed—for Convention fund, \$50; Dioc. Miss. Com., \$26.91; For. Missions, about \$20; Ch'n Commission, \$35; Parish S. S., about \$80; other Churches, \$40—Total, \$251.91

J. Cinnamon, *Warden.*

WM. A. SMALLWOOD,
Late Rector.

WARREN.

Christ Church.—Baptisms: infant, 12; adult, 3. Confirmations, 23. Communicants: last reported, 68; added, new, 24; by transfer, 2; removed, 3; deceased, 3; present number: male, 19; female, 69—88. Communion offerings, \$30.48. Marriages, 3. Burials, 12. S. S. teachers, 17; pupils, 99.

Contributed—for Convention fund, \$60; Dioc. Miss. Com., \$20.55; For. Miss. Com., \$12.74; Dom. Miss. Com., \$40.10; Tract Soc., \$8.86; Ch'n Commission, \$169.25; Parish S. S., \$114.78; Relief of needy in Parish, \$30.48; Incidental expenses, \$160.65; Repairs and improvements, \$16,000—Total, \$16,617.41.

Our new Church building being finished and free from debt, was consecrated on Wednesday, May 24th, by Bishop McIlvaine. Its total cost, with furniture, as it now stands, is \$18,000. Of this amount, \$16,000 was raised by the Parish, the remaining \$2,000 the vestry had at their disposal when beginning the work.

An increasing congregation—a goodly number presented for confirmation—a growing interest in the Sunday School—a larger amount contributed to the charities of the Church—a deep and practical interest for the relief of the poor and needy, evidenced more by personal work in their behalf than dollars and cents can show, the contributions toward which object, however, must not be gathered from the report of the communion alms—together with our new building, show prosperity, and are reasons for devout thankfulness to God. And when it is remembered that five years ago this was a missionary station, barely able, with such assistance, to sustain itself, we cannot but feel that the Lord hath done great things for us.

John L. Weeks, }
Edward A. Smith, } *Wardens.*

C. S. ABBOTT,
Rector.

WELLSVILLE.

Church of the Ascension.—[First report; see also fuller report of the Missionary, p. 135.] Baptisms: infant, 7; adult, 1. Confirmations, 2. Communicants: male, 7; female, 7. Communion offerings, \$9.14. Burials, 1. S. S. teachers, 17; pupils, 100.

Contributed—for Ch'n Commission, \$2.52; Parish S. S. \$88.20; Relief of needy in Parish, \$1.50; Incidental expenses, \$100.80—Total, \$193.02.

R. W. Ransom, }
A. M. Haley, } *Wardens.*

M. M. GILBERT,
Missionary.

WINDSOR.

Christ Church.—[Vacant. No report from Wardens.]

WOOSTER.

St. James' Church.—Baptisms: infant, 3. Candidates for Confirmation, 15. Communicants: last reported, (by mistake, 38; should have been) 35; added new, 4; deceased, 1; present number: male, 11; female, 28=39. Communion offerings, \$22.96. Marriages, 4. Burials, 3. S. S. teachers, 11; pupils, 60.

Contributed—for Convention fund, \$35; Dioc. Miss., \$50; Dioc. Education Com., \$25; Wid. and Orph. Soc., \$5.75; Bible Soc., \$10.75; P. Book Soc., \$20; Books and Tracts, \$50; Parish S. S., \$51.65; Relief of needy in the Parish, \$20.75; Incidental expenses, \$179.40; Repairs, improvements, and Church debt, \$777—Total, \$1,225.30.

Every interest of this Parish, surrounded as it is with some peculiar obstacles, gives promise of success. The above report includes only eight months—since the present incumbent took charge.* We have paid off an old Church debt of more than \$500, and very largely increased our other contributions. The congregation has increased over three fold, and a spirit of inquiry concerning our Church is manifested. It is worthy of special notice that our Sunday School gave the Church \$75 toward liquidating the Church debt.

J. C. James,
Geo. W. Henshaw, } *Wardens.*

J. H. MAC EL REY,
Minister.

WORTHINGTON.

St. John's Church.—Baptisms: infant, 12; adult, 1. Confirmations, 7. Communicants: last reported, 49; added, new, 7; removed, 5; deceased, 3; present number: male, 13; female, 35=48. Communion offerings, \$57.54. Marriages, 6. Burials, 14. S. S. teachers, 6; pupils, 25.

Contributed—for Convention fund, \$25; Dioc. Miss. Com., \$11.50; For. Miss. Com., \$5.25; Dom. Miss. Com., \$8.70; Parish S. S., \$30; Relief of needy in Parish, \$26.09; Incidental expenses, \$66.45; Repairs and improvements, \$255—Total, \$427.99. Rectorship vacant.

C. E. Burr,
E. Gilbert, } *Wardens.*

R. K. NASH,
Officiating.

YOUNGSTOWN.

St. John's Church.—Baptisms: infant, 12; adult, 5. Confirmations, 16. Communicants: last reported, 49; added, new, 13; removed, 3; deceased, 1; present number: male, 18; female, 40=58. Communion offerings, \$37.63. Marriages, 3. Burials, 5. S. S. teachers, 9; pupils, 73.

Contributed—for Convention fund, \$30; Dioc. Miss. Com., \$16.25; For. Missionary Committee, \$30.77; U. S. Ch'n Commission, \$35; Bible Soc., \$30; Parish S. S., \$87; Relief of needy in Parish, \$37.63; Incidental expenses, \$365.66—Total, \$682.31.

Henry Manning, Jr.,
James M. Reno, } *Wardens.*

WYLLYS HALL,
Rector.

ZANESVILLE.

St. James' Church.—Baptisms: infant, 9; adult, 7. Confirmations, 25. Communicants: last reported, 191; added, new, 29; by transfer, 6; removed, 6; deceased, 2; present number: male, 51; female, 159=210.

* In this and similar cases, the error is in supposing the report called for is a *ministerial*, rather than a "parochial" report. Every such report should cover twelve months.—*Sec.*

Other Clerical Reports.

Communion offerings, \$115.39. Marriages, 8. Burials, 7. S. S. teachers, 23; pupils, 260.

Contributed—for Convention fund, \$170; Dioc. Miss. Com., \$29.25; Dioc. Education Committee, \$16.47; Widows' and Orphans' Soc., \$10.40; For. Miss. Com., about \$121.12; Dom. Miss. Com., \$77.65; Bible Soc., \$30; Tract Society, \$21.50; Parish S. S., \$100; Relief of needy in Parish, \$115.29; Incidental expenses, \$357; Repairs and improvements, nearly \$200—Total, \$1,248.68.

E. E. Fillmore, }
Wm. R. Hazlett, } *Wardens.*

JOHN M. LEAVITT,
Rector.

In addition to the above, the following clerical reports have been received by the Bishop:

The *Rev. Prof. L. W. Bancroft*, under date of Bexley Hall, Gambier, June 5th, writes: "I am expecting every hour a summons to the funeral of my dear brother, who died at Naples in February last. This, I am sorry to say, deprives me of the pleasure of starting for Convention this morning. I have to report that in addition to my duties in the Seminary, I have preached nearly every Sunday during the past year. Regretting exceedingly that I cannot be with you in Convention, I remain very faithfully yours."

The *Rev. Henry Blackaller*, under date of Gallipolis, June, 1865, writes: "During the past conventional year, the condition of my feet has been such as to incapacitate me for any active service. On three occasions only, availing myself of intervals of ease, have I been able, with crutches, to attend the services of the Church; and on one occasion, Easter Sunday, addressed the Sunday School, and with much thankfulness participated in the Holy Communion. Nevertheless, with the exception of some few weeks of extreme prostration, from suffering, my health has been tolerably good, so that I have been permitted, through the Lord's merciful goodness, to indulge in some humble efforts to promote his blessed Kingdom with my pen, now that, in the orderings of his wise and gracious Providence, I can serve him neither in the desk nor in the pulpit. The Lord's will be done. I am content and happy."

The *Rev. John L. Bryan*, Granville, "does not present this as a report of clerical services of the past year, for none such have been performed; his physical infirmities still unfitting him for the public duties of the ministry. He is thankful, however, to a kind Providence that he still retains the use of his mental faculties; and though deprived of the great privilege of being present in Convention, he trusts to be present in spirit, with prayers to the great Head of the Church that his grace may be abundantly shed upon the Bishops, Clergy and Laity of the Convention."

The *Rev. R. L. Chittenden*, Chaplain 43d Reg't O. V. I., under date of Cincinnati, June 9, 1865, reports: "I take this method of reporting to the Bishop of the Diocese that I have been on duty with the army during the past year, except part of the months of February and March, when I accompanied to the north our brave commander, Brig. Gen. Swayne, who had been disabled by the loss of a limb at River's Bridge, S. C. In the capacity of Chaplain I accompanied the regiment during the thrilling

campaign which effected the capture of Atlanta, on the march back to Northwestern Georgia, and during the subsequent move which resulted in the fall of Savannah. I was also present during a part of the advance through the Carolinas, and have recently participated in the triumphant return of the troops to the west through Richmond and Washington. Religious services have been held among us as often as practicable. The hospital has also been regularly visited and attention paid to the physical and spiritual wants of the inmates; Christian papers and tracts have been distributed, and the ministerial work prosecuted as seemed practicable under the numerous disadvantages incidental to the camp and the march. I have seen the Christian soldier sustained in toil and privation, and comforted in sickness and death by the power of the Gospel. I have also seen numbers yielding to the vices of army life.

"Number of brief discourses to soldiers during the year, 32; number of prayer meetings, about 44; number of papers, knapsack-books and tracts distributed, about 2,100; number of burials solemnized, 26; contributions of officers and men for Missions, the Christian Commission, etc., \$83.

"We are now *en route* for Louisville, hoping for an early discharge from the service."

The *Rev. Edward H. Cumming*, missionary at large, residing at Springfield, reports: "Sundays in service, 22; Funerals attended, 5; Marriages solemnized, 5; Baptisms: infant, 1."

The *Rev. Matthew M. Gilbert*, missionary at Wellsville, East Liverpool, and at St. John's, West Virginia, reports: "I entered upon my field of labor the 10th of last July. For four months I had charge of Wellsville, Liverpool, and St. John's, West Va. At the Assistant Bishop's visitation, he found my work too much for my strength, and all the stations suffering in consequence of the little time I was able to bestow upon each. He therefore relieved me of St. John's. Since then my efforts have been directed to Wellsville and Liverpool.

"The condition of affairs at *Wellsville* is truly encouraging. The experiment of opening a Sunday school by a family of churchmen in the place, has, by the blessing of God, already resulted in much good, and will ultimately end in building up a strong and earnest people for Christ and his Church. In numbers we are small, but there is a spirit of zeal and self-sacrifice, such as is rarely witnessed. My congregations have nearly trebled, and a most delightful feature is the goodly number of children who remain at church and join audibly in our precious hymns of prayer and praise. During the past year the Sunday school has increased more than one third. Here I have been greatly assisted by an efficient superintendent and a faithful and devoted corps of teachers. In all directions there is real progress and great reason for encouragement and thankfulness to God.

"In *Liverpool* they have been overrun with trouble. I found the church in a most deplorable state. Here, too, however, prospects are fast brightening, and it only needs the continued presence of an earnest and faithful pastor to make this in a little while a self-supporting parish. Here I reorganized the Sunday school, and it now numbers about one hundred.

"My plans have been greatly frustrated by my poor health, under which I have been suffering for some time, and in consequence of which I was obliged to be absent from my work six weeks during this spring.

"For *Wellsville* God has raised up many kind friends. At Easter, we received a beautiful surplice, stole and bands from the good ladies of Trinity Church, Cleveland. A short time afterward our hearts were again encouraged at receiving a very nice gown from the ladies of Calvary Church, Clifton."

The *Rev. John Hall*, under date of Ashtabula, June 3d, writes "that he still resides here, much confined and pained with impotent feet, sciatica, and infirmities of age; but, thank God, better the last than the preceding Conventional year.

"In *ST. PETER'S, ROME*, he spent six days, including one Sunday; performed morning service with sermon and Holy Communion, and baptisms of three children. He made twenty calls on families, and found in them thirteen persons within a mile of the church, all but one of whom acquaintances of from thirty to fifty-three years, attendants on his ministrations from seven to forty-two years, and aged seventy-one to ninety-seven years.

"In *ST. MICHAEL'S, UNIONVILLE*, he spent three week-days; made ten calls on families, and in one of them performed for an aged and sick 'Mother in Israel' the Visitation and Communion offices.

"In *ST. PETER'S, ASHTABULA*, he has in every month of the year assisted the Rector on all occasions of public worship, excepting a few in Lent. He preached on Easter Sunday, and on three Sundays after Easter performed for the absent Rector morning and evening services, with Holy Communion and four sermons. On Ascension Day, morning prayer and ante-communion service, and one private baptism of a sick infant."

The *Rev. E. B. Kellogg*, residing at Gambier, reports: "That he continued to officiate in *St. Mary's Church, Hillsboro'*, until the first week in October last. In the mean time he has occasionally officiated at Gambier, Columbus, Norwalk, and one Sunday each in Newark, Granville, and Mt. Vernon. Baptisms: 3 infants. Marriages, 1. The contributions in *St. Mary's* during the year, with other parochial statistics, will probably be furnished by my successor."

The *Rev. H. D. Lathrop*, under date of San Francisco, May 2d, 1865, reports: "My work during the past year has been in connection with the Christian Commission. From June to September, I was at Chattanooga, Tenn. Then for two months at Lancaster, Ohio, sick. In December I was sent, after a brief visit to the Armies of the Potomac and the James, to present the work of the Commission to the people of the Pacific coast. Most of my time since my arrival in California has been spent in the city of San Francisco. I have preached regularly, or presented the cause of the Commission, wherever I have been during the year, except during my illness."

The *Rev. James McElroy* reports to the Bishop, "that he has, during the year, been occupied with the various duties of a District Secretary of the American Tract Society, and has traveled in his District, including Ohio, Indiana, Kentucky and Tennessee, over nine thousand miles, preached or lectured over two hundred times, labored with the sick and wounded in the hospitals of the United States on the Ohio river, addressed over sixty Sunday Schools in various parts of his field, and had the pleasure of giving a full Sunday service to almost every vacant Parish in the Diocese of Ohio."

The *Rev. Archibald M. Morrison*, under date of Gambier, May 19th, 1865, reports: "In addition to the duties of editing the *Western Episcopalian*, the undersigned, since his transfer to this Diocese, in May, 1863, preached several times in Gambier and Mt. Vernon, assisted on sundry occasions in the service and in the communion, baptized one infant, and officiated at one funeral."

Other Clerical Reports.

The Rev. R. K. Nash, under date of Worthington, June 5th, 1865, writes: "Permit me to report that I have been chiefly engaged during the past year in teaching a select classical school. In addition to these duties, I have conducted the divine services and preached once each Sabbath in St. John's Church, Worthington, and once on alternate Sabbaths in Christ Church, Clinton, administering the communion from time to time in both places. I have preached and administered the communion once in Grace Church, Berkshire. I have celebrated the marriage service six times, baptized thirteen persons, and conducted the burial services and preached at funerals sixteen times."

The Rev. Henry Payne, under date of Mt. Vernon, June 7th, 1865, says: "I have to report one of the least useful years I have spent during a half century; and yet, through divine mercy, I have had a few opportunities during the past year of preaching the 'unsearchable riches of Christ,' and assisting at the Lord's table in administering the sacred emblems of the Great Sacrifice. During the past year I have preached five times at St. Paul's Church, Mt. Vernon, three times at St. James', Piqua, read prayers several times at Mt. Vernon, and conducted the service at one funeral."

The Rev. Daniel Risser, under date of Ashland, O., May 31st, 1865, writes: "I desire to report that two years ago, in the hope of still further improving my health, I went to the State of Minnesota, and there remained until last April. During this time I frequently assisted the Rev. D. B. Knickerbacker, Rector of the Church in Minneapolis, in the administration of the communion, and I also read the service a few times. My daily employment, however, was the direction and superintendence of the Public Schools in the town of Minneapolis. I had hoped that my health and strength, in that climate, would be sufficient for that work. But in this hope I have again been disappointed, and have now returned to Ohio with health greatly impaired. Although improving again, I am still unfit for work of any kind."

The Rev. Chandler Robbins, under date of Springfield, June 5, 1865, reports: "My time and attention have been occupied with the duties of my school during the past year. I also officiated in Christ Church, Springfield, for four months during the absence of the Rector, and have held occasional services elsewhere."

The Rev. E. A. Strong, residing at Gambier, respectfully reports: "After my return from the army, I spent months at home while recovery continued doubtful, and other long months of slowly returning health and vigor. Then opened a boarding school for boys in my own house. Have since devoted my mind and heart almost exclusively to this retired, though blessed and delightful form of usefulness. Besides our daily responsive worship, already with ten pupils, and my own family, have conducted services and preached once at Perry."

The Rev. Henry Tullidge, under date of Norwalk, June 5, 1865, writes: "As I have but recently entered upon my duties here, the report of the parish for the past year will be sent to you by the vestry. On my own behalf, I would state that I continued in the discharge of my duties as a Professor of the Theological Seminary at Gambier up to Easter last, when I resigned my position there, and accepted a call to the pastoral charge of this parish. During the year ending June 1st, 1865, I have preached thirty-four times, and assisted in the celebration of the Lord's Supper on

Other Clerical Reports.

several occasions. Having but very recently removed my family to this place, and being still in a good degree unsettled, I find myself unable at this time to attend the meeting of the Convention. I would only add that although an unfortunate difficulty has arisen which has much impaired the strength of this parish, and which it may take time to overcome, there is still a highly encouraging prospect of usefulness, which I trust the Lord may enable me to improve."

The *Rev. Geo. Watson, D.D.*, reports: "Since I resigned the Rectorship of St. Paul's Church, Norwalk, which I did last June, after having held it ten years, I have labored almost every Lord's Day in some of the neighboring parishes, supplying St. Luke's, Milan, for several months last summer and autumn, and afterwards assisting my brethren in other places."

The *Rev. C. H. Williamson*, under date of Cincinnati, June 6, 1865, reports: "I have been, for the past twelve months, without any parochial charge; but I have frequently officiated in some of the churches of Cincinnati and vicinity. Since the 7th of May inst., I officiate in the Church of the Advent, Walnut Hills, conducting the Sabbath school, and the two services in the church, until the parish has a Rector. In this capacity I have administered the communion twice, and performed the marriage service once."

[B.]

FORMS OF PRAYER,

SET FORTH BY BISHOP McILVAINE, ON VARIOUS OCCASIONS.

[Feb. 16, 1865.]

PRAYER FOR THE COUNTRY.

† Appointed to be used on all occasions of Morning Prayer, in the Diocese of Ohio, till further notice.

ALMIGHTY GOD, our only strength and guidance, look with pity, we beseech Thee, on our country, so long afflicted with a grievous war. We humbly confess our guilt in Thy sight, and the justice of Thy judgments. Have mercy upon us, O merciful Father. Forgive our sins, and the sins of this whole people, and remove from us the calamities we have deserved. We implore Thy wisdom and power for all in authority over us. May they be so guided and governed by Thy hand that, under their measures, the counsels of rebellion and disunion may be defeated, that the loyal devotion of the people to their country and laws may be preserved and increased; and that peace and brotherly concord, under the bonds of national Union, may be restored in all our borders. Be gracious to those who, in serving their country, have come into captivity or any other affliction. Comfort the widow and fatherless. And hasten the time when, in this nation and in all the world, there shall be war no more, by the blessed reign of Him who is Prince of Peace, and to whom be all worship and glory, world without end. *Amen.*

[April 15, 1865.]

PRAYER AFTER THE ASSASSINATION OF PRESIDENT LINCOLN.

ALMIGHTY GOD, with whom are the issues of life and death, and who doest after the councils of Thy own will in the affairs of men, we desire, with all humility and reverence, to bow in submission to Thy afflicting Providence, under which, by the hand of dreadful crime, the late honored and beloved President of the United States has been suddenly taken from us. In the midst of life we are in death. Out of the fulness of rejoicing, we are plunged into deep sorrow. Our songs are turned to mourning, our exultation to heaviness. Of whom shall we seek for succor, but of Thee, O Lord, who for our sins art justly displeased. We thank Thee for the good example of his life; for all the

The Day of National Mourning.

wisdom and faithfulness Thou gavest him in his high office, and for the signal success with which his measures have been honored, and we beseech Thee to sanctify this heavy chastening to the great good of the bereaved nation, that our trust may be the more taken from men, and placed on Thee. Have compassion on those near relatives of the departed, who are called to so great tribulation. Lift up their hearts to Thy grace for support and consolation; and mingle the ministrations of Thy love with the bitterness of their cup. And for him who is now called to assume the highest office in the nation, we entreat Thy merciful protection, support and guidance. Teach him where to look for all he needs under the heavy duties which have come upon him, and give him grace so to administer the government, in these times of difficulty and danger, that, after the example that has been set before him, by wisdom and moderation, by firmness and clemency, in the due vindication of justice and remembrance of mercy, the laws may be truly honored, the wounds of the nation healed, bitterness and wrath put away from us, and peace and union restored to the land for all generations. All which we humbly beg in the name of Jesus Christ our Lord. *Amen.*

[June 1st, 1865.]

DAY OF NATIONAL MOURNING.

TO BE READ IN THE CHURCHES OF THE DIOCESE OF OHIO,
AT MORNING PRAYER, ON THE LAST SUNDAY OF MAY.

To the Clergy and Laity of the Diocese:

BRETHREN:—Your respectful attention is called to the following proclamation of the Governor of this State:

THE STATE OF OHIO, EXECUTIVE DEPARTMENT,
COLUMBUS, May 2, 1865.

In view of the afflictions of Divine Providence upon the nation, the President of the United States has designated THURSDAY, THE FIRST DAY OF JUNE NEXT, as a day of humiliation and mourning, and recommended "that our people on that day, in their respective places of worship, unite in solemn service to Almighty God in memory of the good man who has been removed, so that all shall be occupied at the same time in contemplation of his virtues, and sorrow for his sudden and violent end."

Fully concurring with His Excellency, the President, in this measure, I do recommend to the people of State of Ohio a united and solemn observance of the same; that all places of business be closed, and that the day be observed as a Sabbath of the nation; that all our people unite, not only in humiliation before the Lord, and contemplation of the services and virtues of the great and good man who has been taken away from us, but in earnest prayer that Almighty God will sanctify this great affliction to us as a nation and a people; that in His wise providence He will rule all these things for our good, and that he will strengthen and guide our present rulers, and endow them with wisdom to conduct the nation to peace and unity again.

In witness whereof I have hereunto set my hand, the day and year first above written.

JOHN BROUGH.

In due respect to this united recommendation of the Chief Magistrate of the nation, and of the Governor of the State of Ohio, and in deep sympathy with the sorrow of a bereaved people, mourning the death of our late most honored and beloved President, whose administration God so wonderfully guided and prospered; I exhort the Clergy and Laity of this Diocese, with one heart and mind, to assemble in their several Churches, on the first day of June, forsaking all worldly care and business, and uniting together in humiliation and prayer, that our merciful God and Father, who, in the way of His judgments, has given us such signal deliverance, and through great dangers and trials, has preserved to us our great national blessings and privileges, may be pleased to sanctify to us our recent most grievous affliction, that we may the more learn the true wisdom of the fear of God, and obedience to all His will.

CHAS. P. McILVAINE,
Bishop of the Diocese of Ohio.

CINCINNATI, May 5, 1865.

THE ORDER OF WORSHIP IS APPOINTED AS FOLLOWS :

Morning Prayer as usual, except that immediately after the "General Confession," shall come the following :

ALmighty and most holy Lord our God, who dost command us to humble ourselves under Thy mighty hand, that Thou mayest exalt us in due time, we desire most humbly to confess before Thee, in this time of sore national bereavement and affliction, how deeply, as a nation, we have deserved Thy wrath. In the sorrowful visitation that has come upon us, we acknowledge Thy righteousness, and bow to Thy holy will in submission and humiliation. Manifold are our transgressions, which are the more sinful because of the many and great mercies Thou hast bestowed upon us. We have sinned in pride and living unto ourselves; in covetousness and worldliness of mind; in self-sufficiency and dependence, in placing our trust too much in man, instead of in Thy favor and blessing. Profaneness of speech, violation and disregard of Thy holy day, neglect of Thy worship, unbelief and contempt of Thy word, unfaithfulness to public trusts, dishonesty in worldly business, and above all, receiving in vain Thy wonderful grace in the Gospel of our Lord Jesus Christ: all cry out for Thy indignation and wrath. It is because Thy compassions have not failed, that we have not been consumed. We adore the riches of Thy forbearance and long suffering. Turn unto Thee, O Lord, the hearts of all this people in humiliation, repentance and supplication, that still Thou mayest have compassion upon us, not weighing our merits, but pardoning our offences. For Thy Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that ever hereafter we may all serve and please Thee in newness of life, to the honor and

Order of Services for the Day of National Mourning.

glory of Thy name, through Him who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Anthem before the Psalter will be omitted.

The Psalms for the First Day, Morning Prayer.

The Lessons, Isaiah LIX. and Luke VI., from v. 20th to 30th.

After the Second Lesson, the *Benedictus*.

After the Prayer for the President of the United States shall come the two following prayers :

ALMIGHTY GOD, with whom are the issues of life and death, and who doest after the counsels of Thy own will in the affairs of men, we desire, with all humility and reverence, to bow in submission to Thy afflicting Providence, under which, by the hand of dreadful crime, the late honored and beloved President of the United States has been suddenly taken from us. In the midst of life we are in death. Out of the fullness of rejoicing, we are plunged into deep sorrow. Our songs are turned to mourning, our exultation to heaviness. Of whom shall we seek for succor, but of Thee, O Lord, who for our sins art justly displeased. We thank Thee for the good example of his life; for the great wisdom and faithfulness Thou gavest him in his high office, and for the signal success with which his measures have been honored, in putting down sedition and rebellion, and in the protection and preservation, amidst great dangers, of our national institutions and benefits. And we beseech Thee so to sanctify this heavy chastening to the great good of this bereaved nation, that our trust may be the more taken from men, and placed on Thee. Have compassion on those near relatives of the departed, who are called to so great tribulation. Lift up their hearts to Thy grace for support and consolation; mingle the ministrations of Thy love with the bitterness of their cup. Grant them in this cloud of darkness to see and rejoice in the light of life. And for him who is now called to assume the highest office in the nation, we entreat Thy merciful protection, support and guidance. Teach him where to look for all he needs under the heavy duties which have come upon him, and give him grace so to administer the government after the good example that has been set before him, that by wisdom and moderation, by firmness and clemency, in the due vindication of justice and remembrance of mercy, the laws may be truly honored, the wounds of the nation healed, and peace and union restored to the land for all generations. All which we humbly beg in the name of Jesus Christ our Lord. *Amen.*

O LORD, our Strength and our Redeemer, we beseech Thee to look with favor, and bestow Thy wisdom on all those in authority to whom are committed the guidance and government of this nation. Delivered thus far by Thy hand, and prospered in the happy termination of the war, let them not cease to look to Thee for guidance and help in the difficult duties which remain. In all time of prosperity, as well as of adversity, may they look to Thee. Save them from sinful exultation

Order of Services for the Day of National Mourning.

and self-reliance, as well as from presumptuous trust in Thy care. Make Thy word their light; Thy service their glory, and Thine arm their strength. And especially in dealing with those who have been rebellious against this government, give them eminently the spirit of power, and of love, and of a sound mind; of firmness to the claims of law, and of compassion to the transgressor. May they so minister discipline that they forget not mercy. May they so show mercy that they be not too remiss in justice. Thus may peace and harmony, brotherly kindness and charity, with all the offices and affections of Christian neighborhood, be restored to the whole country, so that all the land may bring forth its increase, and God, even our own God, may give us His blessing, through the merits and mediation of Jesus Christ our Lord. *Amen.*

After the above, the Litany.

Before the General Thanksgiving, the following :

MOST GRACIOUS LORD, our God, who hast taught us in all things to give thanks, and didst send to us the present affliction in the midst of many and great national mercies, we praise Thee, that after a conflict so long and painful, the time is so near when every weapon of rebellion being cast down, peace and tranquility will return to all parts of the nation. We adore Thee for all the way by which thou hast led us, in darkness and light, in defeats and victories, in days of discouragement and days of rejoicing, by chastening and humiliation and trusting in Thee, till at last we are brought to see Thy hand crowning the struggles and trials of the people with the present triumph of the Union and its laws, in all the land. We bless Thee for the steadfast devotion and obedience of the people to the Government, under their many burdens, during these years of trial. We thank Thee that when dangerous conspiracies arose in our midst, Thou didst bring them to nought. We thank Thee that no invasion of loyal territory has been permitted to prosper; that in so large part of the land there have been preserved to us tranquility and prosperity, abundance of the fruits of the ground, and the undisturbed enjoyment of the means of grace. We praise Thee, O God, that all things have been made so to work together, under Thy Providence, that slavery is soon to cease in all our borders. For the devotion, and bravery, and patience, and faithfulness of the national forces, by land and water, through whose skill and courage Thou hast wrought such great things for us, we give most earnest thanks and praise; beseeching Thee to return them to their homes in safety, to give them all happiness in their families, to fill their hearts with the love of Thee, and bring them finally to the blessedness of Thy kingdom. May a nation's gratitude provide abundantly for those who have been disabled, or bereaved of their earthly stay and protection, by reason of this war. And we beseech Thee so to impress the hearts of all the nation with a just sense of Thy Providence, and Goodness, and Mercy, in the years just passed, and in the

Order of Services for the Day of National Mourning.

present deliverance and prospects, that all may most thankfully acknowledge their debt of love and praise, and serve Thee henceforth in humble obedience to Thy word, through Jesus Christ our Lord. *Amen.*

HAVE COMPASSION, O Lord, upon those regions in which the weapons of rebellion were lifted up. Restore to them the blessings they have lost by the desolation of the contest. Make their lands to yield their fruits abundantly. Heal the wounds that have been made in their homes and neighborhoods; in their peace and prosperity. Take away from them, and from us, all bitterness, and wrath, and anger, and make us all kind one toward another. Make us again one people, not only by union under the same laws, but in affectionate participation in the same national privileges; serving together in the one faith of Thy holy word; working together for the advancement of the one glorious kingdom of righteousness and peace, and inheritors together of eternal life, through the one sacrifice and mediation of our Lord and Saviour Jesus Christ. *Amen.*

PLACE.	PARISH.	COUNTY.	MINISTER.
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AB:

the census Commission, freemen, etc.	her benevo- lent objects out of the Parish.	jects in the Parish.	cial reported, exclusive of alarms.
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[C.]

LIABILITY OF THE CLERGY TO MILITARY DRAFT.

Referred to in Assistant Bishop's Address, p. 69.

Bishop BEDELL having been applied to by one of the clergy for his opinion as to the liability of clergymen to military draft, replied as follows:]

DIocese OF OHIO, Sept. 9th, 1864.

W. AND DEAR BROTHER:—

I am in receipt of your letter requesting to know "whether Clergymen classed among non-combatants?"

In reply, I beg to state that, on my application to the Hon. Secretary War, the question was submitted to the Provost-Marshal General, the answer was as follows:

I understand the term "*religious denominations*," used in Sec. 17 of the approved Feb. 24, 1864, to include the Episcopal denomination, and exempt the members of that denomination who shall by oath or affirmation declare that they are conscientiously opposed to bearing arms, who shall establish the fact that they are prohibited from doing so the rules and articles of faith and practice of the Episcopal denomination."

Under this ruling the question is simplified to one of Ecclesiastical law. Are the Clergy of the Protestant Episcopal Church in the United States of America prohibited from bearing arms by the rules and articles of faith and practice of our Church?

It will be observed that the question arises only concerning the Clergy. There is no doubt of the duty of the Laity to defend our country and Government in every hour of national peril by force of arms; nor any doubt that the Clergy are equally bound to efforts for national self-protection, in the discharge of duties appropriate to their sacred functions. None of our Clergy will shrink from these. If called upon to serve as chaplains, or in hospitals, or as nurses on the field, I cannot doubt that they will give themselves to the service with alacrity, inasmuch as in these positions they can exercise their spiritual office without sacrifice of principle, and under purest impulses of patriotism and submission to law. In your own guidance, I understand your question to be whether you, as a clergyman, are at liberty to claim the position of a non-combatant, therefore, if drafted, to select either to pay the commutation of \$300, or to be assigned to non-combatant's duty in the camp or field.

Liability of Clergy to Military draft—Opinions of Bishop Bedell and Judge Hoffman.

I answer that, in my judgment, the Clergy of our Church are prohibited from bearing arms by the rules and articles of faith and practice of our Church.

1. The solemn vow of Ordination is an entire and final separation from principles and habits necessarily involved in the profession of arms. This vow, as part of our Ordinal, is part of our law, and is so understood and accepted by the people.

2. General opinion in the Church forbids a clergyman to bear arms, and this opinion has the force of law among us. It has been the invariable usage of Christian countries to exempt the Clergy from the cruel necessity of taking life on the battle-field. Even heathen nations have sufficiently respected the spiritual office of their priests, to refuse to compel them to enter into actual conflict. Consequently the inference becomes very strong that our Congress, by the peculiar phraseology of their law, intended to recognize this general opinion of mankind. And as this opinion expresses itself powerfully in our Episcopal community, we may accept it as an interpretation of invariable, immemorial Christian law.

3. The common law of our Church forbids a clergyman to bear arms. This common law is formed of ancient canons, which have never been repealed, nor made subject to modifying legislation, and of uniform usage under them; and whenever it is consistent with Scripture, and applicable to present circumstances of the Church, must be held of force.

On this special point, as well as on the general subject, I have availed myself of the opinion of the highest canonical authority in our Church—the Hon. Murray Hoffman, of New York. I am permitted to send you a copy of this opinion. As it is so entirely satisfactory, I hope it will give the practical ruling to this point, under the decision of the Provost Marshal General.

JUDGE HOFFMAN'S OPINION.

The question, under the opinion of the Provost Marshal General, is, whether a clergyman of the Protestant Episcopal Church can meet the conditions stated in that opinion, to entitle him to the exemption provided for in the 17th Section of the Act of February 24, 1864. The Provost Marshal considers that the phrase "Religious Denominations," includes members of this Church. But the conditions of the qualified exemption are these:

First, That the person declare, under oath, that he is conscientiously opposed to bearing arms.

Second, That he establish the fact that he is prohibited from doing so by the rules and articles of faith and practice of the Episcopal demonstration.

It is obvious that, to a considerable extent, the first inquiry is one addressed to the conscience of the individual. But it is also apparent that such conscience ought to be, and would be, largely controlled by the faith and practice of the church of which he is a member.

In our church, the question as to its lay members could not arise. No one can assert that there is in our rules or practice any such prohibition as to them.

The question is applicable to the clergy only. Is there in this church any law upon the subject, and what is it?

By the 83d of the Apostolical Canons it is provided, that "if a Bishop, Presbyter, or Deacon, shall serve in the army, and wish to retain both the Roman Magistracy and the Priestly office, let him be deposed; for the things of Cæsar belong to Cæsar, and those of God to God."

The opinion of Bishop Beveridge as to the antiquity of this canon, fixing it as early as the close of the second, or the beginning of the third century, is, I believe, generally accepted by the learned.

The 7th Canon of the Council of Chalcedon declared: "We have determined that those persons who have been once enrolled among the clergy, must not enter upon a military charge, or any worldly office, and that those who dare to do so, and do not repent so as to return to that state which they first chose for the sake of God, shall be anathematized."

A petition was presented to the Emperor Charlemagne, at a parliament held at Worms, in the year 803, by the people, praying "that henceforward Bishops might not be constrained to join the army as they have been hitherto. But, when we march with you against the enemy, let them remain in their Dioceses, occupied with their holy ministry, praying for you and your army, singing masses, and making processions, and almsgiving. We make the same petition with respect to the Priests, that they come not to the army, unless by the choice of their Bishops," &c.

The reply of the Emperor was: "In our desire to reform ourselves, and to leave an example to our successors, we ordain that no ecclesiastic shall join the army, except two or three Bishops, chosen by the others, to give the benediction, preach, and conciliate; and with them some chosen Priests to improve penance, celebrate mass, take care of the sick, and give the unction of the holy oil, and the viaticum. But these shall carry no arms, neither shall they go to battle, nor shed any blood, but shall carry relics, and holy vessels, and pray for the combatants." (Hammond's History of the Church, page 150.)

In this passage we find that the civil power had sometimes forced the clergy to serve in war, and that service had been sometimes volunteered, but we also find the rule of the ancient canons recognized and enforced, and the appropriate duties of the ministers of religion truly and strikingly set forth, though with practices which an enlightened faith has rejected.

In England, before the Norman conquest, the clergy were not only free from personal military service, but their land, held by the feudal tenure of fee, or knight's service, in its then mitigated form, were not subject to the burden of furnishing soldiers. This was altered by William, who compelled each Monastery and Bishopric to support soldiers in proportion to the number of knight's fees they possessed. (See Edmund Burke's essay towards abridgment English History, Vol. v., p. 487, 5th Edition, 1813, N. Y., and Blount's and Cunningham's Dict. in verbo *Clergy*.)

By the constitutions of Othobon, Tit. 4, (apud Lynwood's Provinciale, &c., p. 85 of Constitution 4 Henry 3d), it was ordained, that whoever of the clerical order shall bear arms, or unlawfully mingle with those who do so, shall be excommunicated, unless, being admonished, &c., he repent; and may be deprived of all ecclesiastical benefits. The preamble is very striking in its denunciation of ecclesiastics aiding in battle and shedding blood. Thus in one case only was the liability of the clergy declared. If lands were holden by that tenure, which made military service of the tenant and his vassals imperative, the clergy on that account, and on that alone, were to furnish or support a given number of soldiers.

I am not prepared to say that the English civil law, like that admirable prescript of Charlemagne, forbade personal service of clerics; but there is no evidence that, even in cases of a feudal tenure, personal service was compelled; and not the slightest trace of such a compulsion when lands were not thus holden. We have the authority of Bishop Gibson that, by the Common Law, a clergyman was not bound to serve Christ in the wars in person, (Codex, p. 14), and he is sustained by Lord Coke. (2 Just. p. 4.)

This is found in his reading on the passage in *Magna Charta*: "We

have granted to God, and have by this our present charter confirmed, that the Church of England shall be free, and shall have all her rights and liberties inviolable." He states that this is declaratory of the ancient law and liberties of the Church, and no new grant; and among the liberties or privileges he enumerates, is exemption from serving personally in the wars. We must recollect that, when we find the Common Law and the Canon or Ecclesiastical Law in concord, it was the submission of the former to the latter; the transmission into that system of the more ancient and more important rules of the latter. The Common Law received and adopted many of the leading rules of the Canon Law, because it had recognized Christianity; and because such rules had had their birth almost from the period when Christianity acquired organization and polity.

An article of the English Church (Art. 37) declares that it is lawful for Christian men, at the command of the Magistrate, to wear weapons and to serve in the wars. We must consider, I think, that this refers to the laity only. The clause is not found in our 37th Art., which is newly framed. Cary, in his comment on this article, says that Christians are nowhere forbidden by the canons of the church to serve in the wars, (Test. of the Fathers, &c., p. 39.) As it cannot be supposed that he was ignorant of the ancient canons I have cited, he must be understood as referring to the laity only. No doubt this clause of the article was meant as a protest against the doctrine held by Tertullian among the ancients, and others among the moderns, of the entire unlawfulness of bearing arms.

What has been thus stated shows that by ancient canons, going back to a very early age of the church, by general recognition and usage through different succeeding ages, by the canon law of England, which the common law adopted, the bearing of arms by the clergy in war was contrary to the rules of the faith and practice of the primitive and of the English church.

Now, difficult as it may be to define the extent or limits of the authority or influence of the ancient, or the English ecclesiastical law in our own church, this may be assumed as free from doubt—that if a canon of an ecumenical council has declared a rule warranted by, or not inconsistent with, Scripture, which in its nature is applicable in every age or position of the Church, which has received so steady and consentaneous a recognition, that deviations from it must be deemed violations of law, and which is not varied by any positive rule of our Branch of the Church Catholic, it is to be received and obeyed as a rule of discipline or government authoritative, and obligatory. I presume to say that the rule in question possesses all these attributes of a universal ecclesiastical rule of the Apostolic Church.

The service for the ordering of Priests, used in our Church, indirectly, yet strongly, supports this view. They are to give themselves wholly to their office, whereunto it hath pleased God to call them, to apply themselves wholly to this one thing, and to draw all their cares and studies that way. In this way, with deep solemnity, is the Rule of the Church, that Ministers are at no time and in no way to forsake their calling, pressed upon those who have dedicated themselves to holy offices. (See 76 of Canons of 1603) and Archdeacon Sharpe's commentary upon it (on the Rubric, &c., p. 292.)

NEW YORK, Aug. 29, 1864.

MURRAY HOFFMAN.

Such being the Law of our Church in respect to the clergy, the qualified exemption under the enactment of February 24th, 1864, it becomes an absolute right, and it cannot be doubted that Provost Marshals would so interpret it in favor of any clergyman who shall be under the necessity of availing himself of its provisions.

Believe me affectionately yours,

G. T. BEDELL.

[D.]

DIOCESAN MISSIONS.

[Through some inadvertence the following reports were not read in Convention, and are therefore inserted here.]

SECRETARY'S REPORT.

The Secretary of the Diocesan Missionary Committee begs leave to offer the following report :

At the meeting of the committee in Dayton (during the Convention), June 3, 1864, the following Missionaries were re-appointed in their former fields of labor, for the coming year :—

- Rev. L. L. Holden, Cuyahoga Falls and Franklin Mills.
- “ A. T. McMurphey, Salem and New Lisbon.
- “ Edward H. Cumming, Missionary at large.
- “ Geo. B. Sturges, Berea.
- “ Alanson Phelps, Fremont.
- “ C. H. Young, Tiffin.
- “ Wyllys Hall, Youngstown.
- “ Samuel Marks, Huron.
- “ W. C. French, Oberlin.
- “ Chas. F. Lewis, Wakeman.
- “ William Thompson, Gallipolis.
- “ Henry A. Lewis, Cross Creek, East Springfield, &c.
- “ H. H. Messenger, Marion.
- “ H. C. H. Dudley, East Plymouth, &c.

And the following new appointments were made :—

- Rev. R. K. Naah, Clinton.
- “ M. M. Gilbert, Wellsville and East Liverpool.
- “ J. M. Kendrick, to the islands in Lake Erie.

At the meeting of the committee, Dec. 13, 1864, the Rev. J. H. McElree was appointed Missionary at Wooster, his services having commenced Sept. 1.

At the meeting of the committee, March 14, 1865, the Rev. W. E. Webb was appointed Missionary at Hillsborough, his services having commenced Dec. 1, 1864.

The Rev. C. S. Doolitell officiates in the neighborhood of Mansfield, without charge to the funds of the committee.

The Parish at Gallipolis having become self-supporting, the Rev. William Thompson resigned his position as Missionary, Dec. 25, 1865, taking effect from Sept. 1. Dec. 25, 1864, the Rev. Alanson Phelps relinquished the appropriation for the Parish at Fremont, from Sept. 1, 1864.

The Missionaries have all been paid their salaries in full up to June 1, 1865, and there is now in hand, applicable to future payments, as will be seen by the treasurer's report, \$786.95.

Report of the Treasurer of the Diocesan Missionary Committee.

The reports of the Missionaries are not so made as to enable the Secretary herewith to present a full statement of their work throughout the Diocese, as he had hoped to do. The Secretary has asked for the necessary information and statistics in his letter to each Missionary, when inclosing his quarter's salary, due June 1, and hopes to be able to prepare a tabular statement in time to be published herewith in the Journal of the Convention.

HENRY P. SMYTHE, *Secretary.*

TREASURER'S REPORT.

The Treasurer of the Diocesan Missionary Committee respectfully reports that the balance in his hands at the date of his last annual report was \$512 71

During the year he has received as follows :

From Akron, St. Paul's.....	\$15 00
“ Ashtabula, St. Peter's	10 00
“ Bellevue, St. Paul's.....	5 00
“ Canfield, St. Stephen's.....	3 00
“ Chillicothe, Christ.....	5 00
“ “ Mrs. E. Pontius.....	10 50
“ Cincinnati, Christ.....	470 00
“ “ Ladies' Benevolent Society of do.....	300 00
“ “ St. John's.....	894 00
“ “ St. Paul's.....	123 50
“ “ St. James'.....	33 65
“ Cleveland, Grace.....	5 00
“ “ St. John's.....	76 52
“ Collamer, St. Paul's	3 15
“ Columbia, St. Luke's	8 00
“ Columbus, St. Paul's	14 50
“ “ Trinity.....	42 50
“ “ Dr. Dorsey	10 00
“ Cross Creek, St. James'.....	5 85
“ Cuyahoga Falls, St. John's	98 50
“ Dayton, Christ.....	10 00
“ Delaware, St. Peter's.....	18 55
“ “ Sunday School.....	20 00
“ East Plymouth, St. Matthew's	2 10
“ Franklin Mills, Christ	33 75
“ Fremont, St. Paul's.....	20 00
“ “ Rev. A. Phelps	25 00
“ Gallipolis, St. Peter's.....	37 50
“ Greenville, St. Paul's.....	13 00
“ Hudson, Christ.....	7 70
“ Huron, Christ.....	9 00
“ Kinsman, Grace.....	2 00
“ Liverpool, Mrs. Warner.....	5 00
“ Lyme, Trinity	5 00
“ Madison, Thomas Armstrong.....	5 00
“ “ Robert Armstrong.....	5 00
“ Mansfield, Grace	5 00
“ Massillon, St. Timothy's.....	23 60
“ Mill Creek, St. Mark's.....	5 35
“ Mt. Vernon, St. Paul's.....	40 00
“ New Lisbon, Trinity.....	5 50
“ Oberlin, Christ.....	17 01

Report of the Treasurer of the Diocesan Missionary Committee.

From Peninsula, Bethel	\$13 70
" Piqua, St. James'	22 25
" " William Scott	50 00
" Portamouth, All Saints'	155 60
" Ravenna, Grace	4 70
" Salem, Our Saviour	3 75
" Sandusky, a member of Grace	20 00
" Springfield, Christ	119 42
" Strongsville, St. Philip's	2 50
" Steubenville, St. Paul's	56 07
" Tiffin, Trinity	21 35
" Toledo, Trinity	24 00
" Unionville, St. Michael's	1 60
" Walnut Hills, Advent	18 07
" " Sunday School	8 84
" Warren, Christ	20 55
" Windsor, Christ	5 51
" Worthington, St. John's	11 50
" Youngstown, St. John's	17 00
" Zanesville, "H"	5 00
" Collection at Convention 1864	52 45
" Bishop McIlvaine	39 20
" Mrs. Benton	1 00
" Elias Benton	4 00
" Special appropriation to N. E. Itineracy	204 50
" Gen. J. W. Swayne	25 00
" A clergyman for the Parish at Elyria	300 00

\$4,196 00

That he has paid out on the order of the Secretary of the committee as follows :

To Rev. Thomas Corlett	\$50 00
" E. H. Cumming	187 50
" H. C. H. Dudley	204 50
" W. C. French	375 00
" M. M. Gilbert	183 33
" W. Hall	187 50
" L. L. Holden	250 00
" C. F. Lewis	287 50
" H. A. Lewis	250 00
" J. H. McElree	112 50
" A. T. McMurphy	297 62
" Samuel Marks	187 50
" H. H. Messenger	100 00
" A. Phelps	75 00
" Geo. B. Sturges	225 00
" W. Thompson	112 50
" W. E. Webb	100 00
" C. H. Young	187 50
Exchange, &c.	9 10

\$3,382 05

Balance

786 95

\$4,169 00

Respectfully submitted,

THOS. SPARROW, Treasurer, &c.

* Several of the above payments cover five quarterly appropriations.

[E.]

THE CONSTITUTION AND LAWS OF THE DIOCESE

Remain the same as in last year's Journal, with the exception of the following new Canon XVII., passed by this Convention, and that the present Canons XVII., XVIII. and XIX. are to be numbered XVIII., XIX. and XX.

CANON XVII.

Of Differences between Ministers and their Congregations.

SECT. 1. Whereas it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention, that when a minister has been regularly settled in a Parish or Church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese: it is hereby provided that in cases of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry or Congregation of such Church or Parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a list of their names to be served upon the Rector or Assistant Minister, and also upon the Vestry, who shall within ten days after such service return their respective lists to the Bishop, each party having the right of striking off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same names, then the Bishop shall reduce the number in the manner above prescribed to four, three of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, and of which due notice shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated, and the case fully heard.

SECT. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such Parish, on such conditions as shall appear to them proper and reasonable.

SECT. 3. The said recommendation shall be submitted in writing, and in duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside said recommendation, and nominate a new board which shall proceed in the manner hereinabove mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if

set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action in case he shall have disapproved of the first finding in any case as aforesaid.

SECT. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SECT. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

[F.]

TWENTIETH ANNUAL REPORT

Of the Society for the Relief of the Widows and Children of the Clergy
of the Protestant Episcopal Church in the State of Ohio.

ST. LUKE'S CHURCH, MARIETTA,
June 8th, 1865.

The Society assembled to hold its twentieth anniversary in St. Luke's Church, Marietta, at 2 o'clock, p. m. The Rt. Rev. C. P. McIlvaine, D.D. D.C.L., President *ex officio*, took the chair and called the meeting to order. The minutes of the last annual meeting, as published in the Journal of Convention, were approved. The Secretary then read the following report:

SECRETARY'S REPORT.

At the close of another year it is highly gratifying to be able to report a very encouraging degree of prosperity to the beneficent institution, whose twentieth year has just terminated. The following abstract of the Treasurer's report exhibits the present financial condition of the Society: The cash receipts of the past year from all sources, including the receipts at the last Convention, not embraced in the former report, were \$2,216.04. Of this amount the sum of \$753.23 was received from parochial contributions, and \$215.84 from members. The parochial contributions exceeded those of the previous year by \$374.59, and were sufficient to cover all the expenses of the year, thus leaving the surplus arising from the payments of members, and from interest of permanent funds, to be added to the investments. The expenditures of the year were \$725.00, in annuities distributed among seven annuitants; and \$10.69 for contingencies. Investments have been made by the Treasurer to the amount of \$5,934.00 in United States 7-30 bonds, and of \$2,300.00 in 6 per cent. bonds of the State of Ohio. The present cash balance in the hands of the Treasurer is \$1,484.63. Assets other than cash, (including premium notes of members not bearing interest, \$2,772.25) \$15,647.57. Total assets, \$17,132.20; which is an increase on those of the previous year of \$786.06. One of the parochial contributions received by the Treasurer the past year, we are happy to report, was from a parish belonging to another diocese, viz., St. Stephen's Church, New Hartford, N. Y. It is to be hoped that when this meets the eye of members who are in charge of congregations in New York, Pennsylvania, Michigan, Illinois, and other States of the Union, they will be stirred-up to present the cause in which we are engaged to the attention of their people, and afford them an opportunity of aiding the Society in the accomplishment of its benevolent designs.

The Treasurer, in his report of 1864, acknowledges the receipt of a legacy bequeathed by Mrs. Cornelia T. Brown. This is deserving of special notice, because it is the first legacy which the Society has received; but we trust it is not to be the last. A nobler and more praiseworthy object than that of our Society cannot be found, to which, by will, Christian men may appropriate a portion of the worldly possessions which a kind Providence has bestowed upon them, with the assured confidence that it will be faithfully applied.

Widows' and Orphans' Society : Secretary's Report—Election of Officers.

Several members of our Society have forfeited their membership the past year, by non-compliance with the fundamental laws, and their names have accordingly been stricken from the list. One of our oldest members, viz., Rev. Thomas M. Smith, D.D., has died; and three new members have been added, making the present number 77. At the annual meeting in 1862, it was determined that the annual dues of the members should, as formerly, be paid to the Secretary instead of the Treasurer. Quite a number of the members, notwithstanding, still continue to pay to the Treasurer. The reason for paying the Secretary is, that he, and not the Treasurer, keeps the accounts with individual members, and unless the payments are made to him, it is impossible that those accounts should be kept correctly. In order, therefore, to secure uniformity in this matter, and that payment to the Secretary may be made obligatory, I would recommend that the following Rule be adopted and added to the Rules for the Transaction of Business :

RULE 6. The annual dues of the members shall be paid to the Secretary, who shall keep an accurate account and give receipts for the same.

For the reason just stated, it is also important that the first application for an annuity should be made to the Secretary, so that the account with the deceased member may be regularly closed, and the Treasurer notified of any debits which may stand against the deceased, to be deducted from the annuity; and also that he should be placed in possession of such facts relative to the family of the deceased as may be of importance in regard to the annuity. I would, therefore, recommend that the following Rule be also adopted, touching this matter :

RULE 7. Before the payment by the Treasurer of the first annuity to any party who may be entitled to the same, the Secretary shall be furnished with a certificate containing the names of the minor children of the deceased member, if any, and the place and date of birth of each respectively, which certificate shall be recorded in a book to be kept for that purpose.

J. MUENSCHER,
Secretary.

On motion, the Report of the Secretary was approved, and the Rules proposed therein were adopted.

The Treasurer's Report was submitted and committed to Rev. Mr. Clements and Mr. T. G. Odiorne, to audit the same.

The following officers were then re-elected for the ensuing year :

Rt. Rev. CHARLES P. MCILVAINE, D.D., D.C.L., *President ex-officio.*

Rev. JOSEPH MUENSCHER, D.D., *Secretary.*

HENRY PROBASCO, Esq., *Treasurer.*

After which the Society adjourned *sine die.*

JOSEPH MUENSCHER,
Secretary.

The Treasurer, Mr. Probasco, not being in attendance, his report was submitted by the Secretary, as follows :

Widows' and Orphans' Society: Treasurer's Report.

HENRY PROBASCO, TREASURER, IN ACCOUNT

1864.	DR.	AMOUNT.
	To balance, as per report to Convention at Dayton, June 2d, 1864.....	\$8,468 58
June 4	To Cash received at Convention by Treasurer, as published in supplement to Treasurer's report of 1864...	374 62
15	To Cash received at Convention by Secretary, as published in supplement to Treasurer's report of 1864...	121 48
15	To Cash, Daniel E. Brown, on account.....	5 00
	" Rev. Lawson Carter, assessment and penalty.....	4 00
	" Rev. A. Varian, assessment.....	3 00
	" Rev. W. A. Rich, assessment.....	3 00
July 26	" Rev. Jno. Hochuly, 8th assessment.....	3 00
Aug. 25	" On Bellefontaine note and interest.....	405 25
Sept. 10	" Balance on Bellefontaine note.....	32 00
Oct. 15	" Dividend Mechanics' Bank stock, New York.....	24 75
Nov. 22	" James Trimble.....	3 00
	" Rev. Jno. Tetlow, annual assessment.....	3 00
	" Rev. Bethel Claxton, annual assessment.....	3 00
	" Rev. Humphrey Hollis, on account.....	6 40
	" Rev. J. J. McElhinney, annual assessment.....	3 00
	" Collection, Grace Church, Mansfield.....	6 00
	" Collection, Gallipolis.....	17 80
Dec. 28	" Christmas Offering, St. James', Cincinnati...	10 00
28	" Christmas Offering, Trinity, Toledo.....	60 00
1865.		
Jan. 4	" Collection, Calvary Church, Clifton.....	60 00
5	" Christmas Collection, St. Paul's, Cincinnati...	87 00
9	" Rev. A. D. Benedict, 12th assessment.....	3 00
Feb. 2	" Knox County Coupons.....	135 00
6	" Rev. J. E. Ryan, 12th assessment.....	3 00
	" Rev. E. Lounsbery, 2 assessments.....	6 00
23	" Rev. Jno. Leithead, on premium note.....	20 00
Mar. 3	" Collection, St. Paul's, Cleveland.....	48 50
17	" Knox County Coupons.....	126 00
20	" Collection, St. Paul's, Akron.....	8 00
April 6	" Communion Alms, Trinity Church, Tiffin....	8 10
13	" Rev. H. Blackaller, 15th assessment.....	3 00
18	" Collection, St. Paul's, Columbus.....	22 60
May 11	" Rev. Alfred Guion, 2 assessments.....	6 00
	" Rev. L. N. Freeman, annual assessment.....	3 00
	" Rev. C. W. Fitch, annual assessment.....	3 00
	" Rev. S. D. Tompkins, annual assessment.....	3 00
	" Rev. C. W. Hayes, annual assessment.....	3 00
	" Rev. Wm. Newton, annual assessment.....	3 00
	" Rev. C. B. Stout, annual assessment.....	3 00
	" Contribution, St. Peter's, Delaware.....	1 25
	" A member of Trinity, Columbus.....	4 00
	" Collection, St. Stephen's, New Hartford, N. Y.	5 00
	" Collection, Harcourt Parish, Gambier.....	35 00
17	" Collection, Trinity Church, Columbus.....	43 82
10	" G. D. Gillespie, annual assessment.....	3 00
26	" Collection, St. John's, Cleveland.....	20 00
	" Interest on cash balance in Treasurer's hands, at 6 per cent.....	461 47
		<u>\$10,684 62</u>
June 2	To balance in hands of Treasurer.....	\$1,484 63

Widows' and Orphans' Society: Treasurer's Report.

WITH THE WIDOWS' AND ORPHANS' SOCIETY.

1864.	CR.	AMOUNT.
June 7	By Cash, Third annuity Mrs. Janette B. Denison.....	\$100 00
	" Express charges.....	50
	" Expense of Secretary to Convention.....	6 00
	" Sundry postages of Secretary.....	43
July 8	" Fifth annuity of Mrs. H. Arnett.....	100 00
Aug. 18	" Annuity children Rev. A. F. Dobb.....	75 00
31	" Third annuity Mrs. L. E. Brooke.....	100 00
Oct. 29	" Tenth annuity Mrs. M. R. Jukes.....	50 00
Dec. 5	" Seventh annuity Mrs. Mary S. Wheeler.....	100 00
31	" Bond No. 1,570, State of Ohio, due in 1886....	2,300 00
31	" Premium paid on same.....	230 00
Nov. 22	" Sundry postages of Secretary.....	84
1865.		
Feb. 2	" Express charges on Coupons.....	50
Mar. 3	" Annuity Frances T. Wing.....	100 00
17	" Collection on Knox County Coupons.....	75
May 11	" One tin box for Secretary.....	1 25
	" Sundry postages of Secretary.....	42
	" Invested in U. S. 7-30 bonds.....	5,934 30
June 2	" Sixth annuity Mrs. Harriet Arnett.....	100 00
	Balance.....	1,484 63
		\$10,684 62

We have examined the account and securities of the Treasurer, and find them correct.

SAMUEL CLEMENTS,
THOS. G. ODIERNE.

Assets other than Cash in hands of Treasurer of the Widows' and Orphans' Society of the State of Ohio.

63 premium notes of members, value.....	\$2,772 57
8 bonds, \$100 each, Knox Co., O., bearing interest at 6 per cent.	800 00
29 " \$50 " " " 6 "	1,450 00
18 " \$100 " " " 7 "	1,800 00
11 shares Mechanics' Bank stock, New York City.....	275 00
1 judgment note, bearing interest at 10 per cent.....	250 00
1 bond State of Ohio, No. 1,570, payable in 1886.....	2,300 00
U. S. bonds, 7-30 notes, interest at 7 3-10 per cent.....	6,000 00
	\$15,647 57

Widows' and Orphans' Society : Moneys received at Convention—List of Members.

Moneys received at Convention, June, 1865.

Alfred Blake, \$3; E. C. Benson, \$3; Edw. H. Cumming, \$3; Church of Our Saviour, (A. T. McMurphy, \$3) \$3; Trinity Church, New Lisbon, \$3.50; Thos. B. Fairchild, \$3; James McElroy, \$3; A Communicant of Christ Church, Portsmouth, \$2; Wm. A. Smallwood, \$3; St. Paul's Church, Mt. Vernon, (Geo. B. Reese, Jr., \$3) \$12; J. W. McCarty, \$3; Richard Gray, \$3; Christ Church, Cincinnati, \$140; James E. Homans, \$3; St. John's Church, Cincinnati, \$20; C. S. Doolitell, \$3; Moses Hamilton, \$3; St. Timothy's Church, Massillon, (H. H. Morrell, \$3) \$14.53; Christ Church, Springfield, Clark County, \$13.20; L. L. Holden, \$3; St. John's Church, Cuyahoga Falls, \$15; Christ Church, Oberlin, (Wm. C. French, \$3) \$3.26; St. James' Church, Zanesville, \$10.40; St. James, Wooster, \$5.75; All Saints', Portsmouth, \$41.67; Erastus Burr, \$3; Charles P. McIlvaine, \$3; J. L. Bryan, \$3; Lewis Burton, \$3; John Tetlow, \$3; Edward Winthrop, \$3; Samuel Clements, \$3; Alanson Phelps, \$3; St. Paul's Church, Fremont, \$7; Joseph Muenschner, \$3—Total, \$354.61. Received since: Henry F. Roberts, \$6.36; E. A. Strong, \$3; G. T. Bedell, \$3; L. N. Freeman, \$3; D. Risser, \$3; H. N. Bishop, \$3; J. J. McElhinney, \$3.

PRESENT MEMBERS OF THE SOCIETY.

1845. Charles P. McIlvaine, E. H. Canfield, Thomas B. Fairchild, William A. Smallwood, Alanson Phelps, Erastus Burr, James B. Britton, Alvah Guion, L. L. Holden, Joseph Muenschner, Charles B. Stout, Edward Winthrop.
 1846. S. A. Bronson, Alfred Blake, J. L. Bryan, G. S. Davis, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsbery, A. T. McMurphy, George B. Sturges.
 1847. C. W. Fitch, G. B. Perry, J. Rice Taylor.
 1848. R. Bethel Claxton.
 1849. Lewis Burton.
 1850. Anson Clark, E. H. Cumming, G. D. Gillespie, Intrepid Morse, H. B. Walbridge.
 1851. H. N. Bishop, Henry Blackaller, E. A. Strong, John Swan.
 1852. Lawson Carter, James McElroy.
 1853. A. D. Benedict, C. S. Doolitell, J. E. Ryan, William Sparrow.
 1854. E. C. Benson, Daniel Risser, William B. Rally, Edward W. Syle.
 1857. Peter H. Jeffries, H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton, J. A. M. La Tourette.
 1858. Daniel E. Brown, Thomas Corlett, Charles F. Lewis, Jacob Rambo.
 1859. W. A. Rich, Benjamin T. Noakes, C. W. Hayes.
 1861. Alexander Varian, Samuel D. Tompkins, L. N. Freeman, Robert Paul, John Tetlow.
 1862. John S. Wallace, Henry W. Woods.
 1863. John W. McCarty.
 1864. G. T. Bedell, C. G. Currie, John Leithead, Edward P. Wright, James E. Homans, James Trimble, George B. Reese, Jr., John J. McElhinney.
 1865. William Newton, Samuel Clements. Total, 77.

OFFICERS OF THE SOCIETY FOR 1865-'66.

PRESIDENT,

RT. REV. C. P. McILVAINE, D.D., D.C.L., *ex-officio*,
Cincinnati.

SECRETARY,

REV J. MUENSCHER, D.D.,
Mount Vernon.

TREASURER,

HENRY PROBASCO, Esq.,
Cincinnati.

ACT OF INCORPORATION.

An Act to provide a Fund for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio, That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alva Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen, in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be, a body corporate and politic forever, by the name of—"The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal: Provided, that the annual income of such property shall not exceed five thousand dollars.*

SEC. II. *The members of the said corporation, and their successors, may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this act: Provided, that such rules be not repugnant to the laws and constitution of this State.*

SEC. III. *That the said corporation and their successors, by the name aforesaid, shall be capable of suing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act, for the benefit and succor and relief of the widows of such clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend or repeal this act, provided such repeal shall not infringe any vested rights.*

JOHN H. KEITH,

Speaker of the House of Representatives.

DAVID T. DISNEY,

Speaker of the Senate.

February 27, 1834.

FUNDAMENTAL LAWS OF THE SOCIETY.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church, canonically and actually resident in the Diocese of Ohio, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of five dollars to the Society. This last provision not to apply to members who shall have become such prior to the first day of June, A. D. 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

SEC. 2. Should any member, becoming such after the passage of this law, as amended, remove canonically from the Diocese, he shall give an additional premium note of fifty dollars at the time of such removal.

II. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

III. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

IV. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments. [This law was enacted October, 1849, and applies to all those who have become members since that time.]

V. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note (\$50). If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount (\$75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note (\$100).

VI. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

VII. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

VIII. Annuities shall be paid widows during life, unless they marry again, in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

IX. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants: which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the corporation shall direct.

X. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed

shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

RULES

FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President *ex-officio*, and shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

6. The annual dues of the members shall be paid to the Secretary, who shall keep an accurate account of and give receipts for the same.

7. Before the payment by the Treasurer of the first annuity to any party who may be entitled to the same, the Secretary shall be furnished with a certificate containing the names of the minor children of the deceased member, if any, and the place and date of birth of each respectively, which certificate shall be recorded in a book to be kept for that purpose.

Officers, Trustees and Committees.

[G.]

OFFICERS, TRUSTEES AND COMMITTEES

For 1865-6.

Bishop of the Diocese.

THE RT. REV. CHARLES PETTIT McILVAINE, D.D., D.C.L.,
CINCINNATI.

Assistant Bishop.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
GAMBIER.

Secretary.

THE REV. WILLIAM C. FRENCH, OBERLIN.

Treasurer.

MR. ISAAC N. WHITING, COLUMBUS.

Standing Committee.

REV. RICHARD GRAY,
" JAMES E. HOMANS,
" SAMUEL CLEMENTS,

MR. THOMAS G. ODIORNE, SEC.,
" WILLIAM PROCTER,
" ALEX. H. MCGUFFEY.

Missionary Committee.

THE BISHOPS, EX OFFICIO.

REV. JOHN W. McCARTY,
" JOSEPH H. RYLANCE,
" HENRY H. MORRELL,
" JOHN M. LEAVITT,
" WILLIAM BOWER,

MR. JOHN W. ANDREWS,
" MATTHEW G. MITCHELL,
" WILLIAM PROCTER,
" HENRY P. SMYTHE, SEC.

Education Committee.

THE BISHOPS, EX OFFICIO.

REV. ALFRED BLAKE, TREAS.,
" EDWARD C. BENSON,
" GEORGE B. REESE,
" LUCIUS W. BANCROFT,

PRES. CHARLES SHORT,
PROF. BENJAMIN L. LANG,
" HAMILTON L. SMITH,
" R. B. MARSH.

 Officers, Trustees and Committees.

General Convention.

CLERICAL DEPUTIES.

REV. ERASTUS BURR, D.D.,
 " LEWIS BURTON,
 " JOHN BOYD,
 " SAMUEL CLEMENTS,

LAY DEPUTIES.

MR. JOHN W. ANDREWS,
 " KENT JARVIS,
 " RUFUS P. SPAULDING,
 " V. B. HORTON.

Theological Seminary and Kenyon College.

TRUSTEES.

For three years.

REV. JOSEPH H. RYLANCE,
 " HENRY H. MORRELL,

MR. KENT JARVIS,
 " WILLIAM PROCTER.

For two years.

REV. S. A. BRONSON, D.D.,
 " SAMUEL COX,

MR. JOHN W. ANDREWS,
 " HENRY PROBASCO.

For one year.

REV. ERASTUS BURR, D.D.,
 " JAMES McELROY,

MR. COLUMBUS DELANO,
 " ROLLIN C. HURD.

A Southern Female Seminary.

Committee to report to next Convention. (See pp. 85-6.)

REV. SAMUEL COX,
 " JAMES E. HOMANS,
 MR. HENRY PROBASCO,
 " LARZ ANDERSON,

MR. RUFUS KING,
 " WM. PROCTER,
 " ALEX. H. MCGUFFEY.

Sunday Schools.

Committee to report to next Convention. (See pp. 86-7-8, 98, 108.)]

REV. JOHN UFFORD,
 " C. S. ABBOTT,
 " WM. NEWTON,

MR. T. G. ODIORNE,
 " KENT JARVIS.

Examining Committees.

For Kenyon College, Seminary and Grammar School.*

REV. JOSEPH H. RYLANCE,
 " SAMUEL COX,
 " JOHN M. LEAVITT,
 " WM. BOWER,

MR. THEO. STERLING,
 " JOHN W. ANDREWS,
 " W. L. ROLSTON,
 " G. VOLNEY DORSEY.

For Cleveland Female Seminary.

REV. JOSEPH H. RYLANCE,
 " GEORGE B. REESE,
 " C. S. ABBOTT,

PRES. CHARLES SHORT,
 MR. M. G. MITCHELL,
 " DAVID L. KING.

For Mansfield Female Seminary.

REV. JAMES McELROY,
 " HENRY H. MORRELL,
 " JAMES TRIMBLE,

PROF. GEORGE T. CHAPMAN,
 MR. Z. S. STOCKING.

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NOTICE.

THE Forty-Eighth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, will, by Divine permission, be holden in St. Timothy's Church, Massillon, on Thursday, June 7th, A. D. 1866, commencing at 10 o'clock, a. m.

W. C. FRENCH, *Secretary.*

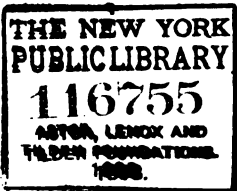
DIOCESE OF OHIO.

—♦—

Journal of the Forty-Ninth Annual Convention.

—♦—

MASSILLON, June 7-9, 1866.



JOURNAL OF PROCEEDINGS.

ST. TIMOTHY'S CHURCH, MASSILLON,
June 7th, 1866.

THIS being the day and place appointed by the last Convention for holding the Forty-Ninth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, the Rt. Rev. the Bishop of the Diocese, the Clergy and Laity, assembled as above, at 10 o'clock, a. m.

Morning prayer was said, as far as the Creed, by the Rev. A. H. WASHBURN, Rector of Grace Church, Cleveland, and concluded by the Rev. C. A. L. RICHARDS, Rector of Trinity Church, Columbus.

The Convention sermon was preached by the Rev. EDWARD H. JEWETT, Rector of Christ Church, Dayton, from Ps. cxxii. 2, 6, 9.

The Holy Communion was administered by the Right Rev. Bishop McILVAINE, assisted by the Rev. Dr. BURR, Rector of All Saints' Church, Portsmouth.

The alms at the Offertory were appropriated to Diocesan Missions.

At the conclusion of Divine service the Bishop of the Diocese called the Convention to order.

Names of Clergy present.

The Secretary of the last Convention then proceeded, under direction of the Chair, to call the names of clergy entitled by the Constitution (Art. IV.) to seats in the Convention. The following answered to their names :

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L.,

Rev. Cornelius S. Abbott,	Rev. Levi L. Holden,
“ Lucius W. Bancroft,	“ Edward Hubbell,
“ Alfred Blake,	“ Edward H. Jewett,
“ James Bonnar,	“ J. Mills Kendrick,
“ William Bower,	“ Francis Lobdell,
“ James B. Britton,	“ Samuel Marks,
“ Sherlock A. Bronson, D. D.,	“ Samuel Maxwell,
“ Abner P. Brush,	“ James McElroy,
“ Erastus Burr, D. D.,	“ Albert T. McMurphey,
“ Lewis Burton,	“ Henry H. Morrell,
“ Richard Bury,	“ Rodolphus K. Nash,
“ N. P. Charlot,	“ Alanson Phelps,
“ Samuel S. Chevers,	“ William R. Powell,
“ Samuel Clements,	“ John B. Pradt,
“ William C. Cooley,	“ C. A. L. Richards,
“ Thomas Corlett,	“ Joseph H. Ryland,
“ George S. Davis,	“ George Seabury,
“ Columbus S. Doolittle,	“ E. Owen Simpson,
“ John A. Dooris,	“ Thomas A. Starkey, D.D.,
“ H. C. Hamilton Dudley,	“ George B. Sturges,
“ Thomas B. Fairchild,	“ John Swan,
“ William A. Fiske,	“ James Trimble,
“ William C. French,	“ Henry Tullidge,
“ Frederic Gardiner,	“ John Ufford,
“ Charles Gillette,	“ Henry B. Walbridge, D.D.,
“ Richard Gray,	“ Abraham J. Warner,
“ Moses Hamilton,	“ William E. Webb.

There were also present, but not entitled to seats :

OF THE DIOCESE OF OHIO.

Rev. John G. Ames,	Rev. J. Muenschner, D.D.,
“ Richard T. Kerfoot,	“ John F. Ohl.
“ Archibald M. Morrison,	

OF THE DIOCESE OF LOUISIANA.

Rev. A. B. Russell.

Clergy not present—VIth Rule of Order amended.

Those entitled to seats who were not present,
were :

The Right Rev. GREGORY THURSTON BEDELL, D.D.,

Rev. Henry Blackaller,

“ John Boyd,

“ Lawson Carter,

“ Richard L. Chittenden,

“ Edward H. Cumming,

“ John Hall,

“ Wyllys Hall,

“ Nathaniel R. High,

“ James E. Homans,

“ Ezra B. Kellogg,

“ John M. Leavitt,

Rev. Carlton P. Maples,

“ John W. McCarty,

“ John J. McElhinney, D.D.,

“ Joseph H. McElree,

“ William Newton,

“ Henry Payne,

“ William K. Rogers,

“ William Thompson,

“ Thomas B. Wells,

“ Edward P. Wright,

“ Charles H. Young.

Those who were neither entitled to seats, nor
present, though canonically resident in the Dio-
cese, were :

Rev. Edward C. Benson,

“ Johnson A. Brayton,

“ John W. Cracraft,

“ J. W. C. Duerr,

“ N. Sayre Harris,

“ Benj. Hartley,

“ Henry D. Lathrop,

“ Charles F. Lewis,

“ Henry H. Messenger,

Rev. Tobias H. Michell,

“ Chandler Robbins,

“ Alvah Sanford,

“ Alexander Varian,

“ George S. Vallandigham,

“ Spencer Wall,

“ John S. Wallace,

“ George Watson, D.D.

The Secretary then called the names of the
Parishes in union with the Convention, and the
certificates of the Parishes electing delegates were
laid on the Secretary's table.

The VIth Rule of Order was so amended, by
unanimous consent, as to make the Committee on
Credentials of Lay Delegates consist of one cler-
gyman and two laymen, instead of two clergymen

and one layman ; and the President appointed the following persons said committee :

Committee on Credentials.—Rev. T. B. FAIRCHILD, and Messrs. S. R. ROSS and GEORGE W. CAMPBELL.

After which the Convention took a recess until 3 o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention assembled and united with the Bishop in devotional exercises.

The roll of the clergy was called.

The Rev. Mr. FAIRCHILD, Chairman of the Committee on Credentials, reported as follows :

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on the Credentials of Lay Delegates respectfully report that the following persons are canonically entitled to seats in this Convention,* viz., from—

Akron	St. Paul's.....	{ David L. King,* Philo Bennett,* Frederick A. Nash.*
Ashtabula	St. Peter's.....	{ Wells Blakealee, S. C. Talcott, Lorenzo Tyler.
Boardman.....	St. James'.....	{ James Rudge, Hiram Thorn.*
Chillicothe	St. Paul's	{ John Madeira,* N. W. Thatcher.*

* The list includes all those who were reported entitled to seats during the progress of the Convention. Those who were present, are marked with a (*) star.

List of Lay Delegates elected.

Cincinnati	{	Christ	{ D. K. Este, G. K. Shoenberger, A. H. McGuffey.*
		St. John's	{ T. G. Odiorne,* J. J. Butler,* W. J. M. Gordon.
		Advent	{ Alexander Todd, C. W. James, John Cinnamon.*
		St. James'	{ George K. Smith, Charles E. Keeler, David Hull.
		Trinity	{ Samuel L. Mather,* Wm. J. Boardman,* Levi Buttles.*
Cleveland	{	St. John's	{ G. L. Chapman, W. B. Castle, Homer Strong.
		Grace	{ Thomas Walton, Charles C. Carter,* Horace G. Cleveland.*
		St. Paul's	{ S. N. Sanford,* H. B. Tuttle,* S. J. Miller.*
		St. James'	{ Z. King, T. Walton.
		Christ	{ D. M. Slyb, G. W. Lakins.
Collamer		St. Paul's	{ John Doane, Chas. Ashwood, George Doane.
College Hill		Grace	{ A. Doisy, D. B. Pierson.
Columbus	{	Trinity	{ W. B. Thrall,* J. W. Andrews,* Wm. H. Morrell.*
		St. Paul's	{ R. G. Hanford, Thos. Sparrow, I. N. Whiting.*
Cuyahoga Falls		St. John's	{ Rowland Clapp,* J. H. Brainard,* H. C. Lockwood.*
Dayton		Christ	{ Isaac H. Kiersted,* Stephen F. Woodsum, Pardee C. Rickey.
Delaware		St. Peter's	{ Thos. C. Jones,* Geo. W. Campbell,* Wm. D. Heim.
Elyria		St. Andrew's	{ Raymond Starr, A. Northrop.
Fremont		St. Paul's	{ James W. Wilson,* John Flaughner, Geo. H. Tier.

List of Lay Delegates elected.

Gallipolis.....	St. Peter's.....	{ G. W. Livesay, G. W. Jackson, A. Vance.
Gambier.....	Harcourt.....	{ Charles Short,* M. White,* A. G. Scott.
Glendale	Christ.....	{ John D. Jones,* N. C. McLean, Robert B. Moore.
Granville.....	St. Luke's.....	{ G. B. Johnson, Henry D. Wright.*
Hudson	Christ.....	{ Calvin Shaw, Wm. H. Whedon,* Wm. Hurst.
Kent	Christ	{ Edward Parsons, W. L. Holden, D. L. Rockwell.
Kinsman	Grace	{ J. R. Stanhope, Isaac Meacham.
Lancaster	St. John's	{ W. J. Reese, John R. Mumough, R. D. Coles.
Mansfield.....	Grace	{ Z. S. Stocking, Edward Wilkinson, Frank Ward.
Marion	St. Paul's.....	{ James S. Reed,* W. A. Turney, S. S. Bennett.
Massillon.....	St. Timothy's.....	{ Kent Jarvis,* Frederick Focke,* Jacob J. Bucher.*
Maumec.....	St. Paul's.....	{ T. H. Wolfinger, E. H. Hunter, J. C. Allen.
Medina.....	St. Paul's.....	{ Wm. H. Canfield,* Austin Badger,* Isaac Bronson.*
Mill Creek.....	St. Mark's	{ Robert Henderson.*
Newark	Trinity	{ H. S. Sprague,* J. G. Chase.
New Lisbon	Trinity	{ Fisher A. Blocksom, John Clark, Joseph E. Vance.
Norwalk.....	St. Paul's.....	{ Platt Benedict, Shepherd Patrick,* Chas. E. Newman.
Oberlin	Christ.....	{ Samuel P. McDonald,* Henderson Judd,* Samuel J. French.*
Painesville	St. James'	{ S. S. Osborn, Geo. K. Raynolds, D. R. Paige.

List of Lay Delegates elected.

a	St. James'	{ M. G. Mitchell,* G. V. Dorsey, A. G. Conover.
eroy	Grace	{ V. B. Horton.*
smouth	{ All Saints'	{ Wm. M. Bolles,* Chas. P. Tracy,* James F. Towell.
	{ Christ	{ Peter Kinney,* Joseph C. Gilbert,* Samuel R. Ross.*
anna	Grace	{ P. Barron,* James Goldson,* Thomas May.*
n	Our Saviour	{ Thomas Read,* Benj. S. Koll,* David Nease.*
usky	Grace	{ Rice Harper,* W. W. Folwell, W. H. Mills, 2d.
igfield	Christ	{ John Ludlow,* Henry Coles, William Addis.
benville	St. Paul	{ Frank Wells,* James Means, E. R. Andrews.*
lo	Trinity	{ Denison B. Smith, Charles B. Philips.*
	Trinity	{ Asa Coleman, John D. Deweese.
s ville	Ascension	{ E. H. Ayer,* John Thomas.
en	Christ	{ John L. Weeks,* T. J. McLain, jr.,* George F. Brown.
hington	St. John's	{ Charles E. Burr,* J. M. Gilbert.
gstown	St. John's	{ A. G. Botsford, G. B. Converse, G. Cornell.
s ville	St. James'	{ E. E. Fillmore,* Wm. Schultz, Edward Kemp.

Respectfully submitted,

T. B. FAIRCHILD,
S. R. ROSS,
GEO. W. CAMPBELL,
Committee.

The above report was adopted, and the Secretary
ing called the names, and entered on the list
se present, as marked above, the President

declared the Convention duly organized, and ready to proceed to business.

The first business in order being the election by ballot of a Secretary, Rev. Mr. FISKE offered the following resolution :

Resolved, That balloting for Secretary be dispensed with, and that the Rev. WILLIAM C. FRENCH, of Oberlin, who for nearly twenty years has served so efficiently as our Secretary, be re-elected for the ensuing year.

Objection being made, the ballot was proceeded with. The President appointed as

Tellers—Rev. HENRY TULLIDGE and Mr. S. R. ROSS.

On counting the ballots, the tellers reported that the Rev. Mr. FRENCH was unanimously elected.

The President announced to the Convention that the Secretary had appointed Mr. SAMUEL J. FRENCH his assistant.

The Bishop appointed the following Standing Committees :

Unfinished Business.—Rev. A. T. McMURPHEY and Mr. J. W. WILSON.

Finance.—Rev. J. McELROY, and Messrs. S. N. SANFORD and WM. B. THRALL.

Constitution and Canons.—Rev. E. BURR, D.D., Rev. S. A. BRONSON, D.D., and Messrs. JOHN W. ANDREWS and THOMAS C. JONES.

Missions.—Rev. LEWIS BURTON, Rev. T. A. STARKEY, D.D., Rev. G. S. DAVIS, Rev. C. A. L. RICHARDS, and Messrs. W. H. CANFIELD, S. P. McDONALD, E. E. FILLMORE, and JOHN CINNAMON.

The Secretary proposed certain Rules of Order as an amendment to the existing Rules, which were referred to the Committee on Canons.

The Rev. Mr. McELROY offered for adoption the following preamble and resolution, which were agreed to:

Inasmuch as forty dollars were quite inadequate to the personal and necessary expenses of any one of our clerical delegates to the late General Convention, and the Finance Committee of the Diocese had provided fifty dollars for this purpose:

Resolved, Therefore, that the Treasurer of the Diocese be and is hereby directed to pay the additional ten dollars to each of our clerical delegates who was in attendance at the late General Convention; and that for the future, the appropriation to each clerical delegate attending the General Convention be fifty dollars.

The Bishop of the Diocese then read his Annual Address:

Bishop McIlvaine's Annual Address.

BRETHREN OF THE CLERGY AND LAITY:

It is my happiness and privilege to be permitted, in God's gracious providence, once more to meet you in the Annual Convention of the Diocese. As we know not what a day may bring forth, much less can we anticipate what changes will take place in a year; or who of us, meeting together at one Convention, will be far away—no longer in the body—gone to our everlasting portion in the unseen world—before another meets. Little did we suppose that some who are now thus separated from us, but who were with us when we last met, would so soon have come to the end of their race and stewardship. We have never before had such an account to give of the doings of death among our clergy during a single year.

Seven have died since I last addressed you. Two of them were taken away in a good old age—the Rev. INTREPID MORSE, D.D., and the Rev. JOHN L. BRYAN—both of whom

Bp. McIlvaine's Address:—Clergy deceased: Bryan, Morse.

were Parish Ministers in this Diocese when I first met its Convention in September of 1833. The latter had been long disabled by the infirmities of age, having proved himself during a long course of diligent service, first in the Diocese of Maryland, when I was of the same Diocese, and afterwards in Ohio, a good and faithful minister of Christ. The name and ministry of Dr. MORSE have been too long familiar to you all to make it needful that I should say any thing to bring his most venerable character, his pure and entire devotedness, his ardent love for his Church, and his great zeal for the Gospel of Christ, to your remembrance. His name is in the list of those clergy of this Diocese who met in the Convention next after its organization in 1818. There were only three clergymen in that Convention besides the Bishop, of whom Dr. MORSE, then a deacon, was one. No other name of a clergyman now living appears in the list of clergy, till the Convention of 1822, when we find that of the Rev. EZRA B. KELLOGG, our venerable brother, whom God still enables to do good service. When I came to take charge of the Diocese, Dr. MORSE, then Rector of St. Paul's, Steubenville, was active in labor, as always in spirit; diligent in self-denying missionary work; going out from his parish as a center into adjacent parts, preaching the Gospel and sustaining two or three feeble churches. Such was his life for many years, till growing age made it necessary that he should contract his work. But I have not room to speak of his untiring labors, his earnest zeal for his Master, and great elevation of personal piety. We loved and revered him as a father and brother, most deserving of all reverence and love. His rest *remained*, for he did not desire or expect it here. He has found that blessed rest—"absent from the body," "present with the Lord."

Bp. McIlvaine's Address:—Clergy deceased: Strong, Risser, Lewis, Leithhead, Gilbert.

We have mentioned the two oldest of the seven removed from us. All the other five received their preparation for the ministry at our Diocesan Theological Seminary. The eldest, the Rev. ERASTUS A. STRONG, for many years the active agent of our Education Committee, obtained his fatal disease during his devoted service as chaplain of a regiment during the war. Never was there a braver or more faithful chaplain. The time of greatest danger was his chosen opportunity to labor for the salvation of the soldiers. Amidst storms of shot and shell, he went among the men, pointing them to Christ, and allowed no soldier to doubt whether he counted his own life dear unto him, in comparison with the work of his ministry in making known the salvation of Christ. The Rev. DANIEL RISSEK very early in his ministry was compelled by ill health to retire from its active exercise. In scholarship, in refinement of mind, in excellence of understanding, in humility, in simplicity, and all that is lovely and of good report as a disciple of Christ, he promised great usefulness, till his Master, whose ways are not as our ways, laid him aside from his ministry, to be in retirement an example of all godliness of living, through several years of increasing infirmity of health. The other three, the Rev. HENRY A. LEWIS, the Rev. JOHN LEITHEAD, and the Rev. MATTHEW M. GILBERT, had been but a short time in the ministry—the last only since May, 1834; but all had manifested so much of their Master's spirit and of fitness for his service, as to make us feel that we have suffered great loss in their death. May it speak impressively to those of our clergy who are yet in the days of their youth. Their day for work and to make full proof of their ministry, against the day of account, may also be very short. Let it be filled up with devoted labors, and vigorous spiritual life, while it lasts.

Bp. McIlvaine's Address:—Decease of the Bishops of Pennsylvania and Maine.

DEATHS OF BISHOPS POTTER AND BURGESS.

But it is not only by losses among the clergy of our own Diocese that we have suffered affliction. As all our Dioceses are one body, we have all to bear one another's burdens, and each member suffers when another is afflicted. With our brethren of the Diocese of Pennsylvania we have been called to mourn the loss to the whole Church, but so especially to them, in the departure out of this life of that most valuable, most beloved, most useful member of our Episcopate, the late Right Rev. ALONZO POTTER, who, like another beloved brother in the same degree, of whom we have also to speak as among those recently entered into rest, died at sea, far away from home and friends, while seeking renewal of strength for future labors. The drapery of mourning for his death had but recently been put up in the churches of Philadelphia, when in one of them our General Convention assembled in the month of October last. So much has appeared in print since that time, showing the excellent estimate in which Bishop POTTER was most justly held by the whole Church, as of great eminence in the attainments and adornments of the Christian life, and in all the spirit, abilities, labours and usefulness of a Christian bishop, that it would be out of time now to dwell upon the several features of his character and work. It is enough for me here to say, that I have seen no estimate that seemed too high, no expression of the sense of loss to the Church, by his death, that seemed too strong. If one may say—Afflicted indeed is the Church that loses such men, we may also say—Blessed is the Church that has such men to lose. The "Lord gave" what He hath taken away. And let us pray and hope that what He hath taken away He will give again, in sending to us another and another Man of God to

walk in the same steps, to exercise the same wisdom, to manifest the same bright combination of truth and holiness, of zeal and faithfulness, to the glory of His grace in Christ Jesus.

But what an affliction to our whole Church have we just heard of, in the death of that beloved and most excellent servant of God and Overseer in His Church, Bishop BURGESS ! We had none superior to him in that combination of intellectual ability, educational accomplishment, sound wisdom and discretion, decision and firmness, meekness and faithfulness, loveliness of natural disposition, excellent attainments in personal religion, clear views of evangelical truth, and zeal to advance them, which make up the well-rounded character of "the Man of God, thoroughly furnished unto all good works." As a very near and dear personal friend, with whom during several years I had been closely associated in responsible and sometimes very trying duties, and for whom I learned to entertain the highest respect and the tenderest attachment, his departure is to me a bereavement indeed. May the great Head of the Church provide a fit successor in that vacant Diocese, and sanctify to our whole communion such painful afflictions. Our consolation is, that He who takes away, will take care of the necessities thus created ; and that what the Church here is deprived of in the departure of such dear brethren, the Church in heaven gains, in a continual increase of the glorious communion of saints made perfect, in a constant addition to the multitude which cannot be numbered, of those who, having washed their robes and made them white in the blood of the Lamb, now stand before his throne, and "see Him as He is."

I am very thankful to be able to say that since the heat of the last summer, my health, refreshed by the return of cooler

Bp. McIlvaine's Address :—*Strictures on the last General Convention.*

seasons, has been better than for many years; so that, besides officiating somewhere almost every Sunday, and preaching at every Confirmation save one, I have done more visitation-work than at any time since a failure of health, some years ago, made necessary the aid of an Assistant Bishop. The best time of the year for such duty is in the Autumn; but much of that was spent in attendance on

THE GENERAL CONVENTION IN PHILADELPHIA.

As the proceedings of that body have been, with more than usual detail and accuracy, published and sent through the whole Church, I shall advert to no part of them but that in which, a day of Thanksgiving for God's mercies to our country having been appointed, the two chief subjects of thankfulness, namely, the restoration of the authority of the National Government over the whole land, and the deliverance of our country from slavery, were not allowed to have place in the form of service provided for the occasion. It is not *now* to complain, or to revive the painfulness of the feeling under which the hearts of thousands of our brethren were cast down, with mingled humiliation and astonishment, at such an omission, on such an occasion, that I now introduce it. But as it was no ordinary act, on no ordinary occasion, invested with no small responsibility, and followed, I am sorry to believe, with a measure of injury to the character of our Church of no small or temporary importance, among those who depend for their estimate of her loyalty on such indications, it is due to myself, and to my Right Reverend Brother, the Assistant Bishop, and to the delegation that represented the Diocese in that Convention, to say a few words on that subject.

It was against the most earnest protestations of Bishop BEDELL and myself, in union with other Brethren in the House of Bishops, several times renewed, and founded on the

strongest sense of duty to the country, to our Church, and to Him whose gracious Providence had wrought such wonderful things for us during the war, that these great matters of thankfulness were omitted, and that thus our Church was made to stand before the country, and be necessarily understood by the great body of our countrymen (most unjustly), as if she did not acknowledge those blessings to be blessings, or at least was too indifferent to them to give them their rightful position on that day of thanksgiving. It was with deep sorrow of heart and mortification that we had to submit to such result, in the great representative body of our Church, knowing how many years must pass before the evil consequences would be effaced, and knowing also (what I feel it a duty to my brethren of the House of Bishops to say) that, necessarily as it must appear to thousands, as indicating a want of strong and decided adherence to the great cause which the country had so devotedly and successfully sustained, such was not in reality the just interpretation. (I speak of the House of Bishops, because there only was I present.) Bishops were zealous and *leading* advocates of the measure, whose strongly manifested loyalty during the whole war, was known far and wide. It was simply from their strong desire to bring about, as soon and as perfectly as possible, the restoration of the whole Episcopal Church in the United States to its former union and harmony; and hence a strong anxiety to avoid whatever might seem to lay any obstacle in the path. The desire was good, and we all participated in it; but, in my view, there was a great mistake in supposing that the temperate declaration of our thankfulness before man, and the devout giving of thanks to God in the public congregation, for the blessings named, seeing, especially that at the previous General Convention, we had observed a

Bp. McIlvaine's Address:—*Strictures on the last General Convention.*

day of humiliation and prayer for the restoration of the national authority over all the land, and had now obtained what we then prayed for, would or could cause, in the minds of our Southern brethren, the least hindrance to their return to our ecclesiastical union.

I believe, moreover, it was a mistake to suppose that, even had there been reason to anticipate any such result from so reasonable a service, it would have been a sufficient cause to omit the public acknowledgment of the good hand of the Lord upon us, in so signally crowning our great and most painful struggle with blessings so immeasurable. I had no doubt, and so said, that had we made that acknowledgment, in the brief, comprehensive and moderate terms proposed, it would have been only what our Southern brethren would have done, without a doubt of its propriety, in similar circumstances, and what they supposed, as a matter of course, we would do, under our deep sense of the justice of the cause we had contended for, and of our indebtedness to God for what we consider the gracious intervention of His providence in our behalf. It would also have been, I am persuaded, more respected in their eyes, in point of consistent patriotism and Christian loyalty, than the proceedings which the records of our late General Convention have now indelibly written in the history of our Church.

I have great satisfaction in saying that, when the subject came up in the House of Clerical and Lay Deputies, the delegates of this Diocese, in speaking and voting, were just what might have been expected from representatives of a Diocese so prominent during the war for its zealous support of the national cause, as well among the clergy as the laity. They and your Bishop, and his Assistant Bishop, yielded to none in feelings of kindness and good-will towards the churches of

the States lately in rebellion ; or in an earnest desire for the complete restoration of the union of the Northern and Southern Dioceses, under one ecclesiastical government—a restoration then happily begun, and now, we are most thankful to say, completed ; the channels being now all open and free to the largest reciprocation of that best of all commerce, the exchange of good works, in all offices of brotherly kindness and charity.

It is in place here to say, that appeals, in private letters and in printed circulars, come to me frequently, as I dare say they do to others of the Diocese, from clergymen and laymen of the Southern Dioceses, soliciting aid for the repairing of churches desolated, or greatly injured, during the war, and for various other worthy objects connected with their spiritual interests, but most frequently for aid in the provision of schools and places of worship for the freedmen. These applications, especially those for the latter object, affect my sympathies very strongly. It is not much that I can personally do, except as I may influence the minds of others, who have more means and opportunities. In regard to the freedmen, I have confidence that the Southern Episcopal clergy accept in a good spirit the new relations into which those lately in slavery have been brought ; that they cordially desire, and are earnestly endeavoring, so to promote their education as to fit them in the best way for their new circumstances and privileges, as well for the good of the white community, as for their own individual happiness here and hereafter ; that they will cordially co-operate with such agencies as our Northern churches shall institute for that end, and that whatever assistance may be sent them to strengthen their efforts in behalf of the freedmen, will be faithfully applied to the real benefit of the latter as such.

Bp. McIlvaine's Address:—*Memphis Colored Orphan Asylum.*

I cannot but think that the Freedmen's Aid Commission, inaugurated at our late General Convention, has not received the confidence and pecuniary support which, as well by the character of those intrusted with its management, as by the great importance of its object, it has deserved; and that it was unfortunate in being instituted at the time of that action of the General Convention of which I have spoken, and which produced a wide and strong dissatisfaction in the minds of very many of those from whom there usually come the largest pecuniary contributions to the benevolent efforts of our Church. I have already, by Pastoral Letter, commended that Commission to the support of the Churches in this Diocese; and I do so again, believing that, as a branch of the work of the Domestic Committee of the General Missionary Board, its work is missionary work of the greatest importance and of the strongest claims.

There is one work for the freedmen which I desire specially to set before you. I dare say almost every one of you has heard of the devoted and most self-denying labors of a lady of our communion in this Diocese, and of the parish at Medina, who, since her husband (also a communicant of our Church) was slain while leading a regiment at the battle of Shiloh, has consecrated herself to the care of the sick and wounded in hospitals, and to the good of the refugees and freedmen of the late insurgent States. I speak of Mrs. S. A. MARTHA CANFIELD. Her work has been chiefly at Memphis. Among her many labors, she gathered together a large number of colored orphan children into an asylum at Memphis, which, by her admirable management, has secured universal regard and confidence. It is called "The Memphis Colored Orphan Asylum." In a late published letter of Gen. FISK, who is at the head of the Freedman's Bureau in Ken-

Bp. McIlvaine's Address:—Memphis Colored Orphan Asylum.

tucky and Tennessee, and whose high Christian character is well known, that asylum is commended to the "earnest and favorable consideration of the Bishop and Convention of Tennessee, to be taken under its patronage for future protection and support." In that letter, Gen. FISK writes as follows: "Mrs. CANFIELD, a communicant of your Church, and than whom none nobler ever gave true heart to the poor, the weak, the ignorant and the suffering, has successfully struggled through much adversity in establishing the asylum; the good she has accomplished cannot be written." Gen. FISK goes on to say, that "all aid extended to the cause of educating and christianizing the freedmen, by benevolent organizations in the Northern States, should be supplementary to the well-directed efforts of their brethren in the South." The Bishop of Tennessee, in his address to the late Convention of that Diocese, spoke in the highest terms of Mrs. C. and her work, and commended the asylum to the adoption of the Diocese. That adoption has taken place. But we all know how exceedingly reduced are the means of our brethren there to sustain such a work. It is one for which the aid of the North may most reasonably be sought; and where more naturally than in this Diocese, which has reason to be thankful that an "elect lady" of one of its churches has set so elevated an example, as to have founded and nursed and reared, and is at the head of that noble institution? I beg to read and lay before the Convention, as part of this address, a letter I have just received from Mrs. CANFIELD:

OFFICE OF THE BOARD OF TRUSTEES,
MEMPHIS COLORED ORPHAN ASYLUM,
Memphis, Tenn., May 28th, 1866.

Right Rev. C. P. McILVAINE, Bishop of the Diocese of Ohio :

MY DEAR BISHOP,—I had intended to leave Memphis for Ohio on the 29th inst., but the illness of one of the ladies of our family, and the de-

Bp. McIlvaine's Address:—Letter from Mrs. Canfield.

lay in accomplishing some important matters, will detain me here for a week or ten days longer.

I had hoped to meet you at the Convention at Massillon, and lay before you the Report of the "Memphis Colored Orphan Asylum," and the action of the Convention of this Diocese in regard to it. I have sent you some newspapers containing Bishop QUINTARD'S Address, resolutions of the Convention, letters, etc. The report is now in press, and I think I shall be able to send you some copies in time; I can at least send a proof sheet.

If you think advisable, I earnestly desire that this matter be brought before the Convention. It is needless for me to dwell upon the importance of the work or the necessity for immediate action.

The decided action of the Bishop and the Convention of this Diocese, will undoubtedly be a source of gratification to the friends of freedmen in the North, and particularly to those in the Church.

Churchmen here feel their obligations and are ready for the work, but owing to the impoverished condition of the Diocese, must, for the present, look to their more highly favored brethren in the North for pecuniary aid. I can but urge that you will impress upon the clergy and laity of your Diocese the necessity of giving their individual and united support to this work, if they would see it sustained and carried on as a work of the Church.

Notwithstanding my frequent and long absence from Ohio, I still claim that as my home, and consequently look with more confidence to the Church of that Diocese for that aid which is so much needed. I regret exceedingly my inability to be present at the Convention; but with the interest I trust you will take in this matter, and with the facts before you, I feel confident that you will accomplish all that could reasonably be desired.

Since the Convention, Bishop QUINTARD has appointed the Rev. GEO. STEWART as missionary to the freedmen in Memphis. His home will be at the asylum, and the spiritual welfare of the inmates his special care. He proposes to establish a Sunday School, and collect a congregation from among the colored population in the immediate vicinity, using the school-room of the asylum for a chapel.

Humbly praying that the blessing of God may rest upon you and the Convention about to assemble,

I am, Rt. Rev. and Dear Sir,

With the highest esteem,

Yours very respectfully,

S. A. MARTHA CANFIELD.

I need not add a word to the appeal, especially to those whose confidence in the writer's high qualifications for the work commended to us, are so well known. It carries with it

Bp. McIlvaine's Address:—Visitations and Confirmations.

my most earnest sympathies, and I trust it will be made a matter of special consideration by this Convention.

My visitations have been as follows:

VISITATIONS AND CONFIRMATIONS.		CONFIRMED.
1865.		
June 25,	Trinity Church, Newark.....	14
" 25,	St. Luke's Church, Granville	7
Nov. 26,	Harcourt Parish, Gambier.....	24
" 28,	St. James' Church, Zanesville	16
" 30,	St. John's Church, Lancaster.....	6
Dec. 1,	St. Philip's Church, Circleville	7
" 3,	St. Paul's Church, Chillicothe	9
1866.		
Jan. 1,	Christ Church, Dayton	19
" 21,	Trinity Church, Cleveland.....	42
" 28,	St. Timothy's Church, Massillon	18
Feb. 4,	Advent Church, Cincinnati	18
" 11,	Christ Church, Glendale	5
Mar. 4,	St. Mary's, Hillsborough	13
" 25,	Trinity Church, Columbus	35
" 26,	Church of the Epiphany, Urbana	14
" 28,	St. Paul's Church, Marion.....	13
" 29,	Christ Church, Clinton	—
" 30,	St. John's Church, Worthington.....	7
April 1,	St. Peter's Church, Delaware	16
" 4,	St. John's Church, Napoleon	4
" 5,	Trinity Church, Toledo	29
" 6,	St. John's Church, Toledo	16
" —	St. Paul's Church, Maumee	11
" 8,	St. James' Church, Piqua	22
" 13,	St. James' Church, Wooster	6
" 15,	Grace Church, Mansfield.....	13
" 16,	St. Thomas' Church, Berea.....	4
" 17,	St. Philip's Church, Strongsville	8
" 29,	St. John's Church, Cincinnati	22
May 20,	Christ Church, Hudson	15
" 22,	St. Paul's Church, Medina	11
" 27,	St. Paul's Church, Cincinnati	60
June 3,	St. Paul's Church, Greenville	4
" 5,	Christ Church, Oberlin	15
" 7,	St. Timothy's Church, Massillon.....	16
Whole number.....		539
Reported by Bishop Bedell.....		287
Aggregate during the year.....		826

Bp. McIlvaine's Address :—Ordinations.

The confirmations this year, so far as my ministration has gone, have been more numerous than usual; and I trust they have all been the fruits of God's Spirit, blessing the careful, faithful labors of the ministry. I have often said to you that I have no pleasure in numbers, except so far as those presented for confirmation are truly of a new heart, and a right spirit before God; such as do not come to be thereby made Christians, or helped on towards that mark, but because they trust they have already become the followers of Christ, and are seeking to be advanced in a race already begun; such as do conscientiously hope that they are, and as the Bishop, in the office for confirmation, describes them as being, those whom God has "*vouchsafed to regenerate by the Holy Ghost, and to whom He has given forgiveness of all their sins.*" Having great confidence in the faithfulness of the clergy of this Diocese, I have had much satisfaction and thankfulness in the unusual numbers which in many parishes have been presented for confirmation.

ORDINATIONS.

There have been ordained since the last Convention :

To the Order of Deacons—

The Rev. Francis Lobdell,	The Rev. W. R. Powell,
" " Edward Hubbell,	" " W. R. Woodbridge,
" " John A. Dooris,	" " Wm. Dymond,
" " Wm. M. Ross, (belonging to the Diocese of Kentucky, and ordained by request of the Bishop of Kentucky.)	

To the Order of Presbyters—

The Rev. Francis Lobdell,	The Rev. Wm. Dymond,
" " Matthew M. Gilbert,	" " John A. Dooris,
" " J. Mills Kendrick,	" " Edward Hubbell.
" " John F. Woods,	

All, but Mr. Lobdell, of the Theological Seminary of the Diocese.

Bp. McIlvaine's Address :—Candidates for Orders.

CANDIDATES FOR ORDERS.

The present Candidates for Orders are :

NAMES OF CANDIDATES.	ADMITTED.
David H. Greer.....	May 28, 1864.
Samuel H. Boyer.....	Sept. 3, 1864.
Henry L. Badger.....	Sept. 3, 1864.
Alfred F. Blake.....	Jan. 6, 1865.
C. Enrique Butler.....	Jan. 30, 1865.
Royal B. Balcom.....	May 15, 1865.
Henderson Judd.....	May 21, 1866.

It is a very serious matter that we are able to report so few Candidates for Orders. Only *three* have been added during the past year, while of the list reported at the last Convention, only six remain unordained. What is the matter? When the field is so vast, and the demand for laborers is so importunate; when, in this Diocese, there are so many places where our Church could be built up, had we efficient ministers to put there; when the command of the Master is, "Pray the Lord of the Harvest that he may send forth laborers into his harvest"—how is it that our churches, that the labors of our ministers and the influence of Christian parents, are so barren in this one important fruit of the Gospel—young men ready and desirous to dedicate their lives to the labors and sacrifices and trials and glorious rewards, in the kingdom of God, of faithful ministers of Christ? How is it that from the congregations in our large cities and towns; how is it that from the families of the more educated and prosperous in worldly affairs, not one has appeared, to become a candidate for the highest office, in the sight of God, which it is in the gift of man to bestow? Seven ministers removed by death during the year, and only three candidates for the ministry added to our diminished list! What are we about? why is the preaching of the Word so unproductive? Is it that the attention of

Bp. McIlvaine's Address :—Why so few Candidates for Orders?

our clergy is not given to this vital branch of all spiritual prosperity in the Church ? Is it that the power of a dreadful worldliness has taken such possession, not only of those who make no profession of religion in our congregations, but of the families of Christian parents, that all aspirations in behalf of their sons are for worldly position and emolument, and they have no desire, but rather an aversion, to see their sons so unworldly as to lay aside all prospect of worldly riches and honors, for the sake of following in the steps of Him "who for our sakes became poor, that we through his poverty might be rich" ? Dear Brethren, believe it, there is something wrong, grievously wrong in this matter. The Lord's voice to our churches is, "Whom shall I send ? and who will go for Us ?"—and when from scarcely a single man, among those not already commissioned, comes the answer : "*Here am I, send me ;*" the silence is appalling, the indication is humiliating. Better none, to be sure, than such only as man chooses and sends, uncalled by the Spirit of God, unsanctified by his grace. But will the Lord call, if we do not seek ? Do we make it, as we ought, a solemn matter of habitual supplication, this sending of laborers by the Lord of the harvest ? Is it in the hearts of the ministers, as it should be, that God would bless their work to the rearing up of young men of devoted piety to offer themselves for the Lord's work, not waiting to know what their prospects of wordly support would be, but willing to endure hardness, as good soldiers of Jesus Christ ? We beg to be defended from the candidateship of any but such men. But we earnestly beg the Lord, and beseech you and all the churches, to unite with us in entreating Him, of his boundless grace, to send an army of such men, whom we may educate and commission to go to all parts of our land, so rapidly growing in all spiritual necessities, and into the vast field of

Bp. McIlvaine's Address:—Clergy transferred.

the foreign missions, to teach and preach Jesus Christ. Again we ask, what is the reason of our small list of candidates? and we ask you to consider.

TRANSFERS FROM THE DIOCESE.

The following clergymen have taken letters dimissory to other Dioceses:

- The Rev. Abbott Brown, to Massachusetts.
- The Rev. Wm. A. Smallwood, D.D., to Minnesota.
- The Rev. C. H. Williamson, to Delaware.
- The Rev. I. F. Curtis, to Virginia.
- The Rev. Geo. B. Reese, jr., to New York.
- The Rev. Charles E. McIlvaine, to Delaware.
- The Rev. J. F. Woods, to Virginia.
- The Rev. F. P. Winne, to Western New York.
- The Rev. Wm. Dymond, to New York.
- The Rev. Samuel Cox, to New Jersey.
- The Rev. Wm. R. Woodbridge to Vermont.

TRANSFERS TO THE DIOCESE.

Rev. C. A. L. Richards, from Pennsylvania, has become Rector of Trinity Church, Columbus.

Rev. J. B. Pradt, from Wisconsin, has become Rector of Christ Church, Glendale.

Rev. E. Owen Simpson, from Maryland, has become Rector of St. John's, Lancaster, and St. Philip's, Circleville.

Rev. Samuel S. Chevers, from New York, has become Rector of St. Michael's, Unionville, and St. Matthew's, E. Plymouth.

Rev. Frederic Gardiner, from Maine, has become Griswold Professor of Biblical Literature, in the Theological Seminary, Gambier.

Rev. J. F. Ohl, from Pennsylvania, has become Rector of St. James', Zanesville.

Rev. John G. Ames, from New Jersey, has become Rector of Christ Church, Springfield.

Rev. R. T. Kerfoot, from Illinois, has become Rector of the new Parish of Grace Church, at College Hill, near Cincinnati.

Rev. N. Sayre Harris, from New Jersey, has become the Agent of the Diocesan Education Committee, and purposes to reside at Gambier.

Rev. Charles Gillette, from Texas, has become Rector of St. Paul's, Steubenville.

Rev. A. H. Washburn, from Massachusetts, has become Rector of Grace Church, Cleveland.

NEW PARISHES.

I have been duly notified of the organization of two new Parishes, namely:

The Parish of Christ Church, Glendale, and

The Parish of Grace Church, College Hill:

both in Hamilton county.

CONSECRATIONS.

On Thursday of Easter week, I had the pleasure of consecrating the new Church of Trinity, Toledo, and of having the assistance of, besides the Assistant Bishop of this Diocese, the Bishop of Michigan, the Assistant Bishop of Indiana, the venerable Archdeacon Hellmuth, of the Diocese of Huron, Canada West, and a large number of clergy from Wisconsin, Michigan, Illinois and Indiana, besides many of Ohio. That Parish deserves very special commendation for having persevered, through the difficult times of the war, in bringing to completion an edifice, which in magnitude, fitness, architectural beauty, dignified simplicity and various other excellent qualities, has not its equal in the Diocese. The taste, energy and wisdom of the Rector had very much to do with it. I trust the example, as well in enterprise and effort as in judgment and success, will have a beneficial influence in stimulating and guiding Church-building in this Diocese. Out of some one hundred and ninety pews, only about thirteen remained to be taken on the day after the consecration; and all the cost of the Church has been punctually met, without a debt remaining.

Another new Church, St. James', Cleveland, has recently been consecrated by the Assistant Bishop, which will be reported more particularly in his Address.

CHANGES WITHIN THE DIOCESE.

The Rev. H. C. Hamilton Dudley has resigned St. Matthew's, Plymouth, and his Missionary relation to adjacent parts, and become Rector of St. Paul's, Marion, which, I am happy to say, is in a prosperous and hopeful condition beyond its former aspect at any time.

The Rev. Wm. A. Fiske has resigned Grace Church, Cleveland, and become Rector of St. Paul's, Cincinnati.

The Rev. Henry D. Lathrop, who, during the war, served efficiently in the Christian Commission, has now charge of a Parish in the Territory of Nevada, but is not yet transferred.

The Rev. John M. Leavitt has been compelled, by ill health, to resign St. James', Zanesville, and is now seeking, in entire rest, the restoration of ability for the discharge of his ministry.

The Rev. Charles F. Lewis has resigned St. John's Church, Wakeman.

The Rev. Samuel Maxwell, jr., has resigned St. Paul's, Akron, and become Rector of St. John's, Youngstown.

The Rev. Henry H. Messenger has resigned St. Paul's, Marion, and has taken a Mission in California, but is not yet transferred.

The Rev. Alanson Phelps has resigned St. Paul's, Fremont, on account of ill health, and now resides in Painesville.

The Rev. W. E. Webb has resigned St. Mary's, Hillsborough, to take effect after the Convention.

The Rev. Chas. H. Young has resigned Trinity Church, Tiffin, and become Rector of St. Paul's, Fremont.

The Rev. J. H. McElree has ceased to officiate at St. James', Wooster, and is now ministering at St. Paul's, Greenville.

The Rev. Wylys Hall has resigned St. John's, Youngstown, and become Rector of St. James', Piqua.

The Rev. Wm. R. Powell has taken charge of Zion Church, Monroe-ville, and St. Luke's, Milan.

The Rev. Edward Hubbell has ceased to officiate at Ascension Church, Wellsville, and St. Stephen's, E. Liverpool and become Rector of Christ Church, Ravenna.

REV. J. W. CRACRAFT AND THE DIOCESE OF ILLINOIS.

I am sorry to find reason to introduce again the unpleasant matter between this Diocese and that of Illinois, in relation to a case of ecclesiastical discipline, which I mentioned in my Address to the last Convention. It is now in a worse condition than it was then; as I have recently received an additional expression of disrespect towards the judicial proceed-

Bp. McIlvaine's Address :— Rev. J. W. Cracraft and the Diocese of Illinois.

ings of this Diocese, on the part of the ecclesiastical authority of the Diocese of Illinois, which it would not be right in me, on such an occasion as this, not to notice.

You will recollect that, in my Address to the last Convention, I stated that under Canon 3, Title II. of the Digest of Canons of the General Convention, the Bishop of Illinois had laid before me certain charges against a presbyter of this Diocese, residing in Illinois; that proceedings according to said Canon and the Canons of this Diocese, were instituted before the Standing Committee of the Diocese, the presenting body; that a presentment was made, and after due canonical process, sentence of admonition was passed and administered. I thought it due to the presbyter concerned, to say at that time what I now repeat: that, in administering the sentence, I felt that none but an admonition in *its most lenient* form was just; and that in writing it, I was conscious that the ground on which to base it was so narrow, that the reader might not unreasonably marvel that a paper under so serious a name should contain so little. It was concluded in these words: "*Here I discharge the case and release you from all complaints preferred by the Bishop of Illinois, and from all proceedings thereon, and regard you as now in regular standing as a presbyter of the Diocese.*"

Notice of all this was given to the Bishop of Illinois, and on the request of the presbyter concerned, a Letter Dimissory was given him, that he might be transferred to the jurisdiction of the Diocese of Illinois, and thus be capable of becoming the Rector of the Church in Galesburg, Illinois, in which he had been officiating, and the vestry and congregation of which earnestly desired to have him as their pastor. You will remember that I stated to the last Convention that the Bishop of Illinois twice returned that letter, refusing to re-

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ceive said presbyter, and assigning as his reason for so serious a procedure, his own judicial decision upon the judicial proceedings in this Diocese, namely, that he considered the proceedings of the Standing Committee of this Diocese as “*evasive*” of the charges he had preferred, leaving “reasonable question” whether the Canon under which those charges were made “*had been complied with,*” and therefore whether the accused had been “acquitted on trial;” and all this in the face of my official declaration that the accused had been duly and canonically proceeded against, and was acquitted on trial in the sense of having received the sentence, and having been released from all complaints preferred, the case discharged, and he restored to regular standing. I need not remark on the imputation thus cast on your Standing Committee, as well as myself.


So the case remains; that is, the Letter Dimissory is still rejected; the right of the Bishop of Illinois thus to go behind the official declaration, and to sit as a revisory power over the judicial proceedings of this diocese, and to reject decisions which do not suit his views, is still persisted in, and the presbyter, who still resides in Illinois, where his property is, is still deprived of his just rights as a clergyman in regular standing, and is held under all the disabilities attaching to one who is publicly proclaimed and treated as being under the stigma of charges formally made to the proper tribunal and not discharged.

I think you will not wonder that I am not disposed to be quite satisfied with such conduct, as the executive and judicial head of this Diocese, and as one who is bound to look after and defend the just rights and privileges of its clergy. But I have said there has taken place an additional impropriety. It will be remembered that prior to the complaints

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referred to being made to me, the Bishop of Illinois had made them the ground of a formal and public prohibition of the presbyter concerned to officiate in his Diocese. There was, to be sure, no authority for that very serious and injurious act; for the canonical provision for such prohibition (Sec. 2 of Canon 3, Title II.) under which the Bishop of Illinois declared that it was done, extends its application no further than to the case of a clergyman "come *temporarily* into any diocese;" while the presbyter concerned, by the Bishop's own declaration in the charges preferred, as well as in the certain facts of the case, was not "*temporarily*," but *permanently* settled and resident in Illinois.

But waiving that point, and supposing now that the prohibition was lawful, the canon says it "shall continue in force until the accused *shall be acquitted on trial*." He has been acquitted on trial, in the true and legal sense of having been judicially pronounced to be *released from all charges, restored to regular standing, and the case discharged*. There is no power in our Church to revise that judicial declaration, or the proceedings of which it was the issue. The learned Judge HOFFMAN, of New York, before whom I laid the case, without giving him the names of persons or dioceses concerned, gave an elaborate opinion sustaining all the positions I had taken. In that opinion he says, concerning the charges on which presentment was made: "The decision is clearly a bar to further proceedings everywhere. There is no appeal and *no review*. They are finally, and for the action of any other authority, fully disposed of." And concerning the charges not presented, and as to which the action of the Standing Committee of this Diocese, in dismissing them, is accused of being "*evasive*," the same learned opinion says that, in not making them ground of presentment, "*there is a judicial dismissal of*



them, which, had the offenses been committed in the Diocese examining into them, would have precluded any future proceedings upon the same matters there. It must be so (he adds, as his opinion), everywhere.”

The conclusion evidently is, that with the charges, went the prohibition based on them; supposing for the present, its lawfulness. Consequently, when the presbyter concerned, having reason to suppose that he was regarded by the Bishop of Illinois as still under the charges thus adjudicated, and therefore still under prohibition to officiate, wrote to ask me what he should do, I answered, that he was under no disability—that the prohibition was unlawful from the beginning; and, lawful or not, it was removed, as the necessary and canonical result of his having been, on trial, released and discharged from all complaints, etc.; that he had therefore the same right to officiate in Illinois as any other clergyman, in regular standing, not taking the position of “Rector, Assistant or Stated Minister” would have. Hence the said presbyter, respecting, as he was in duty bound to do, the decisions of the ecclesiastical authority of his own Diocese more than those of another Diocese which claims, unlawfully, to revise and set them aside, has officiated several times in the Diocese of Illinois. And now, what do you think has taken place?

On the 16th of March, the Standing Committee of the Diocese of Illinois, acting as the ecclesiastical authority of the Diocese in the absence of the Bishop, formally notified me that the Presbyter of whom I have been speaking has officiated in the Diocese of Illinois, “in violation of the prohibition imposed upon him by the Bishop, under date of Nov. 29, 1864,” (the very prohibition from which he has been released, as I have before observed,) which notice is stated to be given “to the end that he may be proceeded against for trial;” and the

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President of that committee gravely adds to me, who had pronounced the prohibition removed, "the greatness of the indignity to the Diocese of Illinois must, it seems to the Standing Committee, be evident to you."

You see the point. Not only does the authority of that Diocese entirely ignore and disregard the judicial act of this Diocese, but it adds the cool proceeding of formally laying before me an accusation against a clergyman of this Diocese, of violation of canon and great indignity therein to the Diocese of Illinois, because he has so far respected the judicial decision of his own Diocese as to shape his course in conformity therewith. I am requested to bring him to trial because, believing in the official declaration of his Bishop, that the prohibition to officiate in Illinois, (supposing it to have not been illegal) was removed by legal process, he has proceeded accordingly.

At first, I thought it would be only manifesting a proper respect to my own Diocese to take no notice of that communication. It certainly deserved no notice. But afterwards, out of regard to the peace of the Presbyterian concerned, I concluded to send it to the Standing Committee, with the request that they would take such proceedings in the premises as they should see fit. After due consideration, that body decided and reported to me "that the Rev. J. W. CRACRAFT has violated no Canon of this Church in preaching in Galesburg, Illinois; that he is not liable to presentment for trial, and that they hereby ignore the charge preferred against him by the acting ecclesiastical authority of the Diocese of Illinois."

The report of the Committee was sent, in copy, to the President of the Committee of Illinois, with my official declaration that the said Presbyterian is "in regular standing, and the complaint is discharged."

What is to come next cannot be anticipated. The same assumption of revisory authority that presumed to ignore the previous action of this Diocese, and to call it "*evasive*," may, with just as much reason, set the present aside. That assumption is the subversion of the foundations of all inter-diocesan law and propriety. It is much worse than violation of the Canons thus set at nought. It is the violation of that essential basis of ecclesiastical union on which all Canons having respect to the relations of the several Dioceses with one another, depend for all their force and importance.

Brethren, you know me too well not to know that it is with the greatest pain, and with a feeling of mortification, as a lover of our Church's honor, that I have felt it a duty to lay this case before you. If it were a matter in which I had any but an official part, I should have hesitated the more. And now, having said all that I had need to say of it, I am glad to leave it and proceed to more agreeable subjects.

SCHOOLS.

At our last Convention, there was much consideration given to the condition and improvement of our Sunday Schools. The subject is of great importance, and needs all the reflection you can give to it. There is great room for improvement, before our Sunday Schools, as Church Schools, to train up children for the service of God, according to the ways of our Church, that they may grow up in the rooted love of those ways, shall become what we desire to see them. It is a serious consideration how destitute of religious training is our whole system of common school education, and that, too, apparently, by the necessity of the case, under our system of civil government. It throws around the Sunday Schools of the various Churches of the land a most solemn responsibility, when we remember that the remedy, so far as

Bp. McIlvaine's Address:—Female Schools—Delegate Missionary Meeting at Detroit.

any has been devised, lies almost entirely in *their* instruction and influence, associated with the catechetical teaching of the Ministry. But is there no other remedy? The subject of Parish Schools, conducted on full Christian principles, and combining full religious instruction with other education, is engaging the serious consideration of many in our Church, and deserves it.

Attention has also been called, in past Conventions, to the need of more provision in the Diocese for the education of our daughters, under the auspices and provisions of our Church. Is the subject lost sight of? Has the need diminished? I am glad to commend the two schools at Mansfield and Cleveland to the highest confidence and regard of the Diocese, and I would that we had more such in other parts of the Diocese.

MISSIONS.

In the month of March I had great satisfaction and pleasure in attendance upon the Delegate Missionary Meeting held at Detroit, under the arrangement of the Domestic and Foreign Committees of the Board of Missions of the General Missionary Society. As a first experiment of such meetings, it was eminently successful, and none left it, I am sure, without feeling that it was good to be there. Some fifty clergymen of the several neighboring Dioceses, with the Bishops of Michigan and Iowa, the Assistant Bishop of Indiana, and the Bishop of Huron, Canada West, were there, besides myself. A spirit of delightful harmony reigned in all the assemblies. An earnest zeal for the increase of the gospel pervaded the addresses; and I feel confident that God's blessing rested on the effort, and will rest on all similar efforts in His name, so as to kindle a new zeal in our Church for her great work as

an Evangelist to spread the knowledge of Christ among all people.

There is nothing we so much need for the spiritual life and power of our Church, in all her Parish work, in the growth and efficacy of the gospel in the hearts of individual members, in the combined agency of the ministry and laity of our several Dioceses, for the carrying on of the great purpose for which God has established His Church on earth, and has made us part and parcel thereof, as a great increase of a spirit to pray, and labor, and give, and deny ourselves, and carry on enterprises, local and general, for the warfare of the Kingdom of God against the powers of darkness that reign so awfully in this world; for the extension of the light and privileges of the Gospel far and wide, and, as consequent thereon, the building up of the Church of Christ in purity, in order and in truth, as “a city which hath foundations, whose builder and maker is God.” We have great reason to be humbled before God for the grievous deficiency of our Church in regard to this very spirit; that so little is given, so little done, so little attempted to be done, outside of the limits of each Parish, and of its local claims. It is not wonderful that God sends forth no more laborers among us, (speaking now of our whole Church,) when we seem so little affected by a view of the magnitude of the harvest, and manifest no more zeal and earnest desire that it may be gathered in. There is great responsibility on each minister in this respect. There is great responsibility on our leading laymen in this respect. Let us not wait to see a general rising up of a new missionary spirit throughout the Church, before we begin, in each Diocese, in each Parish, in each heart, to put on newness of life. “Behold how great a matter a little fire kindleth.” If the component parts of the Church wait for the whole body to be revived

Bp. McIlvaine's Address:—How a revival of missionary spirit to be sought.

before each shall bestir itself, our dullness and deadness and shame will continue. If each minister and local communion will resolve, in the strength of God, to stand in its lot and obtain from Heaven the breath of vigorous life, and do its best for the work of the Gospel, that it may have free course and be glorified, then the whole Church will be awake, and a current of a new existence will flow through all her channels, and the little fire, as it seems when measured by each separate locality, will be a great flame of combined zeal and devotedness to God and His Gospel and the salvation of mankind. Then will laborers be sent of God. Then will parents desire and pray for the pleasure and honor of having sons in the Ministry, instead of amidst the competitions of worldly business and those mighty temptations to money-idolatry which so often "drown men in destruction and perdition." Then will our Sunday Schools be nurseries of future laborers for God, and our laymen will count it the greatest value of their wordly acquisitions, that by them they are enabled to do the more for the spread of the Gospel and the glory of Christ their Saviour. Oh! for the mighty power of the Holy Ghost to come down upon our Churches in all our Dioceses; that primitive institutions may be filled with primitive devotedness, prayerfulness, love, zeal, self-denial and work; that the sign of the Apostles may be upon us, not only in external order and polity, which may be only our greater condemnation, but in those abounding "fruits of righteousness which are by Jesus Christ to the glory and praise of God."

I earnestly hope that the present meeting of this Convention will be a time of blessing to this Diocese, for the increase of such spirit among us. Pray for it—pray for it! Let us endeavor, brethren, while we are together, to further one another in the growth of that faith, and love, and devotedness to Christ

and his blessed work, without which, with all external gifts and privileges, we are accounted nothing, and worse than nothing, before God.

THE CHURCH'S APPROACHING CONFLICT.

These are very serious days. The camp of the true Israel is surrounded with boastful adversaries. Popery, with all its idolatries, and blasphemies, and corruptions, the name of which is Legion; infidelity, under the form of rationalism, or without such disguise; worldliness, assisting the work of both, are encompassing the camp of Gospel truth with forces and snares, with a boastful aggressiveness and boldness, which give new portent to the conflict of these days with the powers of darkness. And the portent is made the more serious by what is called the "*ritualistic* movement" in certain parts of our Church, and more largely developed in the Church of England; which is simply the old Tractarian leaven of Romanism, coming out with a boldness and pretension for which it has long been getting ready, and the certain end of which is another apostacy of so-called Protestants to Popery; leaving behind them a mixed multitude of followers so far infected with the same leaven, that it will be difficult to say whether it were not better for our Church that they should go also.

All appearances indicate a great contest approaching for the defense of "the faith once delivered to the saints." It behooves us, dear brethren, to stand girt about with the whole armor of God. St. Paul, in describing that armor, has spoken of the breastplate of righteousness, the shield of faith, the helmet of hope, the sword of the Spirit; but these all put together, mean—the standing of the Christian in the full life and vigor of "the new man," "created in Christ Jesus unto all good works." The chief power of conflict for the truth is the power of the "Spirit of truth" and holiness abiding in each

individual believer, and thus in the combination of believers, under the banner of Christ, making them not only alive, but vigorously alive in Him; workers together with Him, in all parts of Christian life and service—"praying always with all prayer and supplication in the Spirit."

ILLNESS OF BISHOP BEDELL.

I am sorry that I cannot conclude this address by saying that my Right Rev. Brother, the Assistant Bishop, to whom, for his faithful and diligent labors, in and for the Diocese, you and I are so much indebted, will follow me in the reading of his address. The Convention will hear, with painful regret, that in consequence of having recently undertaken too much official work, and especially as it followed upon, and was contemporaneous with, a period of domestic affliction and anxiety, Bishop BEDELL, under peremptory advice of physicians, is obliged to suspend all official duties. Uninterrupted rest for two or three months will, it is confidently believed, with God's blessing, restore his strength, and enable him to return to his usual activity in his Master's work. Meanwhile, we must wait patiently on the divine goodness and wisdom, and bear the case of our beloved invalid on our hearts before the throne of grace.

CHAS. P. MCILVAINE.

By the written request of the Assistant Bishop, his Annual Address was read by the Secretary :

Bishop Bedell's Address.

REV. BRETHREN OF THE CLERGY,
AND BRETHREN OF THE LAITY:

I deeply regret that, in the present state of my health, the physicians have forbidden me to be present at our annual

Bp. Bedell's Address: Visitations relinquished from ill health.

Convention. The incessant labor of nearly seven years at last compels me to rest. During quite six months of the past year, I have worked under the pressure of serious indisposition. I regret to be deprived of the pleasure of sharing your deliberations; and equally regret the loss of that kindling of sympathies and fraternal love, animation and hopefulness in our common work, which every such meeting produces.

Trusting that your mutual counsels will tend to a great increase in the active power of our beloved Church, and thus to the rapid advancement of our Saviour's kingdom, I commend you most affectionately to the guidance of the Holy Spirit.

The following is the report of such Diocesan work as has fallen to my share:

When the Convention separated at Marietta, I was seriously ill, unable to participate in the deliberations of its closing sessions, or to unite in the parting services. Under the hospitable roof of our friends, Mr. and Mrs. Rolston, I found needed repose and the kindest care; so that I was tempted to think myself recovered before strength had fully returned. On the 14th of June I returned towards Gambier, being obliged reluctantly to relinquish a series of visitations appointed along the lines of the Marietta, and the Wilmington and Zanesville Railroads. Bishop McILVAINE was able subsequently to visit those points. On the 20th of June, attended the examinations of the Institutions at Gambier. These examinations gave much satisfaction.

COMMENCEMENT.

On June 25th, the interesting closing exercises of the term commenced. The Baccalaureate was preached on the evening of that day, by Rev. Dr. Fuller, of Connecticut. On Tuesday,

Bp. Bedell's Address :—Commencement at Gambier—Summer Visitation.

27th, Theses were read by members of the Theological Seminary, in Bexley Hall; the exercises being closed by an address from the Bishop. On Wednesday, 28th, Morning Prayer was held, at 8 o'clock, in Bexley Chapel; and at 10½, the services of the Commencement of the Seminary, followed by Ordination, in Rosse Chapel. The Rt. Rev. Dr. Vail, of Kansas, preached the sermon, and united with the Bishop and myself in the Ordination. Six Deacons and three Presbyters were ordained by Bishop McIlvaine. In the afternoon, the address before the Alumni of the College was delivered by Rev. J. W. McCarty, of Cincinnati; and in the evening, the sermon before the Alumni of the Theological Seminary was preached by Rev. James Trimble, of Mansfield, followed, after a brief interval, by the address before the Literary Societies of the College, delivered by Rev. J. G. Auer, of Gambier Mission House. On Thursday, 29th, the Commencement of Kenyon College was held; there were ten graduates—one member of the class, Mr. Guion, son of the late Rev. Thomas Guion, of Brooklyn, having deceased during the year. The honor men were Messrs. George Coburn, Upton C. Blake, T. E. Cromley, Clifford B. Rossell; Mr. Coburn, of Baltimore, taking the Valedictory.

SUMMER VISITATION.

This visitation included the Parishes at

Hudson,	Salem,	Lyme,
Peninsula,	Massillon,	Monroeville,
Franklin,	Columbus, St. Paul's,	Milan,
Ravenna,	Columbus, Trinity,	Huron,
Cuyahoga Falls,	Cleveland, St. Paul's,	Sandusky,
Akron,	Bellevue,	Put-in-Bay.
New Lisbon,		

1865.

July 6. HUDSON, Christ Church: Rev. T. B. Fairchild, Rector. *Evening*, preached, confirmed 7, and addressed the candidates.

- July 7. **PENINSULA**, Bethel Church : Rev. T. B. Fairchild, Rector. *Morning*, preached, and met the Vestry.
9. **Sunday. FRANKLIN MILLS**, (now KENT,) Christ Church : Rev. L. L. Holden, Rector. *Morning*, preached, confirmed 1.
- RAVENNA**, Grace Church : Rev. L. L. Holden, Missionary. *Afternoon*, confirmed 1 in private, who was ill; *evening*, preached.
10. **NEW LISBON**, Trinity Church : Rev. A. T. McMurphey, Rector. *Evening*, preached, confirmed 2, and addressed the candidates.
11. **SALEM**, Church of our Saviour : Rev. A. T. McMurphey, Rector. *Evening*, preached, confirmed 2, and addressed the candidates.
12. **MASSILLON** : The visitation was deferred, by the desire of the Rector.
13. **COLUMBUS**, St. Paul's Church : Rev. George Seabury, Rector. *Afternoon*, preached, confirmed 11, and addressed the candidates.
- Trinity Church** : Rev. C. A. L. Richards, Rector. *Evening*, confirmed 4, and addressed the candidates.
14. **CLEVELAND**, St. Paul's Church : Rev. J. H. Rylance, Rector. *Evening*, preached, confirmed 9, and addressed the candidates.
16. **Sunday. CUYAHOGA FALLS**, St. John's Church : Rev. L. L. Holden, Rector. *Morning*, preached, confirmed 3, and addressed the candidates.
- AKRON**, St. Paul's Church : Rev. Samuel Maxwell, Rector. *Evening*, preached, confirmed 7, and addressed the candidates.
17. **BELLEVUE**, St. Paul's Church : Rev. Moses Hamilton, Rector. *Evening*, preached, confirmed 4, and addressed the candidates.
18. **LYME**, Trinity Church : Rev. Moses Hamilton, Rector. *Morning*, preached, confirmed 4, and addressed the candidates.
- MONROEVILLE**, Zion Church : Rev. William R. Powell, Deacon, in charge. *Evening*, preached, confirmed 6, and addressed the candidates.
20. **MILAN**, St. Luke's Church : Rev. William R. Powell, Deacon, in charge. *Afternoon*, preached.
21. **HURON**, Christ Church : Rev. Samuel Marks, Rector. *Afternoon*, preached, confirmed 5, and addressed the candidates; catechised and addressed the children.
23. **SANDUSKY**, Grace Church : Rev. S. A. Bronson, D.D., Rector. *Morning*, preached, confirmed 13, and addressed the candidates; *afternoon*, catechised and addressed the children; *evening*, preached.
30. **Sunday. PUT-IN-BAY**, St. Paul's Church : Rev. J. M. Kendrick, Missionary. *Morning*, addressed the Sunday scholars; *afternoon*, read prayers and preached.

At Ravenna, on Saturday, July 8, I attended the anniversary of the Portage County Bible Society, auxiliary to the American Bible Society, and delivered the annual address.

On Sunday evening, at Ravenna, the services were held in a Hall. It was densely crowded, and much interest manifested; one worthy Episcopalian, over 70 years of age, walking seven miles to evening service, and back again. This visitation afforded me peculiar satisfaction, as realizing the hope of forming a parish in this flourishing town; a hope long cherished, but which was beginning to fade. I visited it six years ago, on my primary visitation; but almost immediately after, the few Episcopalians who had then gathered were dispersed by misfortune, removal or death, so that our prospects were almost obliterated. But no discouragements daunt our Missionary, Holden, and no promise, however slight, escapes his eye. So that at the first favorable moment he renewed his efforts, acting now under the Domestic Committee in New York. The result is, that in less than eighteen months, a congregation is permanently gathered, a church is organized and admitted to Convention, arrangements are being made to build a House of Prayer, and they have undertaken to support their own pastor, with the aid of the Domestic Committee. Rev. Mr. Holden being unwilling to relinquish his other posts, where he has labored for so many years, and feeling the impossibility of continuing to serve three parishes each Sunday, relinquished the care of Ravenna, and the Vestry have elected the Rev. Edward Hubbell, who enters on his duties in July. I trust the efforts of this parish to build a neat and commodious church, will be furthered by our brethren in wealthier churches.

On my way to Salem, I stopped at Alliance; and, on a subsequent journey, made further inquiries as to the growth of

Bp. Bedell's Address :—Alliance—New Lisbon—Salem—Columbus—Akron.

that place. It seems to be a thriving railroad centre, and already has 3000 inhabitants. The Northeastern Convocation should keep its spiritual wants in mind. Before long our Church will be needed there.

At New Lisbon, the services were held in the Court-house. Some steps have been taken towards building a church.

At Salem, also, the services were held in a Hall ; and were much interrupted by the exercises of a singing-school in an adjoining building. This Church has struggled through many difficulties. At a later date, when passing through the same town last May, I found that God's good providence had brightened their prospects. They have bought a good lot, and also a large school-house, well suited to their purpose, which they are removing to their own premises, where, with the addition of a bell-tower and a chancel, it will form a neat and commodious church. I commend the judicious and economical arrangement ; and sincerely hope that they will be aided by wealthier parishes, in defraying the small expense of necessary repairs. The town is rapidly advancing ; and like others at a like stage of improvement, is demanding the wise and settled forms of our Church. When established here, respectably, there is no doubt of its being sustained.

At Trinity Church, Columbus, the Rector, Rev. C. A. L. Richards, preached on the occasion of my visit. He had undertaken his duties only the week previously. The confirmation was a special one, following upon the labors of his predecessor. The congregation were still worshipping in the building which has so long outlasted its generation ; but this spring they have vigorously commenced building a church which will be worthy of them.

Since my visit to Akron, the Rector has removed to the charge of St. John's, Church, Youngstown ; and that church is now vacant.

Bp. Bedell's Address :—Milan—Huron—Sandusky—Gibraltar.

St. Luke's Church, Milan, under the care of Rev. Wm. R. Powell, after many vicissitudes, seems to be reviving, and has taken hope again. The Rev. Samuel Marks met me there, and drove with me to his own Parish.

After the services at Christ Church, Huron, I catechised and addressed the children of the Parish. Our faithful missionary labors here under many discouragements; content, however, with the affection of his people and secure in their sympathy. In the evening, met a large number of the parishioners at the Parsonage.

At Sandusky, on Sunday afternoon, the children were gathered in the church, and for an hour or more I enjoyed the treat of hearing their sweet voices responding to my questions in the great principles taught in our catechism, and singing the praises of our Saviour. Few hours are more profitably spent than those which pastors devote to the lambs of the flock. It is a most encouraging feature of our work in the Diocese, that the duty of catechising is almost universally acknowledged and practised, and is generally enjoyed.

The next few days were spent at the hospitable home of Jay Cooke, Esq., at Gibraltar, the island at the mouth of Put-in-Bay, in Lake Erie. I had the opportunity of appreciating the large openings for usefulness which are placed before our devoted missionary, Rev. J. M. Kendrick, who, by the liberality of Mr. Cooke, is in charge of the whole field of Put-in-Bay island. Mr. Cooke has enabled the islanders to build a neat and commodious church, and has erected a parsonage. Mr. Kendrick, being the only clergyman on the island, and exercising his ministry with tact, prudence and zeal, is securing a position of eminent influence. During the last winter he opened a parish school, which, as I understand, is still continued under a very capable layman. This must contribute

largely to the means of healthful religious influence at his disposal. The school is of a higher order than usual ; consequently increases the attractiveness of the island as a place of summer resort, especially to Episcopal families. On Sunday, July 30, I visited this church—St. Paul's, Put-in-Bay. It being the day when Mr. Kendrick was accustomed to visit a missionary station on the main land, I made no formal visitation ; but after Morning Prayer and a short address at home on Gibraltar, arrived at the school-house at Put-in-Bay, in time to take part in the closing exercises of the Sunday School, and I addressed the children. In the evening, I returned to Put-in-Bay, read prayers and preached in the school-house, the church not being then completed. This is a very encouraging missionary enterprise. For the support of it we are entirely indebted to Mr. Jay Cooke.

AT GAMBIER.

About the middle of August, the Rev. William Newton was obliged to intermit his duties as Rector of Harcourt Parish, on account of ill health, and obtained leave of absence for a voyage to Europe. The Rev. E. B. Kellogg was placed in temporary charge of the Parish. At his invitation, on the 27th I assumed the duty of filling the pulpit of Rosse Chapel every Sunday morning, when present on the Hill.

ORDINATION.

Aug. 31 : At Rosse Chapel, I ordained to the Diaconate Francis Lobdell, late a Congregational Minister at Bridgeport, Conn. The Rev. Thos. G. Addison, of Wheeling, Va., preached the sermon on the occasion, and I was assisted by the Rev. Messrs. Kellogg, Bower, Trimble, Auer, Currie of Kentucky, Blake, Morrison, Smith of China, Strong and Benson.

Sp. Service & Address *Mr. Vernon—Kenyon College—Harcourt Place School.*

MOUNT VERNON.

Sept. 10. Sunday: Visited St. Paul's Church, by special request of the Bishop: Rev. George B. Reese, Rector. After afternoon service I confirmed three persons, substituting for the sermon an address to the congregation and the candidates. Shortly after this date, St. Paul's Church was deprived of the valuable services of Mr. Reese, by his acceptance of a Parish at the East; and the church still remains vacant. During the vacancy, the pulpit has been almost constantly supplied once each Sunday by the Rev. L. W. Bancroft, of the Theological Seminary.

KENYON COLLEGE.

Sept. 10. Sunday: On this first Sunday of the new session I preached to the students a sermon appropriate to the occasion. The College opened with fair promises, which have been more than realized, in a year remarkable for its studiousness and good order; whilst the numbers on the roll, both of the College and Grammar-school, exhibit a fair increase.

HARCOURT PLACE SCHOOL.

On the 18th and 19th of September, by request of Rev. Mr. Blake, the Principal, and Rev. Mr. Benson, the Teacher, I attended the very satisfactory examination of this school. The scholars showed thoroughness in drill and accurateness in knowledge, commending both their industry and their teacher's skill and patience.

GAMBIER MISSION HOUSE.

On the 28th of September, we commenced digging for the foundations of the Mission House, on the site given by the Trustees of the Seminary. With appropriate religious ceremonies we dedicated this spot to God. Rev. Messrs. Auer, Morrison, Blake, Benson, President Short, Mr. Neff, Professors

Bp. Bedell's Address :— Transfer of Gambier Mission House to Philadelphia.

Smith and Stone and others, with several ladies, were present. Messrs. Auer, Morrison and Neff assisted me in the services. In the Providence of God our firm intention to erect this Missionary Home on that lovely spot has been frustrated. Although we are greatly disappointed not to be able to carry out our cherished purpose, yet we could not refuse to yield to the strong convictions of others as deeply interested in Foreign Missions as we are, and having more ability to sustain the proposed Institution. It has been removed to Philadelphia. We have the satisfaction of having been permitted to found it when others were hesitating, and to show its entire feasibility when others were doubting. Our whole committee, agreeing in the action by which it has been transferred, follow it with ardent wishes for its complete success, and commend it to the prayers and liberal gifts of the Diocese.

I have placed the correspondence on the subject in the appendix to this address, as I desire it to be preserved among our permanent records.*

On the 29th of September, I left Gambier to attend the meeting of the General Convention in Philadelphia, stopping on the way at Altoona. I preached for Rev. Mr. Spear in the beautiful little Church which has been erected, principally, by the officers of the Pennsylvania Central Railroad. It was a striking sight on this day of rest—the tracks crowded with freight trains *at rest*; the immense engine house, full of engines, *at rest*; and more than twenty engines, for which there was no cover, standing on the tracks, *at rest*. It was a sight as significant of prosperity to the company, as it was indicative of their remembrance of the Sabbath. Only one train passed each way on that day, and that the Government mail train.

* See Appendix.

Bp. Bedell's Address:—Attendance on the General Convention.

God's blessing surely follows every corporate act of obedience to His law, and every corporate deed of justice or of mercy. There is an interest, not rated per centum, but rated by the principles of Divine equity, which may well be a primary consideration with every corporation.

GENERAL CONVENTION.

From October 4th to 24th, was spent in constant attendance on the sessions of the House of Bishops and of the Board of Missions.

The session of the General Convention accomplished much good and did some harm. It accomplished good in that it affirmed the great principle that no Diocese can legislate itself out of the Union; that the secession of a Diocese is not necessarily disunion of the Church; that each Diocese in the United States had the same right to be represented in our General Council, after the failure of the great rebellion, as it had during its continuance or before it was attempted; that no legislation was needed to restore Southern Dioceses. The Convention also supplied the vacancy in the Diocese of Tennessee. Also took proper steps to secure the admission of Bishop Wilmer to a seat in the House of Bishops; disapproved his "pastoral," and provided for his taking the oath of loyalty to the Church in the United States, which had been omitted at his consecration. The Convention also assented to a division of the Diocese of Pennsylvania; and it added judiciously to our western Episcopal force, avoiding the extreme of consecrating Bishops for comparatively uninhabited regions. It also refused to take any steps towards a union with the Greek Church; expressing, on the contrary, through the Board of Missions, an earnest desire for its reformation. It likewise refused to consider the "provincial system;" and it united in a Public Thanksgiving for some of the mercies which God

had vouchsafed in answer to His Church's prayer; at the same time, with a silent significance, making a *Thank-offering* for the sake of those whom God's hand, by war, had set free.

The Convention did harm, unintentionally, by its silence on some topics, which, at the crisis of the war, had been prominently on its speech. A laudable desire for the unity of the Church, and consideration for the feelings of Southern representatives who had lately resumed their seats in our councils, prevailed over an undoubted and unexceptional loyalty, which would otherwise have manifested itself, as heretofore, outspokening. For myself, feeling that loyalty to the Church required a frank expression of devotion to the Union, and that brotherly love could not be periled by uttering truths, to the power of which all had bowed, and finding that I differed from the majority of my brethren in the House of Bishops on the question of policy (not, as I believe, on the question of principle,) I exercised my individual right outside of and beyond the Conventional action. I united with other Bishops in a public Thanksgiving to Almighty God for his mercies to our common country, especially in that He had restored freedom to all classes. At the close of the session, I united with six other Bishops in publishing a paper, intended, both to explain our own course as a minority, and to prevent unjust inferences as to the loyal feeling of the House.

Any asperity of feeling which may have arisen from incidents of the session, has, I trust, passed away. I assent to the wisdom of the general course of the Convention, and am thankful for the results which have followed it. The rightness and conscientiousness of my own course, in the particular premises, I am persuaded have approved themselves to you, whom, in part, I represented.

Bp. Bedell's Address:—Efforts for Gambier—Winter Work—Spring Visitations.

EFFORTS FOR GAMBIER.

Immediately after Convention I commenced an effort to interest Eastern Churchmen in behalf of our noble Church Institutions at Gambier. I will communicate the result, at a later point in this address. To these efforts I devoted myself unremittingly, (except when incapacitated by illness,) through the remainder of October, and the months of November and December.

WINTER WORK.

Jan. 6, 1866: I returned to Gambier; to my pleasant labors in the chair of Pastoral Theology in the Theological Seminary, and to my duties in the pulpit of the Chapel.

During the latter part of February and the whole of March, the chastening hand of God was laid on me, "that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God." But the distress and anxiety unfitted me for the pressure of duties in visitation which followed.

SPRING VISITATIONS.

CLEVELAND.

The visitation to Cleveland included the Parishes of St. John's, on the west side, St. Paul's and Grace Churches, and the Church at Collamer, and a convocation of clergy.

Mar. 30, Good Friday, St. John's Church: Rev. Lewis Burton, Rector. *Morning*, preached. *Evening*, preached, confirmed 23, and addressed the candidates.

COLLAMER, St. Paul's Church: Rev. N. P. Charlot, Rector. *Afternoon*, preached, confirmed 3, and addressed the candidates.

Mar. 31, Easter Even, St. John's Church: Rev. Lewis Burton, Rector. *Morning*, confirmed 1 in private, who was ill.

St. Paul's Church: Rev. J. H. Rylance, Rector. *Evening*, preached, confirmed 18, 2 of them being from Grace Church, and addressed the candidates.

Bp. Bedell's Address:—Visitation at Cleveland—Convocation.

April 1, Easter, Grace Church: Rev. A. H. Washburn, Rector elect. *Morning*, addressed the congregation on their relation to their new Rector, welcoming him; after which he preached. I administered the Lord's Supper.

EAST CLEVELAND, St. Paul's Mission: Rev. J. Rice Taylor, Missionary. *Afternoon*, preached.

Trinity Church: Rev. Thos. A. Starkey, D.D., Rector. *Evening*, preached.

On March 31, Easter Even, in compliance with the desire of the last Convention, I preached on the Relations of Sunday School to Home Training.

On Easter, I visited Grace Church for the purpose of welcoming their lately elected Rector, the Rev. A. H. Washburn, of Hyde Park, Mass., who on this day commenced his duties in Cleveland. Mr. Washburn preached on the occasion, and subsequently I administered the Lord's Supper.

On the same day I drove to St. Paul's Chapel in East Cleveland, where I preached. This is a most important effort of Church extension, inaugurated by Rev. J. H. Rylance, and fostered by all the city congregations, but principally by St. Paul's. It promises to result speedily in the building up of a strong congregation.

On the same day, *evening*, I preached in Trinity Church to the united congregations of Trinity and St. Paul's, on the subject of Ministerial Education, and presented the importance of our Institutions at Gambier.

CONVOCATION.

April 2, Easter Monday: According to appointment I met the clergy of Cleveland and the neighborhood; eleven were present, whom I addressed on these three topics:

1. The peculiarly advantageous openings for our Church in Ohio at the present time.
2. The conditions of progress.

Bp. Bedell's Address :—Cleveland Convocation—Consecration of Trinity Church, Toledo.

3. The best means to be used ; with special reference to the locality of Cleveland and its neighborhood.

The clergy present responded most heartily, and with fraternal accord. It was resolved to reorganize the North-eastern Convocation, and to enter immediately upon certain well defined plans of united Church labor.

The impulse gained by this conference of the clergy was not ephemeral. On the 24th of May, at my call, they met again, twenty-four being present. After a liberal dinner, provided by the Churchmen of Cleveland, the clergy adjourned to St. Paul's parlors, where they adopted measures for working by convocation. The next meeting is appointed to be held at Cuyahoga Falls, in September.

But beyond this, the clergy and laity of Cleveland have formed a Church Union, for the purpose of combining their power. The features of their plan will, I trust, be presented to the Convention by some one of their number. The happy results of it, by the blessing of God, we shall doubtless see, in the rapid growth of our beloved Church in that enterprising and flourishing city.

After leaving Cleveland, I hastened home, as the serious illness of my wife occasioned much anxiety ; arriving Tuesday afternoon. I left again on Wednesday noon to be present at the

CONSECRATION,

April 5, Trinity Church, Toledo : Rev. H. B. Walbridge, D.D. The church was consecrated by the Bishop, at whose request I preached the sermon on the occasion.

VISITATIONS.

Leaving the same evening, and traveling all night, I reached,

Bp. Bedell's Address:—Springfield—Glendale—Cincinnati.

April 6, SPRINGFIELD, Christ Church: Rev. J. G. Ames, Rector. *Evening*, preached, confirmed 3, and addressed the candidates.

The Rev. Mr. Ames had but just taken charge of the Parish. The candidates had been prepared for this holy ordinance by Rev. Chandler Robbins, who was in charge temporarily after the resignation of Rev. Charles E. McIlvaine.

April 7, GLENDALE, Christ Church: Rev. J. B. Pradt, Rector.

On my way to Cincinnati I visited this promising new Parish. In the *evening*, preached in the hall which they occupy temporarily; and finding three candidates prepared for confirmation, administered that rite, although not upon the list of appointments given me by the Bishop. This Parish has sprung up with unprecedented rapidity under the new policy of our Diocesan Missionary Committee. Our success here vindicates the wisdom of a gradual but material change in our line of missionary work. Our strength should be spent in developing the Church at points of most promise.

CINCINNATI.

April 8, Sunday, St. James' Church: Rev. Edward P. Wright, Rector. *Morning*, preached, confirmed 20, and addressed the candidates.

Great improvements have been made in the interior of this church since my last visit; but nothing can compensate to them for the want of a suitable building, which they are unable to erect without large aid from wealthier Churches. I cannot account for the apathy of Episcopalians in Cincinnati in respect to this effort; for whilst there is now the fairest opening for our Church in that quarter of the city, other Churches, and especially the Roman Catholic, are rapidly assuming the place which would belong to us, if not forfeited by inexcusable inactivity.

Bp. Bedell's Address:—College Hill—Cincinnati—Convocation.

Same day, *Afternoon*, drove seven miles to COLLEGE HILL, Grace Church:
Rev. Richard T. Kerfoot, Rector.

The congregation is worshipping in the College, where I preached to a very interesting audience, largely composed of young persons.

The rapid development of this parish, shows how much can be accomplished by the clergy of Cincinnati in a few weeks, when backed by an earnest laity. Services were commenced by the clergy of the metropolis only a short time before my visit, and already a church was organized, a Rector in charge, and thoughts were seriously turning towards the erection of a building. A tasteful Communion service has been presented to the new church. This position is of eminent importance, and of great hopefulness.

Same day, *evening*, returning to the city, I preached in St. John's Church, presenting the cause of Education, and the importance of our Gambier institutions.

CONVOCATION.

April 9. By appointment, I met the clergy of the city and neighborhood, and addressed them on topics similar to those which I had already presented in Cleveland: eleven clergymen were present. I was gratified at meeting Mr. Robbins of Springfield, Mr. Dooris of Urbana, Mr. Currie of Covington, as well as those nearer to the city. The clergy responded warmly to my suggestions, and a committee was appointed to consider the subject of reviving a Convocation. But I have not yet heard what steps have been taken for energetic co-operation in pressing forward our Church in that community of 200,000 souls, and in the surrounding country, which is teeming with villages and towns.

After another hurried visit home, left on Friday afternoon for the Ohio River visitation.

RIVER VISITATION.

This visitation covers the whole distance from Cincinnati to Marietta, 300 miles, embracing the parishes of Portsmouth, Ironton, Gallipolis, Pomeroy and Marietta.

- April 15. Sunday. PORTSMOUTH, All Saints' Church: Rev. Erastus Burr, D.D., Rector. *Morning*, catechised and addressed the Sunday school, confirmed 10, and addressed the candidates and congregation.
- Christ Church: Rev. Abner P. Brush, Rector. *Afternoon*, preached, confirmed 12, and addressed the candidates.
- All Saints' Church: *Evening*, preached on Education.
18. IRONTON, Christ Church: No Rector. *Morning*, preached, after baptizing an infant.
19. GALLIPOLIS, St. Peter's Church: Rev. William Thompson, Rector. *Afternoon*, catechised and addressed the children in the church; *evening*, preached, confirmed 5, and addressed the candidates.
20. POMEROY, Grace Church: Rev. C. P. Maples, Rector. *Evening*, prayers, and preached. Rector absent.
22. MARIETTA, St. Luke's Church: Rev. John Boyd, Rector. *Morning*, preached; *afternoon*, catechised and addressed the children in the church; *evening*, confirmed 24, addressed the candidates, and preached on Clerical Education, and the importance of our Church Institutions at Gambier.

In addition to these services, at the urgent solicitation of my venerable friend, Bishop Smith, of Kentucky, I visited two of his parishes lying within this line; viz., Maysville and Catlettsburg. The incidents of these interesting visitations I have reported to him.

At All Saints' Church, Portsmouth, I found the Sunday school in its usual flourishing condition. The "roll of honor" contained the names of more than 40 who were "perfectly" versed in the catechism. The Sunday school of Christ Church is also in a flourishing condition, and a new and enlarged building is shortly to be erected to meet its growing wants.

The church at Ironton has been vacant for more than a year, and is of course suffering. I arranged with Rev. S. D

Tompkins, of Catlettsburg, to supply it by occasional services.

At Gallipolis, the church is flourishing under active ministrations and effective lay co-operation; 25 children's names were on the "roll of honor." I catechised them carefully, and know that they deserve the distinction. The children met me in church, after an afternoon service, at which time Rev. Dr. Burr preached. After the services, I confirmed one of the candidates in private, being ill.

At Pomeroy they have laid the foundation of a substantial and beautiful stone church. Its position commands the whole bend of the river; and its tower and spire will be seen by the whole series of towns which line the river for five miles, embracing a population (as I am informed) of nearly 10,000. Our Church has a noble opportunity there to exhibit its missionary character.

At Marietta the Church is flourishing. In the afternoon I met the children, and catechised them "openly before the church," and with great satisfaction, for they showed remarkable proficiency both in verbal knowledge and in understanding of this valuable form of words. Both here and at Portsmouth, I preached on the subject of the Church as the Teacher of Truth; urging the importance of thorough clerical education, and the value of our Gambier institutions.

One cannot turn from such a meagre account of parishes, scattered over 300 miles of a populous river border, without a feeling of shame and deep humiliation before God. Between all these principal points, on both sides of the river, in the three strong dioceses of Virginia, Kentucky and Ohio, lie many towns and very many villages, where the voice of our Church as the Divinely appointed Teacher, has never been

heard; in many of them scarcely any church appears. I was rejoiced to learn that the clergy on the river, in all three dioceses, were taking steps to unite in a Missionary Convocation. I trust nothing will interfere with it. I am sure they will have the co-operation of all the Bishops concerned, in any effort to provide for the spiritual wants of this extended and destitute district.

DRESDEN AND MADISON.

I next visited these churches, again destitute of a pastor. The sudden death of Rev. H. A. Lewis has been a grievous blow to their returning prosperity.

April 24. MADISON, St. Matthew's Church. *Morning*, prayers, and preached.

DRESDEN, Zion Church. *Evening*, prayers, baptized an infant, and preached.

EAST LIVERPOOL AND WELLSVILLE.

April 29. Sunday. E. LIVERPOOL, St. Stephen's Church: Rev. Edward Hubbell, Missionary. *Morning*, confirmed 2, preached, and administered the Lord's Supper.

WELLSVILLE, Ascension Church. *Afternoon*, preached, confirmed 1, and administered the Lord's Supper.

These churches have been under the care of Rev. Edward Hubbell, Deacon. Being at a remote point, on the northernmost bend of the Ohio River, and near the Pennsylvania line, both of them feeble, they are sustained with difficulty. Yet Wellsville is destined to be an important point, as the workshops of the Cleveland and Pittsburgh Railroad are located there. The few Episcopalians have shown a commendable zeal, and an unexampled self-denial and perseverance. Should they arrange to build, they will deserve liberal aid, for the church will have a very important missionary office.

 Bp. Bedell's Address:—Northeastern Visitation.

NORTHEASTERN VISITATION.

This district embraces the counties of Mahoning, Trumbull and Ashtabula, and contains the following parishes, viz., Canfield, Boardman, Youngstown, Newton Falls, Warren, Kinsman, Windsor, Hartsgrove, Rome, Jefferson, East Plymouth, Ashtabula, Unionville, and now is to be added Geneva. Of these 14, Newton Falls and Hartsgrove are extinct; Canfield, Windsor, Rome, and Jefferson are vacant. I visited Warren at a subsequent visitation.

April 30. CANFIELD, St. Stephen's Church. *Evening*, preached, assisted by Rev. A. T. McMurphey.

May 1. BOARDMAN, St. James' Church: Rev. A. J. Warner, Rector. *Morning*, preached, confirmed 9, and addressed the candidates. YOUNGSTOWN, St. John's Church: Rev. Samuel Maxwell, Rector. *Evening*, preached, addressed the congregation, welcoming the new incumbent.

3. KINSMAN, Grace Church: Rev. Thos. Corlett, Rector. *Morning*, addressed the children, preached, confirmed 4, and addressed the candidates.

4. WINDSOR, Christ Church. *Morning*, read prayers, administered baptism both to an adult and an infant, preached, and administered the Lord's Supper, being assisted in the latter service by Rev. S. S. Chevers.

ROME, St. Peter's Church. *Evening*, preached in the Presbyterian Church, kindly offered.

5. *Morning*, baptized an infant in private, the mother being ill. JEFFERSON, Trinity Church. *Evening*, baptized 3 adults, preached, and confirmed 5.

6. Sunday. EAST PLYMOUTH, St. Matthew's Church: Rev. S. S. Chevers, Rector. *Morning*, confirmed 2, preached, and administered the Lord's Supper.

ASHTABULA, St. Peter's Church: Rev. James Bonnar, B.D., Rector. *Evening*, preached, confirmed 13, and addressed the candidates.

7. UNIONVILLE, St. Michael's Church: Rev. S. S. Chevers, Rector. *Afternoon*, baptized an adult, preached, and confirmed 1.

GENEVA: Rev. S. S. Chevers, Missionary. *Evening*, preached in the Methodist Church, kindly offered; and confirmed 1 person, whom I had baptized in the morning.

The Church building at Canfield is very much injured, is unsafe, and must come down. I trust the few Episcopalians

Bp. Bedell's Address:—Northeastern Counties.

remaining there will have the courage to rebuild the materials into a smaller Church.

The Church at Boardman is flourishing.

The Church at Youngstown has exhibited unusual unity and internal strength, during the vacancy, a proof of the genuineness of the work done among them by their former pastor, the Rev. Wyllys Hall. He has now been succeeded by Rev. Samuel Maxwell, of Akron. The town is rapidly growing in business value and in wealth. The Church at Kinsman has already realized all the hopes of its indefatigable founder, Captain John R. Stanhope. Under his leadership, they are now engaged in erecting a comfortable Parsonage, under the shadow of the Church.

The Church building at Windsor is greatly in danger of falling from dilapidation of its foundations. The vestry have promised me to attend to it. No services have been held there for a year; for, strangely enough, since our Missionary has left, all other Churches have ceased holding services in that vicinity; whereas, when Rev. Mr. Dudley preached at Windsor, it was sometimes difficult to find room for all the appointments of various Churches there.

The Church at Rome still remains unfinished, and at the day readings is destitute of worshipers, except two families. I have strongly urged that it shall be moved two miles, to the neighborhood of Rock Creek, where there are a number of Episcopalians, sufficient to complete it, and a population sufficient to fill it.

At Jefferson, the Church retains its life.

At East Plymouth, the Church is strong and thriving.

At Ashtabula, the earnest labors and self-denials of Rev. Mr. Bonnar are reaping a reward. The Church is so filled by those who have entered from outside of our communion,

Bp. Bodell's Address :—Gambier—Cincinnati.

that several Episcopal families have been crowded from their pews. The salary has been increased, but like most others, is still insufficient. At the fire which cost the life of his son, the Rev. Mr. Bonnar was himself so nearly suffocated that for hours he was insensible, and has not yet recovered from the burning of his throat and lungs. It was a narrow escape, for which we are devoutly grateful.

At Unionville, the little Church is crowded.

And at Geneva, Rev. Mr. Chevers has followed up Mr. Dudley's work, with abundant promise of rapidly forming a strong Parish. A lot has been generously donated for a Church.

OTHER VISITATIONS.

May 10. Ascension Day. GAMBIER: Rosse Chapel, Rev. E. B. Kellogg in charge.

At a special visitation, the Rev. W. C. French preached, and subsequently I administered confirmation to one candidate presented by him, being previously a member and minister in the Congregational Church, and to seven presented by Rev. Mr. Kellogg, one of them being from the Mission House.

May 13. Sunday: CINCINNATI, Church of the Advent, Rev. Francis Lobdell, Rector. *Morning*, preached, confirmed 13, and addressed the candidates.

CINCINNATI, Christ Church, Rev. J. W. McCarty, Rector. *Evening*, preached.

At the Advent, I confirmed a second class by Bishop McIlvaine's desire, he having confirmed a large class about six weeks previously. I rejoice to know that this Church has decided to enlarge its accommodations. It is time, for it will hold not more than one hundred and fifty; whereas, its communicants, alone, number over one hundred. It is *the* time, for population is crowding into that part of the city, and if the Church shall now be enlarged, it will hereafter be

Bp. Bedell's Address:—Dayton—Serious illness—Appointments relinquished.

self-sustaining. It is the *right* time, for, before long, a Church will be needed further east, among the homesteads of the wealthier portion of the congregation. When they shall have finished the Church which they so liberally began, and when they shall have placed it on a self-sustaining basis, they can build a Church for their own convenience, nearer their own homes, with a clear conscience before God, and with such a united effort as will render it worthy to stand as a House for God, among their own elegant mansions. This enterprise is much to be commended; and as it is somewhat missionary in its character, may well engage the attention of liberal churchmen in the Metropolis.

At Christ Church, in the city, I was obliged to intermit the intended confirmation, on account of the very serious illness of the Rector, Rev. J. W. McCarty. I preached, assisted in the services by Rev. Mr. Gray.

May 14 and 15 were spent in pressing the claims of our Gambier Institutions upon a few members of the Episcopal Church, in Cincinnati, with success.

May 16. I journeyed toward Greenville and Troy, to fulfill my appointments, but on the way, at Dayton, was obliged to yield to an illness which had been steadily approaching for many weeks. Under the hospitable roof of Rev. Mr. Jewett, I recovered sufficiently to reach home, abandoning, necessarily, the following appointments: Greenville, Troy, Oberlin, Wakeman, Norwalk and Elyria. A part of these the Bishop has considerably assumed.

On Tuesday, the 22d, I left home again to fulfill certain appointments which did not require me to preach.

CORNER STONE.

May 23. PAINESVILLE. I laid the corner stone of St. James' Church, with appropriate services, the following clergymen

Bp. Bedell's Address:—Corner Stone laid at Painesville—Ordination and Consecration.

being present: Rev. T. B. Wells, Rector; Rev. Messrs. Brayton and Phelps, of Painesville; McMurphey, Fairchild, Chevers and Rylance. The congregation subsequently gathered in the Hall which is being used for service, where Rev. J. H. Rylance delivered an earnest and effective address, explanatory of the peculiarities of our Church, on the several topics: Protestant, Episcopal, in its Doctrines, Liturgy, Rites and Usages. After the address, I confirmed 12 persons.

ORDINATION.

May 24. CLEVELAND, Trinity Church. I ordained to the office of Priest the Rev. Edward Hubbell, Deacon; the candidate being presented by the Rev. Samuel Maxwell, and the sermon preached, at my request, by Rev. John Ufford, of Delaware; a sound exposition of the Divine authority of the Ministry, and an able representation of its responsibilities and rewards. The other clergy assisting were, Rev. Messrs. Burton, Starkey, Rylance, Cooley, Washburn, Taylor, of Cleveland; Marks, Charlot, Wells, Brayton, McMurphey, French, Fairchild, Holden, Davis, Sturges and Abbott.

CONSECRATION.

May 25. CLEVELAND. I consecrated St. James' Church, on Superior street, in the eastern part of the city. The Rev. Dr. Starkey preached an appropriate discourse, animated and encouraging, rightly describing, also, the holy uses of the House of God. I was assisted in the services by the Rev. Richard Bury, the venerable Rector, to whose unwearied efforts we are indebted, under God, for this Church; a signal monument of his remarkable energy. The Rev. Lawson Carter also took his place in the chancel on this occasion, although very feeble, and unable to take part in the services. The other clergy present have been named in the services of the preceding days, thirty in all.

Bp. Bedell's Address :—Cleveland Episcopal Female Seminary.

The Church is of brick, neat and complete; will seat two hundred and fifty. It is the first fruits of the united energies of the Episcopal Churches in Cleveland; representatives from all of which are in the vestry, and members from all were present at the consecration. This feature gave a particular interest to the occasion; for, I trust, it is only the beginning of an effort for Church extension in Cleveland, which will place our Church within the reach of every person within the community, who may desire its holy ways.

CLEVELAND EPISCOPAL FEMALE SEMINARY.

May 25. On the afternoon following the consecration, I visited Mr. S. N. Sanford's Female School, for the purpose of administering confirmation. Rev. Messrs. French, the Chaplain, Washburn, Rylance, Davis and McMurphey accompanied me. After evening service, the Rev. Mr. Washburn addressed the pupils, and especially the candidates, in my stead, giving affectionate and encouraging counsel. I confirmed three, who were presented by the Chaplain. It seemed appropriate that these young persons, whose religious impressions were connected with the Seminary, should also dedicate themselves to Christ in the presence of their schoolmates. I cannot describe to you the joy I felt in thus being permitted to realize that we have an Episcopal Seminary in that important neighborhood: a school where our daughters may be thoroughly educated, and always surrounded by the influences of our own Church. Seventy boarders composed the congregation, and the chanting of all those trained voices was exceedingly delightful—the more delightful, as the leader had the good taste to sing, both in chants, and in metre, only what was congregational. Perhaps the Convention may have noticed that plain music and congregational singing, in those Churches

Bp. Bedell's Address:—Warren—Election and Consecration of Bishops.

which can afford it, prevails almost in precise proportion to the refinement and pure taste of the people. I have no fear but that Messrs. Sanford and Buttles' school will commend itself and secure a large patronage. Already the school is full. But I have spoken in order that Episcopal families may turn their eyes to this and the Mansfield Schools, instead of risking their children's souls at Roman Catholic seminaries; and that our brethren in the neighborhood of Cincinnati may be led to encourage some private enterprise to establish, in their midst, a like efficient Episcopal Female Seminary.

WARREN.

May 27, Trinity Sunday, Christ Church: Rev. C. S. Abbott, Rector.

After sermon by the Rev. J. H. Rylance, I confirmed eleven persons. Being unable to address them, Rev. Mr. Rylance, in my behalf, spoke to them a few words of affectionate advice.

EPISCOPAL CONSECRATIONS.

On the 11th of October I united in the consecration of Rev. CHARLES TODD QUINTARD, as Bishop of the P. E. Church in the Diocese of Tennessee, having been appointed one of his consecrators. In the House of Bishops I gave my assent to the consecration of Rev. GEORGE M. RANDALL, as Bishop of the P. E. Church in the Missionary Diocese of Colorado; and of Rev. ROBERT H. CLARKSON, as Bishop of the P. E. Church in the Missionary Diocese of Nebraska; and of Rev. CHANNING MOORE WILLIAMS, as Bishop of the P. E. Church in the Missionary Diocese of Shanghai, China. Subsequently, on the election of Rev. JOHN B. KERFOOT to the new Diocese of Pittsburg, I gave my canonical consent to his consecration, as Bishop of the P. E. Church in that Diocese.

CATECHISING.

I have been gratified and much encouraged by the increased attention of the clergy to the subject of public catechising. They will certainly find the practice profitable for instilling the first principles of the Gospel, and infusing an early devotion to our Church. This duty, of course, should never be left entirely to Sunday school superintendents or teachers; although they aid the pastor, by preparing the children for his instructions. In this exercise the pastor comes nearest to the lambs of the flock, and this is one very blessed means of encouraging those early sympathies, and that youthful affection of the children, on which his growing power and usefulness depend.

SUNDAY SCHOOL LIBRARIES.

During the progress of visitations my attention has been directed to methods of distributing library books in Sunday schools. The best method is a desideratum. I mention therefore two, for the consideration of pastors and superintendents.

At Gallipolis the superintendent, and at Warren, the librarian, at their own expense, have erected large library cases, in which a partition is provided for each book. When a book is taken out, the scholar's card is left in its place. This card is given to the scholar upon his admission to the school, and contains his name and address, his teacher's name, and a certificate of a right to receive library books. This card then is a check upon the scholar when the book is absent, and he can have no other book until that one is returned, for which his card is the sponsor.

This plan was originated in these distant towns about the same time. It is the simplest plan I am acquainted with, but

Bp. Bedell's Address :—The Parishes of Ohio free from debt.

is expensive. But after the *case* is provided, there can be no difficulty. Of course this, as all other good systems, demands a thoroughly arranged catalogue. The scholars should never be allowed to go to the bookcase to help themselves.

At Marietta, the librarian has a book divided into compartments, for the number of each volume in the library. Opposite to each compartment, is a place for a small tin check, which is stamped with the scholar's number. The check therefore represents the volume which is taken out. Like the more familiar system, of hanging such checks on the back of the library door, covering the number of the book taken, it is liable to the objection of misplacement; but otherwise, it seems to me convenient. The apparatus is provided at a small cost by J. C. Garragues & Co., 148 South Fourth Street, Philadelphia.

FREEDOM FROM DEBTS.

I have made particular inquiries, and have reason to believe, that there are now scarcely any debts remaining on the churches of the Diocese. My impression is that there are *none*. It would be useful, however, to know exactly what is the condition of the Diocese in that respect. The Bishop concurs with me in this, and requests that the clergy, in their reports to the next Convention, and the several wardens whose duty it shall be then to make reports of vacant parishes, insert a statement of debts on church buildings, lands and salaries, if any. The Secretary will be instructed to provide for this in his blank form of parochial report.

DIOCESAN INSTITUTIONS AT GAMBIER.

Our Diocesan Institutions have reached a position of influence, which calls for gratitude to God, and an immediate

Bp. Bedell's Address :—Rapid growth of endowment of Gambier institutions.

united effort to complete their power to be useful. In forty years after their foundation by Bishop Chase, they have attained dimensions and an endowment which no similar institutions in our country (originating in similar small beginnings) have attained in so brief a time. The Grammar School (Milnor Hall), Kenyon College, and the Theological Seminary (Bexley Hall), thoroughly officered, have gathered in and around them an average of two hundred students, of whom nearly fifty are in various stages of preparation for the ministry. Meanwhile the State has grown in numbers to two and a half millions, and developed resources which insure a fixed population; and the Church has become an influential body. At this moment the appointments of the Institutions are sufficient (with the exception of a library building and a chemical laboratory) for twice the present number of students. The intellectual force on the Hill is capable of guiding one thousand students as easily as the present number, and capable of leading them to any point of perfectness in learning. There need to be two professorships added in the College, and suitable assistants appointed. Under the present force the Institutions have acquired a commanding character for scholarship.

At a crisis in their history, when danger was imminent, Bishop McIlvaine saved them, and has been the means of establishing their permanency. It has been my privilege to labor for their development. I have spent much time in former years, but especially in the present, in personal conferences and in correspondence looking towards this result. And I feel deeply grateful for the interest which was manifested at the East by the Rev. Drs. Huntington, of Boston, Duane, of Providence, and our firm friends Rev. Drs. Tyng, Dyer, J. C. Smith and Montgomery, of New York. My appeal has been

Bp. Bedell's Address:—Recent noble gifts to Gambier.

to individuals, and the results, both in Ohio and at the East, have been encouraging.

The first person to whom the object was mentioned, was the late R. B. Bowler, Esq., of Cincinnati, who entered heartily into plans for effecting it. His sudden death arrested his purposes, but he had already completed our philosophical apparatus at a cost of \$3,000. Mrs. Bowler has since given a Professorship as a memorial of her husband—\$25,000. A few gentlemen in Cincinnati have contributed \$14,000 towards a Professorship, which will bear the name of our honored Diocesan; the sum will be completed to \$25,000. Nor have we any idea that the liberality of our wealthy Churchmen there will stop at this point. Mr. Jay Cooke, of Philadelphia, has contributed \$25,000 for a Professorship. And our friend Thos. H. Powers, Esq., commenced the completion of the Bedell Professorship by a contribution of \$6,000. This Professorship, in memory of the late Dr. Bedell, has been guaranteed in Philadelphia. Mr. R. H. Ives, of Providence, has contributed \$10,000. Mr. Frank Richmond, of the same city, has given \$5,000 to found a Library Fund, in memory of our missionary, Hoffman. The Wolfe and Spencer Professorship has been raised to the standard by a contribution of \$5,000 by each of its original donors. The Church of the Ascension has expressed a desire, through its Rector, Rev. Dr. Smith, to erect a church at Gambier, under certain conditions, at a proposed cost of \$30,000; towards which they have paid \$10,000. Other liberal sums have been contributed or promised in various quarters. The recent subscriptions already amount to \$140,000, of which over \$100,000 have been paid.

An effort has just been initiated in Cleveland, and another, which I trust will become a common one for the Diocese (ex-

Bp. Bedell's Address :—Condition of our Diocesan institutions highly encouraging.

clusive of our two largest cities), has been initiated in Marietta and promised in Portsmouth.

I report these facts both as encouragement and argument. For the time has certainly come when the Diocese should unite to place these Institutions on a commanding elevation. The movement has fairly commenced. God is blessing our members everywhere with wealth. These schools are our own. They are the mightiest instruments which God in his providence ever gives to a Church for promoting its interests, and enabling it to spread his kingdom. By a united, vigorous and immediate effort, we can give these Institutions such force and influence as will place it in our power to educate the best minds of the West. It is an object worth aiming for. We ought not to spare any labor, or waste a moment.

I recommend, therefore, that an immediate effort be made in every Parish to raise \$100,000 for the general purposes of these Institutions. Let every minister and his delegation become a committee for their own locality, pledging their best labor and influence to this end. The Convention will pardon me, if I do not ask for resolutions on the subject; knowing how often a real enthusiasm evaporates when it loses its individuality in a corporate expression of feeling. Indeed we have already very good resolutions on the record. But I should be rejoiced if earnest friends of the Institutions would circulate a paper, during the present session, and obtain the signatures of every member, wherein they should pledge themselves to labor for this end, and by God's help to accomplish it, in the name of Christ and his Church.

JUBILEE.

Our next Convention will occur during the Fiftieth year since the organization of the Diocese. A provisional Convention was held in Christ Church, Windsor, on the 2d day of

April, 1817. The preliminary Convention was held in Columbus on the 6th of January, 1818, and the first annual Convention at Worthington on the 3d of June of the same year. Should the Convention please to take order for a celebration of this anniversary, by appointing a committee on the subject, I will make further suggestions to them.

Nothing remains for us, my brethren, but the "work of faith," the "labor of love," and the "patience of hope." Let us pray, but let us not be idle. A great responsibility is laid on us as a Church; let us accept it intelligently and manfully. And may the God of all grace and wisdom guide you through Jesus Christ our Lord.

G. T. BEDELL,

Assistant Bishop.

VISITATIONS AND CONFIRMATIONS.

1865.		CONFIRMED
July 6.	Hudson	7
7.	Peninsula	1
9.	Franklin	1
9.	Ravenna	1
10.	New Lisbon	2
11.	Salem	2
13.	Columbus, St. Paul's	11
	Trinity	4
14.	Cleveland, St. Paul's	9
16.	Cuyahoga Falls	3
16.	Akron	7
17.	Bellevue	4
18.	Lyme	4
18.	Monroeville	6
21.	Huron	5
23.	Sandusky	13
Sept. 10.	Mt. Vernon (2, Gambier 1)	3
1866.		
Mar. 30.	Cleveland, St. John's (1 private)	24
30.	Collamer	3
31.	Cleveland, St. Paul's (16, Grace 2)	18

Summary of Bp. Bedell's official acts.

1866.	CONFIRMED
April 6. Springfield	3
7. Glendale	3
8. Cincinnati—St. James' (19, St. John's 1)	20
15. Portsmouth, All Saints'	10
Christ	12
19. Gallipolis, St. Peter's (1 private)	5
22. Marietta	24
29. E. Liverpool	2
29. Wellsville	1
May 1. Boardman	9
3. Kinsman	4
5. Jefferson	5
6. East Plymouth	2
6. Ashtabula	13
7. Unionville	2
10. Gambier (for Oberlin, 1)	8
13. Walnut Hills	13
23. Painesville	12
27. Warren	11
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SUMMARY.

Ordinations reported to the Bishop—Deacon 1, Priest 1	2
Confirmations " " "	287
Consecration of Church reported to the Bishop	1
Laying corner-stone, " " "	1
Baptisms—adults 5, infants 5	10
Communions	9
Marriages	4
Burials	3
Morning Prayer	8
Sermons	95
Addresses	56
Catechisings	8

G. T. B.

Rev. Dr. BRONSON offered the following resolution :

Resolved, That a committee of five be appointed to take into consideration so much of our Bishop's address as relates

Committee on the Cracraft case—Proposed amendment of Canon—New parishes admitted.

to the case of Rev. J. W. CRACRAFT, and to indicate the proper course to be taken to vindicate the judicial action of the authorities of this Diocese.

Which was adopted ; and the President appointed as said

Committee on the case of Rev. J. W. Cracraft—Rev. Dr. BRONSON, Rev. Dr. BURR, Rev. Mr. BANCROFT, and Messrs. JOHN W. ANDREWS and KENT JARVIS.

Rev. Mr. ABBOTT offered the following resolution, which was referred to the Committee on Canons :

Resolved, That the Committee on Canons take into consideration the importance of so amending the Canon entitled "Of the election of a vestry," as to authorize the filling of any vacancies that shall occur during the year.

The election of Trustees of the Theological Seminary and Kenyon College, was made the order of the day for ten o'clock to-morrow morning, with the subsequent proviso, that the report of the Board of Trustees be presented before the election.

The Committee on Credentials reported in favor of receiving the following new Parishes, applying for admission into union with the Convention, and they were accordingly received :

The Parish of Christ Church, Glendale ;
The Parish of Grace Church, College Hill ;
The Parish of St. Thomas' Church, Berea ;
The Parish of St. James' Church, Cleveland.

Adjourned to nine o'clock to-morrow morning.

W. C. FRENCH,
Secretary.

SECOND DAY.

FRIDAY, June 8th, 1866.

The Convention assembled at 9 o'clock, a. m. Morning Prayer was read by the Rev. Prof. BANCROFT, and the Rev. Mr. CLEMENTS: after which the Bishop took the Chair, and called the Convention to order.

The Secretary called the roll of Clergy and Lay Delegates, and read the minutes of yesterday's proceedings, which were approved.

The Committee on Credentials reported additional Lay Delegates, whose names were called and entered on the list.

On motion of Rev. Mr. RYLANCE, so much of the Bishop's Address as relates to the Memphis Colored Orphan Asylum was referred to a committee of three, and the President appointed the following:

Committee on Memphis Colored Orphan Asylum.—Rev. J. H. RYLANCE, Rev. T. A. STARKEY, D.D., and Mr. RICE HARPER.

The Rev. Mr. McELROY presented the following report of the Board of Trustees of the Theological Seminary and Kenyon College, which was accepted:

REPORT OF TRUSTEES OF SEMINARY AND COLLEGE.

The Trustees respectfully submit to the Convention the following brief but full statement of the condition of the investments, value of houses and lands, receipts and expenditures of their trust up to the 1st of May, 1866.

Report of Trustees of Theological Seminary and Kenyon College.

The Convention will learn from the report that the receipts from all sources still fail, by a few thousand dollars, to meet the necessary and unavoidable expenses of the Institutions, but the Board have the pleasure of adding, that owing to the unremitting efforts of the Bishop and Assistant Bishop of the Diocese to obtain independent donations to meet the deficit from year to year, the permanent endowment of the Institutions has not been touched, but has been gradually increased; and they have reason to cherish the hope that the permanent endowment will soon be adequate to all the expenses of the Institutions:

Investments	\$123,791 56
Lands unsold	36,625 00
Value of buildings and lands attached	150,400 00
	<u>\$310,816 56</u>

RECEIPTS—

From interest on investments	\$8,461 83
Tuition	1,740 00
Rents for lands and houses	1,210 00
Room rent	1,060 00
Incidental receipts	880 00
	<u>\$13,351 83</u>

EXPENSES—

Salaries—Professors, Treasurer, and Janitors.	\$13,843 00
Incidental expenses: Printing, taxes, insurance, revenue stamps, &c.	4,128 81
	<u>17,971 81</u>
Total deficit	<u>\$4,619 98</u>

It may be proper to add that \$1,689.20 of this is for unavoidable repairs.

The Board beg to make the following letter a part of their report to the Convention:

LETTER FROM THE DEAN.

To the Board of Trustees of the Theological

Seminary of the Diocese of Ohio :

In compliance with the request of the Rev. Dr. BRONSON, that I would furnish some account of the state of the Seminary during the past year, for the use of the Board, I have very great pleasure in being able to say, that at no time during my connection with it, has the condition of things in the Institution been, in all respects, so satisfactory.

As a body, the students now connected with the Seminary are above the average, in point of talent, attainments, and deportment.

There have been no cases of discipline.

Election of Trustees of College and Seminary.

More than the usual degree of religious interest has been kept up by means of the weekly students' Prayer meeting, held every Saturday evening; a Missionary Prayer meeting, also weekly; the monthly meeting for Missionary inquiry; and a meeting of the Faculty and students, called the "Faculty Prayer Meeting," held every Tuesday evening, conducted by the Faculty.

The students, all, I think, without exception, take a commendably active part in ministering to the religious needs of the rural population in the neighborhood.

Respectfully yours,

J. J. McELHINNEY,
Dean of the Faculty.

BEXLEY HALL, June 6th, 1866.

In behalf of the Board of Trustees:

JOHN W. ANDREWS,
JAMES McELROY,
Committee.

The hour of ten o'clock having arrived, the Convention proceeded to the order of the day, being the election of two clerical and two lay Trustees of the Seminary and Kenyon College, in the place of those whose terms expire, and of one clerical Trustee to fill the unexpired term occasioned by the removal of the Rev. SAMUEL COX from the Diocese.

TELLERS—Rev. G. S. DAVIS and Mr. M. G. MITCHELL.

On counting the ballots it was ascertained that the vacancy was filled by the election of

Rev. T. B. Fairchild;

And that those who were elected for three years were:

CLERICAL.

Rev. E. Burr, D.D.,
Rev. J. McElroy.

LAY.

Mr. Wm. J. Boardman.

No other person having received a majority of all the votes cast, the Convention proceeded to bal-

Report of Treasurer of Education Committee.

lot for the remaining Trustee, and while awaiting the report of the Tellers, proceeded to other business.

The Rev. Mr. BLAKE, Treasurer of the Education Committee of the Diocese, presented his annual account, which was accepted, and referred to the Committee on Missions :

EDUCATION COMMITTEE—TREASURER'S ACCOUNT.

A. BLAKE, *Treasurer, in account with the EDUCATION COMMITTEE OF THE DIOCESE OF OHIO.*

1865-6.

DR.

To cash received from—

Trinity Church, Columbus.....	\$55 25
Calvary Church, Clifton.....	55 25
Mrs. R. B. B., ".....	125 00
St. John's Church, Cincinnati.....	70 00
St. Paul's Church, Cleveland.....	36 08
St. John's Church, Cuyahoga Falls.....	15 00
Christ Church, Kent.....	5 00
Grace Church, Ravenna.....	4 00
St. Andrew's Church, Elyria.....	9 00
Harcourt Parish, Gambier (Easter collection).....	150 36
Trinity Church, Newark.....	10 00
Rev. Wm. Bower, Newark.....	20 00
St. Timothy's Church, Massillon.....	29 00
All Saint's Church, Portsmouth.....	150 00
Christ Church, Portsmouth.....	80 00
Grace Church, Sandusky.....	5 00
Infant School, ".....	20 00
Mrs. E. Cooke, ".....	10 00
Trinity Church, Tiffin.....	10 00
St. James' Church, Wooster.....	25 00
St. James' Church, Zanesville.....	16 50
Epiphany Church, Urbana (Easter collection).....	15 00
St. Paul's Church, Marion.....	8 00
Society for the Increase of the Ministry.....	475 00
St. Paul's Church, Boston.....	300 00
Rev. Dr. Nicholson, ".....	20 00
Mrs. Freeman Allen, ".....	250 00
Mrs. Nathaniel Thayer, Boston.....	200 00
J. F. Sheaf, New York city.....	300 00

Report of Treasurer of Education Committee.

To cash received from—

Stewart Brown, New York city	\$200 00
Wm. H. Aspinwall, "	200 00
Mrs. C. L. Spencer, "	250 00
Wm. H. Neilson, "	50 00
John Neilson, "	10 00
Edward King, "	25 00
R. B. McIlvaine, "	150 00
B. C. Wetmore, "	50 00
Bay Ridge, N. Y., Rev. J. A. Aspinwall.....	350 00
Christ Church, Rye, N. Y.....	49 36
Morrisania, N. Y., per Rev. Wm. Huckel.....	35 00
Rev. H. H. Messenger, collected in N. Y., per H. McG....	55 00
Jay Cooke, Philadelphia.....	500 00
S. W., "	100 00
Miss M. A. K. Stone, Philadelphia.....	150 00
W. C. H., "	100 00
Mrs. Wm. Buckner, "	25 00
Thomas H. Powers, "	100 00
Rev. W. T. Sabine, "	20 00
James S. Fenton, "	10 00
West Haverford, Pa., George F. Curwin.....	100 00
Ladies' Society, St. John's, Providence, R. I.....	200 00
Per Robt. H. Ives, " "	250 00
Rev. N. S. Harris, Hoboken.....	10 00
Rev. D. Risser, Ashland, O.....	5 00
Knox County Coupons.....	6 00
St. John's Church, Cleveland, O.....	23 54
St. Paul's Church, Medina, O.....	6 00
Christ Church, Hudson, O.....	6 62

\$5,504 96

CR.

By paid to Beneficiaries.....	\$5,494 96
" for stationary, revenue stamps, etc.....	10 00

\$5,504 96

Mr. T. G. ODIORNE, Secretary of the Standing Committee of the Diocese, submitted the following abstract of the doings of the committee during the year :

Report of the Standing Committee.

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese report that they have held twelve meetings during the Conventional year.

They have signed Testimonials, recommending persons for Orders, as follows :

For the Order of Deacons—

Augustus C. Hoëhing,
Francis Lobdell.

For the Order of Priesthood—

Rev. Augustus C. Hoëhing,
Rev. Francis Lobdell,
Rev. William Dymond,
Rev. John A. Dooris,
Rev. Edward Hubbell,
Rev. William R. Powell.

For Holy Orders—

Rev. Henderson Judd, Oberlin, from the Congregational denomination.

On the 6th of September, the Committee elected Dr. Albert Douglas, of Chillicothe, a Delegate to the General Convention, in place of John W. Andrews, Esq., resigned.

On the 6th of December, the consent of the Committee was given to the consecration of the Rev. John Barrett Kerfoot, D.D., as Bishop of the Diocese of Pittsburg.

On the 25th of April, the Bishop of the Diocese laid before the Committee a communication from the Standing Committee of the Diocese of Illinois, (the Bishop of that Diocese being absent,) charging the Rev. J. W. Cracraft, a Presbyter of this Diocese, with preaching in Galesburg, Ill., in alleged violation of the Bishop's prohibition, and asking that he be brought to trial for the same. The Committee at this, and a subsequent meeting, May 14th, carefully examined the charge, and the evidence submitted; and unanimously united in a report and resolutions, concluding as follows: "In view of these various considerations, the Standing Committee believes that the Rev. J. W. Cracraft has violated no canon of this Church in preaching in Galesburg, Ill., and that he is not liable to presentment for trial; and they hereby ignore the charge preferred against him by the ecclesiastical authority of the Diocese of Illinois."

THOS. G. ODIORNE,
Secretary.

The Rev. T. B. FAIRCHILD submitted the following report of the Bethel Church (Peninsula) Fund :

 Report of Bethel, Peninsula, Fund—Report on Cleveland Female Seminary.

REPORT OF BETHEL FUND.

The Trustees of the Bethel Church, Peninsula, Fund, report the condition of it as follows:

Note secured by mortgage.....	\$400 00
Cash on hand.....	34 00
7-30 Bonds.....	1,300 00
	<hr/>
	\$1,734 00

Respectfully submitted,

T. B. FAIRCHILD,
T. MCCAULEY,
Trustees.

HUDSON, June 1, 1866.

The Bishop called for the presentation of the Parochial and Clerical Reports, which were accordingly laid on his table.

President CHARLES SHORT read the following report of the Committee appointed to attend Examinations in the Cleveland Episcopal Female Seminary:

REPORT OF COMMITTEE ON CLEVELAND SEMINARY.

The undersigned members of the Committee appointed to attend the examinations of the Cleveland Seminary, beg leave to report that they have attended to the duty assigned them so far as has been in their power, and would express to the Convention their great satisfaction with the manner in which the Institution is conducted.

They have seen that the instruction is thorough, and, what is of great importance, conveyed in a patient and gentle manner; that the discipline is strict, but judicious and kindly, and that every thing they witnessed convinced them that advantages exist here for a Christian education of a very high order.

As to the buildings and grounds, with their conveniences and arrangements for the comfort and pleasure of the pupils, your Committee refer to the previous very favorable report on this matter, as embodying their own views.

The Committee might proceed to give in detail the particulars of their several visits, did time allow; but will only add, in general, that the prosperity of the school during the year has been very satisfactory, the number having steadily increased to about one hundred and eighty at the present time,

Report on Mansfield Female Seminary.

and that such an impression has been made on them individually, by seeing the seminary and listening to the instruction of its teachers and the recitations of its pupils, that they do not hesitate to recommend this institution as one which well answers the demands which might fairly be made of such an institution of learning in general, and of a Female Seminary of the Protestant Episcopal Church in particular.

J. H. RYLANCE, Ch'n,
DAVID L. KING,
CHARLES SHORT,
C. S. ABBOTT,
Members of Exam. Com.

The Rev. Mr. MORRELL read the following report of the Committee appointed to attend Examinations in the Mansfield Episcopal Female Seminary :

REPORT ON MANSFIELD SEMINARY.

The committee on the examinations and condition of the Mansfield Female College take pleasure in reporting that it has been very highly prosperous during the year. The examinations showed thorough and able teaching in all the departments of the college, and a more than average success in study and application on the part of both pupils and instructors. We are also happy to report that it has pleased God to bless the Institution with a visitation of His Holy Spirit, and that several of the young ladies were hopefully converted to God. Some were confirmed in the Parish Church of Mansfield, but others preferred to seal the precious vow for Heaven in the churches of their respective homes. The Institution has reached now that degree of prosperity that cannot be sustained without more room; and we trust that liberal things will be devised, to enable the efficient and enterprising Principals to extend their accommodations for usefulness.

Respectfully submitted,

JAMES McELROY,
H. H. MORRELL,
For the Committee.

Mr. JOHN W. ANDREWS submitted the following report of the special committee appointed at the last Convention [pp. 82-3 of last Journal] at the request of the Bishop, to devise a plan for the

transfer and management of the "Lorillard Fund for Indigent, Sick and Infirm Clergymen of the Diocese of Ohio," which was recommitted, with instructions to perfect in detail the outline proposed, and report to the next Convention :

The undersigned, who were appointed a committee to report a plan for an association for the support and relief of indigent and infirm clergymen of and in the Diocese of Ohio, beg leave respectfully to report :

That on examination they find that such an association may be at once formed, under the provisions of the act of the General Assembly of the State of Ohio, entitled "An act to provide for the incorporation of religious and other societies," [Swan & Critchfield's Statutes, p. 305,] beginning with the sixty-sixth section of the general act in reference to corporations.

They would suggest that such association should consist of the Bishop of the Diocese, the Assistant Bishop, whenever there shall be one, and such Ministers of the Protestant Episcopal Church of the Diocese of Ohio as, for the time being, are residents of the Diocese, and who have been at some period entitled to sit in its Convention, and who shall, in such mode as may be pointed out by the by-laws, be members of the association.

The object of the association shall be to collect and hold funds and property, and to apply the income arising therefrom for the support and relief of indigent, sick and infirm Ministers of the Gospel of the Protestant Episcopal Church in and of the Diocese of Ohio, under such rules and by-laws as shall be established by the association.

The gentlemen wishing to form such an association may meet at such time and place as shall be convenient, and elect not less than three trustees and a clerk, all from their own number, and agree upon the name of the association, etc., as provided in the act referred to; and the clerk must certify, in exact accordance with the provisions of said act, the record of the proceedings, to the Recorder of the county in which such meeting shall be held, who, on being paid his fees, will record the same; and the association then and thereby becomes a corporation, with all the rights and privileges usually belonging to corporate bodies.

The certificate of the clerk should be carefully made out by some person learned in the law, as it is the basis of the whole association, with all its rights and property.

The trustees so to be appointed are simply the holders of the property of the association, which, in all other respects, elects its officers, frames its constitution and by-laws, and conducts its business as it shall think proper.

All of which is respectfully submitted.

JOHN W. ANDREWS,
G. VOLNEY DORSEY,
Committee.

COLUMBUS, May 19, 1866.

The Rev. Dr. BURR, Chairman of the Committee on Canons, reported, with various amendments, the "Rules of Order" offered yesterday by the Secretary, during the discussion of which,

The Convention took a recess till three o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention reassembled, and after prayer, proceeded to business, the calling of the roll being dispensed with.

The tellers in the election of College Trustees reported that the remaining place was supplied by the election of Mr. M. G. MITCHELL, of Piqua.

On motion by Rev. Dr. STARKEY,

Resolved. That the next Convention of this Diocese be held on the first Wednesday in June, 1867.

The Convention then proceeded to the further consideration of the "Proposed Amended Rules of Order," when, after various amendments, which were accepted by the Committee, their report, with the accompanying resolution, was adopted as follows :

REPORT ON PROPOSED RULES OF ORDER.

The Committee on Canons, to whom was referred several proposed amendments in the Rules of Order, beg leave to report that with a few exceptions they are prepared to recommend for adoption the said amendments and the Order of Business therein proposed by the mover thereof, as laid before the members of this Convention, as follows:

RULES OF ORDER.

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a *Committee on Credentials*, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of Lay Delegates (Canon V.); after which a recess may be taken.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III.); and when received, the Secretary shall call and enter on the minutes the names of the Lay delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

i. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

ii. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and canons and all matters of law shall be referred.

iv. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A *Committee on the next Convention*, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

(9.) The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

Rules of Order adopted.

- (11.) Report of Special Committees of last Convention.
- (12.) Presentation of Parochial and Clerical Reports.
- (13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows:

- (1.) Calling the names of members not present before.
 - (2.) Reading and approving of the Minutes.
 - (3.) Supplementary Report of Committee on Credentials.
 - (4.) Election by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially).
 - v. Trustees of the Theological Seminary and Kenyon College.
 - (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
 - (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
 - (7.) Reports of Special Committees on the Episcopal Addresses.
 - (8.) Report of the Finance Committee on Assessments.
 - (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
 - (10.) Election, by ballot, of Treasurer of the Diocese.
 - (11.) Report of Committee on Constitution and Canons.
 - (12.) Report of Committee on the next Convention.
 - (13.) Motions, resolutions and miscellaneous and unfinished business.
- (If more time remain, the Convention may take up next day's order.)

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to attend Examinations in Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Trustees of Lorillard Fund for Indigent, Sick and Infirm Clergymen.
- (8.) Report of Bethel Church (Peninsula) Fund.
- (9.) Appointment by the President of Examining Committees for the several Church Institutions.
- (10.) Report of Committee on next Convention.
- (11.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention.

Rules of Order adopted.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not again be considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The Reports of all Committees shall be in writing, and shall be entered on the Minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

And the Committee propose the following resolution:

Resolved, That the foregoing Rules of Order, and the Order of Business therein laid down, be adopted as the Rules of Order of this Convention.

Respectfully submitted,

ERASTUS BURR,
SHERLOCK A. BRONSON,
THOMAS C. JONES,
JOHN W. ANDREWS,
Committee on Canons.

The Rev. JAMES McELROY, Chairman of the Finance Committee, reported a scale of assessments on the Parishes for the year, and an accompanying recommendation, which were adopted, as follows:

Report of Finance Committee on Assessments.

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

The Finance Committee respectfully report the following scale of

ASSESSMENTS OF THE PARISHES FOR THE YEAR 1866-67.

Payable by the Vestries in semi-annual installments, on the first days of December, 1866, and June, 1867. [See report and resolutions on pp. 72-3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's.....	\$80	Lancaster, St. John's.....	\$50
Ashtabula, St. Peter's.....	80	Lyme, Trinity.....	20
Bellevue, St. Paul's.....	24	Madison, St. Matthew's.....	10
Berea, St. Thomas'.....	5	Mansfield, Grace.....	45
Berkshire, Grace.....	5	Marietta, St. Luke's.....	90
Boardman, St. James'.....	20	Marion, St. Paul's.....	25
Canfield, St. Stephen's.....	10	Maassillon, St. Timothy's.....	90
Chillicothe, St. Paul's.....	100	Manmee, St. Paul's.....	10
Cincinnati, Christ.....	475	Medina, St. Paul's.....	50
Cincinnati, St. Paul's.....	450	Milan, St. Luke's.....	15
Cincinnati, St. John's.....	450	Mill Creek, St. Mark's.....	12
Cincinnati, St. James'.....	75	Monroeville, Zion.....	30
Cincinnati, Advent.....	75	Mt. Vernon, St. Paul's.....	130
Circleville, St. Philip's.....	35	Napoleon, St. John's.....	5
Cleveland, Trinity.....	340	Newark, Trinity.....	75
Cleveland, St. John's.....	175	New Lisbon, Trinity.....	5
Cleveland, St. Paul's.....	275	Norwalk, St. Paul's.....	55
Cleveland, Grace.....	200	Oberlin, Christ.....	15
Cleveland, St. James'.....	10	Painesville, St. James'.....	70
Clifton, Calvary.....	100	Penfield, Christ.....	5
Clinton, Christ.....	10	Peninsula, Bethel.....	10
Collamer, St. Paul's.....	10	Perry, St. Matthew's.....	5
College Hill, Grace.....	20	Piqua, St. James'.....	125
Columbia, St. Luke's.....	10	Pomeroy, Grace.....	20
Columbus, Trinity.....	310	Portsmouth, All Saints'.....	180
Columbus, St. Paul's.....	50	Portsmouth, Christ.....	50
Cross Creek, St. James'.....	35	Put-in-Bay, St. Paul's.....	10
Cuyahoga Falls, St. John's.....	35	Ravenna, Grace.....	5
Dayton, Christ.....	130	Rome, St. Peter's.....	5
Delaware, St. Peter's.....	115	Salem, Our Saviour.....	10
Dresden, Zion.....	20	Sandusky, Grace.....	180
E. Liverpool, St. Stephen's.....	15	Springfield, Christ.....	70
E. Plymouth, St. Matthew's.....	15	Steubenville, St. Paul's.....	100
E. Springfield, St. John's.....	5	Strongsville, St. Philip's.....	10
Elyria, St. Andrew's.....	40	Tiffin, Trinity.....	35
Fremont, St. Paul's.....	46	Toledo, Trinity.....	200
Gallipolis, St. Peter's.....	30	Toledo, St. John's.....	20
Gambier, Harcourt.....	120	Troy, Trinity.....	5
Glendale, Christ.....	20	Unionville, St. Michael's.....	30
Granville, St. Luke's.....	15	Urbana, Epiphany.....	5
Greenville, St. Paul's.....	10	Wakeman, St. John's.....	5
Hillsboro', St. Mary's.....	35	Warren, Christ.....	75
Hudson, Christ.....	40	Wellsville, Ascension.....	5
Huron, Christ.....	10	Windsor, Christ.....	10
Ironton, Christ.....	10	Wooster, St. James'.....	25
Jefferson, Trinity.....	10	Worthington, St. John's.....	25
Kent, Christ.....	10	Youngstown, St. John's.....	35
Kinsman, Grace.....	15	Zanesville, St. James'.....	175

Resolution of sympathy with the Assistant Bishop.

And they recommend that the arrearage of \$15 against St. Paul's Church, Medina, and of \$6 against St. John's Church, Napoleon, be remitted.

Respectfully submitted.

JAMES MCELROY,
S. N. SANFORD,
W. B. THRALL,
Finance Committee.

The Rev. J. H. RYLANCE offered the following resolution, which was unanimously adopted:

Resolved, That this Convention has learned, with profound sorrow, that the Assistant Bishop of this Diocese, the Rt. Rev. G. T. BEDELL, D.D., has been prostrated in health, induced by manifold labors, combined with a painful providential affliction, and that we cordially and lovingly approve the intention of the Assistant Bishop to withdraw from all active exertions for time sufficient to afford opportunity for full restoration to health, which we pray Almighty God speedily to grant to His servant, that he may be able to renew his zealous and self-sacrificing labors for the Church of God within and without the Diocese.

The same gentleman, as Chairman of the Committee on so much of the Bishop's Address as relates to the Memphis Colored Orphan Asylum, presented the following report, which was accepted, and the accompanying resolutions unanimously adopted, the Bishop himself consenting, in this instance, to depart from his usual custom, and to be the receiver and disbursing officer of any funds which may be transmitted to him for this charity.

REPORT ON THE MEMPHIS COLORED ORPHAN ASYLUM.

Your committee, after full deliberation upon this important subject, beg leave respectfully to report the following resolutions for adoption:

1. *Resolved*, That the Diocese of Ohio express their hearty sympathy with their sister Diocese of Tennessee, in their adoption of the Colored Orphan Asylum of Memphis, founded, and so successfully conducted hitherto, by Mrs. MARTHA CANFIELD, a faithful communicant of the Church in Ohio.

Report of Committee on Memphis Colored Orphan Asylum, and of S. S. Committee.

2. *Resolved*, That the Convention hereby recommend this noble Christian charity to the liberal support of the members of the Church in this Diocese, and suggest to the clergy that collections be taken in the parishes, and that subscriptions be solicited from all who may sympathise with objects so truly worthy of our aid.

J. H. RYLANCE,
T. A. STARKEY,
RICE HARPER,
Committee.

The Bishop then read a letter from Bp. BEDELL, on the subject of a Sunday School Hymn and Tune Book, which had been referred to a committee of last Convention, recommending, as an experiment for one year, the use of the "Sunday School Service and Tune Book," prepared by J. C. Hollister, Superintendent of the Sunday School of St. Paul's Church, New Haven, Conn., in which recommendation the Bishop also expressed his concurrence.

The Sunday School committee of last Convention, through the Rev. Mr. UFFORD, then presented the following report :

REPORT OF SUNDAY SCHOOL COMMITTEE.

The committee to whom was entrusted sundry matters relating to Sunday Schools, beg leave to report, that they have had the several subjects under consideration, and find it easier to point out evils than to suggest their remedy. The real cause of these evils is to be attributed to the loose notions which prevail respecting the education and training of the young; and they would therefore express, as their deliberate opinion, that nothing can be done in the way of reform until parents realize their responsibilities as parents, the office of sponsors be more of a reality than it is, the members of our several parishes be brought to regard the Sunday School, not as a mere appendage, but as an important part of the work of a parish, and the clergy feel their duty as leaders in this most important work.

In order to bring the matter properly before the Convention, we would offer the following resolutions :

Resolutions of S. S. Committee—Report on Gambier Institutions.

1. *Resolved*, That there is just cause of alarm in the fact, that a very large proportion of the children connected with our parishes habitually absent themselves from the House of God on the Christian Sabbath.

2. *Resolved*, That this momentous evil can only be met by constant and earnest prayer to God, coupled with the firm and persistent work of parents, Sunday School teachers, and particularly the ministers who stand as watchmen for the honor and homage due from all, (even the very lambs of the flock) to their Creator.

3. *Resolved*, That it is particularly incumbent on all parents to take their children by the hand, on Sunday mornings, and lead them up to the House of God, that they may learn to worship him in His Sanctuary.

4. *Resolved*, That the Bishop be requested to embody the sense of the foregoing resolutions, and such other matter as he may deem proper, in an address to the clergy and laity of the Diocese, and that a sufficient number of copies be printed, at the expense of the Convention, for general distribution through the parishes.

Respectfully submitted,

JOHN UFFORD,
C. S. ABBOTT,
T. G. ODIORNE,
KENT JARVIS,
Committee.

The Convention proceeded to consider the above report.

The first resolution was adopted.

The discussion of the remaining resolutions was suspended for the time, and leave given the Rev. Mr. RYLANCE to read the report of the committee appointed to attend examinations at Gambier.

REPORT ON THE GAMBIER INSTITUTIONS.

The undersigned members of the committee appointed at the last Convention to attend the examinations at Gambier, would report that the examinations of the past year passed off with credit to all parties concerned.

The Collegiate institution of the Diocese is in a most healthful and vigorous condition. The depression which it experienced while it was so long without a head, and which gave the friends of Kenyon so much sorrow, is now no more.

Report on Gambier Institutions—Missionary meeting.

Under the able administration of its present executive and his efficient corps of professors, it has entirely recovered. Its prospects are bright. For the last three years there has been a steady increase in the number of students—the annual additions being about thirty. The present number of undergraduates on the Catalogue is eighty-one.

The condition of the Grammar school is also most encouraging, the number of students being greater than at any previous period in its history.

The Committee would recommend to the Clergy of the Diocese that the interests of Kenyon College should have more of their attention. It is an institution of which the Diocese may well be proud. As to size, there are only two other similar establishments in the State that are larger; and as to scholastic and literary standing, it is in advance of all. Indeed, it is very questionable whether any institution in our land affords more advantages to those entering upon a collegiate course than that which is now working so successfully at Gambier. We may all, by our influence and good offices, promote its growth. We may point those who would educate their sons, and whose minds are generally on the institutions of the East, to this our own College of the West—may point them to it as an institution which, for discipline, learning and literary culture, is worthy of their strongest confidence and support.

J. H. RYLANCE,
WM. BOWER,

Members of Examining Committee.

The Convention then adjourned, to meet to-morrow morning at nine o'clock.

W. C. FRENCH,
Secretary.

[In the evening of this day a Missionary meeting was held, when addresses were delivered from the Chancel by Revs. T. A. STARKEY, D.D., JOHN UFFORD, Prof. BANCROFT, and FRANCIS LOBDELL, and a collection taken up, to be apportioned equally to the Diocesan and Foreign divisions of the field. At the conclusion, the BISHOP spoke earnestly of the need of a great increase of laborers, and called upon the whole congregation to respond to the petition which he then offered:

Bishop. That it may please the Lord of the harvest, to send forth more laborers into His harvest;

People. We beseech Thee to hear us, good Lord.]

THIRD DAY.

SATURDAY, June 9, 1866.

The Convention met at nine o'clock, a. m. Morning Prayer was read by the Rev. Dr. WALBRIDGE and Rev. Mr. OHL; after which the President took the Chair and called the Convention to order.

The roll call was dispensed with, and the minutes read, amended and approved.

The President appointed as

Committee on next Convention—Rev. Dr. WALBRIDGE, of Toledo; Rev. S. CLEMENTS, of Cincinnati; Mr. SAM'L L. MATHER, of Cleveland; and Mr. JOHN L. WEEKS, of Warren.

The Convention proceeded to the election of certain committees for the ensuing year, and the Chair appointed as

Tellers—Rev. J. B. BRITTON and Mr. I. H. KIERSTED.

The members first cast their ballots for a Standing Committee, and while the Tellers were counting the same, the Convention took up and adopted the remaining resolutions of the Sunday School Committee offered yesterday.

The Rev. GEO. S. DAVIS offered the following preamble and resolution, which were adopted without debate :

WHEREAS, In our late National perils, God's remarkable power was seen in overthrowing the devices of the wicked and bringing to nought the counsels of the ungodly, and calls for devout Christian recognition and gratitude; and,

Report of Committee on the case of Rev. J. W. Cracraft.

WHEREAS, By His wonder-working Providence He has destroyed slavery in the land; and,

WHEREAS, He has been pleased to give unto us a restored national and ecclesiastical unity; and,

WHEREAS, The General Convention of the Episcopal Church, in its late session, refused to recognize God's hand in those deliverances, in the emancipation of the oppressed, and in the restored union of the States, thus placing the Church, of which it was the representative before the world, in an apparently disloyal attitude, and as dishonoring the Supreme Ruler of Nations:

Therefore resolved, By this Convention of the Protestant Episcopal Church of the Diocese of Ohio, that we most heartily and earnestly approve of, and endorse, the faithful protest made against such inaction, by our Right Reverend Bishop and Assistant Bishop, and our representatives, clerical and lay, and that we protest against and repudiate the seeming disloyalty and ingratitude of that Convention.

The Rev. Dr. BRONSON, Chairman of the Committee on so much of the Bishop's Address as relates to the case of Rev. J. W. Cracraft and the Diocese of Illinois, submitted the following report, which was accepted, and the accompanying resolution adopted :

REPORT ON THE CASE OF REV. J. W. CRACRAFT.

The committee appointed to consider so much of the Bishop's Address as relates to the case of the Rev. J. W. Cracraft, have considered the same, and also a carefully prepared report of the Standing Committee, and would recommend the adoption of the following resolution:

Resolved, That we approve the course of our Standing Committee, and of our Bishop, in the case of Rev. J. W. Cracraft, believing him now clearly entitled to be received by the ecclesiastical authority of any other Diocese, as a clergyman of good standing in this Church.

S. A. BRONSON,
ERASTUS BARR,
L. H. BANCROFT,
JOHN W. ANDREWS,
KENT JARVIS,
Committee.

The Rev. Mr. RYLAND offered the following

resolution, which was adopted, with the amendment that Mr. RYLANCE be added to the committee therein named :

WHEREAS, We have been reminded in the Address of Bp. BEDELL, that the next meeting of this body will be the Fiftieth Convention since the formal organization of the Diocese; and whereas, it is desirable to mark such an epoch in the life and work of the Church in Ohio by some special and appropriate services; therefore,

Resolved, That the Rev. Dr. BURR, the Rev. Dr. BRONSON, and the Rev. JAMES MCELROY be and are hereby appointed a committee to consult with the Bishops upon this matter, and to arrange for such services to be held at the next session of this body.

The Rev. Dr. BRONSON offered the following resolutions, which were unanimously adopted :

Resolved, That the thanks of this Convention, and of the Church represented here, are due and are hereby cordially tendered to the Right Rev. G. T. BEDELL, D.D., for his unwearied efforts in behalf of our Diocesan Institutions at Gambier, and to all the liberal contributors to its funds, who have so munificently attested their zeal in the cause of Christian education.

Resolved, That the Secretary be requested to furnish Bishop BEDELL with a copy of the above resolution.

Mr. THOS. C. JONES, from the committee on Canons, to whom was referred a proposition offered by Rev. Mr. ABBOTT, so to amend Canon II. as to provide for the filling of vacancies in Vestries, submitted the following provision, to be added as Section 5 of said Canon, which was unanimously adopted :

ADDITION TO CANON II.

“SEC. 5. Vacancies in the Vestry may be filled by special election, to be called by the Vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish

Standing Committee elected—Examining Committees appointed.

meetings, at least one week previous to the time fixed for holding the election."

The tellers reported the following persons elected

STANDING COMMITTEE OF THE DIOCESE.

Rev. James E. Homans,	Mr. William Procter,
" Samuel Clements,	" T. G. Odiorne,
" Edward H. Jewett,	" A. H. McGuffey.

Proceeded to ballot for the Missionary Committee. During the counting of the ballots,

The President appointed the following Committees to attend Examinations in Church Institutions: in

THEOLOGICAL SEMINARY AND KENYON COLLEGE.

Rev. Dr. Walbridge, Toledo.	Mr. Theo. Sterling, Cleveland.
" E. H. Jewett, Dayton.	" J. Kent Hamilton, Toledo.
" Wm. Bower, Newark.	" W. G. Lane, Sandusky.
" C. S. Abbott, Warren.	Dr. W. S. Sullivant, Columbus.
" J. M. Kendrick, Put-in-Bay.	Mr. David L. King, Akron.
" C. A. L. Richards, Columbus.	" Morgan E. Wood, Dayton.

MANSFIELD FEMALE SEMINARY.

Rev. James McElroy, Springfield.	Prof. G. T. Chapman, Cleveland.
" S. A. Bronson, D.D., Sandusky.	Mr. Z. S. Stocking, Mansfield.
" Wm. Bower, Newark.	

CLEVELAND FEMALE SEMINARY.

Rev. T. A. Starkey, D.D., Cleveland.	Pres. Charles Short, Gambier.
" C. A. L. Richards, Columbus.	Mr. T. C. Jones, Delaware.
" T. B. Fairchild, Hudson.	

The Rev. T. B. FAIRCHILD offered the following resolution, which was adopted:

Resolved, That we, the Convention of the Diocese of Ohio, do hereby earnestly recommend to the General Convention the introduction in the Litany of the proposed petition for an increase of laborers in the field which our Lord has committed to his Church.

Report of Treasurer of Missionary Committee.

The Secretary, in the absence of Mr. SPARROW, Treasurer of the Missionary Committee, and by his request, presented his annual report, which was referred to the Standing Committee on Missions:

MISSIONARY COMMITTEE TREASURER'S REPORT.

The Treasurer of the Diocesan Missionary Committee respectfully reports that the balance in his hands at the date of his last annual report was \$786 95

That during the year he has received the following sums:

From Akron, St. Paul's.....	\$10 00
“ Ashtabula, St. Peter's.....	44 00
“ Bellevue, St. Paul's.....	5 00
“ Berea, St. Thomas'.....	5 00
“ Cincinnati, Christ.....	340 00
“ “ Ladies Benevolent Society of do.....	200 00
“ “ St. James'.....	20 00
“ “ St. John's.....	732 00
“ Cleveland, St. Paul's.....	95 74
“ “ Trinity.....	50 00
“ Clifton, Calvary.....	350 00
“ Columbus, St. Paul's.....	40 09
“ “ Trinity.....	54 73
“ College Hill, Grace.....	48 00
“ Cuyahoga Falls, St. John's.....	45 01
“ Dayton, Christ.....	40 00
“ Delaware, St. Peter's.....	50 00
“ East Liverpool, St. Stephen's.....	13 33
“ East Plymouth, St. Matthew's.....	11 00
“ Elyria, St. Andrew's.....	11 50
“ Gambier, Harcourt.....	180 80
“ Granville, St. Luke's.....	11 00
“ Glendale, Christ.....	40 70
“ Hudson, Christ.....	14 25
“ Huron, Christ.....	12 00
“ Kent, Christ.....	6 10
“ Lyme, Trinity.....	5 00
“ Mansfield, Grace.....	8 00
“ Marion, St. Paul's.....	6 00
“ Massillon, St. Timothy's.....	15 88
“ Medina, St. Paul's.....	10 00
“ Milan, St. Luke's.....	4 25
“ Mill Creek, St. Mark's.....	15 25

Report of Treasurer of Missionary Committee.

From Monroeville, Zion.....	\$5 48
“ Newark, Trinity.....	10 00
“ New Lisbon, Trinity.....	4 00
“ Norwalk, St. Paul's.....	12 80
“ Oberlin, Christ.....	15 70
“ Piqua, St. James'.....	11 00
“ “ William Scott.....	50 00
“ Portsmouth, All Saints'.....	132 00
“ “ a member of Christ.....	5 00
“ Ravenna, Grace.....	6 20
“ Salem, Our Saviour.....	4 50
“ Sandusky, Grace.....	10 00
“ “ Sunday School of do.....	20 00
“ “ a female member.....	20 00
“ Springfield, Christ.....	74 10
“ Strongsville, St. Philip's.....	5 70
“ St. Mary's.....	2 50
“ Tiffin, Trinity.....	14 75
“ Urbana, Epiphany.....	28 40
“ Warren, Christ.....	37 98
“ Wellsville, Ascension.....	20 30
“ Windsor, Christ.....	7 41
“ Wooster, St. James'.....	50 00
“ Zanesville, St. James'.....	29 25
“ Collection at last Convention.....	76 00
“ Loan of P. W. Huntington & Co.....	500 00
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	\$4,434 65

That he has paid out as follows:

To Rev. N. P. Charlot.....	\$175 48
“ R. L. Chittenden.....	200 00
“ Edward H. Cumming.....	112 50
“ J. A. Dooris.....	87 50
“ H. C. H. Dudley.....	83 33
“ W. C. French.....	225 00
“ M. M. Gilbert.....	66 67
“ Wyllys Hall.....	50 00
“ E. Hubbell.....	145 83
“ W. N. Irish.....	25 00
“ C. F. Lewis.....	100 00
“ H. A. Lewis.....	50 00
“ Samuel Marks.....	112 50
“ A. T. McMurphey.....	168 75
“ J. H. McElree.....	75 00
“ H. H. Messenger.....	106 25
“ J. B. Pradt.....	300 00

 Receipts for Diocesan Missions at Convention.

To Rev. William R. Powell.....	\$183 33
“ E. O. Simpson.....	41 67
“ John Swan.....	166 67
“ G. B. Sturges.....	150 00
“ J. Rice Taylor.....	166 67
“ W. E. Webb.....	150 00
“ C. H. Young.....	87 50
To P. W. Huntington & Co. (loan).....	500 00
“ Interest on loan.....	5 50
“ Exchange, stamps, etc.....	10 25
“ Bishop Bedell, special Miss. expenses.....	27 70
	<hr/>
	\$3,573 10
Balance	861 55
	<hr/>
	\$4,434 65

Respectfully submitted.

THOS. SPARROW, *Treasurer, &c.*

Mr. SPARROW having, by letter to the Committee, declined further service as Treasurer, the Bishop appointed Rev. L. L. HOLDEN Treasurer *pro tem.*, who reported the following additional sums received for Diocesan Missions, during the sitting of the Convention, and which will be more formally acknowledged in the report of the Treasurer next year :

RECEIVED AT CONVENTION FOR DIOCESAN MISSIONS.

From Lyme, Trinity.....	\$5 00
“ Cleveland, St. John's.....	50 00
“ Warren, Christ.....	10 50
“ Toledo, Trinity.....	47 00
“ Dayton, Christ.....	40 00
“ Steubenville, St. Paul's.....	30 15
“ Cleveland, Trinity.....	70 00
“ Chillicothe, St. Paul's.....	10 00
“ Massillon, St. Timothy's, at opening of Convention.....	41 08
“ “ “ Missionary meeting.....	41 15
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Total	\$344 88

L. L. HOLDEN, *Treasurer pro tem.*

Mr. W. B. THRALL read the following final report of the President Andrews' Monument Committee, which was accepted, and the committee discharged.

REPORT OF PRES. ANDREWS' MONUMENT COMMITTEE.

The committee heretofore appointed, charged with the duty of providing the means and causing to be erected a monument to the memory of LORIN ANDREWS, L.L.D., late President of Kenyon College, take satisfaction in reporting to the Convention that the duty assigned them is an accomplished work. The committee avail themselves of this opportunity to express their grateful acknowledgements to the friends of the enterprise who, by their generous and voluntary contributions responded to the call of the committee, and thereby enabled them to carry out the wishes of the Convention. The contributions that have come to the hands of the committee amount, in the aggregate, to six hundred and fourteen dollars and twenty cents. The cost of the monument erected in the College Cemetery, Gambier, as per contract, is five hundred dollars. Thus, after paying for the monument, and all incidental expenses, leaving a balance of about one hundred dollars, which will be handed over to the widow of President Andrews, for the use of his family. The committee only regret that the sum is not greater.

Mr. J. M. Martin, Cleveland, was the contractor, and has, the committee have reason to believe, performed his contract in a faithful and satisfactory manner. The monument is of Italian marble, and is constructed according to a draught furnished by the contractor.

Respectfully submitted,

W. B. THRALL,
JOHN W. ANDREWS,
KENT JARVIS,
Committee.

The Rev. A. T. McMURPHEY read the following report of the Committee on Unfinished Business, which was accepted :

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business beg leave to report that they find—

On p. 85 of last Journal that the committee appointed with reference to the establishment of a Female Seminary in the

Com. on Salaries of Bishops and Clergy—Next Convention—Miss. & Ed. Com's elected.

Southern or Southwestern portion of the Diocese were continued, and expected to make a further report on the subject to this Convention.

[The other matters of Unfinished Business had already been acted upon.—SEC.]

A. T. McMURPHEY,
JAMES W. WILSON,
Committee.

Mr. S. N. SANFORD offered the following resolution, which was unanimously adopted :

Resolved, That three laymen, Messrs. T. G. ODIORNE, of Cincinnati, JOHN W. ANDREWS, of Columbus, and S. L. MATHER, of Cleveland, be appointed a committee of this Convention, with instructions to devise and put in operation such means as to them may seem proper, to increase the salaries of the Bishop and Assistant Bishop, and those of the hard-working and poorly paid clergy, especially of the country parishes.

The Rev. Dr. WALBRIDGE, Chairman of the Committee on the next Convention, offered the following resolution, which was adopted :

Resolved, That the Fiftieth Annual Convention of this Diocese be held in Grace Church, Cleveland. [First Wednesday of June, 1867.]

The Tellers appointed for that purpose reported the following persons elected as the Missionary and Education Committees :

MISSIONARY COMMITTEE.

Clerical.	Lay.
Rev. Joseph H. Rylance,	Mr. John W. Andrews,
Rev. Thomas A. Starkey, D.D.,	Mr. M. G. Mitchell,
Rev. Lewis Burton,	Mr. Wm. Procter,
Rev. William Bowers,	Mr. H. P. Smythe.
Rev. Francis Lobdell,	

EDUCATION COMMITTEE.

Rev. Alfred Blake,	Pres. Chas. Short,
Rev. L. H. Bancroft,	Prof. H. L. Smith,
Rev. E. C. Benson,	Prof. B. L. Lang,
Rev. J. J. McElhinney, D.D.,	Prin. R. B. Marsh.

 Anonymous donation of Books—Parishes dissolved—Report of Treasurer of Diocese.

The BISHOP announced the receipt of another box of Books for the Clergy from the same anonymous source as former gifts of a like kind, and for which no acknowledgment was desired.

The BISHOP reported the following Parishes as in his judgment essentially defunct, and the Convention proceeded, in accordance with Canon IV., to dissolve their connection with the Convention, viz :

The Parish of St. Stephen's Church, Grafton.
 The Parish of St. Thomas' Church, St. Clairsville.
 The Parish of St. Paul's Church, Dayton.
 The Parish of St. David's Church, Centerville.
 The Parish of St. Mark's Church, Newton Falls.
 The Parish of St. Paul's Church, Hartsgrove.

The Treasurer of the Diocese, Mr. I. N. WHITING, presented his Annual Report, which, owing to the feebleness of his voice, was, at his request, read by the Secretary, and afterwards referred to the Finance Committee :

ISAAC N. WHITING, <i>Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.</i>		
1865-66.		DR.
	To balance of cash on hand at the close of the Convention, June 8th, 1865.....	\$534 07
	To amount received from sundry parishes, arrearages and assessments for the current year	6,212 80
		<u>\$6,746 87</u>
1865.	CONTRA.	CR.
	By cash paid—	
July 6.	Printing railroad passes and circulars, by order of Secretary.....	\$3 25
" 12.	Rev. W. C. French, on account of his expenses attending publication of Journal of Convention of 1865	20 00
" 31.	Bal. of do, postage, express charges, &c.	12 98
" "	Rich. Nevins, on account of publication of Journal of 1865	250 00

Treasurer's Report.

1865.		\$236 23
	By cash paid—	
Aug. 4.	T. G. Odiorne, Secretary of Standing Committee, for Book of Records, and tin box for receipts, &c.	\$8 00
Sept. 16.	Rev. Dr. Burr, and Rev. Messrs. Burton, Clements and Boyd, Clerical Delegates to General Convention, \$40 each.	160 00
" "	Assessment of General Convention on this Diocese for 1865	303 00
" "	Premium, \$1.25 ; counterfeit bank-note, \$5	6 25
	Bishop McIlvaine, on account of his salary for 1865-6	3,000 00
	Bishop Bedell, on account of his salary for 1865-6	2,000 00
	Bishop McIlvaine, on account of his traveling expenses, postage and stationery	60 96
	Bishop Bedell, on account of his traveling expenses, postage and stationery.	75 00
1866.		
May 24.	Rev. W. C. French, Secretary's salary for 1865-6	100 00
" "	Rev. W. C. French, balance of postage account	3 14
" "	Isaac N. Whiting, Treasurer, for paper for circulars and treasurer's receipts, printing, postage, revenue stamps, stationery, &c., from June 8, 1865, to June 7, 1866	25 29
June 7.	Printing 200 railroad return passes	3 00
" "	Printing 100 Amended Rules of Order of Convention	5 00
" 9,	Amount remaining unpaid for the publication of Journal of the Convention of 1865	312 75
" "	Balance due the four clerical delegates to General Convention of 1865 (by vote of this Convention)	40 00
		<hr/>
		\$6,388 62
	Leaving a balance on hand of	358 25
		<hr/>
		\$6,746 87

Treasurer's Report.

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Akron, St. Paul's.....	\$75 00	
Ashtabula, St. Peter's	134 00	
Bellevue, St. Paul's	29 00	
Berea, St. Thomas'	5 00	
Berkshire, Grace	5 00	
Boardman, St. James'	15 00	
Canfield, St. Stephen's	10 00	
Chillicothe, St. Paul's	100 00	
Cincinnati, Christ.....	450 00	
Cincinnati, St. Paul's.....	425 00	
Cincinnati, St. John's	425 00	
Cincinnati, St. James'	50 00	
Cincinnati, Advent.....	50 00	
Circleville, St. Philip's	75 00	
Cleveland, Trinity	320 00	
Cleveland, St. John's (\$170, less allowed \$7.50 for interest on \$125 subscription to the Episcopal Fund)	162 50	
Cleveland, St. Paul's	260 00	
Cleveland, Grace.....	250 00	
Cleveland, St. James'	5 00	
Clifton, Calvary	75 00	
Clinton, Christ.....	10 00	
Collamer, St. Paul's	10 00	
Columbia, St. Luke's .....	.....	20 00
Columbus, Trinity	300 00	
Columbus, St. Paul's	40 00	
Cross Creek, St. James' .....	.....	35 00
Cuyahoga Falls, St. John's	35 00	
Dayton, Christ.....	125 00	
Defiance, Grace	10 00	
Delaware, St. Peter's	115 00	
Dresden, Zion.....	27 00	76 00
East Liverpool, St. Stephen's .....	.....	15 00
East Plymouth, St. Matthew's	15 00	
Elyria, St. Andrew's	81 00	14 50
Fremont, St. Paul's	46 00	
Gallipolis, St. Peter's.....	30 00	
Gambier, Harcourt.....	135 00	
Grafton, St. Stephen's	8 00	
Granville, St. Luke's	15 00	
Greenville, St. Paul's.....	10 00	
Hillsboro', St. Mary's .....	.....	*25 00
Hudson, Christ	33 00	
Huron, Christ.....	15 00	
Ironton, Christ	5 00	10 00
Jefferson, Trinity	10 00	
Kent, Christ	10 00	
Kinsman, Grace.....	15 00	
Lancaster, St. John's.....	110 00	
Lyme, Trinity	20 00	
Madison, St. Matthew's.....	10 00	
Mansfield, Grace	40 00	10 00
Marietta, St. Luke's.....	148 50	

* Paid since the adjournment of the Convention.

Treasurer's Report and his re-election.

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Marion, St. Paul's	\$20 00	
Massillon, St. Timothy's	80 00	
Maumee, St. Paul's	10 00	
Medina, St. Paul's	50 00	
Milan, St. Luke's	15 00	
Mill Creek, St. Mark's	12 00	
Monroeville, Zion	20 00	
Mt. Vernon, St. Paul's	130 00	
Newark, Trinity	70 00	
New Lisbon, Trinity	7 00	
Norwalk, St. Paul's	60 00	
Oberlin, Christ	15 00	
Painesville, St. James'	60 00	60 00
Penfield, Christ	9 80	
Peninsula, Bethel	9 00	
Perry, St. Matthew's		10 00
Piqua, St. James'	120 00	
Pomeroy, Grace	20 00	
Portsmouth, All Saints'	180 00	
Portsmouth, Christ	50 00	
Put-in-Bay, St. Paul's	5 00	
Rome, St. Peter's	3 00	*6 00
Ravenna, Grace	5 00	
Salem, Our Saviour	10 00	
Sandusky, Grace	165 00	
Springfield, Christ	70 00	
Staubenville, St. Paul's	100 00	
Strongsville, St. Philip's	10 00	
Tiffin, Trinity		\$5 00
Toledo, Trinity	180 00	
Toledo, St. John's		*20 00
Troy, Trinity	28 00	
Unionville, St. Michael's	10 00	
Urbana, Epiphany	20 00	
Wakeman, St. John's	14 00	
Warren, Christ	70 00	
Wellsville, Ascension	5 00	
Windsor, Christ	10 00	
Wooster, St. James'		*25 00
Worthington, St. John's	20 00	
Youngstown, St. John's	35 00	
Zanesville, St. James'	170 00	
	\$6,212 80	\$361 50

Proceeded to ballot for Treasurer of the Diocese, when on counting the same, Mr. ISAAC N. WHITING, of Columbus, was declared unanimously re-elected.

* Paid since the adjournment of the Convention.

Mr. HENRY PROBASCO, of Cincinnati, having sent in his resignation as Trustee of the Theological Seminary and Kenyon College, the Convention accepted the same, and proceeded to ballot to fill the vacancy, when Mr. THOS. C. JONES was declared to be duly elected in his place.

The Convention then took a recess till three o'clock, p. m.

SATURDAY, THREE O'CLOCK, P. M.

The Convention met at the hour appointed, and united in singing and prayer.

Roll call dispensed with.

The Finance Committee, through the Rev. Mr. MCELROY, presented the following report on the Treasurer's accounts, with the accompanying resolution, which was unanimously adopted :

REPORT OF FINANCE COMMITTEE ON TREASURER'S ACCOUNTS.

The Finance Committee have carefully examined the Treasurer's accounts and vouchers, and find them correct, and recommend the adoption of the following resolution :

Resolved, That the thanks of this Convention be, and are hereby tendered to ISAAC N. WHITING, Treasurer of the Diocese, for his fidelity and unremitting attention in the discharge of his office as Treasurer.

JAMES MCELROY,
S. N. SANFORD,
W. B. THRALL,
Committee.

On motion by Rev. Mr. RYLANCE,

Resolved, That the number of copies of the Journal of the Convention be the same as last year (1000); and that the cordial thanks of the Convention be tendered to the Secretary for the promptness with which the Journal is brought out, and for the correctness of its items, and general excellence of style, due to his personal supervision.

On motion by Rev. Mr. DAVIS,

Resolved, That the Bishop be requested to recommend, through the Diocesan paper, specified times for taking up collections for the Memphis Colored Orphan Asylum.

On motion by the same,

Resolved, That the thanks of this Convention are due, and are hereby tendered to the Rector, Wardens, Vestry and Families of St. Timothy's Church, and to other citizens of Massillon, who have so hospitably received and entertained those in attendance from abroad on this occasion.

On motion by Rev. Mr. CLEMENTS,

Resolved, That a Committee be appointed to report the proper steps to be taken in organizing and incorporating a Parish, with proper blank forms to be used upon the occasion, and also to report some plan for the security of church property in case of a Parish becoming defunct.

And the President appointed as said

Committee on Parish Organization and Property—Rev. J. UFFORD, and Messrs. T. C. JONES and JOHN W. ANDREWS.

The Rev. LEWIS BURTON submitted the following report of the Standing Committee on Missions, which was received, and the appended resolution adopted :

REPORT OF COMMITTEE ON MISSIONS.

The Standing Committee on Missions beg leave to state that, as no report of the work of either the Education or the Missionary Committee has been presented to the Convention; as they have no knowledge of facts upon which to base a report; and as, on careful inquiry, they learn that the Secretary of one committee is absent, and are unable to learn even the name of the Secretary of the other; and are, moreover, informed that friends of the Church, anxious to serve it, have been unable to do so from a like inability :

Therefore Resolved, That this Convention exceedingly regrets that two so important departments of Diocesan work should be thus imperfectly brought to the Church's notice, and trusts that full and plain reports of the working of these

Resolutions offered by Revs. Messrs. Dudley and Britton—Adjournment.

two committees will be presented at an early hour in the session of the next Convention.

LEWIS BURTON,
C. A. L. RICHARDS,
G. S. DAVIS,
SAM'L P. McDONALD,
For the Committee on Missions.

The Rev. H. C. HAMILTON DUDLEY offered a resolution, which after being amended on motion of Rev. Mr. CLEMENTS, and so accepted by the mover, was adopted, as follows :

WHEREAS, The Bishop of the Diocese in his public address has recommended that a more direct spiritual character should be given to its annual meetings :

Therefore Resolved, As the sense of this Convention, that the spiritual interests of its members, and of those among whom we meet, should ever be the high object and end of our meeting.

The Rev. J. B. BRITTON offered the following resolution, which was adopted :

Resolved, That the Society of this Diocese for the Relief of the Widows and Children of Deceased Clergymen has strong claims upon the interests of the Church in this Diocese ; and as the claims on its aid are now quite pressing, the Bishop be requested to issue a Pastoral letter to the Diocese in reference to it, and propose a collection in aid of its funds on every Christmas day, or at some other convenient time.

No further business being proposed, the Bishop, after congratulating the members on the spirit of earnestness, unity and godly love which had prevailed, called upon them to unite with him in singing the *Gloria in Excelsis*, when, with prayers and the Apostolic Benediction, the Convention adjourned *sine die*.

WILLIAM C. FRENCH,
Secretary.

S. J. FRENCH,
Assistant Secretary.

Parish Statistics

AND

PAROCHIAL REPORTS.

1866.



TABLE I.

LIST OF THE CLERGY

Canonically resident in the Diocese of Ohio, June, 1866, with their respective Charges and Post Office Address.

Names of Clergy.	Charges.	Post Office.
McIlvaine, Charles Pettit, D.D., D.C.L.	Bishop of the Diocese.....	Cincinnati.
Bedell, Gregory Thurston, D.D.	Assistant Bishop of the Diocese	Gambier.
PRESBYTERS.		
Abbott, Cornelius S.	Christ Church, Warren.....	Warren.
Ames, John G.	Christ Church, Springfield...	Springfield.
Bancroft, Lucius W.	Professorship Eccl. History in Theol. Sem.	Gambier.
Blackaller, Henry	(Disabled by infirmities).....	Gallipolis.
Blake, Alfred, B. D.	Harcourt Place Academy.....	Gambier.
Bonnar, James, B. D.	St. Peter's Church, Ashtabula.	Ashtabula.
Bower, William.....	Trinity Church, Newark.....	Newark.
Boyd, John.....	St. Luke's Church, Marietta..	Marietta.
Brayton, Johnson A.	A select classical school.....	Painesville.
Britton, James B.	St. Paul's Church, Chillicothe.	Chillicothe.
Bronson, Sherlock A., D.D.	Grace Church, Sandusky.....	Sandusky.
Brush, Abner P.	Christ Church, Portsmouth...	Portsmouth.
Burr, Erastus, D.D.	All Saints' Ch., Portsmouth...	Portsmouth.
Burton, Lewis.....	St. John's Church, Cleveland.	Cleveland.
Bury, Richard.....	St. James' Church, Cleveland.	Cleveland.
Carter, Lawson.....	(Disabled by infirmity and age)	Cleveland.
Charlot, N. P.	St. Paul's Church, Collamer..	Collamer.
Chevers, Samuel S.	{ St. Michael's, Unionville... }	Unionville.
	{ St. Matthew's, E. Plymouth }	
	{ St. Andrew's Ch., Elyria.. }	
Chittenden, Richard L.	{ Christ Church, Penfield... }	Elyria.
Clements, Samuel.....	Calvary Church, Clifton.....	Cincinnati.
Cooley, William C.	Trinity Free Chapel, Clevel'd.	Cleveland.
Corlett, Thomas.....	Grace Church, Kinsman.....	Kinsman.
Cracraft, John W. ....	.....	Galesb'rg, Ill.
Cumming, Edward H.	{ Grace Church, Berkshire... }	Springfield.
	{ Mission at Kent'n, Hard.co. }	
Davis, George S.	St. Paul's Church, Medina....	Medina.
Doolittle, Columbus S.	Episcopal Female Seminary..	Mansfield.
Dooris, John A.	Ch. of the Epiphany, Urbana.	Urbana.
Dudley, H. C. Hamilton...	St. Paul's Church, Marion....	Marion.
Duërr, J. W. C.	Mission at Cape Palmas, W. A.	19 Bib.H., N.Y
Fairchild, Thomas B.	{ Christ Church, Hudson... }	Hudson.
	{ Bethel Church, Peninsula. }	
Fiske, William A.	St. Paul's Church, Cincinnati.	Cincinnati.
French, William C.	{ Christ Church, Oberlin... }	Oberlin.
	{ Epis. Fem. Sem., Cleveland }	
Gardiner, Frederic.....	Professorship of Bib. Lit. in Theol. Sem.	Gambier.
Gillette, Charles.....	St. Paul's Church, Steubenville	Steubenville.
Gray, Richard.....	City Mission, Cincinnati....	Cincinnati.
Hall, John (Disabled by infirmities & age)		Ashtabula.

LIST OF THE CLERGY—CONTINUED.

Names of Clergy.	Charges.	Post Office.
Hall, Wyllys	St. James' Church, Piqua.....	Piqua.
Hamilton, Moses.....	{ St. Paul's Church, Bellevue }	Bellevue.
Harris, N. Sayre.....	{ Trinity Church, Lyme..... }	
Hartley, Benjamin.....	Agent of Education Committee	Gambier.
High, Nathaniel R.....	Mission at Cape Palmas, W. A.	19 Bib. H., N.Y.
Holden, Levi L.....	St. John's Church, Toledo.....	Toledo.
Homans, James E.....	{ St. John's Cuyahoga Falls. }	Cuyah. Falls.
Hubbell, Edward.....	{ Christ Church, Kent..... }	
Jewett, Edward H.....	St. John's Church, Cincinnati.	Cincinnati.
Kellogg, Ezra B.....	Grace Church, Ravenna.....	Ravenna.
Kendrick, J. Mills.....	Christ Church, Dayton.....	Dayton.
Kerfoot, Richard T.....	Missionary at large.....	Gambier.
Lathrop, Henry D.....	St. Paul's Church, Put-in-Bay.	Put-in-Bay.
Leavitt, John M.....	Grace Church, College Hill...	College Hill.
Lewis, Charles F.....	Missionary in Nevada.....	Gold Hill, Nev
Lobdell, Francis.....	Disabled by ill health.....	
Maples, Carlton P.....		Wakeman.
Marks, Samuel.....	Church of the Advent, Cin'ti.	Cincinnati.
Maxwell, Samuel.....	Grace Church, Pomeroy.....	Pomeroy.
McCarty, John W.....	Christ Church, Huron.....	Huron.
McElhinney, John J., D. D.	St. John's Church, Youngst'n.	Youngstown.
	Christ Church, Cincinnati....	Cincinnati.
	Professorship of System. Div., etc., Theol. Sem.....	
McElroy, James.....	General Agency Am. Tract Soc.	Gambier.
McMurphey, Albert T.....	{ Ch. of Our Saviour, Salem, }	Springfield.
	{ Trinity Ch., New Lisbon.. }	Salem.
Messenger, Henry H.....	Associated Mission.....	Red Bluff, Cal
Michell, Tobias H.....	(Disabled by age & infirmities)	Delaware.
Morrell, Henry H.....	(After July 1st) Sec'y and Gen. Agent Foreign Missions.....	19 Bib. H. N.Y
Morrison, Archibald M....	Editor Western Episcopalian.	Gambier.
Muenscher, Joseph, D.D....	Sec. of Wid. & Orph. Soc., etc.	Mt. Vernon.
Nash, Rodolphus K.....	{ St. John's Ch., Worthingt'n }	Worthington.
Newton, William.....	{ Christ Church, Clinton... }	
Ohl, John F.....	Harcourt Par. and Col. Chap'l'n	Gambier.
Payne, Henry.....	St. James' Church, Zanesville	Zanesville.
Phelps, Alanson.....	(Disabled by age & infirmities)	Mt. Vernon.
Pradt, John B.....	(Disabled by ill health).....	Painesville.
Richards, C. A. L.....	Christ Church, Glendale.....	Glendale.
Robbins, Chandler.....	Trinity Church, Columbus....	Columbus.
Rogers, William K.....	A select classical school.....	Springfield.
Rylance, Joseph H.....	(Disabled by ill health).....	Hastings, Min
Sanford, Alvah.....	St. Paul's Church, Cleveland..	Cleveland.
Seabury, George.....		Granville.
Simpson, E. Owen.....	St. Paul's Church, Columbus.	Columbus.
Starkey, Thomas A., D.D..	{ St. John's Ch., Lancaster. }	Lancaster.
Sturges, George B.....	{ St. Philip's Ch., Circleville }	
	Trinity Church, Cleveland....	Cleveland.
	{ St. Thomas' Church, Berea }	Berea.
Swan, John.....	{ St. Philip's, Strongsville.. }	
Thompson, William.....	St. Paul's Church, Maumee ..	Maumee.
Trimble, James.....	St. Peter's Church, Gallipolis.	Gallipolis.
	Grace Church, Mansfield.....	Mansfield.

LIST OF THE CLERGY—CONTINUED.

Names of Clergy.	Charges.	Post Office.
ullidge, Henry	St. Paul's Church, Norwalk...	Norwalk.
fford, John	St. Peter's Church, Delaware.	Delaware.
arian, Alexander.....	.....	Cleveland.
Vall, Spencer.....	.....	Reedtown.
Vallace, John S.....	Chaplain, etc., Naval Academy	Newport, R.I.
Valbridge, Henry B., D.D.	Trinity Church, Toledo.....	Toledo.
Varner, Abraham J.....	St. James' Church, Boardman.	Boardman.
Vatson, George, D.D.....	Temporary Ch'ge at Wakeman	Norwalk.
Vebl, William E.....	St. Mary's Church, Hillsboro'.	Hillsboro'.
Vella, Thomas B.....	St. James' Church, Painesville.	Painesville.
Vright, Edward P.....	St. James' Church, Cincinnati.	Cincinnati.
oung, Charles H.....	St. Paul's Church, Fremont...	Fremont.

DEACONS.

enson, Edward C.....	Harcourt Place Academy.....	Gambier.
McElree, Joseph H.....	St. Paul's Church, Greenville.	Greenville.
owell, William R.....	Zion Church, Monroeville....	Monroeville.
allandigham, George S..	.....	New Lisbon.

CLERGY IN THE DIOCESE, BUT NOT TRANSFERRED.

aylor, J. Rice.....	St. Paul's Missions	E. Cleveland.
olford, D. W.....	Chaplain Soldiers' Home.....	Columbus.

Whole No. of Clergy in the Diocese—Bishops..... 2
Presbyters..... 96
Deacons..... 4=102

No. engaged in Parish and Missionary work..... 75
" " Professorships and Schools..... 9

No. disabled by age and infirmities..... 9=91

No. entitled to seats in this Convention..... 78

" " present..... 55

Whole No. of Clergy present..... 60

TABLE II.

LIST OF ORGANIZED PARISHES

In the Diocese of Ohio, in union with the Convention; with the name of the Minister now in charge, and the date of Organization or Admission to the Convention.

Name of Parish.	Place.	County.	Minister.	A. D.
St. Paul's....	Akron.....	Summit....	Vacant.....	1836
St. Peter's....	Ashtabula....	Ashtabula..	James Bonnar, B.D....	1817
St. Paul's....	Bellevue.....	Huron.....	Moses Hamilton.....	1836
St. Thomas'....	Berea.....	Cuyahoga..	Geo. B. Sturges.....	1866
Grace.....	Berkshire....	Delaware..	Edward H. Cumming..	1817
St. James'....	Boardman....	Mahoning..	Abraham J. Warner....	1817
St. Stephen's..	Canfield.....	Mahoning..	Vacant.....	1847
St. Paul's....	Chillicothe..	Ross.....	James B. Britton.....	1817
Christ.....	Cincinnati....	Hamilton..	John W. McCarty.....	1817
St. Paul's....	Cincinnati....	Hamilton..	William A. Fiske.....	1828
St. John's....	Cincinnati....	Hamilton..	James E. Homans.....	1849
Advent.....	Cincinnati....	Hamilton..	Francis Lobdell.....	1855
St. James'....	Cincinnati....	Hamilton..	Edward P. Wright.....	1863
St. Philip's....	Circleville....	Pickaway..	E. Owen Simpson.....	1819
Trinity.....	Cleveland....	Cuyahoga..	Thos. A. Starkey, D.D..	1817
St. John's....	Cleveland....	Cuyahoga..	Lewis Burton.....	1836
Grace.....	Cleveland....	Cuyahoga..	A. H. Washburn.....	1845
St. Paul's....	Cleveland....	Cuyahoga..	Joseph H. Rylance....	1847
St. James'....	Cleveland....	Cuyahoga..	Richard Bury.....	1865
Calvary.....	Clifton.....	Hamilton..	Samuel Clements.....	1856
Christ.....	Clinton.....	Franklin..	Rodolphus K. Nash....	1856
St. Paul's....	Collamer.....	Cuyahoga..	N. P. Charlot.....	1844
Grace.....	College Hill..	Hamilton..	Richard T. Kerfoot....	1866
St. Luke's....	Columbia.....	Lorain.....	Vacant.....	1817
Trinity.....	Columbus....	Franklin..	C. A. L. Richards.....	1817
St. Paul's....	Columbus....	Franklin..	George Seabury.....	1842
St. James'....	Cross Creek...	Jefferson..	Vacant.....	1816
St. John's....	Cuyahoga Falls	Summit....	Levi L. Holden.....	.....
Christ.....	Dayton.....	Montgom'ry	Edward H. Jewett.....	1819
Grace.....	Defiance.....	Defiance...	Vacant.....	1855
St. Peter's....	Delaware.....	Delaware..	John Ufford.....	1817
Zion.....	Dresden.....	Muskingum	Vacant.....	1841
St. Stephen's..	E. Liverpool..	Columbiana	Vacant.....	1838
St. Matthew's..	E. Plymouth..	Ashtabula..	Samuel S. Chevers....	1834
St. John's....	E. Springfield.	Jefferson..	Vacant.....	1826
St. Andrew's..	Elyria.....	Lorain.....	Richard L. Chittenden	1837
St. Paul's....	Fremont.....	Sandusky..	Charles H. Young.....	1842
St. Peter's....	Gallipolis....	Gallia.....	William Thompson....	1850
Harcourt.....	Gambier.....	Knox.....	William Newton.....	1827
Christ.....	Glendale.....	Hamilton..	John B. Pradt.....	1866
St. Luke's....	Granville....	Licking....	William Bower.....	1827
St. Paul's....	Greenville....	Darke.....	Joseph H. McElree....	1837
St. Mary's....	Hillsboro....	Highland..	Vacant.....	1853
Christ.....	Hudson.....	Summit....	Thomas B. Fairchild..	1842
Christ.....	Huron.....	Erie.....	Samuel Marks.....	1840
Christ.....	Ironton.....	Lawrence..	Samuel D. Tompkins..	1854
Trinity.....	Jefferson....	Ashtabula..	Vacant.....	1837
Christ.....	Kent.....	Portage....	Levi L. Holden.....	1836

LIST OF ORGANIZED PARISHES—CONTINUED.

Name of Parish.	Place.	County.	Minister.	A. D.
Grace	Kinsman	Trumbull ..	Thomas Corlett.....	1864
St. John's ..	Lancaster	Fairfield ...	E. Owen Simpson	1834
Trinity	Lyme	Huron	Moses Hamilton	1835
St. Matthew's	Madison	Muskingum	Vacant .....	.....
Grace	Mansfield	Richland ..	James Trimble	1847
St. Luke's ..	Marietta	Washington	John Boyd	1825
St. Paul's ..	Marion	Marion	H. C. Hamilton Dudley	1849
St. Timothy's	Massillon	Stark	Henry H. Morrell	1834
St. Paul's ..	Maumee	Seneca	John Swan	1838
St. Paul's ..	Medina	Medina	George S. Davis	1817
St. Luke's ..	Milan	Erie	William R. Powell....	1846
St. Mark's ..	Mill Creek	Coshocton..	Vacant	1822
Zion	Monroeville.....	Huron	William R. Powell....	1854
St. Paul's ..	Mount Vernon.	Knox	Vacant	1829
St. John's ..	Napoleon	Henry	Vacant	1855
Trinity	Newark	Licking	William Bower	1826
Trinity	New Lisbon ..	Columbiana	A. T. McMurphey	1863
St. Paul's ..	Norwalk	Huron	Henry Tullidge	1821
Christ	Oberlin	Lorain	William C French	1855
St. James' ..	Painesville	Lake	Thomas B. Wells	1824
Christ	Penfield	Lorain	Richard L. Chittenden	1844
Bethel	Peninsula	Summit	Thomas B. Fairchild ..	1835
St. Matthew's	Perry	Coshocton..	Vacant	1822
St. James' ..	Piqua	Miami	Wyllys Hall	1824
Grace	Pomeroy	Meigs	Carlton P. Maples	1848
All Saints' ..	Portsmouth	Scioto	Erastus Burr, D.D.	1819
Christ	Portsmouth ..	Scioto	Abner P. Brush	1858
St. Paul's ..	Put-in-Bay	Ottawa	J. Mills Kendrick	1864
Grace	Ravenna	Portage	Edward Hubbell	1865
St. Peter's ..	Rome	Ashtabula ..	Vacant	1834
Our Saviour.	Salem	Columbiana	Albert T. McMurphey.	1859
Grace	Sandusky	Erie	S. A. Bronson, D.D.	1835
Christ	Springfield	Clarke	John G. Ames	1834
St. Paul's ..	Stenbenville ..	Jefferson ..	Charles Gillette	1819
St. Philip's ..	Strongsville ..	Cuyahoga ..	Geo. B. Sturges	1829
Trinity	Tiffin	Seneca	Vacant	1855
Trinity	Toledo	Lucas	H. B. Walbridge, D.D. ..	1838
St. John's ..	Toledo	Lucas	Nathaniel R. High	1863
Trinity	Troy	Miami	Vacant	1831
St. Michael's.	Unionville	Ashtabula ..	Samuel S. Chevers	1825
Epiphany ..	Urbana	Champaign.	John A. Dooris	1848
St. John's ..	Wakeman	Huron	Vacant	1837
Christ	Warren	Trumbull ..	Cornelius S. Abbott ..	1837
Ascension ..	Wellsville	Columbiana	Vacant	1863
Christ	Windsor	Ashtabula ..	Vacant	1817
St. James' ..	Wooster	Wayne	Vacant	1841
St. John's ..	Worthington ..	Franklin ..	Rodolphus K. Nash	1804
St. John's ..	Youngstown ..	Mahoning ..	Samuel Maxwell, jr....	1859
St. James' ..	Zanesville	Muskingum	John F. Ohl	1816

No. of organized Parishes in the Diocese	97
“ “ “ “ without any ministerial services	20
“ “ counties in the State	88
“ “ “ “ “ “ in which there is no Episcopal Parish	43

TABLE III.
WARDENS AND DELEGATES.

List of Parish Wardens, and Lay Delegates to Convention of 1866, (each Parish being entitled to send three.)

Name of Parish.	Wardens.	Delegates in Attendance.
St. Paul's, Akron.....	David L. King, Philo Bennett.	{ David L. King, Philo Bennett, Frederic A. Nash.
St. Peter's, Ashtabula	George Willard, Lorenzo Tyler.	None.
St. Paul's, Bellevue	Jesse Haskell, Jas. Greenslade.	None.
St. Thomas', Berea	John McCroden, William James.	None.
Grace, Berkshire	Joseph Prince, D. T. Sherman.	None.
St. James', Boardman	James Rudge, F. A. Boardman.	Hyrarn Thorn.
St. Stephen's, Canfield	None reported.	None.
St. Paul's, Chillicothe	John Madeira, Albert Douglas.	{ John Madeira, N. W. Thatcher.
Christ, Cincinnati	D. K. Este, G. K. Shoenberger.	A. H. McGuffey.
St. Paul's, Cincinnati	David K. Cady, Jos. C. Ringwalt.	None.
St. John's, Cincinnati	William Procter, Chas. R. Fosdick.	{ T. G. Odiorne, J. J. Butler.
Advent, Cincinnati	C. W. James, Alexander Todd.	John Cinnamon.
St. James', Cincinnati	Abner L. Frazer, Wm. Walter.	None.
St. Philip's, Circleville	J. G. Doddridge, Kingsley Ray.	None.
Trinity, Cleveland	Ansel Roberts, Samuel L. Mather.	{ Samuel L. Mather, Wm. J. Boardman, Levi Butties.
St. John's, Cleveland.....	Geo. L. Chapman, S. N. Herrick.	None.
Grace, Cleveland	Chas. J. Woolson, Edw. W. Palmer.	{ Charles C. Carter, H. G. Cleveland.
St. Paul's, Cleveland	S. N. Sanford, C. J. Comstock.	{ S. N. Sanford, H. B. Tuttle, S. J. Miller.
St. James', Cleveland	Sam'l L. Mather, Zenas King.	None.
Calvary, Clifton	Robt. Buchanan, John H. Hewson.	None.
Christ, Clinton	Jacob Slyh, Daniel Lakins.	None.
St. Paul's, Collamer	John Doane, Charles Ashwood.	None.
Grace, College Hill	A. Doisy, D. B. Pierson.	None.
St. Luke's, Columbia	None reported.	None.

WARDENS AND LAY DELEGATES—CONTINUED.

Name of Parish.	Wardens.	Delegates in Attendance.
Trinity, Columbus	{ H. P. Smythe, Sam'l Houghton.	{ W. B. Thrall, J. W. Andrews, Wm. H. Morrell.
St. Paul's, Columbus	{ Robt. G. Hanford, Thomas Sparrow.	{ I. N. Whiting.
St. James', Cross Creek	{ None reported.	{ None.
St. John's, Cuyahoga Falls ...	{ Geo. Parks, J. H. Brainard.	{ Rowland Clapp, J. H. Brainard, H. C. Lockwood.
Christ, Dayton	{ Warren Munger, Isaac H. Kiersted.	{ Isaac H. Kiersted, Pardee C. Rickey.
Grace, Defiance	{ None reported.	{ None.
St. Peter's, Delaware	{ Thomas W. Cox, B. Powers.	{ Thos. C. Jones, Geo. W. Campbell.
Zion, Dresden	{ None reported.	{ None.
St. Stephen's, E. Liverpool ...	{ John Mast, James Wilson.	{ None.
St. Matthew's, E. Plymouth..	{ Samuel Burnet, Josiah Morgan.	{ None.
St. John's, E. Springfield	{ None reported.	{ None.
St. Andrew's, Elyria	{ Raymond Starr, H. E. Fisher.	{ None.
St. Paul's, Fremont	{ J. W. Wilson, John Flaughter,	{ James W. Wilson.
St. Peter's, Gallipolis	{ Geo. W. Jackson, Geo. W. Livesay.	{ None.
Harcourt, Gambier	{ A. G. Scott, H. L. Smith.	{ Charles Short, M. White.
Christ, Glendale	{ John D. Jones, N. C. McLean.	{ John D. Jones.
St. Luke's, Granville	{ G. B. Johnson, Freeman Haskell.	{ Henry D. Wright.
St. Paul's, Greenville	{ Thos. F. Kilborn, E. Dawes.	{ None.
St. Mary's, Hillsboro'	{ S. P. Shrope, Isaac Sams.	{ None.
Christ, Hudson	{ Thos. McCauley, William Hurst.	{ Wm. H. Whedon.
Christ, Huron	{ J. W. Wickham, A. J. McDonald.	{ None.
Christ, Ironton	{ None.	{ None.
Trinity, Jefferson	{ A. Hawley.	{ None.
Christ, Kent	{ Edward Parsons, H. G. Allen.	{ None.
Grace, Kinsman	{ J. R. Stanhope, I. Meacham.	{ None.
St. John's, Lancaster	{ W. J. Reese, J. R. Mumaugh.	{ None.
Trinity, Lyme	{ Stephen Sawyer, Joseph Wood.	{ None.
St. Matthew's, Madison	{ Thos. Armstrong, Robt. Armstrong.	{ None.
Grace, Mansfield	{ Z. S. Stocking, Fred. Holywell.	{ None.

WARDENS AND LAY DELEGATES—CONTINUED.

Name of Parish.	Wardens.	Delegates in Attendance.
St. Luke's, Marietta.....	J. E. Hall, John Kendrick.	None.
St. Paul's, Marion.....	S. S. Bennett, George B. Smith.	James S. Reed.
St. Timothy's, Massillon.....	Kent Jarvis, T. McCullough.	{ Kent Jarvis, Frederick Focke, Jacob G. Bucher.
St. Paul's, Maumee.....	E. H. Hunter, Tobias Wolfinger.	None.
St. Paul's, Medina.....	Russell Thayer, Austin Badger.	{ Wm. H. Canfield, Austin Badger, Isaac Bronson.
St. Luke's, Milan.....	S. F. Newman, A. Minuse.	None.
St. Mark's, Mill Creek.....	S. T. Thompson, J. O. Love.	Robt. Henderson.
Zion, Monroeville.....	Philip Ward, H. L. Wilson.	None.
St. Paul's, Mt. Vernon.....	J. N. Burr, Wm. L. King.	None.
St. John's, Napoleon.....	None reported.	None.
Trinity, Newark.....	H. S. Sprague, J. H. Franklin.	H. S. Sprague.
Trinity, New Lisbon.....	F. A. Blocksom, John Clarke.	None.
St. Paul's, Norwalk.....	Platt Benedict, Shepherd Patrick.	Shepherd Patrick.
Christ, Oberlin.....	S. P. McDonald, Calvin Anderson.	{ Sam'l P. McDonald, Henderson Judd, S. J. French.
St. James', Painesville.....	Aaron Wilcox, Henry Sanford.	None.
Christ, Penfield.....	Beri Andrews, Wm. Jones.	None.
Bethel, Peninsula.....	None reported.	None.
St. Matthew's, Perry.....	Matthew Trimble.	None.
St. James', Piqua.....	M. G. Mitchell, G. Volney Dorsey.	M. G. Mitchell.
Grace, Pomeroy.....	V. B. Horton, R. S. Winkleblack.	V. B. Horton.
All Saints', Portsmouth.....	Jas. F. Towell, Louis C. Damarin.	{ Wm. M. Bolles, Chas. P. Tracy. Peter Kinney,
Christ, Portsmouth.....	Wash'ton Kinney, Joseph C. Gilbert.	{ Joseph C. Gilbert, Sam'l R. Ross.
St. Paul's, Put-in-Bay.....	None.	None.
Grace, Ravenna.....	P. Barron, Walter Smith.	{ James Goldson, P. Barron, Thomas May.
St. Peter's, Rome.....	Henry Ackley.	None.
Our Saviour, Salem.....	Thomas Read, B. S. Koll.	{ Thomas Read, Benjamin S. Koll, David Nease.

WARDENS AND LAY DELEGATES—CONTINUED.

Name of Parish.	Wardens.	Delegates in Attendance.
Grace, Sandusky	Z. W. Barker,	Rice Harper.
Christ, Springfield	Rice Harper.	{ John Ludlow,
	John Ludlow,	{ William Addis.
	N. F. Stone.	{ Frank Wells,
St. Paul's, Steubenville	None reported.	{ E. R. Andrews.
St. Philip's, Strongsville	George Johnson,	None.
	M. E. Stone.	•
Trinity, Tiffin	D. J. Goodsell,	None.
	John W. Clark.	
Trinity, Toledo	Denison B. Smith,	Charles B. Phillips.
	Chas. B. Phillips.	
St. John's, Toledo	S. Tredwell,	None.
	W. L. Lamb.	
Trinity, Troy	Asa Coleman,	None.
	M. G. Mitchell.	
St. Michael's, Unionville	Amos C. Osborn,	None.
	E. O. Warner.	
Epiphany, Urbana	Adam Mosgrove,	None.
	James A. Nelson	
St. John's, Wakeman	C. Beecher,	None.
	S. Todd.	
Christ, Warren	John L. Weeks,	John L. Weeks.
	John H. McCombs	
Ascension, Wellsville	R. W. Ransom,	E. H. Ayer.
	A. M. Haley.	
Christ, Windsor	None reported.	None.
St. James', Wooster	None reported.	None.
St. John's, Worthington	Ezra Gilbert,	Charles E. Burr.
	O. Johnson.	
St. John's, Youngstown	Henry Maninng,	None.
	James M. Reed.	
St. James', Zanesville	E. E. Fillmore,	E. E. Fillmore.
	W. R. Hazlett.	

No. of Parishes entitled to be represented in Convention	97
“ “ “ actually represented by laymen	40
“ “ “ not represented by laymen	57
“ “ “ represented by neither clergyman nor layman ...	29
No. of Laymen entitled to sit in this Convention	291
“ “ “ actually in attendance	71

TABLE IV.
BAPTISMS, CONFIRMATIONS AND COMMUNICANTS.

NAME OF PARISH.	BAPTISMS.		CONFIRMATIONS.	COMMUNICANTS.							
	Infant.	Adult.		Last year.	Added—new.	Added—by transfer.	Deceased, removed, etc.	Present No.			Av. attend'ce.
								Male.	Female.	Total.	
St. Paul's, Akron	8	..	7	68	7	..	9	13	53	66	45
St. Peter's, Ashtabula	21	3	13	192	15	8	12	58	145	203	65
St. Paul's, Bellevue	5	1	4	31	4	..	9	4	22	26	23
St. Thomas', Berea	4	2	4	18	5	3	4	6	16	22	..
Grace, Berkshire .....	..	..	..	15	..	..	..	5	11	17	12
St. James', Boardman	7	..	9	20	9	..	..	7	25	32	17
St. Stephen's, Canfield* .....	..	..	..	17	..	..	..	..	..	†17	..
St. Paul's, Chillicothe	6	3	9	90	12	..	13	19	72	91	50
Christ, Cincinnati	29	2	..	281	..	11	12	†60	†221	282	200
Christ, City Mission, Cin.	32	4	..	..	..	..	..	..	..	..	..
St. Paul's, Cincinnati	19	12	60	183	62	38	32	62	189	251	..
St. John's, Cincinnati	22	6	22	242	33	10	26	80	187	267	..
Advent, Cincinnati	9	6	31	42	37	24	1	..	..	102	..
St. James', Cincinnati	18	2	20	85	12	22	17	20	82	102	50
St. Philip's, Circleville	5	3	7	36	..	..	..	15	36	51	..
Trinity, Cleveland	36	11	42	413	40	42	115	†72	†341	380	..
St. John's, Cleveland	26	15	24	231	28	20	23	59	197	256	100
Grace, Cleveland	18	5	3	401	..	..	..	†94	†307	300	..
St. Paul's, Cleveland	27	9	26	296	23	22	10	92	239	331	125
St. James', Cleveland	1	..	..	new	..	..	..	..	..	new	..
Calvary, Clifton	4	..	..	25	4	..	..	†5	†20	29	..
Christ, Clinton .....	..	..	..	18	..	..	4	7	7	14	14
St. Paul's, Collamer	2	..	3	25	3	6	..	8	26	34	..
Grace, College Hill	5	..	..	new	..	..	..	..	..	23	..
St. Luke's, Columbia* .....	..	..	..	29	..	..	..	..	..	†29	..
Trinity, Columbus	23	6	39	161	39	..	..	†43	†118	200	..
St. Paul's, Columbus	9	2	11	74	8	11	12	12	58	70	26
St. James', Cross Creek* .....	..	..	..	59	..	..	..	†19	†40	†59	..
St. John's, Cuyahoga Falls .....	..	1	3	48	4	2	6	7	41	48	35
Christ, Dayton	10	2	19	136	15	5	8	37	111	148	85
Grace, Defiance* .....	..	..	..	7	..	..	..	..	..	†7	..
St. Peter's, Delaware	12	5	16	107	16	4	15	26	86	112	60
Zion, Dresden* .....	..	..	..	18	..	..	..	†8	†10	†18	..
St. Stephen's, E. Liverpool	2	..	2	19	2	5	2	5	19	24	20
St. Matthew's, E. Plymouth	3	..	2	40	2	..	1	14	27	41	..
St. John's, E. Springfield* .....	..	..	..	14	..	..	..	..	..	†14	..
St. Andrew's, Elyria	14	3	..	82	4	6	23	19	50	69	27
St. Paul's, Fremont	4	..	..	62	..	3	17	8	40	48	30
St. Peter's, Gallipolis	1	..	5	48	5	2	1	†9	†39	54	..
Harcourt, Gambier	6	9	33	203	32	..	60	84	91	175	130
Christ, Glendale	3	2	8	new	7	8	2	5	22	27	..
St. Luke's, Granville .....	..	2	7	34	11	3	10	9	29	38	..
St. Paul's, Greenville	1	..	4	10	..	..	1	3	6	9	..
St. Mary's, Hillsboro'	8	4	13	40	14	..	3	..	..	60	30
Christ, Hudson	3	9	21	55	21	4	14	17	58	75	50
Christ, Huron	2	3	5	35	..	..	7	5	23	28	23
Christ, Ironton	1	..	..	20	..	..	12	3	5	8	..
Trinity, Jefferson	1	4	5	12	..	..	3	2	7	9	..
Christ, Kent .....	..	..	1	31	1	..	3	5	24	29	20

* N report.

† As last reported.

‡ Estimated.

BAPTISMS, CONFIRMATIONS AND COMMUNICANTS—CONTINUED.

NAME OF PARISH.	BAPTISMS.			COMMUNICANTS.							
	Infant.	Adult.	CONFIRMATIONS.	Last year.	Added—new.	Added—by transfer.	Deceased, removed, etc.	Present No.			Av. attend'ce.
								Male.	Female.	Total.	
Grace, Kinsman	1	1	4	22	4	..	1	5	20	25	15
St. John's, Lancaster	4	..	6	58	6	4	8	14	46	60	..
Trinity, Lyme	4	1	4	26	3	1	6	4	20	24	20
St. Matthew's, Madison ..	..	..	..	10	..	..	..	4	6	10	10
Grace, Mansfield	7	2	12	53	12	2	24	10	33	43	38
St. Luke's, Marietta	8	3	24	88	26	9	15	31	77	108	..
St. Paul's, Marion	4	2	13	28	13	1	1	14	27	41	..
St. Timothy's, Massillon ..	15	10	35	87	37	..	9	36	79	115	..
St. Paul's, Maumee	2	2	11	27	12	..	2	12	26	38	..
St. Paul's, Medina	6	2	11	65	8	3	6	28	42	70	40
St. Luke's, Milan	2	..	..	24	..	..	4	5	15	20	15
St. Mark's, Mill Creek .....	..	..	..	40	..	..	1	12	28	39	..
Zion, Monroeville	2	1	6	20	6	3	1	5	25	30	25
St. Paul's, Mt. Vernon	7	1	2	156	2	..	8	..	..	150	70
St. John's, Napoleon* .....	..	..	4	11	..	..	..	11	10	11	..
Trinity, Newark	7	4	14	70	17	3	8	8	74	82	..
Trinity, New Lisbon .....	..	..	2	12	2	..	2	4	8	12	10
St. Paul's, Norwalk	7	4	..	90	3	2	5	14	57	71	40
Christ, Oberlin	3	4	16	61	16	8	11	19	55	74	30
St. James', Painesville	16	7	12	114	15	7	21	24	91	115	..
Christ, Penfield	1	..	..	18	..	..	..	4	14	18	15
Bethel, Peninsula	5	4	1	25	7	..	4	4	24	28	18
St. Matthew's, Perry .....	..	..	..	20	..	..	6	..	..	20	..
St. James', Piqua	5	8	22	118	22	3	14	34	95	129	100
Grace, Pomeroy	5	1	..	38	2	..	4	12	24	36	..
All Saints', Portsmouth	14	2	10	178	14	3	19	53	123	176	110
Christ, Portsmouth	8	3	12	50	12	2	4	19	41	60	40
St. Paul's, Put-in-Bay	1	2	..	new	..	..	..	..	..	none	..
Grace, Ravenna .....	..	..	1	11	1	3	2	4	9	13	10
St. Peter's, Rome	1	..	..	7	..	..	2	2	3	5	3
Our Saviour, Salem	1	..	2	21	3	1	2	7	16	23	15
Grace, Sandusky	15	6	13	150	17	2	13	22	131	153	100
Christ, Springfield	4	1	3	71	3	4	10	13	55	68	48
St. Paul's, Steubenville	4	..	..	139	..	..	1	30	109	125	..
St. Philip's, Strongsville ..	..	..	8	27	9	..	8	6	27	33	..
Trinity, Tiffin	5	1	..	52	..	..	16	2	34	36	20
Trinity, Toledo	23	13	29	212	32	9	8	43	202	245	..
St. John's, Toledo	8	5	17	47	14	..	14	21	32	53	28
Trinity, Troy .....	..	1	..	30	..	..	2	8	20	28	..
St. Michael's, Unionville ..	1	4	2	50	3	5	3	17	30	47	..
Epiphany, Urbana	7	4	14	47	14	..	4	17	40	57	35
St. John's, Wakeman .....	..	1	..	15	..	..	..	6	9	15	10
Christ, Warren	7	8	9	88	9	..	9	20	68	88	50
Ascension, Wellsville	3	2	1	14	1	2	..	9	8	17	16
Christ, Windsor* .....	..	..	..	30	..	..	..	..	..	30	..
St. James', Wooster* .....	..	..	6	39	..	..	..	11	28	39	..
St. John's, Worthington ..	6	6	7	48	7	1	6	13	37	50	..
St. John's, Youngstown ..	8	..	..	58	1	..	7	16	36	52	..
St. James', Zanesville	6	2	15	210	16	2	33	43	153	196	..
Totals	670	254	826	6948	844	339	810	1712	5277	7272	...

* No report.

† As last reported.

TABLE V.

Report of Marriages, Burials, Sunday Schools, and Congregations; and contributions to Offertory, Convention, and Widows and Orphans' Funds.

NAME OF PARISH.	Communion alms.	Marriages.	Burials.	S. SCHOOLS.		Congregation: aver. attendance.	Convention Fund.	Clergy Widows' and Orphans' Fund.
				Teachers.	Scholars.			
St. Paul's, Akron	\$91 53	2	3	12	90	150	\$75 00	\$15 00
St. Peter's, Ashtabula	340 00	13	12	8	40	150	95 00	.....
St. Paul's, Bellevue	30 88	..	6	7	40	55	29 00	.....
St. Thomas', Berea	3 39	3	10	9	60	50	5 00	.....
Grace, Berkshire .....	.....	..	..	..	..	60	5 00	.....
St. James', Boardman	37 45	..	..	3	15	50	15 00	.....
St. Stephen's, Canfield* .....	.....	..	..	..	..	..	10 00	.....
St. Paul's, Chillicothe	100 00	5	8	14	100	150	100 00	10 00
Christ, Cincinnati	809 17	15	25	20	250	..	450 00	15 45
Christ, City Mission, Cin. ....	.....	15	56	..	..	..	.....	.....
St. Paul's, Cincinnati	488 94	7	5	23	120	600	425 00	.....
St. John's, Cincinnati	615 00	17	22	36	340	600	425 00	55 00
Advent, Cincinnati	188 46	1	1	18	157	..	50 00	.....
St. James', Cincinnati	192 69	9	10	18	120	250	50 00	11 25
St. Philip's, Circleville	22 97	2	5	19	125	..	75 00	.....
Trinity, Cleveland	902 65	10	28	34	425	300	320 00	.....
St. John's, Cleveland	297 68	25	23	12	100	250	170 00	11 52
Grace, Cleveland	187 44	11	16	..	..	..	250 00	.....
St. Paul's Cleveland	445 86	12	19	68	396	400	260 00	.....
St. James', Cleveland .....	.....	8	7	..	..	..	5 00	.....
Calvary, Clifton	72 61	..	7	8	50	..	75 00	81 00
Christ, Clinton	5 00	1	3	..	..	70	10 00	.....
St. Paul's, Collamer	31 42	1	..	6	30	60	10 00	.....
Grace, College Hill	46 50	..	1	5	35	125	.....	.....
St. Luke's, Columbia* .....	.....	..	..	..	..	..	.....	.....
Trinity, Columbus	204 56	7	9	45	330	..	300 00	.....
St. Paul's, Columbus	320 60	2	6	10	88	..	40 00	44 64
St. James', Cross Creek* .....	.....	..	..	..	..	..	.....	.....
St. John's, Cuyahoga Falls	46 78	6	10	8	44	80	35 00	13 70
Christ, Dayton	115 00	6	9	23	100	..	125 00	10 00
Grace, Defiance* .....	.....	..	..	..	..	..	10 00	.....
St. Peter's, Delaware	120 70	5	6	10	90	..	115 00	.....
Zion, Dresden* .....	.....	..	..	..	..	..	27 00	.....
St. Stephen's, E. Liverpool	7 27	1	4	7	49	60	.....	.....
St. Matthew's, E. Plymouth	15 00	..	..	5	30	..	15 00	.....
St. John's, E. Springfield* .....	.....	..	..	..	..	..	.....	.....
St. Andrew's, Elyria	65 10	6	17	8	60	100	81 00	.....
St. Paul's, Fremont	60 86	1	3	12	80	..	46 00	.....
St. Peter's, Gallipolis	115 19	..	..	12	98	..	30 00	21 20
Harcourt, Gambier .....	.....	2	10	15	85	400	135 00	38 13
Christ, Glendale	185 90	1	..	4	15	..	.....	.....
St. Luke's, Granville .....	.....	1	2	..	..	..	15 00	.....
St. Paul's, Greenville .....	.....	..	1	..	..	..	10 00	.....
St. Mary's, Hillsboro	†	2	6	9	45	..	.....	.....
Christ, Hudson	50 00	9	13	10	60	150	33 00	3 00
Christ, Huron .....	.....	9	5	8	50	70	15 00	.....
Christ, Ironton .....	.....	..	..	4	35	..	5 00	.....
Trinity, Jefferson .....	.....	..	..	..	..	..	10 00	.....
Christ, Kent	23 66	..	3	5	40	75	10 00	.....

* No report.

† Paid to Sexton by Vestry.

MARRIAGES, BURIALS, SUNDAY SCHOOLS, ETC.—CONTINUED.

NAME OF PARISH.	Communion alms.	Marriages.	Burials.	S. SCHOOLS.		Congregation : av. attendance.	Convention Fund.	Clergy Widows' and Orphans' Fund.
				Teachers.	Scholars.			
Grace, Kinsman.....	\$62 96	..	2	9	42	70	\$15 00	.....
St. John's, Lancaster.....	23 00	2	1	16	90	...	50 00	.....
Trinity, Lyme.....	18 00	..	7	4	24	45	20 00	.....
St. Matthew's, Madison.....	.....	1	..	..	..	30	10 00	.....
Grace, Mansfield.....	129 05	3	5	9	56	120	40 00	\$10 00
St. Luke's, Marietta.....	.....	7	5	8	50	139	80 00	.....
St. Paul's, Marion.....	41 08	1	2	6	55	...	20 00	.....
St. Timothy's, Massillon.....	114 18	10	13	13	90	200	80 00	14 60
St. Paul's, Maumee.....	25 50	2	4	5	30	...	10 00	.....
St. Paul's, Medina.....	222 00	18	24	8	50	150	50 00	12 17
St. Luke's, Milan.....	.....	..	..	8	40	80	15 00	.....
St. Mark's, Mill Creek.....	.....	..	..	..	..	...	12 00	.....
Zion, Monroeville.....	.....	2	4	10	50	100	20 00	.....
St. Paul's, Mt. Vernon.....	75 00	..	..	20	130	...	130 00	.....
St. John's, Napoleon*.....	.....	..	..	..	..	...	...	.....
Trinity, Newark.....	.....	6	10	6	45	...	70 00	10 00
Trinity, New Lisbon.....	8 00	..	..	8	25	25	7 00	5 50
St. Paul's, Norwalk.....	.....	5	10	10	70	...	60 00	10 27
Christ, Oberlin.....	49 70	8	8	6	50	150	15 00	.....
St. James', Painesville.....	384 02	4	4	15	150	...	60 00	.....
Christ, Penfield.....	.....	..	..	..	..	...	9 80	.....
Bethel, Peninsula.....	12 00	..	3	6	40	100	9 00	.....
St. Matthew's, Perry*.....	.....	..	..	..	..	...	...	.....
St. James', Piqua.....	47 00	..	3	13	95	200	120 00	.....
Grace, Pomeroy.....	37 20	..	3	..	..	...	20 00	.....
All Saints', Portsmouth.....	125 67	8	20	23	150	350	180 00	38 41
Christ, Portsmouth.....	160 24	..	6	11	75	100	50 00	32 25
St. Paul's, Put-in-Bay.....	5 00	1	3	8	42	100	5 00	.....
Grace, Ravenna.....	19 41	..	..	..	..	75	5 00	.....
St. Peter's, Rome.....	.....	..	2	..	..	20	3 00	.....
Our Saviour, Salem.....	10 00	..	3	8	50	75	10 00	5 00
Grace, Sandusky.....	212 69	21	13	30	350	250	165 00	10 00
Christ, Springfield.....	150 62	3	7	10	60	...	70 00	.....
St. Paul's, Steubenville.....	.....	1	4	14	150	...	100 00	.....
St. Philip's, Strongsville.....	15 32	1	..	..	..	40	10 00	.....
Trinity, Tiffin.....	44 69	2	3	..	..	...	...	4 75
Trinity, Toledo.....	463 00	13	18	20	100	450	180 00	50 00
St. John's, Toledo.....	30 00	6	7	10	60	100	20 00	.....
Trinity, Troy.....	.....	..	..	..	..	...	28 00	.....
St. Michael's, Unionville.....	6 60	3	..	4	25	...	10 00	.....
Epiphany, Urbana.....	35 48	..	6	7	30	70	20 00	.....
St. John's, Wakeman.....	12 80	2	2	6	30	50	14 00	.....
Christ, Warren.....	38 11	4	12	14	80	...	70 00	.....
Ascension, Wellsville.....	12 65	1	2	13	72	40	5 00	.....
Christ, Windsor*.....	.....	..	..	..	..	...	10 00	.....
St. James', Wooster*.....	.....	..	..	†11	†60	...	20 00	.....
St. John's, Worthington.....	35 26	5	16	6	30	80	20 00	.....
St. John's, Youngstown.....	38 03	2	2	9	90	175	35 00
St. James', Zanesville.....	99 20	13	3	†22	†260	...	170 00	16 98
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	9,004 72	370	608	780	6688	6,088 80	549 82

* No report.

TABLE VI.
MISSIONARY CONTRIBUTIONS.

Showing the amounts contributed in each Parish, for Diocesan, Foreign and Domestic Missions, for Churches and Clergy of the South, and for Freedmen.

NAME OF PARISH.	Missions in the Diocese.	Foreign Missions.	Domestic Missions out of the Diocese	Special—Clergy and Churches at the South.	For the Freedmen.
St. Paul's, Akron.....	\$10 00	.....	\$29 00	.....	\$15 00
St. Peter's, Ashtabula.....	44 00	\$33 00	78 00	.....	13 00
St. Paul's, Bellevue.....	5 00	6 60	.....	.....	.....
St. Thomas', Berea.....	5 00	1 60	.....	.....	.....
Grace, Berkshire.....	.....	.....	.....	.....	.....
St. James', Boardman.....	.....	3 00	5 31	.....	.....
St. Stephen's, Canfield.....	.....	.....	.....	.....	.....
St. Paul's, Chillicothe.....	10 00	.....	50 00	.....	.....
Christ, Cincinnati.....	2,375 00	180 00	217 00	.....	85 00
St. Paul's, Cincinnati.....	100 00	.....	379 66	\$156 03	33 40
St. John's, Cincinnati.....	1,848 00	220 00	384 00	180 00	80 00
Advent, Cincinnati.....	.....	.....	.....	.....	17 00
St. James', Cincinnati.....	20 00	.....	35 00	.....	.....
St. Philip's, Circleville.....	.....	20 42	.....	.....	.....
Trinity, Cleveland.....	1,301 98	.....	2,235 25	.....	358 00
St. John's, Cleveland.....	50 00	68 98	39 82	.....	.....
St. Paul's, Cleveland.....	478 22	165 75	132 53	.....	91 86
Grace, Cleveland.....	†5,220 00	.....	39 18	.....	.....
St. James', Cleveland.....	.....	.....	.....	.....	.....
Calvary, Clifton.....	510 00	304 00	17 10	30 00	60 00
Christ, Clinton.....	.....	.....	.....	.....	.....
St. Paul's, Collamer.....	8 00	2 25	5 00	.....	.....
Grace, College Hill.....	48 00	.....	.....	.....	.....
St. Luke's, Columbia.....	.....	.....	.....	.....	.....
Trinity, Columbus.....	54 73	415 71	65 65	.....	66 91
St. Paul's, Columbus.....	40 09	10 21	281 88	82 78	16 35
St. James', Cross Creek.....	.....	.....	.....	.....	.....
St. John's, Cuyahoga Falls.....	45 01	14 84	45 16	6 00	28 85
Christ, Dayton.....	65 00	65 00	40 00	.....	17 03
Grace, Defiance.....	.....	.....	.....	.....	.....
St. Peter's, Delaware.....	75 00	25 00	20 00	.....	20 00
Zion, Dresden.....	.....	.....	.....	.....	.....
St. Stephen's, E. Liverpool.....	13 29	.....	.....	.....	.....
St. Matthew's, E. Plymouth.....	11 00	.....	.....	.....	.....
St. John's, E. Springfield.....	.....	.....	.....	.....	.....
St. Andrew's, Elyria.....	11 50	.....	.....	.....	10 00
St. Paul's, Fremont.....	.....	36 50	8 35	.....	.....
St. Peter's, Gallipolis.....	24 28	.....	20 13	65 40	14 45
Harcourt, Gambier.....	180 80	225 60	250 71	.....	469 94
Christ, Glendale.....	40 70	10 00	.....	.....	12 00
St. Luke's, Granville.....	11 00	.....	.....	.....	.....
St. Paul's, Greenville.....	.....	.....	.....	.....	.....
St. Mary's, Hillsboro'.....	.....	.....	.....	.....	7 00
Christ, Hudson.....	15 00	.....	5 00	.....	25 00
Christ, Huron.....	12 00	.....	.....	.....	15 00
Christ, Ironton.....	.....	.....	.....	.....	.....
Trinity, Jefferson.....	.....	.....	.....	.....	.....
Christ, Kent.....	6 10	4 16	8 40	.....	5 03

† For two years.

MISSIONARY CONTRIBUTIONS—CONTINUED.

NAME OF PARISH.	Missions in the Diocese.	Foreign Missions.	Domestic Missions out of the Diocese.	Special—Clergy and Churches at the South.	For the Freed-men.
Grace, Kinsman.....	\$2 00	.....	\$2 00	.....	.....
St. John's, Lancaster.....	.....	\$24 00	.....	.....	.....
Trinity, Lyme.....	10 00	.....	5 00	.....	.....
St. Matthew's, Madison.....	.....	.....	.....	.....	.....
Grace, Mansfield.....	8 00	11 60	7 00	.....	\$11 20
St. Luke's, Marietta.....	10 60	36 00	50 00	.....	.....
St. Paul's, Marion.....	6 00	10 50	12 00	.....	.....
St. Timothy's, Massillon.....	18 55	78 90	25 00	\$27 41	17 82
St. Paul's, Maumee.....	5 50	3 00	2 50	.....	.....
St. Paul's, Medina.....	10 00	.....	10 00	.....	20 00
St. Luke's, Milan.....	14 71	.....	.....	.....	.....
St. Mark's, Mill Creek.....	15 25	.....	.....	.....	.....
Zion, Monroeville.....	19 10	.....	4 00	.....	10 55
St. Paul's, Mt. Vernon.....	.....	187 00	18 60	.....	19 10
St. John's, Napoleon.....	.....	.....	.....	.....	.....
Trinity, Newark.....	10 00	40 00	9 85	.....	15 00
Trinity, New Lisbon.....	8 25	5 30	.....	.....	2 00
St. Paul's, Norwalk.....	32 80	110 24	55 00	.....	15 00
Christ, Oberlin.....	16 00	4 28	17 45	.....	57 33
St. James', Painesville.....	.....	.....	25 25	40 00	25 00
Christ, Penfield.....	.....	.....	.....	.....	.....
Bethel, Peninsula.....	6 62	.....	6 00	.....	8 65
St. Matthew's, Perry.....	.....	.....	.....	.....	.....
St. James', Piqua.....	61 00	32 83	.....	.....	6 00
Grace, Pomeroy.....	.....	.....	.....	.....	38 90
All Saints', Portsmouth.....	585 00	70 00	216 15	.....	48 00
Christ, Portsmouth.....	5 00	5 00	115 78	30 00	20 00
St. Paul's, Put-in-Bay.....	.....	.....	.....	.....	.....
Grace, Ravenna.....	6 20	2 84	6 60	.....	3 12
St. Peter's, Rome.....	.....	.....	.....	.....	.....
Our Saviour, Salem.....	10 50	2 00	.....	.....	3 00
Grace, Sandusky.....	70 00	35 00	30 00	.....	70 70
Christ, Springfield.....	110 60	77 69	46 40	.....	27 95
St. Paul's, Steubenville.....	30 15	36 00	.....	.....	.....
St. Philip's, Strongsville.....	5 70	3 25	1 00	.....	.....
Trinity, Tiffin.....	14 75	41 37	.....	.....	9 15
Trinity, Toledo.....	247 00	23 00	68 00	.....	.....
St. John's, Toledo.....	.....	.....	.....	.....	.....
Trinity, Troy.....	.....	.....	.....	.....	.....
St. Michael's, Unionville.....	.....	.....	.....	.....	.....
Epiphany, Urbana.....	28 40	38 00	8 57	.....	10 20
St. John's, Wakeman.....	.....	.....	.....	.....	.....
Christ, Warren.....	112 48	25 70	87 49	.....	45 13
Ascension, Wellsville.....	37 77	.....	.....	.....	2 68
St. James', Wooster.....	50 00	.....	.....	.....	.....
Christ, Windsor.....	.....	.....	.....	.....	.....
St. John's, Worthington.....	.....	.....	35 77	.....	15 20
St. John's, Youngstown.....	10 00	21 67	31 65	.....	.....
St. James', Zanesville.....	29 25	70 00	70 00	.....	.....
Totals.....	14,245 28	2,807 79	5,359 19	617 62	1,962 55

PAROCHIAL REPORTS.

[Below will be found such portions of the Parochial Reports as could not conveniently be embraced in the preceding tables. Many of the items called for were reported by so few of the Clergy, that they are omitted altogether here. Where missionary contributions were for special objects, they have been specified here, as well as included in Table VI.]

St. Paul's Church, Akron. See preceding tables.

In addition to what is there reported, the parish has contributed for Bible and Prayer Book Society, \$50.75; Western Seamen's Friend Society, \$20; Relief of needy in Parish, \$151.53; Sunday School of Parish, \$362.88; Incidental expenses, \$150; Insurance, \$35; Other objects, aside from salaries, \$238.42—Total, \$1,152.58.

Rev. Samuel Maxwell, Jr., resigned his charge of the Parish April 10, 1866, and Rev. Anson Clark, residing in Medina, has officiated a portion of the time since as a temporary supply.

D. L. KING, *Sen. Warden.*

St. Peter's Church, Ashtabula. See preceding tables.

In addition to what is there reported, the Parish has contributed for Church at Salem, \$67; Christmas Fund for Disabled Clergymen, \$13.50; Education for Ministry, \$48; Relief of needy in Parish, \$12.50; Sunday School of Parish, \$28; Incidental expenses, \$305.16; Repairs and improvements, \$75.75; Insurance, \$20; Redemption, by the ladies, of two old notes, \$260.90—Total, \$1,097.81. Of the amount for Domestic Missions, the Sunday School contributed \$14 for N. W. Missions.

JAMES BONNAR, B.D., *Rector.*

St. Paul's Church, Bellevue. See preceding tables.

In addition—Contributed to Bible Society, \$20; Parish Sunday School, \$59.50; Incidental expenses, \$25—Total, 139.50.

M. HAMILTON, *Rector.*

St. Thomas' Church, Berea. See preceding tables.

Also—Contributed for Incidental expenses, \$10.60; Repairs and improvements, \$10—Total, \$32.20.

G. B. STURGES, *Rector.*

Grace Church, Berkshire. See preceding tables.

St. James' Church, Boardman. See preceding tables.

Also—Contributed for Relief of needy in Parish, \$5; Parish Sunday School, \$20; Incidental expenses, \$6.05; Repairs and improvements, \$32—Total, \$86.36.

In connection with the amounts contributed, and also with the number of average attendance at Communion, it should be stated that this old but strictly rural Parish is composed of a thinly settled community, many of whom are aged and infirm persons, living at a distance from the church. Since 1847, a period of 19 years, previous to the recent visitation of Bishop Bedell, the Parish Register exhibits but 23 confirmations, but four of whom still remain in the Parish as communicants. During the last ten years, eleven persons had been confirmed, about one-half of whom belonged in the Parish, yet we can now include but two of these names in the list of communicants.

These facts are given, not for the purpose of drawing comparisons, but that the true state of the Parish may be understood. The number of communicants reported, in connection with the fact that it has sustained the services of the Church unaided by any missionary supplies, and apart from all connection with surrounding Parishes, would alone convey very erroneous impressions of the extreme feebleness to which it has been reduced. That it still exists, can be accounted for only on the ground of that *Divine promise*, which has never been known to fail. It is, therefore, with profound gratitude to the gracious Author of that promise, that the present incumbent, at the close of his second year's rectorship, finds himself able to report that the general attendance on the services is increasing, and that everything about him indicates the revival of a healthy spiritual growth. Not only for the past year, but throughout the whole of his short rectorship, it has been blessed by a steady increase of that unity which results from faith and charity within, and at the same time, with the growing confidence and esteem of those without.

The addition, within a few weeks, of more than a third to its number of former communicants, consisting of persons whose Christian character and standing in society must convince all gainsayers of the heavenly nature of that spiritual leaven by which Christ, through his Church, would leaven the whole mass of mankind, is an earnest of love and protection from on high, which cannot fail to revive and stimulate to new exertion the almost faintest strength of those who have struggled and labored on so long, "in weakness, and fear, and in much trembling."

A. J. WARNER, *Rector*.

St. Stephen's Church, Canfield. Vacant, and no report from Wardens.**St. Paul's Church, Chillicothe.** See preceding tables.

Also—Contributed for Bible Society, \$54; Tract Society, \$20; Relief of needy in Parish, \$50; Parish Sunday School, \$100; Incidental expenses, \$100; Repairs and improvements, \$300; Insurance, \$38—Total, \$832.

J. B. BRITTON, *Rector*.

Christ Church, Cincinnati. See preceding tables.

Also—Contributed for St. James' Church, Cincinnati, \$85; "Helping hand" to Diocesan Missionaries and others, \$400; Help to feeble Parishes, \$150; American and Foreign Christian Union, \$100; Ladies' Benevolent

Parochial Reports: Cincinnati.

Society for City Mission of Christ Church, \$1,200; Young Men's Bible Society of Cincinnati, \$250; Home of Friendless, \$150; St. Luke's Hospital, \$2,000; Tract Society, \$150; Relief of the needy in the Parish, and City Mission, \$1,664.20; Parish Sunday School, \$300; Incidental expenses, repairs and improvements, \$1,000; for Helping Hand, \$110; additional services, by supplies, etc., \$120; for new organ and contemplated improvements, \$12,000; Gifts from friends in Parish to Rector, \$500—Total, exclusive of salaries, viz: for Diocesan objects, \$3,940.45; objects out of the Diocese, \$782; objects in the Parish, \$15,894.20—\$20,616.65.

The above report is necessarily only a partial one. The Rector of the Parish has been entirely disabled by severe illness from attending to any parochial duty, either public or private, since the Sunday before Easter. It was on this account the confirmation of a large class was compelled to be postponed, and other equally important arrangements interfered with for the present.

The report of contributions is in the main correct, as far as it goes. Nothing is stated except upon positive data, or where a very approximate estimate can be made. But there are *several items not stated*, because of the impossibility of the Rector's consulting the Parish Treasurer and others in the Parish, in whose hands the accounts have been held.

The Parish has been, during the past year, in a highly prosperous condition, giving promise of much good fruit to cheer both Pastor and people; when the sudden illness of the Rector necessarily disorganized it somewhat. The Vestry have given their Rector six months leave of absence to seek restoration of health. He is improving slowly, but trusts, under the Divine blessing, when the hot summer months are over, to be able to enter again upon the good work of preaching the Gospel of peace.

JOHN W. MCCARTY, A.B., *Rector*.

St. Paul's Church, Cincinnati. See preceding tables.

Also—Contributed for St. James', Cincinnati, \$100; Nebraska, \$135; Minnesota, \$134.86—Total for Missions, \$669.09; Orphan Asylum, Louisville, \$100; Society for Increase of Ministry, \$117.45; Relief of needy in Parish, \$538.94; Parish Sunday School, \$120; Incidental expenses, \$1,500; Repairs and improvements, \$900; Parish Library, \$110; Bibles and Prayer Books, \$81.49; Ladies' Society, [Object not stated—SEC.] \$500—Total, exclusive of salary, \$5,127.07.

I take pleasure in acknowledging Christmas presents from the Ladies' Society, and from members of the Parish, to the amount of \$350. It is believed that our Parish is, both temporally and spiritually, in a very prosperous condition. We have larger contributions, larger congregations, and a larger communion, than at any time since the date of the Parish organization. May God's presence ever be with us, and increase more and more our harvest of souls, to the glory of His great name.

WM. ALLEN FISKE, *Rector*.

St. John's Church, Cincinnati. See preceding tables.

Also—Contributed for Gambier Mission House, \$75; Missionaries' families, \$605; St. James' Church, Cincinnati, \$436; Nebraska Mission, \$150, P. E. Seamen's Mission, \$36—Total for Missions, \$2,712; Diocesan Education Committee, \$70; St. Luke's Hospital, Cincinnati, subscriptions paid, \$4,500; Ladies' contribution to same, \$311; Bible Society, \$141; Tract Society, \$215; Evangelical Knowledge Society, \$83; Prayer Book Society, \$25; Soldier Orphan's Home, \$25; Relief of needy in the Parish,

 Parochial Reports: Cincinnati.

\$615; Parish Sunday School, \$314; Incidental expenses, \$2,461; Repairs and improvements, \$239; Insurance, \$127; Parish Sewing School, \$38; Special objects, through hands of Rector, \$964—Total, \$13,320.

JAMES E. HOMANS, *Rector*.

Church of the Advent, Cincinnati. See preceding tables.

Also—Contributed for Young Men's Bible Society, Cincinnati, \$13; Ladies' Depository, do., \$50; St. Luke's Hospital, \$1,200; Tract Society, \$15; Relief of needy in Parish, \$50; Parish Sunday School, \$275; Incidental expenses, \$350; Repairs and improvements, \$150; Insurance, \$20; Gown and surplice, \$125; Repairing rectory, \$278; Sunday School towards Font, \$83.69—Total, \$2,676.69.

Our church edifice is small, and does not furnish sittings for more than one-third of the people who belong to the Parish. Arrangements are nearly perfected for the enlargement of the building to meet our immediate necessities. We expect the church will be ready for consecration (being entirely free from debt) about the first of December. The Sunday School has increased, since last October, from 60 scholars to 157, and is in a very thriving condition.

FRANCIS LOBDELL, *Rector*.

St. James' Church, Cincinnati. See preceding tables.

Also—Contributed for St. Luke's Hospital, \$450; To aid a candidate for the Ministry, \$34; Young Men's Bible Society of Cincinnati, \$64.40; Sufferers in Alabama, \$52; Relief of needy in Parish, \$38.65; Parish Sunday School, \$84; Incidental expenses, \$377.33; Repairs and improvements, \$800; Insurance, \$38—Total, \$2,024.63.

With feelings of devout thankfulness it becomes my duty, in this report, to state that progress has been made in our work, in matters temporal as well as spiritual, during the past year. We have been deterred from commencing our new building, by the advice of a majority of those who have promised us aid, in consequence of the continued high prices of everything. To remain in the building we occupied on Richmond street, in its uncomfortable condition, was not to be thought of, as it was impossible to induce people to stay with us. Consequently, an effort was made last fall to enlarge and improve the structure, both internally and externally. The effort was successful, and the sum of \$2,000 expended, \$1,200 of which was contributed by friends in other city churches. Since re-opening, the congregation has doubled, and the income of the Parish has increased at the rate of \$1,000 a year. Almost every pew is taken, and the day is not distant when more room will be necessary. It is proposed, in a few months, to build the rear end of the new church on our present lot, and, by throwing the old part and the new together, make accommodations sufficient until we are able to build the front part (or nave). All denominations are building or improving their edifices, notwithstanding the high prices. In other places our own church is lengthening her cords and strengthening her stakes. Why should we in Cincinnati stand still? If those who have the ability will only help us to erect a neat but church-like edifice, a congregation of 600 souls can be gathered in six months to fill it. How long must hope be deferred? Thou, O Lord, only knowest.

E. P. WRIGHT, *Rector*.

St. Philip's Church, Circleville. See preceding tables.

Also—Contributed for Bible Soc., \$7; Parish S. S. \$58 82; Incidental expenses, \$85 12; Repairs and improvements, \$25; Cabinet Organ, \$130; S. S. books, etc., \$47 45; by Church fair, \$950—Total, \$1,346.78.

The present Rector took charge of this parish, in connection with St. John's Parish, Lancaster, on the 1st of October last; since which time he has held regular services on each alternate Sunday. From the fact that the parish had been vacant since February, 1864, the congregation was much scattered. In March, 1865, the former church structure was sold, and removed. For present use we have secured an unoccupied Baptist church. By Divine permission, however, we trust to lay the foundation of a new church structure during this present month of June. The style of architecture will be pure Gothic. The church will cost \$10,000. We rejoice to report that the church services are well attended. The Sunday school is *especially prosperous*. All are united in the praiseworthy effort of erecting a new church structure, and thus re-establishing our beloved Church in this place. The ladies, in January last, held a Fair for church purposes, and realized the handsome sum of \$950. We trust that the Church has entered upon a new era of usefulness in this parish.

E. OWEN SIMPSON, Rector.

Trinity Church, Cleveland. See preceding tables.

Sunday schools, 2. Trinity Church school: teachers, 10; scholars, 100. Trinity Chapel school: teachers, 24; scholars, 325. Total teachers, 34; scholars, 425. Average attendance about 300. Chapel Sewing Guild for poor girls: teachers, 4; scholars, 70.

In addition to moneys credited in previous tables, the parish has contributed for Prot. Epis. Society for the Increase of the Ministry, \$100; the Christian Commission, from a communicant, \$50; Soldiers' families, by a parishioner, \$116 67; Sunday school, \$60; Bishop White Prayer Book Society, \$150; a special mission, by "Parishioner," \$60; Bishop Clarkson's missionary jurisdiction, \$137 75; Cleveland "Church Union," \$59 23; Juvenile Missionary Society of Trinity Church for local missions, \$114; to aid feeble parishes, \$1,795; for support of "Trinity Church Home," \$998 75; for the poor generally, \$180; Industrial school, by a member of the parish, \$120; Salary of Matron of Home, by a lady of the parish, \$125. *Contributions from Chapel*—For feeble parishes, from two members, \$200; Sunday school, \$84 75; for current expenses, \$462 38. Total contributions, exclusive of pew rent and income, \$5,564 03.

The list of communicants of the parish, extending since it was last revised over a space of nearly fifteen years, contained, on examination, many names of persons long since removed, or of whom nothing was known. The Rector has thoroughly sifted the list, in order to make it fairly and accurately represent the true strength of the parish in this respect. Hence, although the additions by transfer and of new communicants during the past year have been unusually large, the whole number is considerably below that last reported. The present list is reliably correct.

The tables of Contributions this year, embracing no item of repairs or improvements, exhibit, at a glance, the actual monetary benefactions of the parish.

The Rector takes this opportunity of supplying an accidental omission in his last year's report, viz., the acknowledgment of a very liberal Christmas gift of \$1,000, made to him 18 months ago by his kind parishioners.

It will be seen that full parish services are held in the Chapel, where the Holy Communion is administered monthly, and on every Easter morning at sunrise. In the parish Church, besides the monthly celebration,

the Holy Communion is administered every Sunday in Lent, and on the principal festivals.

We had hoped to be able to report, ere this, the organization of an independent parish as the result of the mission work of the Free Chapel. Circumstances have, however, led us to defer this project for the present. The number of persons attending the Chapel services is sufficiently large to justify a separation, but a better and larger building is needed to make a parish self-supporting. One of the most interesting features of our work here, and perhaps one of the most useful, is the sewing guild for poor girls.

THOMAS A. STARKEY, D.D., *Rector*.
WM. A. COOLEY, *Associate Minister*.

St. John's Church, Cleveland. See preceding tables.

Also—Contributed for Bible Society, \$17 50; St. Andrew's, Elyria, \$15; Diocesan Education Committee, \$23 54; Tract Society, \$24 40; Relief of needy in parish, \$28 50; Parish S. S., \$122 36; Incidental expenses, \$479 48; Insurance, \$30; by Ladies' Mite Society, (object not stated,) \$217 02—Total, \$877 36.

The Burning of St. John's Church.—This year will be rendered ever memorable in the history of this parish, by the burning of its church edifice. It was discovered to be on fire on the evening of April 3d, at 8 o'clock. The fire originated in the furnace room, directly under the chancel, how, precisely, will never be known; yet beyond doubt, from some accidental cause, not from the hand of man.

The whole interior of this comely edifice, which was in a state of excellent repair, was consumed or defaced, including the chancel and screen, pulpit, desk, and desk-books (a new and costly set), font, ceiling and roof (newly slated), the plastering of the walls, the windows, and the organ. The church and organ were insured in the sum of five thousand and five hundred dollars, all of which has been awarded.

We receive this affliction as a chastening from God for our good, and look upon it as a clear indication of his will that we should embrace this as our opportunity to enlarge our church, the need of which has been long and painfully felt by the Rector, and urged, from time to time, upon the vestry and the whole parish, with but little prospect of success, for the present, till after the burning. The vestry have decided upon a plan of enlargement on a most liberal scale, fully commensurate with our wants; and in this work the whole parish are enlisted, male and female, with a unanimity, zeal and liberality worthy of all praise. Thus a very heavy burden has been assumed, in the humble trust that the providence which has created the necessity, will supply the requisite means. He prepared us for this chastening, by pouring out upon the parish during Lent, his Holy Spirit, and giving us a season of refreshing from his presence.

We bespeak, in behalf of the parish, the prayers of our brethren, that God may enable us to bring this important and needed work to good effect.

LEWIS BURTON, *Rector*.

Grace Church, Cleveland. See preceding tables.

Also—Contributed for St. James' Parish building fund, \$2,630; P. E. S. S. Union, \$35 09; Relief of needy in parish, \$187 44; Parish S. S., \$70 69; Incidental expenses, \$915 06; Repairs and improvements, \$30 65; Insurance, \$90; other objects, \$759.

In addition to the above sum given towards the building of St. James' Church, there was given by this parish, before this conventional year,

but never reported to Convention, \$2,590, making a total for St. James' of \$5,220—Total, \$7,597.

The parish was vacant from December, 1865, to April 1st, 1866, the present Rector having taken charge on Easter day last. When a revision of the list of communicants shall have been completed, the number will be largely reduced. At present it is impossible to more than estimate it.

Three of the baptisms reported were by the Rev. A. Varian, in private.

A. H. WASHBURN, *Rector*.

St. Paul's Church, Cleveland. See preceding tables.

Also—Contributed for St. James' Church, \$366; Feeble Parishes, \$58 22; Nebraska, \$76 53; Diocesan Education Committee, \$36 18; Am. Tract Soc., \$32; Southern Clergy, \$10; Kenosha Fem. Sem., \$10; Stranger's Home, \$41 78; for a poor student, \$60; Relief of needy in parish, \$399 59; Parish S. S., \$316 30; Incidental expenses, \$1,555 46; Repairs and improvements, \$380; Insurance, \$112 50; Chapel Organ, \$175; Liquidation of Church debt, \$3,200; by Ladies' Society [object not stated—SEC.], \$64 14; Donation to Rector, \$106—Total, \$7,727 31.

As will be perceived by an item in the above report, St. Paul's Parish is at length *out of debt*—a matter of considerable satisfaction to those who have so long struggled beneath the burden. Liberal minds devise liberal things. Not content merely to remove the debt, it was also resolved to build a Rectory at once, at a cost of about \$10,000, which there is reason to believe will be very soon accomplished. With ampler accommodation, St. Paul's might become, under the blessing of God, a strong city parish. As it is, the above items do not betray a very feeble condition of things.

J. H. RYLANCE, *Rector*.

St. James' Church, Cleveland. (New Parish.)

Since my last annual report, up to the 25th May, 1866, when our neat and justly admired church was duly consecrated by the Rt. Rev. Assistant Bishop of the Diocese, G. T. Bedell, D.D., we were still unable to hold the stated services of the church within the parish, owing to the continued want of suitable accommodation. Consequently, for a greater part of the time, I took part in the services of the several parishes here, also preaching occasionally, and, by particular request, spending a Sunday in the then vacant parish at Steubenville, also Christmas and the preceding Sunday at Ashtabula, the Rector still suffering from the effects of very sore and trying afflictions. It may be proper to state, that at the consecration of our church, the Offertory, amounting to the very liberal sum of over \$131, was, by previous request, appropriated towards building a parsonage. The Sunday following (Trinity) we commenced our regular services, we humbly trust not without the Divine blessing.

From the preceding, the reason why the statistics of the Parish are so limited and imperfect will at once be apparent.

RICHARD BURY, *Rector*.

Cleveland (Episcopal) Female Seminary.

In obedience to a Canon of the General Convention, the undersigned respectfully submit this their third annual report.

The high hopes with which we entered, three years ago, upon this important work of establishing a Church Seminary of high grade of advantages, have been more than realized, and the bright prospects of a year ago are surpassed both by the experiences of the current year and the present prospects for the next.

The number reported for the year ending in June, 1864, was as follows, viz: Day pupils, 43; boarding pupils, 40; total, 83. Average attendance, 1st term, 53; do. 2d term, 66.

The number reported for the year ending in June, 1865, was as follows, viz: Day pupils, 51; boarding pupils, 78; total, 139. Average attendance, 1st term, 84; 2d term, 107.

The number enrolled during the current year (ending June, 1866,) is as follows, viz: Day pupils, 81; boarding pupils, 99; total, 180. Average attendance, 1st term, 124; 2d term, 106.

The totals for the three years, 83, 139 and 180, show a degree of success in point of numbers which has its counterpart in the faithfulness and efficiency of the large corps of teachers and other assistants, to whose earnest and zealous coöperation, under God, the success is largely due; as also in the quiet, orderly attention to study, and marked and steadily increasing interest in the Chapel services, and in Christian instruction on the part of the pupils.

On the 25th day of May, ultimo, Bishop Bedell held the first confirmation service in the Seminary Chapel, at which time three pupils received at his hands that holy rite. Others were confirmed while on visits to their homes, and others still are awaiting an opportunity when they shall have returned to their parents.

The corps of teachers, including the Chaplain, Rev. Wm. C. French, and Dr. Wm. J. Scott, who has given an extended course of lectures on anatomy, physiology and hygiene, has embraced eight gentlemen and twelve ladies, without exception teachers of experience and merit in their respective departments.

During the year we have added a fine organ, hoping to contribute thereby to increase the number of organists for the benefit of our churches, especially in smaller towns and cities. We have also introduced two complete sets of new telegraphic instruments, for the use of such as desire to learn telegraphing, either as an accomplishment or as a means of support and usefulness.

S. N. SANFORD, *Principal*.

L. BUTTLES, *Financial Manager*.

Calvary Church, Clifton. See preceding tables.

Also—Contributed for Education Committee, \$180 25; Aged and Infirm Clergy, \$46 80; Kenyon College (from a member, to endow the R. B. Bowler Professorship), \$25,000; St. Luke's Hospital, Cincinnati, \$1,430; Boxes of clothing to Missionaries, valued at \$310; Bible distribution, \$143; Prayer Book distribution, \$22; Religious Book and Tract distribution, \$127 50; Orphans' Home, Iowa, \$17 10; Cincinnati Orphan Asylum (from a member), \$3,000; Communion Alms, \$72 61; Sunday School, \$54 50; Incidental expenses, \$953 34; Lot for the erection of a new church edifice, \$3,000—Total, \$35,107 10.

SAMUEL CLEMENTS, *Rector*.

Christ Church, Clinton. See preceding tables.

St. Paul's Church, Collamer. See preceding tables.

Also—Contributed for Parish S. S., \$25; Incidental expenses, \$16 17; Repairs and improvements, \$610; S. S. Library, \$25; Church Register, \$6; Parish Visitor, \$3 60—Total, \$713 02.

N. P. CHARLOT, *Rector*.

Grace Church, College Hill. See preceding tables.

Also—Contributed for Parish S. S., \$64 50; other parish objects, \$62—Total, \$174 50.

This Parish was organized during March of the current year. It presents many elements of vigorous church work and growth. The proportion

 Parochial Reports: Columbia—Columbus.

of youth is large, and the degree of intelligence unusual; and the readiness with which the services are received, and the conformity to the usages of Episcopal worship, are full of cheering hope for the future. But special mention is due of a leading feature in this Parish, and which insures permanent success. To the laity, animated by a few devoted, energetic, and generous individuals, is owing the inauguration of this enterprise, and its full development as a working Parish. They have put their hands to the plow, and will not shrink till, under the Great Master, they see fruits from their labor. Already a most elegant site for a Church and Rectory are secured, together with material for the former, and measures are rapidly maturing for the erection of a tasteful place of worship. "To spend and be spent" have thus far characterized every step. May the Lord of the Vineyard incite the vigorous branches of Him—the life-giving Vine—to yet greater fruit-bearing, to the praise of His name and the good of His church.

RICHARD T. KERFOOT, *Rector*.

St. Luke's Church, Columbia. Vacant, and no report from Wardens

Trinity Church, Columbus. See preceding tables.

Also—contributed for Missions among the Jews, \$30 65; Am. and For. Chn. Union, \$34 25; Bp. Clarkson's Mission, \$35; Miss. Contrib. of S. S. [particular object not stated—Sec.], \$175 56; Diocesan Education Committee, \$55 25; Bible Soc., \$17; E. K. Soc., \$34 36; Columbus Benevolent Asso., \$101 80; Relief of needy in Parish, \$204 56; Parish S. S., \$141 15; Incidental expen., \$669 75; Parish Work Society, \$845.—Total, \$2,971 67.

The present Rector took charge of this Parish upon the first Sunday of July, 1865. He finds much cause for gratitude and encouragement in his work. A new church is begun, and will be pushed forward as rapidly as the architect may advise, in view of the thoroughness and permanence of the structure. It is to be built of stone, in the Gothic style. A Parish Work Society has been formed, including Sewing Societies, Mission and Night Schools, Visiting Committees and a Young Men's Association in its general organization. Among the colored people, the work has been most encouraging; a Sunday School, with an average attendance of 170; a night school for grown people, with an average attendance of 50; and a sewing school, with an average attendance of 30 or 40, have sprung up among them almost without effort, and are well repaying the little they have cost.

C. A. L. RICHARDS, *Rector*.

St. Paul's Church, Columbus. See preceding tables.

Also—Contributed for Bp. Clarkson's Mission, \$8; Two bbls. clothing, prepared by ladies of parish, for distribution in Diocese of Minnesota, including express charges, \$231 13; Gen. Theo. Sem., \$30; Soc. for Incr. of Ministry, \$22; Nashotah Mission Seminary, \$31 75; Iowa Orphans' Home of Industry, \$5; Relief of needy in Parish, \$72 77; Parish Sunday School, \$89 61; Incidental expenses, \$220 04; Repairs and improvements, \$64 78. Of the above sums, the offerings for the Widows' and Orphans' Society, Nashotah, and the Iowa Orphans' Home of Industry were given by the S. S. The Ladies' Association contributed (in addition to the clothing) \$60 43 to repairs, etc. Besides the above, the church has been improved by the addition of a beautiful marble font—the Easter offering of a parishioner—at an expense of over \$150.—Total, \$1,262 33.

Parochial Reports: Cuyahoga Falls—Dayton—Delaware—East Liverpool.

This church is *free*, and depends upon the *offertory and voluntary contributions* for its support. Services are held twice on Sundays; on every Friday morning; four times a week on week days during Lent; daily in Holy Week; and, with addresses, on the morning of all holy days for which there is a service in the Prayer Book. The Holy Communion is celebrated monthly, and on Christmas, Easter, Ascension, Whitsunday, and Trinity Sunday. The children are catechised "openly in the church," once a month, after Evening Prayer. This service takes the place of a sermon.

During the past year I have officiated at one funeral out of the Parish, and have baptized one child in another Diocese.

It gives the Rector satisfaction to state that the above offerings, as well as his own support, have been provided for wholly by *voluntary contributions within the Parish*, and without any resort to fairs, etc. The offerings of the Sunday School were also made without any arrangements calculated to excite class rivalry.

GEORGE SEABURY, *Rector*.

St. James' Church, Cross Creek. Vacant, and no report from Wardens.

St. John's Church, Cuyahoga Falls. See preceding tables.

Also—Contributed for Diocesan Education Committee, \$15; American Bible Society, \$13 70; Tract Society, \$16 50; E. K. Society, for P. Books for distribution, \$11; Parish S. S., \$78; Incidental expenses, \$61 93; Repairs and improvements, \$120; Parish Visitor, \$11 25.—Total, \$547 44.

L. L. HOLDEN, *Rector*.

Christ Church, Dayton. See preceding tables.

Also—Contributed for Missionary work in Italy, \$15; Tract Society, \$17; Relief of needy in Parish, \$115; Parish S. S., \$207 41; Incidental expenses, \$188 59; Repairs and improvements, \$428 20.—Total, \$1,278 28.

Nothing of importance has transpired in this Parish during the past year. There is a steady and very manifest increase both in numbers and general prosperity. Our accommodations are already too limited, and the day is not far distant when we must either enlarge our present church or build a new one. By God's blessing, we hope to do the latter.

EDWARD H. JEWETT, *Rector*.

Grace Church, Defiance. Vacant, and no report.

St. Peter's Church, Delaware. See preceding tables.

Also—Contributed for relief of needy in parish, \$20; Parish S. S., \$60; Incidental expenses, \$175; Repairs and improvements, \$100; Repairs of Parsonage, raised by the ladies of the parish, \$429.26.—Total, \$924.26.

JOHN UFFORD, *Rector*.

Zion Church, Dresden. Vacant, and no report from Wardens.

St. Stephen's Church, East Liverpool. See preceding tables.

Also—Contributed for Relief of needy in Parish, \$4 63; Parish S. S., \$12 21; Incidental expenses, \$30 26; Repairs and improvements, \$329 35.—Total, \$399 74.

E. HUBBELL, *Minister*.

Parochial Reports: East Plymouth, Elyria, Fremont, Gallipolis, Gambier, Glendale.

St. Matthew's Church, East Plymouth. See preceding tables.

Also—Contributed for Parish S. S., \$2 50; Organ, \$140; Prayer Book, \$5; Surplice, \$11.—Total, \$190 50.

S. S. CHEVERS, *Rector*.

St. John's Church, East Springfield. Vacant, and no report from Wardens.

St. Andrew's Church, Elyria. See preceding tables.

Also—Contributed for Diocesan Education Committee, \$9; Bible and Prayer Book Society, \$2 53; Parish S. S. \$7; Incidental expenses, \$41 37; Repairs and improvements, \$1,415; Music Books, \$6 76; By Ladies' Society [object not stated—SEC.], say \$35.—Total, \$1,624 66.

In July last, I accepted the invitation of the Vestry to resume charge of the Parish, which had been for more than two years without pastoral care. The church and parsonage have been repaired, the Sunday School is well attended, and we have about nine candidates for confirmation. Of the sum reported as contributed for repairs, nearly half was raised in modes which were not contributions in the strict sense of the term, viz., by soliciting aid in a few neighboring towns, and by renting the parsonage during the vacancy, etc. Of the communicants reported, nine live at a distance which precludes attendance upon our services, while several others have failed to meet with us since the church was reopened. We have had some gratifying evidences of the Spirit's work in our congregation within a few months.

R. L. CHITTENDEN, *Rector*.

St. Paul's Church, Fremont. See preceding tables.

Also—Contributed for Tract Society, \$16; Parish S. S., \$51 73; Incidental expenses, \$35 95; Repairs and improvements, \$59.—Total, \$253 43.

C. H. YOUNG, *Rector*.

St. Peter's Church, Gallipolis. See preceding tables.

Also—contributed for American Bible Society, \$29 15; Parish S. S., \$161 89; Incidental expenses, \$20 76; Repairs and improvements, \$447 42; For Building Fund for Parsonage, \$921.—Total, \$1,715 68.

WM. THOMPSON, *Rector*.

Harcourt Parish, Gambier. See preceding tables.

Also—Contributed, Box for Freedmen, valued at \$298 25; Box for Cape Palmas, W. A., \$200; Education Committee, \$140 36; Bible and Prayer Book Society, \$26 79; Tract Society, \$36 28; Parish S. S., \$15 30; Other objects, \$28 56.—Total, \$1,453 24.

I took charge of this parish about the 21st of August, 1865. The public services have been sustained principally through the aid of the clergy residing at Gambier.

E. B. KELLOGG, *Minister in Charge*.

Christ Church, Glendale. See preceding tables.

Also—Contributed for St. Luke's Hospital, Cincinnati, \$10; Cincinnati Orphan Asylum, \$10; Parish Sunday School, \$61 13; Incidental

Parochial Reports: Granville—Greenville—Hillsboro'—Hudson—Huron.

expenses, \$186 02; Repairs and improvements of place of worship, \$110; do. of Rector's residence, \$120—Total, \$559 85.

Services were commenced in July last, and a Parish organized the month following. The amount of \$10,000 has been subscribed towards building a church. At present we worship in a school room, which has been neatly and comfortably fitted up for the purpose.

J. B. PRADT, *Rector*.

St. Luke's Church Granville. See preceding tables.

The members of this Parish are not behindhand in giving of their means to the cause of God. It has not been customary, however, to take up collections in the church. The sum named [in the tables] is all that has passed through the Rector's hands.

WILLIAM BOWER, *Rector*.

St. Paul's Church, Greenville. See preceding tables.

Also—Contributed for Bible and Prayer Book Society, \$2; other objects, \$5—Total, \$17.

For years past, up to May, 1866, we have had no stated services in the Church. As we had no Minister, the church has been closed, which accounts for so many blanks in this report.

T. F. KILBORN, }
E. DAWES, } *Wardens*.

St. Mary's Church, Hillsboro'. See preceding tables.

Also—Contributed for Bible and Prayer Book Society, \$3; Tract Society, \$2; Relief of needy in Parish, \$3; Repairs and improvements, \$20—Total, \$35.

The present Rector will relinquish this charge at the close of this Convention.

WM. E. WEBB, *Rector*.

Christ Church, Hudson. See preceding tables.

Also—Contributed for Tract Society, \$10; Parish Sunday School, \$14; Incidental expenses, \$100; Repairs and improvements, \$170; Donation, \$196—Total, \$535.

For several months there has been evidently increased interest in spiritual things, the result of which is manifested in an addition to the Communion of fifty per cent. over the number reported last year. The harmony and general efficiency of the Parish is also greatly improved, and we hope much for the future from the fact of so large an increase of young persons to the sacramental host.

T. B. FAIRCHILD, *Rector*.

Christ Church, Huron. See preceding tables.

Also—Contributed for Relief of needy in Parish, \$13 88; Parish Sunday School, \$40; Incidental expenses, \$66 63—Total, \$163 51.

Soon will a quarter of a century expire since the present preacher took up his abode with the people of Christ Church, Huron. Many

Parochial Reports: Ironton—Jefferson—Kent—Kinsman—Lancaster.

have been the changes he has witnessed in that time, by marriages, baptisms, removals and burials. Scores have gone from here, some to enjoy the beatific presence of God, and others to enrich and adorn other portions of the Church of Christ. Small and obscure as is our present Parish, it will, we trust, be able to say—"Lord, unworthy as we are, we have tried to do Thy work patiently, faithfully, and in Thy fear." Amidst our trials and oppositions, for we have had both, as a Church, I can vouch for the truth of God's promise to the Angel of the Church of Sardis—"Behold, I have set before thee an open door, and no man can shut it." God has blessed, and is still blessing us, with the light of His precious countenance. Glory and honor be to His great name. Our Church door has never been closed. It has had God's approbation from the beginning. No Parish has suffered more in the Diocese than Christ Church, by removals, and no Parish has made more strenuous efforts to sustain itself.

S. MARKS, *Rector*.

Christ Church, Ironton. See preceding tables.

Also—Contributed for Parish Sunday School, \$49 60; Incidental expenses, \$9—Total, \$63.60.

The Rev. Mr. Tompkins, of Catlettsburg, Ky., is now visiting the Parish for the purpose of holding service once in two or three weeks. At present he has been twice, and held service in church four times.

JAMES BULL, JR., *Supt. S. S.*

Trinity Church, Jefferson. See preceding tables.

Christ Church, Kent (formerly Franklin Mills). See preceding tables.

Also—Contributed for Education Committee, \$5; Parish Sunday School, \$12; Incidental expenses, \$10; Parish Visitor, \$5 40—Total, \$66 09.

This Parish has now \$500, the result of a Fair held in the winter, towards building a new church, which is especially needed before the Parish can grow, as the old church is small and very uncomfortable, especially in the winter.

L. L. HOLDEN, *Rector*.

Grace Church, Kinsman. See preceding tables.

Also—Contributed for Tract Society, \$3; Relief of needy, \$1; Parish Sunday School, \$32 96; Incidental expenses, \$8; Purchase of Prayer Books and Tracts, \$29 55—Total, \$93 51.

Our new Parsonage is progressing finely, and, when completed, will be one of the best in northern Ohio. For this Clergyman's home, the Parish will be indebted to our good Senior Warden.

T. CORLETT, *Rector*.

St. John's Church, Lancaster. See preceding tables.

Also—Contributed for Bible Society, \$75; Tract Society, \$17; Parish Sunday School, \$55 19; Incidental expenses, \$130; Repairs and improvements, \$2,247 45—Total, \$2,586 64.

During the past year important and very substantial improvements

 Parochial Reports: Lyme—Madison—Mansfield.

have been made upon our church structure and grounds. The Gothic ceiling of the church has been very elaborately finished, the whole interior of the church handsomely frescoed, and the grounds surrounded with a neat and substantial iron paling. The money for these improvements, amounting to \$2,250 has been raised through the untiring and zealous efforts of the ladies of the Parish. The present Rector entered upon the charge of this Parish, in connection with St. Philip's Parish, Circleville, on the first Sunday of October last; since which time he has held regular services on each alternate Sunday and Wednesday. Through the personal effort of our esteemed Senior Warden, Gen. Reese, the sum of \$75 has been raised for the American Bible Society. The Sunday School made Mrs. Reber, and the Parish constituted the Rector, life members of that Society.

E. OWEN SIMPSON, *Rector*.

Trinity Church, Lyme. See preceding tables.

Also—Contributed for Bible Soc., \$3; Incidental expenses, \$25; Repairs and improvements, \$220—Total, \$253.

M. HAMILTON, *Rector*.

St. Matthew's Church, Madison. See preceding tables.

We have had no services in this parish, except at the time of the Bishop's visit in April, since Rev. Mr. Lewis' death in January last. Previous to that time, he officiated for us every alternate Sabbath, from the first of last September.

T. ARMSTRONG, *Sen. Warden*.

Grace Church, Mansfield. See preceding tables.

Also—Contributed for Education committee, \$6; Bible Soc., \$40.75; Tract Soc., \$24; E. K. Soc., \$5; Bp. Lee Fem. Sem., Iowa, \$6; Relief of needy in parish, \$10; Parish S. S., \$144; Incidental expenses, \$130; Repairs and improvements, \$326; Papers and tracts distributed, \$8—Total, \$777 55.

JAMES TRIMBLE, *Rector*.

Mansfield Episcopal Female Seminary.

In obedience to the Canon of the General Convention, the undersigned would respectfully report that the Institution continues to enjoy uninterrupted prosperity. The boarding Hall has been full during the entire year. The number of boarding pupils has been 40; day pupils, 56; whole number enrolled, 96.

There has been such a degree of orderly conduct, and such attention to study as is highly creditable to the members of the School. And the spiritual interests of the Institution have not been entirely neglected. Seven of the boarding pupils were confirmed at the last visitation of our Bishop, and others are in a course of preparation.

I am happy to report, also, that since the last Convention, by the generous assistance of some of the citizens of Mansfield, we have been enabled to purchase the building and grounds of the original Trustees of the Methodist Female College, and thus secure it permanently as an Episcopal Institution.

As more room is already very much needed for the accommodation of

Parochial Reports: Marietta—Marion—Massillon—Maumee City—Medina.

the increasing number of pupils, we have determined to erect an additional building during the next year, and make other important improvements, so as to make the Institution complete in all its appointments. Thus, we trust, that by patient and persevering labor on our part, the liberal assistance of friends, and the blessing of God, this seminary of learning may become still more efficient in promoting the cause of sound Christian Education, and in advancing the interests of the Redeemer's Kingdom.

C. S. DOOLITTLE, *Rector*.

St. Luke's Church, Marietta. See preceding tables.

Also—Contributed for Am. Bible Soc., \$42 68; Parish S. S., 109—Total, \$327 68.

JOHN BOYD, *Rector*.

St. Paul's Church, Marion. See preceding tables.

Also—Contributed for Bible Soc., \$12 05; Diocesan Education Committee, \$8; Relief of needy, \$7 43; Incidental expenses, \$45 72; *To cancel all debts against this parish*, \$200—Total, \$320 70. The old debts of this parish having been paid, a committee is now engaged in raising, by subscription, \$500 for the purpose of repairing and improving the church edifice and grounds.

H. C. HAMILTON DUDLEY, *Rector*.

St. Timothy's Church, Massillon. See preceding tables.

Also—Contributed for Education Committee, \$29; Tract Soc., \$24; E. K. Soc., \$11 50; Am. Bible Soc., \$56 45; for Rev. E. Meyer, \$38; Cabinet Organ for S. S., \$83; Relief of needy in parish, \$17 72; Parish S. S., \$20; Incidental expenses, \$100; Repairs and improvements, \$3,500; Insurance, \$8—Total, exclusive of salary, \$4,010 55. (Of the above, the S. S. contributed \$27 to Foreign, and \$25 to Domestic Missions, and the Five Cent Gatherers, \$51 90 to Foreign Missions.

H. H. MORRELL, *Rector*.

St. Paul's Church, Maumee City. See preceding tables.

Also—Contributed for Am. Tract Soc., \$6; Am. Bible Soc. \$11 45; Parish S. S., \$12 50; Incidental expenses, \$13 35; Repairs and improvements on Parsonage, \$53—Total, \$117 30.

JOHN SWAN, *Rector*.

St. Paul's Church, Medina. See preceding tables.

Also—Contributed for Bethel cause, \$16 58; Education Committee, \$6; Bible Soc., \$21 64; Tract Soc., \$10; Other benevolent objects, \$4; Parish S. S., \$38 77; Incidental expenses, \$158; Repairs and improvements, \$190—Total, \$547 16.

G. S. DAVIS, *Rector*.

St. Luke's Church, Milan. See preceding tables.

Also—Contributed for Parish S. S., \$117 80; Incidental expenses, \$20—Total, \$167 51.

This parish, owing to the removal of many of its members to other places, and to its being without a settled Rector during the war, has lost much of its former strength. Yet there are still those here who, with a love for Apostolic doctrine, love also Apostolic Order, and appreciate the excellency and beauty of our Liturgy.

Hence, while I cannot deny some causes for discouragement, I am on the whole inclined to be very much encouraged. Personally, at least, I have nothing to complain of, having been well cared for; and I trust the Lord has been pleased to prosper, in some degree, his work in my hand.

WM. R. POWELL, *Rector*.

St. Mark's Church, Mill Creek. See preceding tables.**Zion Church, Monroeville.** See preceding tables.

Also—Contributed for Parish S. S., \$56 82; Incidental expenses, \$20; Repairs and improvements, \$225; Insurance, \$10; Am. Bible Soc., \$13 16; Payment on organ by a vestryman, \$100—Total, \$485 24.

This parish is steadily gaining strength, and possesses several elements of growth, which, with the blessing of the Holy Spirit, will insure its permanence and prosperity. The active interest of both the vestry and other members of the congregation in all that concerns the welfare of our Zion, is very encouraging. Though but a few years have elapsed since they were called upon to contribute liberally toward the erection of our Church building, which during the past year has been carpeted, yet they have determined to build a Parsonage this summer. The money needed for this purpose has nearly all been subscribed, and the ground is already broken. Nor, in the meantime, have they forgotten their Minister, as he, to his *surprise*, can testify.

May those who devise such liberal things stand, both spiritually and temporally, by liberal things.

WM. R. POWELL, *Rector*.

St. Paul's Church, Mt. Vernon. See preceding tables.

Also—Contributed for Tract Soc., \$19 10; Parish S. S., \$353 07; Insurance, \$17—Total, \$789 77.

On the 13th day of November, 1865, the Rev. Geo. B. Reese resigned the Rectorship of this Church. Since that time we have had one service on each Sunday, and the ordinance of the Lord's Supper has been regularly administered. For these services we have been indebted to the Rev. L. W. Bancroft and other clergymen from Gambier. We regret to report that the efforts of the Vestry to obtain a permanent Rector for this parish have, as yet, been unsuccessful.

J. N. BURR, *Senior Warden*.

St. John's Church, Napoleon. Vacant and no report from Wardens.**Trinity Church, Newark.** See preceding tables.

Also—Contributed for Education Committee, \$30; Bible Soc., \$17; Tract Soc., \$10; Am. and For. Ch'n Union, \$15; Parish S. S., \$21; Repairs and improvements, \$300—Total, \$532 85.

WM. BOWER, *Rector*.

Trinity Church, New Lisbon. See preceding tables.

Also—Contributed for Bible and P. B. Soc., \$4; Relief of needy in parish, \$50; Parish S. S., \$38; Incidental expenses, \$30—Total, \$150 05.

Owing to the exceeding high prices of material and labor, especially in this place, it has been deemed expedient to defer awhile longer the commencement of our church edifice. We have the funds secured for this purpose on interest, and hope the time is not distant when we shall feel justified in entering upon this work. Under our present circumstances we can make but little progress, and for this reason it is desirable, at the earliest practicable period, to erect our church and give to our effort a character of permanency.

A. T. MCMURPHEY, *Rector*.

St. Paul's Church, Norwalk. See preceding tables.

Also—Contributed for Bible Soc., \$100; Tract Soc., \$49; a Church in Wisconsin, \$17; Relief of needy in parish, \$27 33; Parish S. S., \$58 05; Incidental expenses, \$19 68—Total, \$505 37.

This parish is passing through a season of great trial and discouragement. The difficulties which existed previous to the present Rector's entering upon his duties are still in operation, and seriously impede his usefulness. The Church is wounded in the house of its friends, and not a few who should be of us are against us. Our present position, therefore, is little more than a struggle for existence, and growth is hardly to be expected. Still, there are indications that He who "dwelt in the bush" has not forsaken us, and that in due time the parish will come out of this trial, purified and strengthened. Not the least encouraging sign is, that, notwithstanding our weakened state, the benevolent contributions of this parish for the past year have exceeded those of any preceding year.

The diminished number of communicants reported arises from the fact that only those have been counted who have actually communed during the past year, except a few who have been providentially hindered. A class of six persons are awaiting confirmation at the next Episcopal visitation.

To the above should be added that a Ladies' Sewing Society has been organized, by whose praiseworthy exertions the sum of \$140 has been raised, during the past year, towards defraying the current expenses of the church.

H. TULLIDGE, *Rector*.

Christ Church, Oberlin. See preceding tables.

Also—Contributed for Soc. for Incr. of Ministry, \$2 67; Parish Visitors, \$8 90; Relief of needy in parish, \$16 80; Parish S. S., \$13 22; Incidental expenses, \$82 91; Repairs and improvements, by the rector, \$34 63; Insurance, \$22 42—Total, \$291 61. Of the amount raised for the Freedmen, \$41 95 were collected by the children of the S. S. They are now engaged in an effort to procure a stone font for the Church. The state of the Parish was never so encouraging, either spiritually or temporally, as at the present time. Although it has hitherto hardly been expected that this could ever become an entirely self-supporting parish, there is a prospect now that we may soon be able to dispense with a portion, at least, of our missionary appropriations. A portion of the pews have been rented this year for about \$300, and they will doubtless yield a larger income next year. Several heads of families were among those confirmed at the recent visitation. Family altars have been erected, and the Church of our love is proving a blessing to many households, as well as to transient attendants upon our services. Two of our young men, at least, are looking forward to the ministry, and we trust that many more who are with us for only a very brief period, will be heard of elsewhere as candidates

Parochial Reports: Painesville—Penfield—Peninsula—Piqua—Pomeroy—Portsmouth.

for the Holy office. The whole Church is interested in the success of our work, and should bear us on their hearts before a throne of grace.

W. C. FRENCH, *Rector*.

St. James' Church, Painesville. See preceding tables.

Also—Contributed for the Am. Tract Soc., \$38 80; Western Seaman's Friend Society, \$20; Relief of needy in Parish, \$4; Parish S. S., \$70 74; Incidental expenses, about \$320—Total, \$608 79. This does not represent the amount raised, but simply the amount expended during the year.

[As a matter of historical record the Secretary would ask leave to add that the corner-stone of a new church for St. James' Parish is reported by Bishop Bedell, in his address, pp. 62-3, as laid by him May 23d, 1866.]

T. B. WELLS, *Rector*.

Christ Church, Penfield. See preceding tables.

I visit this parish and hold services on one Sunday afternoon of each month. There are a few scattered families and individuals in the vicinity, attached to the Episcopal Church.

R. L. CHITTENDEN, *Rector*.

Bethel Church, Peninsula. See preceding tables.

Also—Contributed for Parish S. S., \$30; Incidental expenses, \$20; Repairs and improvements, \$400—Total, \$480 27. After a long season of great discouragement the parish seems to have received an outpouring of the Spirit, the effect of which is manifest in the addition of several to the communion. The parish has suffered a severe loss in the death of Henry Johnson, the Junior Warden. They have recently raised \$400 for repairing the church, which is now being done, making it much more comfortable and convenient. They have also sold the real estate which was before entirely useless and suffering constant depreciation in value. The avails of this will form an addition to the permanent fund, which it is hoped will enable them, after a while, to have the services of a minister all the time.

T. B. FAIRCHILD, *Rector*.

St. Matthew's Church, Perry. Vacant and no report.

St. James' Church, Piqua. See preceding tables.

Also—Contributed for Bible and P. B. Soc., \$30; American and Foreign Christian Union, \$30; Relief of needy in parish, \$33; Parish S. S., \$65 09; Incidental expenses, \$273 75; Repairs and improvements, \$145; Ladies' Mite Soc., [object not stated.—Sec.] \$190—Total, \$808 67.

WELLYS HALL, *Rector*.

Grace Church, Pomeroy. See preceding tables.

Also—Contributed for Orphan's Home, Iowa City, \$20; Relief of needy in parish, \$47 20; Parish S. S., \$10; Amount thus far expended on church building, \$2,926 89; Cost of lot, \$2,500—Total, \$5,426 89.

All Saints' Church, Portsmouth. See preceding tables.

Also—Contributed for Education Committee, \$135; Tyng Scholarship, \$5; Bible and P. B. Soc., \$77; Tract Soc., \$41; Aid in Church building, \$75; Relief of needy in parish, \$138; Parish S. S., \$484 15; Incidental expenses, \$513 28; Repairs and improvements, \$41 18; Insurance, \$52—Total, objects in the Diocese, \$958 41; out of the Diocese, \$527 15; in the Parish, \$1,228 61—\$2,714 17.

E. BURR, D.D., *Rector*.

Parochial Reports: Portsmouth—Put-in-Bay—Ravenna—Rome—Salem.

Christ Church, Portsmouth. See preceding tables.

Also—Contributed for American Bible Society, \$50; Church at Mt. Pleasant, Iowa, \$15; Society for Increase of Ministry, \$19; American Tract Society, \$32 75; Relief of needy in the Parish, \$56 46; Parish Sunday School, \$153 50; Incidental expenses, \$250; Repairs and improvements, \$75; Balance of debt on rectory, tax, etc., \$250—Total, \$1,144 74.

In addition to the above, the ladies of the Parish, through their exertions, by fair and Mite Society, have \$800 to \$1,000 in bank, to be applied to the erection of a new Sunday School room.

A. P. BRUSH, *Rector*.

St. Paul's Church, Put-in-Bay. See preceding tables.

Also—Contributed for Parish Sunday School, \$16; Incidental expenses, \$25; Repairs and Improvements, \$350—Total, \$396.

This mission was commenced about two years ago. There has been no visitation, and there are no members of our Church within the limits of the Parish. Consequently, I have no communicants to report. There are twenty-five persons on the island in connection with churches elsewhere of other denominations, who sustain our services, and who commune together in our church.

J. M. KENDRICK, *Rector*.

Grace Church, Ravenna. See preceding tables.

Also—Contributed for Education Committee, \$4; Parish Sunday School, \$71 74; Incidental expenses, \$24 35; Parish Visitor, \$5 50—Total, \$129 35.

The present Rector expects to close his services in this Parish the 1st of July, when the newly elected Rector, Rev. E. Hubbell, will take charge. The effort of the Parish to secure a suitable lot for a church has not as yet been successful, but it is hoped will be so at an early day. The ladies of the Parish have \$400 at interest, the result of a fair, and as soon as a suitable location can be obtained, it is believed that steps will be taken to build a church, which is very much needed.

L. L. HOLDEN, *Rector*.

St. Peter's Church, Rome. See preceding tables.

Church of Our Saviour, Salem. See preceding tables.

Also—Contributed for Bible and Prayer Book Society, \$4; Relief of needy in Parish, \$30; Parish Sunday School, \$10; Incidental expenses, \$150; Repairs and improvements, \$700—Total, \$924 50.

Our prospects for the permanent establishment of our church here are more flattering than at any former period since its organization. We have persevered through many trials and discouragements, at times almost despairing of success, but we have now reached a point of great hopefulness. Through the energy of our ladies, and assisted by ladies in and out of the Diocese, we have secured a lot and purchased a small building, which we hope, by the aid of kind friends, to be enabled to fit up neatly as a place of worship until the parish is able to build a more imposing and durable structure. And here we would express our heartfelt gratitude to members of the parishes of Ashtabula, Painesville and Warren, who have generously aided us in our work, and we doubt not that others to whom our necessities shall be made known will respond with equal cheerfulness and love.

A. T. MCMURPHEY, *Rector*.

Parochial Reports: Sandusky—Springfield—Steubenville—Strongsville—Tiffin.

Grace Church, Sandusky. See preceding tables.

Also—Contributed for Church in Elyria, \$50; Wisconsin, \$5; Christian Alliance, \$12; Put-in-Bay Mission, \$25; Relief of needy in Parish, \$55 50; Parish Sunday School, (including Cabinet Organ, given by a member of the church), \$266 15; Incidental expenses, \$230 67; Repairs and improvements, \$760; Insurance, \$36; Parsonage, by a member of the church, \$2,000—Total, \$3,641 02.

S. A. BRONSON, *Rector*.

Christ Church, Springfield. See preceding tables.

Also—Contributed for Tract Society, \$36 76; E. K. Society, \$9 13; Relief of needy in Parish, \$31 30; Parish Sunday School, \$155 28; Repairs and improvements, \$113 19—Total, not including salaries or incidental expenses, \$688 30.

The present Rector entered upon the charge of this Parish on Easter Sunday, and is happy to be able to report an apparently increasing interest in the church, and in things spiritual, on the part of the congregation.

JOHN G. AMES, *Rector*.

St. Paul's Church, Steubenville. See preceding tables.

Also—Contributions for Christian Education, \$55; For the poor, \$43 88; Church improvements, Rectory, \$2,700; Sunday School, \$100—Total, \$3,065 03.

I accepted the call to this Parish in January last, but the removal of my family from Texas has given me only a little over two months for labor in the parish. The above statistics contain only my own record while in the parish. [It is made the duty of Wardens to report for the parish, during a vacancy.—SEC.] Within the last three months the congregation have repaired and greatly improved the interior of the church, and fitted up and furnished a house for their Rector, at an expense of about \$2,700. I ought, also, to mention in this connection, the thank-offering of a lady of the congregation, for recovery from sickness, consisting of a beautiful communion service for the church, which was much needed. It is much to be desired that it might become a more general custom for communicants to show their thankfulness for special mercies and deliverances, by special thank-offerings to God and His Church. The congregation show a disposition to be a working one, and I have great reason to hope that we shall see the work of the Lord prospering in this portion of His vineyard.

CHARLES GILLETTE, *Rector*.

St. Philip's Church, Strongsville. See preceding tables.

Also—Contributed for repairs and improvements, \$70.

G. B. STURGES, *Rector*.

Trinity Church, Tiffin. See preceding tables.

Also—Contributed for Education Committee, \$10; Western Seamen's Friend Soc., \$12; Seneca County Bible Soc., \$3—Total, \$95 02. The Junior Warden being absent, the undersigned is unable to make complete returns of all that has been done. The parish is somewhat "demoralized" at present on account of debts, but we hope, before long, to overcome them, as there is a strong desire among most of the members of the church and congregation to have a clergyman, or, at least, to make an effort to have one as soon as the debts are paid.

D. J. GOODSSELL, *Senior Warden*.

Parochial Reports: Toledo—Troy—Unionville—Urbana.

Trinity Church, Toledo. See preceding tables.

Also—Contributed for relief of needy in Parish, \$73; Parish S. S., \$172; Incidental expenses, \$1,700; Repairs and improvements, \$19,000; Insurance, \$75—Total, \$21,568.

Our new church edifice, the corner stone of which was laid on the 11th day of November, 1863, first used for Divine service on Easter Day last past, was consecrated to the worship and service of Almighty God on the following Thursday, April 5th, A. D., 1866, by the Rt. Rev. Charles P. Mellvaine. The construction and furnishing have cost about \$50,000.

In a few weeks a bell of 3,200 lbs. weight will be placed in the tower, soon to be accompanied by other "well tuned cymbals" wherewith to fill the air with "sounding praise" to the honor and glory of God.

In remembrance of His constant goodness, from the beginning to the completion of this great work, our hearts are full of gratitude, and we have learned, by a fresh and large experience, how "joyful and pleasant a thing it is to be thankful."

H. B. WALBRIDGE, *Rector.*

St. John's Church, Toledo. See preceding tables.

Also—Contributed for Relief of needy in Parish, \$27; Parish S. S., \$35; Incidental expenses, \$174; Repairs and improvements, \$112; Insurance, \$52 50; Payment on Church lot, \$350; Presented to the Rector, \$225—Total, \$995. Received from Trinity Church, Toledo, \$200. The church building is now being enlarged, and otherwise improved, at the expense of a thousand dollars. The most of the money has been raised to meet this expense, but is not reported above.

N. R. HIGH, *Rector.*

Trinity Church, Troy. See preceding tables.

St. Michael's Church, Unionville. See preceding tables.

Also—Contributed for Mission to Sailors, \$4; Prayer books, \$5 50; Church music, \$4 30; Surplice, \$21 52; Chandeliers, \$37—Total, \$82 32.

Geneva, a flourishing town on the Lake Shore Railroad, presents an encouraging aspect. It will soon have its Parish organization, and I trust ere long a church building may be erected upon the beautiful spot which has been donated for this purpose.

S. S. CHEVERS, *Rector.*

Church of the Epiphany, Urbana. See preceding tables.

Also—Contributed for Education Committee, \$15; Tracts, \$15; Education ministers' sons, \$10; Religious reading, \$21 56; Parish S. S., \$15 36; Incidental expenses, \$42; Repairs and improvements, \$680; Insurance, \$45—Total, \$1,162 24.

During the past year the interior of the church building has been handsomely improved. The congregation, with a marked liberality and indefatigable zeal, have labored to make the building comfortable and tasteful. The prosperity of the parish is very encouraging, and there is every reason to hope that under the blessing of the Lord it will soon take a place that it has long been struggling to occupy. The members have not only labored to improve the building, but to build up a strong parish.

JOHN A. DOORIS, *Rector.*

Parochial Reports: Wakeman—Warren—Wellsville—Worthington—Youngstown.

St. John's Church, Wakeman. See preceding tables.

Also—Contributed for arrears, \$9; Parish S. S., \$53 17; Incidental expenses, \$31 85; Repairs and improvements, \$11 50—Total, \$114 52.

On the 17th of December, 1865, the undersigned resigned the charge of this parish, the Rev. Dr. Watson immediately succeeding to supply the vacancy until a Rector could be called. It is exceedingly desirable that this be done, lest the parish lose the foothold it has been gradually and successfully gaining for the last five years. Dr. Watson and myself have thus far continued the services, the former preaching and the latter reading, the failing eyesight of Dr. Watson rendering it impossible for him to read the service, though the message of salvation is delivered by him without the aid of note or manuscript with effectiveness and force. It is hoped the parish may soon have a faithful worker settled amongst them, to build up the courts of the Lord's House.

C. F. LEWIS, *late Rector*.

Christ Church, Warren. See preceding tables.

Also—Contributed for Church of Our Saviour, Salem, \$64; Immanuel Church, La Grange, Tenn., \$25 22; Relief of needy in parish, \$38 11; Parish S. S., \$304; Incidental expenses, \$456 64; Repairs and improvements, \$100; Insurance, \$70; Ladies' Sewing Soc., (object not stated—SEC.) \$156 54—Total, \$1,466 09.

C. S. ABBOTT, *Rector*.

Church of the Ascension, Wellsville. See preceding tables.

Also—Contributed for Communion table for St. Stephen's Church, East Liverpool, \$2 60; Relief of needy in Parish, \$1; Parish Sunday School, \$154 72; Incidental expenses, \$63 48; Repairs and improvements, \$29; Insurance, \$4; Toward organ, \$30—Total, \$377 65.

I had preached eight times in the Diocese on the Sundays between my ordination and entering on the work at Wellsville and East Liverpool.

E. HUBBELL, *Minister*.

Christ Church, Windsor. Vacant, and no report from Wardens.

St. James' Church, Wooster. Vacant, and no report from Wardens.

St. John's Church, Worthington. See preceding tables.

Also—Contributed in response to Bishop Whipple's appeal, by Sunday School, \$30; Relief of needy in Parish, \$29 49; Parish Sunday School, \$16 16; Incidental expenses, \$50; Repairs and improvements, \$165—Total, \$331 92.

R. K. NASH, *Rector*.

St. John's Church, Youngstown. See preceding tables.

Also—Contributed for Church of Our Saviour, Salem, \$10; St. John's Church, Valparaiso, Ind., \$15; St. James' Church, Huntsville, Mo., \$16 65; (the offering of \$21 67 for Foreign Missions was from the Sunday School);

 Parochial Reports: Zanesville—Other Clerical Reports.

Ladies' Sewing Society, [Object not stated—SEC.] \$208 22; Incidental expenses, \$553 81—Total, \$896 38.

This church has been without a Rector nearly the half of the past year, which will account for some deficiencies in the above report. I entered upon my duties May 1st, 1866. This, one of the youngest parishes in the Diocese, is in a prosperous and harmonious condition. There are a number of candidates for confirmation. "The Rector's Bible Class," which meets every Sunday, will, I pray God, prove instrumental in adding to our number of such as shall be saved. There are many active, liberal-hearted people here. With such material, under the Divine blessing, we shall continue to prosper. Only a few years since, this was a missionary station: now, a self-supporting Parish. "The Lord hath done great things for us; whereof we are glad."

SAMUEL MAXWELL, JR., *Rector*.

St. James' Church, Zanesville. See preceding tables.

Also—Contributed for Education Committee, \$11 19; Bible Society, \$7; Tract Society, \$37; Relief of needy in Parish, \$99 20; Incidental expenses, \$81 13; Other objects, \$85—Total, \$647 50.

JOHN F. OHL, *Rector*.

 REPORTS OF MINISTERS NOT HAVING PAROCHIAL CHARGE.

Rev. L. W. Bancroft.

No report.

Rev. E. C. Benson.

I have but little of strictly clerical work to report. Have read service when my help was needed. Baptised one infant, and preached two or three times.

Rev. Henry Blackaller.

No report.

Rev. Johnson A. Brayton.

In addition to my engagements in teaching, I have held services and preached in St. James' Church, Painesville, three times; St. John's, Cleveland, three times; Grace, Cleveland, once; St. Paul's, Fremont, twice; Christ Church, Oberlin, twice; and in St. Peter's, Ashtabula, four times.

Rev. Lawson Carter.

No report.

Rev. John W. Cracraft.

No report.

Rev. Edward H. Cumming.

Sundays employed, 30; services on other days, 10. Burials, 3.

Rev. J. W. C. Duerr, Missionary to West Africa.

No report.

Reports of Ministers not having Parochial Charge.

Rev. Frederic Gardiner.

On the 8th of November last, I entered upon my duties as a Professor in the Theological Seminary at Gambier, and have continued since in their discharge. I have preached from time to time at Gambier, and in the vicinity, as occasion has required, and have baptised one infant, included in the statistics of Harcourt Parish.

Rev. John Hall.

In making my annual report to my Bishop, I am obliged to use a pencil, since my hand is too unsteady to write with ink. My infirmities have confined me mostly to my home during the Conventional year now closing. I spent the last few days of June, 1865, in St. Michael's, Unionville, including a Sunday. Visited many families, and also performed the offices of Visitation and Communion of the Sick for a sick woman. On the Sunday I performed morning service, baptised a child, preached, and administered the Holy Communion in church. In August, I met most of my former parishioners here at a public dinner, where I expressed my opinion that they were able, and should be willing to support a Minister without further missionary aid. This advice they have followed. There is now an excellent young Minister serving this Parish and East Plymouth, and having a prospect of raising up a new parish at Geneva, where he officiates a portion of his time, attended by his parishioners of Unionville. This, to me, is highly gratifying. Next day I visited the aforesaid sick woman, with the Holy Communion, in her house.

At Grace Church, Cleveland, in July, at a morning service on Friday, and also at morning service on the following Sunday, I assisted my Rev. Brother, Mr. Bury, who was supplying the place of the absent Rector, by reading the Creed and the following prayers, and the Litany, on Friday, and the morning service, except the Lessons and the Ante-Communion service, on Sunday. I visited five clerical and eleven lay brethren, with their families, and many others individually, by the help of Brother Carter and other friends. Thus I spent seven happy days in Cleveland. These and the seven similar days at Unionville, comprehend all the time I have, the past year, spent away from St. Peter's, Ashtabula.

Here, I have been much confined with the same infirmities as in years past, which increase with age, and will soon terminate my labors. I have assisted Bro. Bonnar in the services every month of the past year, as in several previous years.

Rev. Benjamin Hartley, Missionary to West Africa.

No report.

Rev. Henry D. Lathrop, Missionary in Nevada.

No report.

Rev. John M. Leavitt.

No report.

Rev. J. J. McElhinney, D. D.

In addition to the discharge of my duties in the Theological Seminary of the Diocese, I have preached during the year ten or twelve times, and administered the Holy Communion on several occasions.

Rev. James McElroy.

In addition to traveling over ten thousand miles in the grand enterprise of the American Tract Society, and preaching and lecturing in this service over 150 times the past year, have given a full service to almost all, if not all, the vacant parishes in the Diocese, officiated several times

Reports of Ministers not having Parochial Charge.

in the Diocese of Indiana and Kentucky, and in the absence of rector, occasionally administered the Sacrament of baptism. As those in Ohio will be reported in the several parishes, a specification of them is deemed unnecessary here.

Rev. Joseph H. McElree.

No report.

Rev. H. H. Messenger, Missionary in California.

No report.

Rev. Tobias H. Michell. Disabled by infirmities.

No report.

Rev. Archibald M. Morrison

Reports that the only ministerial duty performed by him, in addition to the work of editing the *Western Episcopalian*, has been the taking part on sundry occasions in the service in Rosse Chapel, and assistance in the administration of the Communion in the same place.

Rev. Joseph Muenscher, D. D.,

Would respectfully report to the Bishop, that during the past conventional year, he has repeatedly preached, and also assisted his brother clergymen in conducting Divine service and administering the Holy Communion. He has baptized one child, united four couples in marriage, and attended nine funerals in Mt. Vernon.

Rev. Henry Payne.

During the past year I have done but little ministerial duty; yet, as needed, I have sometimes preached, but oftener read service and assisted at the Lord's Supper.

Rev. A. Phelps

Reports that he resigned the rectorship of St. Paul's, Fremont, last December. Since which time he has performed such clerical services as health and other circumstances permitted. Continued ill health rendered it impracticable to continue the relationship of Rector to St. Paul's longer. For a year or more he was able to officiate not more than one half of the time. He was able, however, to supply the parish with clerical services when either absent or unable to officiate when present.

The Rev. Charles H. Young entered upon his duties as Rector of the Parish the Sunday succeeding his resignation, who will report its statistical condition.

The late Rector begs leave to express his gratitude for the uniform and continued kindness of the people of St. Paul's Church, Fremont, towards himself and family, and prays for the good blessing of God upon them and their Rector.

Rev. Chandler Robbins.

During the past year I have been chiefly occupied with the duties and care of my boarding school for boys. I officiated once in August last in the vacant Parish of Greenville; and had, in conjunction with the Rev. E. H. Cumming, the temporary charge of Christ Church, Springfield, for nearly four months following the 10th of December, when the Rev. John G. Ames entered on the duties of Rector of the Parish. I have officiated one Sunday in Trinity Church, Columbus, during the vacancy in that parish; and preached by appointment at the ordination of Rev. Mr. Dooris, in Urbana.

Reports of Ministers not having Parochial Charge.

Rev. William K. Rogers.

During the year since the last Convention, I have been again obliged to relinquish regular pastoral duty, owing to want of health. Upon several occasions I have complied with requests to relieve my ministerial brethren, but with consequent prostration—in some cases extreme.

I send this poor record of duty, done to comply with the canonical requisition.

HASTINGS, Min., May 30, 1866.

Rev. Alvah Sanford.

No report.

Rev. Alexander Varian.

No report.

Rev. George S. Vallandigham.

No report.

Rev. Spencer Wall.

Very respectfully I have to report my residence at Reedtown, Seneca county, Ohio. One service and funeral, and communication with the Church at Tiffin.

Rev. John S. Wallace.

No report.

Rev. George Watson, D.D.

During the year ending with our present Convention, I have been laboring as God has given me ability—administering the Lord's Supper and preaching monthly at Monroeville until April, and taking temporary charge at Wakeman until the present time since Bro. Lewis resigned.



THE CONSTITUTION AND CANONS
OF THE
Protestant Episcopal Church in the Diocese of Ohio.

CONSTITUTION.

ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a Convention of the Church in this Diocese on the first Wednesday after the twentieth of September in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese, at least three weeks before the time of meeting. The Bishop, with such clergymen and lay delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as

The Constitution.

an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein, by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE VII.

At every Annual Convention, after a *viva voce* nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor all books and papers relative and belonging to the Convention which may be in his charge.

ARTICLE VIII.

Officers of the Convention, delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

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ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three laymen who are communicants in some church in the Diocese. The officers of said committee required by the IVth Canon* of the General Convention, shall be appointed at their first meeting. Any three of the committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

ARTICLE X.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or, in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

* Title III, Canon 2, § 1 of the Digest, p. 39.

THE CANONS.

CANON I.

Of the Trial of a Clergyman not being a Bishop.

SECTION 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Canon XXXVII* of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment being made in writing, and specifying with as much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. Presentment being made, the Bishop shall cause a copy of the presentment to be served on the accused, and also give him notice to attend at some place within the Diocese, and at some time not less than twenty days after the serving of such notice, either personally, or by some agent authorized by him in writing to act for him in the premises, for the purpose of selecting the Presbyters who shall form the Court for the trial of the said accused clergymen, upon the said presentment. He shall also give notice of the time and place of said selection to the President of the Standing Committee, or Church Advocate appointed to prosecute the case. At the time and place appointed in the notices, the Bishop, in the presence of the accused party, or his agent authorized as aforesaid; and also in the presence of the Church Advocate, or person appointed to prosecute the case, or of such person or persons as may attend in his behalf; or, if no person shall attend on behalf of one or both, of two Presbyters named by himself, shall cause to be placed in a vessel the names of all the Presbyters who shall be canonically resident in the Diocese as Rectors of self-supporting parishes, or parishes not receiving any missionary stipend or stated contribution from any missionary committee or association within or without the Diocese; together with the names of all clerical professors in the Theological Seminary and Kenyon College, who shall occupy endowed professorships in the same; excepting always the names of the accused and any Presbyter who may be related to him, either by consanguinity or affinity in the direct ascending or descending line, or as brother, uncle or nephew; and also excepting always the clerical members of the Standing Committee, and any Presbyter or Presbyters who may have united in a written application to said Committee

* Title II, Canon 2, §§ 1, 2 of the Digest, pp. 60-61.

for the presentment of the accused. The Bishop shall then cause nine of the said names to be drawn. The names so drawn shall be entered on a list as they are drawn, and the accused, or his agent, may strike off one name, and the person appointed to act as Church Advocate, or his agent, another name, and so on, alternately, until the number be reduced to five. If it shall happen that either party shall neglect or refuse to strike, then the Bishop shall strike off so many of the last drawn names as will reduce the list to the said number five.

SECT. 3. A written notice of the time and place of the first meeting of the Board shall be served, at least thirty days before such meeting, on the accused; and also on the Standing Committee, who, by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 4. If, at the time of the first meeting of the Board, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions and render judgment.

SECT. 5. If a clergyman presented shall, before the appointment of a Board for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading *not guilty*.

SECT. 6. In case a clergyman, presented and notified as above directed, shall not appear before the Board appointed for his trial, the Board may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Board, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Board shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 7. At their first meeting, the Board shall choose a President from their own number; and a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that no layman shall advocate for either party in the trial, though both parties may, at their option, employ or consult legal or other advisers.

SECT. 8. When the Board proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing

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by the Secretary, and signed by the witnesses, respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses, and all the proceedings of the trial shall be in public, if desired by the accused.

SECT. 9. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

SECT. 10. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness can not be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony. And if the person or persons on whom the notice shall be served, reside more than forty miles from the place of examination, an additional day's notice, exclusive of Sunday, shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Board, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 11. The Board, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Board as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Board, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case a new Board of Presbyters shall be appointed, including none of those who sat upon the former trial, before which Board the proceedings shall be conducted as before provided.

SECT. 12. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Board, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find

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most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

CANON II.

Of the Vestry of a Church.

SECT. 1. In every Church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office till their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor, all books and documents belonging to the parish, that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a *bona fide* member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint: provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 3. No person shall be elected a Vestryman who is not a pewholder, or a qualified voter, in the parish for which he is elected, and a *bona fide* member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional

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clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry shall be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

SECT. 5. Vacancies in the Vestry may be filled by special election, to be called by the Vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish meetings, at least one week previous to the time fixed for holding the election.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

CANON III.

Of the Admission of a Church or Congregation into Union with the Church in this Diocese.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, that it be made to appear that such Church or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee,) that notice was given him, or them, at least one month before the Convention, of the organization having taken place.

CANON IV.

Of Defunct Parishes.

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III. of the Constitution.

CANON V.

Of Attendance on Convention, and requisites for the Admission of Lay Delegates.

It shall be the duty of all Clergymen entitled to seats in the Convention, to attend the same, and of every church or congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be rep-

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resented, and shall exhibit to the Convention a certificate signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows:

This is to certify that at a regular meeting of the Vestry of _____ Church, _____, held on the _____ day of _____, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the _____ day of _____, in the year of our Lord, _____. (Signed)

[Parishes already incorporated are excepted from so much of the above Canon as would interfere with their Articles of Incorporation or Association.]

CANON VI.

A List to be made of the Ministers in the Diocese.

SECT. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only; specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

SECT. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

CANON VII.

Of Parish Registers and Parochial Reports.

SECT. 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages, and funerals solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the

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church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SECT. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.*

SECT. 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.†

CANON VIII.

Of Vacant Congregations.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

CANON IX.

Of Deputies to the General Convention.

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the Deputies elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many clerical or lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies elect, above required, shall be made to the President of the Standing Committee.

* It is proposed to amend this section by adding:

"He shall also keep a separate list of such communicants as have been absent from the parish for the space of three years, without having applied for a letter of transfer; which separate list shall be made under appropriate headings, and the names entered thereon shall not be reported to the Bishop as a part of the communion of the parish." See p. 79, Journal of 1864.

† See also Title I, Canon 15, § 1, of the Digest, p. 53.

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CANON X.

Of Lay Readers.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in cases of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the XIth Canon* of the General Convention.

CANON XI.

Of Preparing a Report on the State of the Church.

In order to carry into effect the recommendation contained in Canon LI† of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the State of the Church, to be presented to the General Convention.

CANON XII.

Of the Secretary of the Convention.

SECT. 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of lay deputies, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of clerical and lay deputies.

CANON XIII.

Of the Treasurer of the Convention.

SECT. 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated.

* Title I, Canon 3, § 11, of the Digest, pp. 8-9. † Title I, Canon 15, of the Digest, pp. 53-5.

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His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

CANON XIV.

Of Missions, and of Education for the Ministry.

SECT. 1. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 3. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, *ex officio*, and nine other members, five clerical and four lay, to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, *ex officio*, and eight other members, four clerical and four lay, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions shall be applied. If no such designation be made, the contribution shall be at the disposal of the committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside in all meetings of these committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the President may from time to time appoint, or as may be found convenient on their own adjournments, or on the call

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of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurers' reports of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These committees shall each appoint a Secretary and Treasurer. Vacancies during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above-named committees to provide for a public meeting, to be held during the annual session of the Convention of the Diocese, for the purpose of promoting the objects for which they have been constituted.

CANON XV.

*Of the Support of the Episcopate.**

SECT. 1. Every minister shall, on or about the first day of September of every year, solicit the sum of one dollar from each communicant whom he may deem able to pay the same, and transmit the amount so obtained to the Treasurer of the Diocese.

SECT. 2. On or about the first day of April of each year, the vestry of every parish shall, through their parish collector or otherwise, solicit from every householder or pewholder who is not a communicant, the like sum of one dollar, to be transmitted forthwith to the Treasurer of the Diocese.

* This Canon is *practically* superseded by the action of the Convention of 1860:

Resolved, 1. That each Annual Convention make an assessment upon the several parishes in the Diocese, according to the number of communicants and the ability of the parishes, of an amount sufficient to satisfy any pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop, and all contingent expenses.

Resolved, 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual installments to the Treasurer of the Diocese: Provided, that any parish shall be at liberty to adopt any efficient plan that it may deem best, for the accomplishment of the object in view, that shall not be inconsistent with the existing Canon of the Church.

Resolved, 3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the semi-annual payments hereinbefore referred to shall become due, to notify the vestry of each parish of the amount of its assessment, and the time when the same is payable.

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SECT. 3. Out of the sum so received the Treasurer shall pay to the Bishop the sum of three thousand dollars per annum; the sum to be paid in equal semi-annual installments.

CANON XVI.

Of Lay Discipline.

SECT. 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the Rector, may be suspended from the communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or in his absence to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.*

CANON XVII.

Of Differences between Ministers and their Congregations.

SECT. 1. Whereas it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention; that when a minister has been regularly settled in a Parish or Church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese: it is hereby provided that in cases of controversy between any Rector or Assistant Minister of any Church or Parish, and the Vestry or Congregation of such Church or Parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a list of their names to be served upon the Rector or Assistant Minister, and also upon the Vestry, who shall within ten days after such service return their respective lists to the Bishop, each party having the right of striking off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same names, then the Bishop shall reduce the number in the manner above prescribed to four, three of whom shall constitute a quorum, and shall meet at such time

* Canon 12, § 1. Title II. of the General Convention, reads: "A communicant removing from one parish to another, SHALL procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant of good standing," etc.

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and place as the Bishop may designate, and of which due notice shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated, and the case fully heard.

SECT. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such Parish, on such conditions as shall appear to them proper and reasonable.

SECT. 3. The said recommendation shall be submitted in writing, and in duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside said recommendation, and nominate a new board, which shall proceed in the manner herein above-mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action, in case he shall have disapproved of the first finding in any case, as aforesaid.

SECT. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SECT. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

CANON XVIII.

Of Contingent Expenses.

There shall be annually assessed by the Convention, upon the several parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:—1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

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CANON XIX.

Of Alterations in the Canons and Additions thereto.

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes) shall lie over for consideration till the next Annual Meeting of the Convention.

CANON XX.

Of Former Canons.

All former Canons of this Convention are hereby repealed.

 RESOLUTIONS OF A PERMANENT NATURE.

Resolved, As the sense of this Convention, that all sports arising from severe and cruel exercises, imposed upon animals of the brute creation, besides their evil tendency in a moral point of view, are inconsistent with the humane precepts and doctrines of Christianity; and ought not to be, in any manner, countenanced by the members of a Christian Church. And, as theatrical amusements, besides that they are frequently coarse and indelicate, tend rather to excite the feelings, and inflame the imagination, than to enlighten the mind, in matters of vital concern, or to correct the evil passions of the heart, they can not, therefore, supply anything proper for Christian improvement, and ought not to be frequented, especially by communicants.—*Passed June, 1821.*

Whereas, The practice of mixing in the fashionable amusements of the world is inconsistent with the principles of Christianity, and has a direct tendency to check the progress of vital religion: Therefore,

Resolved, As the sense of this Convention, that it be earnestly recommended to the members of this Church, to abstain from frequenting balls, and other places of vain amusement; and that they likewise use their influence with their families and dependents, to induce them to abandon such practices —*Passed June, 1825.*

Resolved, As the opinion of this Convention, and they strongly recommend it to all the members of their communion throughout the Diocese, not only that daily family prayer should be established in each family, but also that, as a means of keeping alive and increasing a spirit of piety

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in the hearts of our members, measures be taken, wheresoever practicable, to assemble themselves together for the purpose of religious worship, at least one evening in every week.—*Passed September, 1831.*

Resolved, That whereas the worship of Almighty God in daily prayer, together with the reading of the Scriptures, has always been considered the duty of a Christian; this Convention do therefore earnestly and affectionately recommend that every family in the Church of which they are the representatives, observe and practice this pious custom.—*Passed September, 1834.*

Resolved, That this Convention consider it the duty of every parish to be represented in this Convention, and that the expenses of the clergy should be paid by the parishes, respectively.—*Passed November, 1835.*

Resolved, 1. That this Convention anew express their hearty recognition of the great principles on which the Missionary organization of our Church is based, viz: that, under God, the conversion of the world is the legitimate and proper duty of the Church, and that every member of the same is bound by his connection with it to aid in this holy enterprise to the utmost of his ability.

Resolved, 2. That the success with which it has pleased God to crown the labors of the Board of Missions, its Committees and Secretaries, is an abundant cause of thanksgiving on the part of the Church, and offers the highest encouragement to renewed zeal, diligence, effort and prayer in the exalted work of sending the Gospel into all lands.

Resolved, 3. That, as a body and as individuals, we pledge ourselves to sustain, as far as God shall give us the ability, the efforts which the Board of Missions are making, in the discharge of the weighty trust confided to them: and that we most earnestly commend the cause to the efforts and contributions, and, above all, the prayers, of the Churches in our Diocese.

Resolved, 4. That it be recommended to the clergy and laity, as a most important matter, to promote the circulation of the publication entitled the "Spirit of Missions," in their respective parishes, since the diffusion of missionary intelligence is absolutely necessary to awaken and cherish the proper feelings of interest in the missionary work.

Resolved, 5. That it be recommended to the clergy of the several parishes to adopt, as soon as practicable, *systematic measures* for obtaining contributions in aid of the funds of the Domestic and Foreign Mission Society.—*Passed September, 1836.*

Resolved, 1. That the common excuses, such as want of time, the article of expense, the anxiety to reach home, etc., which are usually urged to justify Sunday traveling, are almost always invalid, and such as most men would blush to urge in justification of violating any other command of the moral law.

Resolved, 2. That the clergy and laity of this Church use their special efforts to promote, the former by preaching, and both by example, and influence, and conversation, the more conscientious observance of the XL1st Canon of the General Convention, which reads thus: "All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

Resolved, 3. That it be recommended to the clergy to bring the subject before the minds of the people on the twentieth Sunday after Trinity.—*Passed September, 1836.*

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Resolved, That it shall be the duty of the Treasurer to report, quarterly, through the diocesan paper, the amount of money received by him for the Episcopate fund, and from whence received.

Resolved, That the expenses of the Treasurer, in going to and from the Convention, be paid out of the treasury of the Diocese.—*Passed September, 1841.*

Resolved, That it be recommended to the several members of the Church in this Diocese, to adopt the plan of systematic charity recommended by St. Paul, to lay by in store on the first day of the week, as God hath prospered them, for this and other benevolent objects.—*Passed September, 1842.*

Resolved, That it be recommended to the clergy and parishes of this Diocese, that united prayer be offered at stated monthly meetings for the extension and success of missions.—*Passed September, 1842.*

Resolved, 1. That a sermon on the claims of the Holy Ministry upon young men be preached annually before this Convention, at such time, and by such clergyman, as the Bishop shall appoint.

Resolved, 2. That the clergy of this Diocese be recommended to bring before their congregations, at least once a year, the claims of the ministry upon young men, and at the same time pressing upon the people the claims of those young men for support, while pursuing their studies preparatory to the work of the ministry.—*Passed September, 1842.*

Resolved, That in the opinion of this Convention, the duty of the catechetical instruction of the baptized children of the Church, is one which ought to receive the diligent attention of every parochial clergyman in the Diocese.—*Passed September, 1842.*

Resolved, That, in the judgment of this Convention, it is the solemn duty of every true and consistent Protestant Episcopal Churchman, to oppose, in every appropriate position, and by all proper means, all the essential and distinguishing features of that system of error which is known by the name "Tractarianism."—*Passed September, 1847.*

Resolved, 1. That it be earnestly recommended to the clergy and parishes of the Diocese, to make a remittance to the Missionary and Education Committee, at least once a quarter, say on the first of the months of January, April, July, and October.

Resolved, 2. That it be also earnestly recommended to the clergy and parishes of the Diocese, to forward all moneys collected for domestic missions to the Missionary and Education Committee of the Diocese, with the understanding that, if there should be more than enough to supply the wants of the Diocese, the surplus shall be forwarded by the Committee to the Secretary and General Agent of the Domestic Committee in New York.

Resolved, 3. That it be recommended to individuals and parishes, as far as practicable, to assume the support of beneficiaries preparatory to the work of the Holy Ministry.—*Passed September, 1847.*

Whereas, It seems to this Convention both just and expedient, that it should do *all it can* for the permanent and efficient promotion and well-being of the only educational institution of the Diocese—Kenyon College; Therefore,

Resolved, 1. That we deeply feel and sincerely deplore the spirit of apathy, that has evidently rested upon the minds of too many, to whom the institution has a right to look for warm approval and vigorous aid.

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Resolved, 2. That under its present regimen, we believe that our educational wants, as a denomination, can be fully met, and our just wishes consummated.

Resolved, 3. That the clergy of this Diocese do renewedly pledge themselves to each other, and to the authorities of Kenyon College, that, under the blessing of Heaven, and with the counsel of their respected Diocesan, they will make all laudable exertions for the accomplishment of the end herein proposed.

Resolved, 4. That the hearty co-operation of every layman, especially those whose ample pecuniary means and advantageous position in society evidently give them peculiar ability, is respectfully solicited.—*Passed September, 1851.*

Resolved, 1. That it is the duty of each baptized person in the Church to contribute toward the support and extension of Diocesan Missions and Education.

Resolved, 2. That the rectors and ministers of the parishes of this Diocese be affectionately and earnestly requested, within a reasonable time after adjournment, in person, or by others, to call upon all the members of their congregations to contribute, steadily, according to their ability, to this object.—*Passed September, 1851.*

Resolved, 1. That this Convention has heard with pleasure from the President of the Board of Trustees of the Theological Seminary and Kenyon College, at Gambier, that it is the intention of the Trustees hereafter to present to the convention annual reports in detail, showing the condition of the Institutions at Gambier.

Resolved, 2. That in the opinion of this Convention, the endowment of Kenyon College and the Theological Seminary should be kept entire, and that no part thereof should hereafter be used for current expenses, or for any occasional purpose; but that said institutions should rely exclusively upon their income for support.

Resolved, 3. That this Convention would respectfully suggest to the Trustees, that, in making their report to the Convention, it will be satisfactory to the Convention that the Trustees shall give a detailed report of the condition of the College and Theological Seminary, for the past year, embracing all the facts necessary to a full and true understanding of the history, discipline, police, courses of study and actual condition of said College and Seminary, the number of students, with the increase or decrease from year to year, and also especially a detailed statement of all moneys received and expended in any and every department, and for any and every purpose, with dates and accurate amounts of each item of such receipts and expenditures; and that to this end the Board of Trustees should require *annual reports in writing*, to be made to them by the President of the College, the Treasurer, and all officers and agents having charge of separate departments of duty, in their employ, which reports, when they relate to the receipt or expenditure of money, should be accompanied by exhibits, receipts, and vouchers verifying the same.—*Passed June, 1855.*

Resolved, That the Standing Committee of the Diocese be instructed to make a report to each Annual Convention.—*Passed June, 1857.*

Resolved, 1. That each Annual Convention make an assessment upon the several parishes in the Diocese, according to the number of communicants, and the ability of the parishes, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop, and all contingent expenses.

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Resolved, 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi annual instalments to the Treasurer of the Diocese: Provided, that any parish shall be at liberty to adopt any efficient plan that it may deem best, for the accomplishment of the object in view, that shall not be inconsistent with the existing Canon of the Church.

Resolved, 3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the semi-annual payments hereinbefore referred to shall become due, to notify the vestry of each parish of the amount of its assessment, and the time when the same is payable.—*Passed June, 1865.*

Resolved, 1. That to secure the regular attendance of the children of the Church at public worship, and their habitual participation therein, as prescribed by the Book of Common Prayer, is one of the most important of pastoral duties.

Resolved, 2. That it is the especial duty of parents and sponsors, to whom, in the providence of God, the spiritual care and religious education of the children of the Church are committed, to train them in the habit of regular attendance on the public worship of the Church.

Resolved, 3. That if for any reason such attendance is found to be incompatible with attendance at the Parish Sunday School, the latter, rather than the former, should be omitted.

Resolved, 4. That, as being likely to promote proper attendance at both, it is recommended that the times for holding Divine service and the sessions of the Sunday School be separated by a sufficient interval for rest and refreshment.

Resolved, 5. That the form and spirit of the worship of Parish and Sunday Schools should be made to harmonize with the worship of the Church; and it is therefore the duty of pastors to take such order in relation thereto as will prevent the use of all light and unseemly music, and unsuitable hymns.—*Passed June, 1865.*

BLANK FORMS
FOR
CANDIDATES FOR HOLY ORDERS.*

I.

NOTICE OF INTENTION TO APPLY FOR ADMISSION AS A CANDIDATE.

To the Rt. Rev. the Bishop of the Diocese of Ohio :

The undersigned being desirous of becoming a Candidate for Holy Orders in this Diocese, intends to apply to the Standing Committee for their canonical recommendation. He has never applied for admission as a candidate in any other Diocese.†

(Date.)

(Signed.)

A. B.

II.

FORM OF APPLICATION TO THE STANDING COMMITTEE.

To the Standing Committee of the Diocese of Ohio :

The undersigned, being of the age of — years, and a resident of —, in the Diocese of Ohio, respectfully applies to the Standing Committee of said Diocese for recommendation to the Bishop for admission as a Candidate for Holy Orders. I further represent, that on the — day of —, 186—, I notified the said Bishop of my intention to apply as above. In support of said application, I respectfully refer to the accompanying testimonials.

(Date.)

(Signed.)

A. B.

III.

THE TESTIMONIAL TO THE STANDING COMMITTEE ABOVE REFERRED TO.‡

To the Standing Committee of the Diocese of Ohio :

We, whose names are hereunder written, do certify the Standing Committee of the Diocese of Ohio, that, from personal knowledge of A. B., a resident of —, in the said Diocese of Ohio, applying to be recom-

* The following forms cover all *ordinary* cases. The case of those desiring dispensation from full literary qualifications, is considered at the close.

† But, if he has so applied, and been refused, or, having been admitted, has afterward ceased to be a candidate in another Diocese, he must omit the last clause, and produce from the ecclesiastical authority of such Diocese, a certificate declaring the cause for which he was refused admission, or for which he ceased to be a candidate.

‡ To be signed by one presbyter and four laymen.

Forms for admission as Candidates for Holy Orders.

mended for admission as a Candidate for Holy Orders, we do believe that he is pious, sober and honest; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church; is a communicant of the same; and, in our opinion, possesses such qualifications, as will render him apt and meet to exercise the ministry to the glory of God, and the edifying of the Church.

IN WITNESS WHEREOF, we have hereunto set our hands this — day of —, in the year of our Lord 186—.

(Signed)

A. B.,
Presbyter of the Prot. Ep. Ch.

C. D.,

E. F.,

G. H.,

J. K.,

Laymen of said Church.

IV.

FORMS OF TESTIMONIALS, IF THE PERSON APPLYING HAS BEEN A MINISTER OR LICENTATE OF ANY OTHER DENOMINATION OF CHRISTIANS.

(1.)

To the Standing Committee of the Diocese of Ohio :

We, whose names are hereunder written, Presbyters of the Protestant Episcopal Church, do certify that, from personal knowledge of A. B. [or satisfactory evidence laid before us], we believe his desire to leave the — denomination, to which he belonged, has not arisen from any circumstances unfavorable to his moral or religious character, or on account of which it may be inexpedient to admit him to the exercise of the ministry of this Church.

(Date.)

(Signed.)*

A. B.,
C. D.,
Presbyters of the Prot. Ep. Church.

(2.)

To the Standing Committee of the Diocese of Ohio :

We, whose names are underwritten, testify from personal knowledge that A. B. has for three years last past, lived piously, soberly and honestly.

(Date.)

(Signed.)*

[If any person wishes to apply as a candidate in any other Diocese than that in which he resides, he must have the written consent of the ecclesiastical authority of his own Diocese; and the word "Ohio" in Form II. must be changed accordingly.

If not a citizen of the United States, he must furnish the Bishop satisfactory evidence that he has resided at least one year in the United States.]

* No. 1 must be signed by at least two presbyters, and No. 2 by at least twelve members of the denomination from which he came, or twelve members of the Protestant Episcopal Church, or twelve persons in part from each; and they, or the presbyters in No. 1, may add what they know, or believe on good authority, as to the reasons for the change.

Forms for those applying for Ordination.

V.

STANDING COMMITTEE'S CERTIFICATE TO THE BISHOP ON BEHALF OF THE PERSON APPLYING TO BE RECEIVED AS A CANDIDATE.

To the Rt. Rev. the Bishop of the Diocese of Ohio :

We, the undersigned, members of the Standing Committee of the Diocese of Ohio, certify that from personal knowledge, or from testimonials laid before us, we believe A. B. is pious, sober and honest; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church; that he is a communicant of the same; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry, to the glory of God and the edifying of the Church.

(Signed)

A. B., {
C. D., { *Standing Committee of the*
etc., { *Diocese of Ohio.*

(Date.)

[If the person so applying is admitted by the Bishop, he must remain a Candidate at least *three years* from the date (of which the Bishop will notify him) of his admission, unless he has been a minister or licentiate of some other denomination, in which case, he *may* be ordained in six months; or unless he has been a student of theology in some other denomination, in which case the time so spent (not exceeding two years) *may* be allowed him, and he *may* be ordained in *one year* thereafter.]

A candidate must have attained the age of 21 years before he can be ordained Deacon; and the age of 24 before he can be ordained Priest, and have used the office of Deacon well, ordinarily, one year.

He must give the Standing Committee evidence that he is a College graduate, or else, has passed a satisfactory examination before two Presbyters in Natural and Moral Philosophy, Rhetoric, the Greek Testament, and the Latin tongue, before he can be admitted a candidate; and, previous to his ordination, he must pass examinations, in the presence of the Bishop and two or more Presbyters, on the course of studies usually pursued in Episcopal Theological Seminaries.]

At least one month before his expected ordination, Forms VI, VII, VIII, IX, X, and, in the case of one applying for a dispensation, Form XII, should be prepared, signed, and forwarded to the parties addressed, the Forms being precisely the same, with the change of a word, when applying for Priest's Orders as previously when applying for ordination to the Diaconate :

VI.

FORM OF APPLICATION BY THE CANDIDATE FOR THE RECOMMENDATION OF THE STANDING COMMITTEE.

To the Standing Committee of the Diocese of Ohio :

The undersigned, being of the age of — years and a resident of —, in the Diocese of Ohio, respectfully applies to the Standing Committee of said Diocese, for recommendation to the Bishop, for ordination to the Diaconate [*or Priesthood*]. I further represent, that, on the — day of —, 186—, I was admitted by the Bishop, candidate for Deacon's [*or Priest's*] orders; and I also declare that, so far as I know or believe, I

Forms for those applying for Ordination.

have fulfilled all canonical conditions precedent to such application, and that I am not aware of any canonical impediment in the way thereof. In support of said application, I respectfully refer to the accompanying testimonials.

(Signed)

A. B.,

Candidate for Holy Orders.

(Date.)

VII.

THE CLERICAL TESTIMONIAL TO THE STANDING COMMITTEE.

To the Standing Committee of the Diocese of Ohio :

I do certify that A. B., for the space of three years last past [or, "since he was received as a candidate," in the case of an ordained or licensed minister of another denomination], hath lived piously, soberly and honestly, and hath not, so far as I know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, I think him a person worthy to be admitted to the sacred Order of Deacons [or Priests]. This testimonial is founded on my personal knowledge of the said A. B. for one year last past, and for the residue of the said time upon evidence that is satisfactory to me.

IN WITNESS WHEREOF, I have hereunto set my hand, this — day of —, in the year of our Lord, 186—.

C. D.,

Presbyter of the Prot. Epis. Church.

VIII.

THE PAROCHIAL TESTIMONIAL TO THE STANDING COMMITTEE.

To the Standing Committee of the Diocese of Ohio :

We, whose names are hereunder written, do testify, from evidence satisfactory to us, that A. B., for the space of three years last past, [or "since he was received as a candidate" in the case of an ordained or licensed minister of another denomination,] hath lived piously, soberly, and honestly, and hath not, so far as we know or believe, written, taught, or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons [or Priests.]

IN WITNESS WHEREOF, we have hereunto set our hands, this — day of —, in the year of our Lord, 186—.

(Signed) *

IX.

TESTIMONIAL OF THE STANDING COMMITTEE TO THE BISHOP.

To the Rt. Rev. the Bishop of the Diocese of Ohio :

We, whose names are hereunder written, testify that A. B. hath laid before us satisfactory testimonials, that, for the space of three years last

* No. VIII. to be signed by the minister and vestry of the parish where the candidate resides, or by the vestry alone, if the parish be vacant; or if there be no vestry, by at least twelve respectable persons of the Protestant Episcopal Church, and, in very peculiar circumstances, not affecting the piety or moral character of the applicant, the certificate of these twelve, and any respectable Presbyter, may be accepted by the Standing Committee.

Forms for those applying for Ordination.

past, [or "since he was received as a candidate," as above,] he hath lived piously, soberly, and honestly, and hath not written, taught, or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons [or Priests.]

IN WITNESS WHEREOF, we have hereunto set our hands, this — day of —, in the year of our Lord, 186—.

(Signed)*

A. B., }
C. D., } *Standing Committee.*
etc., }

X.

TESTIMONIAL IN BEHALF OF A CANDIDATE APPLYING TO THE BISHOP FOR EXAMINATION.

To the Rt. Rev. the Bishop of the Diocese of Ohio :

I do certify that I believe A. B. to be well qualified to minister in the office of a Deacon [or Priest,] to the glory of God and the edification of the Church.

C. D.,
Rector of — Parish, —.

XI.

DECLARATION TO BE SUBSCRIBED BY THE CANDIDATE BEFORE ORDINATION.

I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrines and worship of the Protestant Episcopal Church in the United States.

(Signed)

A. B.

(Date.)

ORDINATION WITHOUT FULL LITERARY QUALIFICATIONS.

It is discretionary with the Bishop and the Standing Committee to grant a dispensation from examinations in the Latin, Greek, and Hebrew languages, and other branches of learning not strictly ecclesiastical, (the Bishop having sole discretion as to Hebrew,) in the case of a candidate who is certified to them, over the signatures of two Presbyters, to be possessed of "extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence." A person ordained to the Diaconate under this dispensation must remain in that office at least three years before he is advanced to the Priesthood.

XII.

ADDITIONAL TESTIMONIAL IN BEHALF OF ONE APPLYING FOR A DISPENSATION.

To the Standing Committee of the Diocese of Ohio :

We, the undersigned, Presbyters of the Protestant Episcopal Church, do certify that, in our opinion, A. B. possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence.

(Signed)

A. B., }
C. D., } *Presbyters of the Prot. Epis. Church.*

(Date.)

* No. IX. must be signed by "a majority of all the Committee, duly convened."

FORMS

FOR

Organizing, Incorporating and Working a Parish.

ORGANIZATION.

I. Secure the signatures of at least twenty respectable persons to the following declaration, which must be carefully preserved in the Parish Records :

DECLARATION.

"We, whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families, and our neighbors, do hereby associate ourselves together for the purpose of forming a Parish of the Protestant Episcopal Church, in the township of —, county of —, and State of Ohio; and by so doing do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Ohio."

(Date.)

(Signed.)

II. At least ten days' notice must then be given, either in a newspaper of the county or by written or printed advertisements in three conspicuous places in the bounds of the proposed Parish, of the time and place of holding "a meeting for the purpose of organizing a Parish of the Protestant Episcopal Church."

III. At the above called meeting, after the election of a Chairman and Clerk, the following Articles of Association should be signed by the members of the meeting :

ARTICLES OF ASSOCIATION.

We, the subscribers, resident in the township of —, in the county of —, and State of Ohio, being desirous of becoming a body corporate, under the Constitution and Laws of the said State, for the purpose of establishing and supporting the worship of ALMIGHTY GOD, according to the Doctrines, Discipline and Liturgy of the Protestant Episcopal Church in the United States of America, do hereby accede to the same, and to the Constitution and Canons of the Diocese of Ohio, and do further hereby resolve and constitute ourselves and our successors into an organized association, as corporators, under the Constitution and Laws of this State, and for the aforesaid purpose of a Society or Parish of the said Church, to be known in law as the Episcopal Society of — Church, —, in the township, county, and State aforesaid.

IN WITNESS WHEREOF, we have hereunto set our hands, this — day of —, A. D. 18—.

(Signed.)

Forms for Incorporating a Parish.

IV. *Resolved*, That the Vestry of the Parish shall, until otherwise ordered, at an annual Parish meeting, consist of — members. [Not more than ten and not less than five.]

V. The election (by ballot) of a Vestry, who must be *bona fide* members of the proposed Parish, to serve until the next Easter Monday; the first two persons on each ballot being designated as Senior and Junior Wardens respectively.*

VI. *Resolved*, That contributors to the amount of — dollars per year shall be entitled to vote at Parish meetings in this Parish.

VII. Adjournment.

The minutes of this and of all subsequent Parish and Vestry meetings must be carefully recorded in a book, to be thereafter kept and known as the Parish Records.

Immediately after the adjournment of the primary meeting, the newly elected Vestry will meet for organization—a clergyman, if present, taking the chair; if not, the Senior Warden, and in his absence also, the Junior Warden: the Vestry will then appoint a Secretary and Treasurer, and may proceed to transact any business in hand, or adjourn to a specified day, or on call.

INCORPORATION.

As soon as possible after organization, steps should be taken to have the Parish incorporated in accordance with the laws of the State. In order to effect this, a certificate must be made by the Secretary of the Vestry and placed in the hands of the Recorder of the county in which the Parish is, to the following effect:

CERTIFICATE TO THE COUNTY RECORDER OF THE ORGANIZATION OF — PARISH, —.

This is to certify that at a meeting of sundry citizens of — township, County of —, and State of Ohio, held on the — day of —, 18—, convened after ten days' notice, for the purpose of organizing a Parish of the Protestant Episcopal Church, A. B. was called to the Chair, and C. D. was elected Clerk. Whereupon, the following Articles of Association were agreed upon and signed as below:

[Here insert Articles of Association and names attached.]

After which, the persons present and signing the above Articles proceeded to elect by ballot a Vestry for said Parish, when the following persons were found to be elected:

[Here insert the names of the Wardens and Vestrymen elected.]

* In the election of a Vestry, no person is entitled to vote who has not signed the Articles of Association, who is not a *bona fide* member of the Parish, and who is not a holder or renter of one entire pew; and when two or more persons jointly rent a pew, they are entitled to a joint vote. Where pews are not held or rented or assessed, no person can vote who is not a contributor to the Church to such an amount as the respective Parishes shall appoint. But *every male communicant, of six months' standing*, may vote. Therefore, a resolution should be adopted at a Parish meeting, stipulating the minimum amount of contributions to constitute a non-communicant a voter, when a pew is not held or rented.

Forms for admission of a Parish into union with Convention.

On the adjournment of the above meeting, the Vestry elect organized, and elected E. F., Secretary, and G. H., Treasurer.

I further certify, that the Vestry so elected, in accordance with the rules and regulations of the Protestant Episcopal Church in the United States, are, to all intents and purposes, Trustees of the property and secular interests of said parish, until their successors are duly elected, in accordance with the Constitution and Canons of the Diocese of Ohio.

IN WITNESS WHEREOF, I have hereunto set my hand, at —, this — day of —, A. D. 18—.

(Stamp.)

K. L.,
Clerk of the Vestry of — Church, —.

The Vestry must also append to the above a Certificate to the Recorder of the County, as follows:

CERTIFICATE OF THE VESTRY.

We, the undersigned, Wardens and Vestrymen of the Parish of — Church, —, do hereby certify our acceptance of the provisions of "An Act to amend sections sixty-six, sixty-seven, and seventy of the Act entitled 'An Act to provide for the creation and regulation of incorporated companies in the State of Ohio,' passed May 1st, 1852, and to repeal a certain act amendatory thereto (56 Laws, 45)," passed by the General Assembly of the State of Ohio, Jan. 26, 1865. (62 Laws, 4, 5, 6.).

(Stamp.)

(Signed)

A. B.,
C. D.,
etc., } Vestry of said Church.

[Date.]

On receiving the above, and his fees, at the rate of ten cents per hundred words, the Recorder of the County will immediately record the same, in a Book of Records kept by him for such purpose, and on receiving his certificate to that effect the Parish becomes a body corporate, with all the rights, privileges and immunities belonging to corporate bodies in the State of Ohio.

The corporate title of a Parish is: "The Rector, Church Wardens and Vestrymen of — Church, —." A congregation is only known in law, as it is represented in and through the vestry. If there be no Rector, the Church Wardens and Vestrymen constitute the vestry.

ADMISSION INTO UNION WITH CONVENTION.

Immediately after the Incorporation, the Secretary of the Vestry should send an official notification to the Bishop, in the following form:

To the Rt. Rev. the Bishop of the Diocese of Ohio:

The undersigned would respectfully notify the Bishop that on the — day of —, A. D., 18—, after due notice given, a Parish was formed under the name and style and title of the Parish of — Church, —, in the township of —, county of —, and State of Ohio; and that the accompanying record is a true copy of the minutes of said meeting, and of the Vestry meeting subsequently held. The undersigned would also certify that the said Parish has been duly incorporated in accordance with the laws of the State of Ohio, and that the accompanying

Duties of the Vestry of a Parish.

certificate is a true copy of the certificate of the Recorder of the said county to that effect.

(Date) (Signed) K. L.,
Sec'y of the Vestry of ——— Church.

Certified copies of the minutes of the meeting to organize, and of the Recorder's certificate, must accompany the above notice to the Bishop, and must be in his hands at least one month before the meeting of the Convention.

The same or similar certified copies of minutes, and of Recorder's certificate, must also be presented to the Convention, and laid before the Committee on Credentials, with the Bishop's certificate that he has been officially notified, and approves of the same, when the Parish will be received, and its duly elected Lay Delegates will be admitted to seats in the Convention.

CERTIFICATE OF LAY DELEGATES.

This is to certify, that at a regular meeting of the Vestry of ——— Church, ———, held on the ——— day of ———, 18—, A. B., C. D., and E. F., who are communicants of good standing in said Church, were appointed Lay Delegates to represent the same in a Convention of the Protestant Episcopal Church, in the Diocese of Ohio, to be holden on the ——— day of ———, A. D. 18—.

(Signed) G. H., *Rector,*
(or) K. L., *Secretary.*
(or) M. N., *Warden.*

DUTIES OF A VESTRY.

It is the duty of the Vestry, in general, to act as helpers to the minister in whatever is appropriate to laymen for the furtherance of the Gospel: it being understood always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese, especially

1st. The Church Wardens, with the Rector, are the guardians of the Church property.

2d. They will see that the church is kept in good repair, and fit for use.

3d. Provide, at the common expense, the necessary books, garments, and furniture for the due celebration of public worship.

4th. Provide the elements for the Lord's Supper (if desired), collect the alms at the administration of the same, disburse such alms in case the Church is destitute of a minister, and, while so destitute, provide for the celebration of public worship and the instruction of the congregation, by occasional clerical services, or by lay reading.

5th. Maintain order in the Church during the celebration of Divine worship.

6th. Report to the Bishop any violation of the Canons on the part of the Rector.

 Parish Meetings—Form of Parochial Report.

7th. Whenever the Vestry calls a Rector, and he accepts the call, the Church Wardens must notify the Bishop of such election, in the following form:

"We, the Church Wardens of ——— Church, ——— do certify to the Rt. Rev. the Bishop of the Diocese of Ohio, that the Rev. E. F. has been chosen Rector of said Church." (Signed)

(Date.)

A. B., }
C. D., } *Wardens.*

And whenever the Rector shall resign his charge, and his resignation is accepted by the Vestry, the Wardens must duly notify the Bishop substantially as follows:

"We, the Church Wardens of ——— Church, ——— do hereby notify the Rt. Rev. the Bishop of the Diocese of Ohio, that this Parish has become vacant by the resignation of the Rev. E. F., said resignation taking effect on the ——— day of ———, 186—."

(Date.)

(Signed)

A. B., }
C. D., } *Wardens.*

8th. It is the duty of the Vestry to elect and call a Minister, and to provide for his maintenance.

9th. To elect and send Delegates, not more than three, (communicants of the Parish) every year to the Diocesan Convention.

There must be a meeting of the Parish annually on Easter Monday, after prayer, for the election of Wardens and Vestrymen for the ensuing year. The Rector, by virtue of his office, presides in all Parish and Vestry meetings, and has a right to vote on all questions. If there be no Rector, one of the Church Wardens presides. In the event of the annual election not being held, from any cause, the Vestry of the preceding year hold over to the next annual election. Vacancies may be filled at a meeting of the Parish, called after ten days' notice, given in the time of Divine service.

ITEMS OF A PAROCHIAL REPORT.

To be filled out by a Warden, when the Parish is without a Rector, and presented to the Bishop on or before the first day of the Annual Convention.

Name of Parish—Rector—

Baptisms—Infant—Adult—Total—

Confirmations—

Communicants: No. last reported—added, new—by transfer—removed—deceased—suspended, and so reported to Bishop—present No. males—

Forms of Prayer for Missionary Meetings.

females—total—average attendance at Holy Communion—amount of Communion alms—

Marriages—Burials—

Sunday School, average attendance, teachers—scholars—

Congregation, average attendance—

No. of Sunday services and sermons—week-day services—additional services out of Parish—times children catechised—pastoral visits made—

Names of Wardens—

Debts on Church buildings—lands—minister's salary—

Contributions—Diocesan objects, viz—

Objects out of the Diocese, viz—

Objects in the Parish, viz—

Total—

REMARKS.

FORMS OF PRAYER

SET FORTH BY BISHOP McILVAINE FOR USE IN THE DIOCESE.

I.

¶ For Missionary Meetings.

O LORD JESUS CHRIST, who hast commanded thy Church to go into all the world and preach the Gospel to every creature, we humbly beseech Thee to inspire thy people with earnest desire to fulfill that blessed work. Pour into our hearts such love to Thee and all mankind, as will make us zealous to glorify Thee in the gathering of lost sinners to thy great salvation. Make us ready in mind and will to give as Thou dost prosper us, and to labor as we have opportunity, that the light of the glorious Gospel of God may shine into every heart. Especially do we pray for that part of thy Church with which we are most nearly connected. Strengthen therein, we beseech Thee, O Lord, the spirit of prayer, of self-denial, and of diligent striving together for the faith of the Gospel, that it may go into all the world and bring forth fruit to the glory of thy name. According to thy word, we pray Thee to send forth laborers into thy harvest. Thou only canst so call and qualify men that they shall be good stewards of the manifold grace of God. Choose out of the world such as Thou wilt make to be children of light, that they may go as bearers of light to those who sit in darkness. Incline the hearts of fit men among thy people to desire the work of Evangelists; and may thy

Forms of Prayer for Missionary Meetings.

Holy Spirit so take of Thine and show it unto them, and unto all ministers of thy word, that they may be wise and faithful to declare the whole counsel of God. Guide and govern the minds of thy servants, the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but make choice of those only for thy work, whom Thou hast called and taught. To all those who are now ordained to any office in thy ministry, give, we beseech Thee, the abundance of thy grace, that in their life and doctrine, by diligence and devotedness, in the mind of Christ and by the power of the Holy Ghost, they may show forth the truth as in Jesus, and gather together a great flock in all the world to set forth the eternal praise of thy holy Name, through Jesus Christ, our Lord, who liveth and reigneth with the Father, and the Holy Spirit, ever one God, world without end. *Amen.*

II.

¶ For Missionary Meetings.

ALMIGHTY GOD, who in thy great love to this sinful world didst give thy dear Son, Jesus Christ, that whosoever believeth in Him might not perish, but have everlasting life, we humbly beseech Thee to prosper, with thy guidance and strength, all efforts of thy people to enlarge the borders of thy kingdom on earth. Increase their faith. Quicken and sustain their zeal. Protect them against the wiles of the devil. Make them successful in leading the lost to the salvation of Christ. We pray for all who have been sent forth to be Messengers and Stewards of the Lord, that they may daily increase and go forward in the knowledge and faith of Thee and thy Son, by the Holy Spirit. May they never cease their labor and care till they have done all that lieth in them, to bring all such as are committed to their charge unto agreement in the faith and knowledge of God, and unto ripeness and perfectness of age in Christ. As laborers together with Thee, may all their labors be under the light and power of thy Holy Spirit, so that thy Holy Name may be forever glorified and thy blessed kingdom enlarged. We pray

for those thy servants whose mission is among the destitute places of our own land.* We pray for those who, in obedience to thy call, have gone to distant lands to make known thy saving health.† We beseech Thee to bless and prosper the missions of our brethren in Christ, of whatever part of thy Church, and in any part of the world. With them and ours, may thy presence abide.

Let thy hand lead and thy right hand uphold them, saving them out of all adversities, giving them favor in the sight of the nations, and boldness to speak the word without fear before all people. And forasmuch as without Thee, the husbandman laboreth in vain, we earnestly beseech Thee, O Father Almighty, so to accompany thy servants with the mighty power of the Holy Ghost, that thy word may have free course and be

* Here the Reader may mention any particular domestic mission.

† Here may be named the Foreign Missions of our Church, thus: "We pray for our mission in Africa," etc.

Forms of Prayer for Missionary Meetings, and Congregations seeking a Pastor.

glorified, in the increase of thy kingdom among all nations. As Thou didst command the light to shine out of darkness, so shine, we pray Thee, in the hearts of those who walk in darkness, that they may behold thy glory in the face of Jesus Christ. Out of all kindreds may there be gathered into thy Church, a multitude that cannot be numbered, of such as shall be followers of Christ and heirs of his heavenly kingdom. When any of thy servants are called to suffer persecution for the work's sake, make them to know and rejoice in the sufficiency of thy grace to comfort and uphold them. Hasten, O merciful Father, the times of the restitution of all things, which Thou hast promised by thy holy prophets, when the reign of sin and death shall be no more, and from the rising of the sun unto the going down of the same, thy kingdom shall possess the earth, and all nations shall serve and glorify thy name; through Him who died for us and rose again, thy Son, our Saviour, Jesus Christ. *Amen.*

III.

¶ *A Prayer which may be used after a Missionary or other Sermon.*

O LORD JESUS CHRIST, who hast commanded thy Church to make known thy salvation to all people, and hast committed unto men the ministry of the same, we humbly beseech Thee that Thou wilt put it into the hearts of faithful men to seek this sacred office, and to be ready to fulfill the same in any part of the world whither thou mayest call them; that so thy Church may rejoice in a due supply of true and faithful Pastors, and the bounds of thy blessed kingdom may be enlarged. And be graciously pleased, O Lord, so to bless the efforts of thy Church, that thy name and saving health may be known in all the world; make all its members, in their several stations, zealous and diligent in this good work; give them wisdom to discern the best means to promote it, courage and resolution to pursue it, and by unity and godly love, and the mighty power of the Holy Ghost upon their endeavors, may thy work be prospered abundantly in their hands, through Jesus Christ, our Lord. *Amen.*

IV.

¶ *Prayer for Congregations and Vestries seeking a Pastor.*

ALMIGHTY GOD, the fountain of all wisdom, who hast taught us to seek thy guidance and help in all our doings, be Thou our light and protection in seeking a Pastor and Teacher for this Congregation. Purify our minds from all worldly and unholy desires. May we seek only thy glory, thy truth, thy service, the best interests of thy Church and of our souls. Save us from division, and strife, and every evil temper and disposition. Unite us more and more in all brotherly love and

Form of Prayer for Deliverance from Pestilence.

concord, and so guide and govern us that we may choose and obtain a faithful Minister of Christ, under whose teaching and other labors, by the power of the Holy Ghost, we may grow in the knowledge and obedience of thy word, in faith, and love, and every godly virtue, to the praise and glory of thy name, through Jesus Christ, our Lord. *Amen.*

V.¶ *Prayer for Deliverance from Pestilence.*

[The following Prayer, with reference to the Cholera, which threatens to invade this country, is set forth and appointed to be read in all congregations of the Diocese of Ohio, on every occasion of public worship, from the Sunday after it shall have been received until Whitsunday, inclusive; and afterwards at the discretion of the minister.

CHAS. P. McILVAINE,
Bishop of the Diocese of Ohio.

CINCINNATI, March 22, 1866.]

ALmighty GOD, the Lord of Life and of Death, we implore thy merciful protection for ourselves and all the people of this land against the grievous pestilence now drawing near. Thy property is always to have mercy. Thou sparest when we deserve to perish. Spare us, good Lord; spare thy people; and let not this calamity come upon us. May the hearts of the people be turned unto Thee in repentance and prayer, that Thou mayest have compassion upon and deliver us. But if it please Thee that this visitation overtake us, give us grace to meet thy will in the true faith and love, in the precious hope and consolation, of thy dear children. May the hearts of the disobedient be turned to the wisdom of the just; and may the affections of thy people be the more steadfastly set on thy eternal blessedness and glory. May our trust be so placed on Thee as our Refuge and Strength—a very present help in trouble—that we thy servants, being hurt by no tribulations, may not be afraid for any terror by night, or for the arrow that flieth by day, but may evermore give thanks unto Thee, the God of our salvation, through Jesus Christ our only Saviour and Redeemer. *Amen.*

GAMBIER MISSION HOUSE.

[See Bishop Bedell's Address, pp. 48-9.]

From the Western Episcopalian, April, 1866.

REMOVAL OF THE MISSION HOUSE.

As our readers will learn from the correspondence, etc., published below—and all who had become peculiarly interested in it as identified with Gambier, we are sure, with great regret—the Mission House Board has reached the conclusion, after not a little hesitation, and patient, prayerful, weighing of the matter, that, on the whole, it is for the greatest good of the Institution itself, and for the greatest advancement of the cause of Missions in our beloved Church, that a proposal made some time since, by a committee of brethren in Philadelphia, for the removal of the Institution to that city, should be accepted.

It would be of interest if we could follow minutely the whole history of the movement which has thus at length culminated; but for this we have not the space. The outlines of it only we can give. The movement really originated—though at that time, of course, it had no connection with the Mission House here, which had not then been thought of—in the purpose of the late Bishop Potter, of Pennsylvania, to associate with the Divinity School, which it was one of the latest labors of his life to found and foster, a distinct missionary department.

We say the movement really originated in that purpose; for, though Bishop Potter's idea took a very different shape from that which has now, under Providence, developed itself into the Mission House, yet it was this purpose on his part which first led the present Principal of the Institution, Rev. J. G. Auer, to propose to certain earnest and interested brethren in Philadelphia the foundation of a distinct and independent Institution, such, or something such, as has been in operation here for the past eighteen months and more.

Providential circumstances, however, at that time prevented the consummation of his plan there; and some weeks subsequently the idea of such an institution was sketched out by him in the course of a missionary lecture to the theological students and others in Bexley Hall, Gambier.

Three gentlemen who were there present at once took it up, and pressed the matter to its issue, in the establishment, shortly thereafter, of THE EPISCOPAL MISSIONARY TRAINING SCHOOL, or, as it afterwards became, by a change in its name, THE GAMBIER MISSION HOUSE.

 Removal of the Gambier Mission House.

Some time after Bishop Potter's sad and sudden death, his successor, Bishop Stevens, who had never ceased to desire the carrying out, in some shape, of the idea of a missionary institution, or department, in connection with the Divinity School in Philadelphia, began to move in the direction of some sort of negotiation in reference to the Mission House. As early as during the session of the Philadelphia Triennial Convention, the matter was talked over between himself and the Bishop and Assistant Bishop of our own Diocese; but nothing definite was determined at that time.

Bishop Stevens, however, was deeply interested, and convinced that there were very strong reasons why the Institution would exercise a more direct and central influence, and make itself more felt as a power in the missionary system of our Church, if located in Philadelphia than even here in Gambier.

Under this conviction he was led still to seek some definite movement in the direction indicated, and one of the last things he did before sailing for Europe under the imperative commands of his physicians, was to call a meeting of the brethren in Philadelphia already interested in the affair, and place the matter in their hands for further prosecution during his absence. The first distinct issue of this step, after conference between the Board here, and the Committee in Philadelphia, was the appointment, on the part of both, of Committees intended to meet and confer during the session of the "Delegate Meeting" of the Board of Missions at Detroit, in Feb. ulto. Unavoidable obstacles prevented the full accomplishment of this purpose, and consequently Rev. R. J. Parvin, one of the Philadelphia Committee, returned from Detroit with the Gambier Committee, and enjoyed the opportunity of a full conference with the Board here, and of a personal inspection of the ground.

This visit led to the following correspondence, which will both explain itself and present more adequately than we could otherwise do, the grounds, upon which, after a most deliberate and careful consideration, the step of removal has been determined on:

CHELLEN HILLS, PA., March 13, 1866.

DEAR BISHOP BEDELL:—Our Mission House Committee met last evening, and listened to the report which I had to make to them, as to the views, feelings, etc., of your Committee, and as to the present condition of affairs in regard to your proposed new building. I believe that I gave to our Committee a true account of the case, and I know that I assured them of the kind and good feeling of all of you, and of your good desires for the Mission House, independently of the question of location, whilst I further expressed your intentions to go on heartily with the work at Gambier, unless we could show good and satisfactory reasons for a removal. I submitted neither resolution, nor suggestion looking to one. The whole question was then fairly considered, and the result was a unanimously adopted resolution, requesting Dr. Howe and myself to address a letter to your Committee, proposing the transfer of the Mission House to the city of Philadelphia, or its immediate vicinity, and setting forth the reasons on which we present the request.

Sincerely and respectfully yours,

ROBT. J. PARVIN.

Removal of the Gambier Mission House.

PHILADELPHIA, March 15, 1866.

To the Trustees and Managers of the Mission House at Gambier :

DEAR BRETHREN:—In the conference which you lately afforded a member of this Committee, it was made to appear desirable that some more formal statement of reasons should be given by the friends of the enterprise in this city, why, in their judgment, the interests of the Mission House, and of the cause to which it is auxiliary, would be promoted by its removal to this vicinity.

The Committee who, through the undersigned, have signified to you their readiness to provide for the support of the school, if transferred, have charged us to lay before you the considerations which have influenced them to propose its removal. We need not say that they are affected by no spirit of rivalry, or even indifference to the noble Church Institutions at Gambier. On the contrary, all whom we represent regard them with the liveliest interest, and wish them full prosperity. Neither are we actuated by any desire to deck our own Divinity School with new attractions and honors.

We are consciously moved only by a desire that the Mission House shall be made instrumental of the greatest amount of good, by having the best facilities for doing its appropriate work.

We respectfully submit to you the following reasons :

1st. The Mission House would, in this region, be in the midst of a much larger Church population. The Church community in and about this city is a very large and influential element. It is likely, therefore, to furnish more material out of which missionaries are to be made.

2d. It is not natural for such to think of going six or eight hundred miles into the interior for their training. Nor is a school so far removed from their observation likely to suggest the thought of missionary service to those who might otherwise be moved to engage in it.

3d. Foreign missionary wants and duties are most likely to present themselves to the minds and consciences of those who live near the seaboard, and whose business and other associations are with foreign countries.

4th. In the Atlantic States the need of Home Missionaries is not so urgent as in the great West, and therefore the hearts of men who here desire to consecrate their lives to the spread of the Gospel, are more free to entertain the claims of those who have never heard the Saviour's name.

5th. If there be not greater wealth in the Eastern than in the Western cities, it has been longer possessed; and its possessors have been more habituated to its bestowal on religious and charitable objects. If the Mission House which now has little more than a name to live, is to grow to adequate or effective proportions, it must be supplied with much larger resources. Whence can they be drawn? From the East or the West? And will they flow as freely from this region if the centre of operations be far off?

6th. It is conceded that it is very desirable that Foreign Missionaries should have some knowledge of the healing art. No place in the country offers such facilities for medical education as Philadelphia. Mission pupils could doubtless attend the lectures at our Medical Colleges gratuitously.

7th. When Foreign Missionaries return stately to this country for recruit, they usually pass much of their time in our larger Atlantic cities, for the purpose of visiting the churches, and becoming acquainted with the friends of Missions, on whom they are most largely dependent. How convenient would it be for them, and what an advantage to the inmates of the House, if they could find a temporary home at the Mission School; and either in social converse, or occasional lectures, give the embryo missionaries some practical ideas of the life which is before them, and get acquainted with their future associates.

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Removal of the Gambier Mission House.

8th. We submit finally, that it would be an advantage to have the Mission House not far from the Committee who have in charge the Foreign Department of the Church's Missions. Two members of that Committee reside in Philadelphia. Some personal knowledge of candidates for the foreign fields might protect the Committee from the costly mistakes into which they sometimes fall by sending incompetent persons, or good persons to the wrong stations.

We might multiply reasons yet further, but to us these seem cogent and sufficient.

If you accept them as convincing, we shall be ready to provide temporary accommodations for the school whenever you are ready to transfer it, and to make all reasonable arrangements for receiving the assets of the Institution and putting it in operation here, with resources undiminished by the fact of transfer.

Commending the whole subject to your prayerful consideration, we remain, dear brethren, very truly and respectfully yours,

M. A. DEWOLFE HOWE,
ROBT. J. PARVIN.

GAMBIER, O., March 23, 1866.

REV. AND DEAR BRETHREN:—We have been requested by the Board of the Gambier Mission House to respond to your communication of 15th, received last evening, proposing the removal of the "House" to the neighborhood of Philadelphia. We desire to write in an equally frank and fraternal spirit.

The reasons for removal urged in your letter certainly possess weight. On the other hand, we must take into consideration the advantages afforded to the Mission-Students by the proximity of these several Church Institutions, viz: a Grammar School, a College, and a Theological Seminary. These combine to furnish them instruction in whatever branches they may be found deficient, as well as to prepare them for the ministry. We are not aware that these advantages can be *so readily* obtained elsewhere; nor can they be obtained at any other point from Institutions strictly Episcopal.

We must take into consideration also the advantages arising from the wholesome retirement of Gambier; from its peculiar salubrity; from the comparative economy of living; from the freedom from temptations incident to city life, and especially those which lead Candidates for the Ministry to prefer settled Parochial cures to the missionary work. We have regarded also as important the healthful spiritual influence, which, by God's blessing, pervades the Hill.

Yet we cannot be insensible to the especial force of a consideration suggested by yourselves; viz: the possibility that a larger missionary interest may be concentrated by its location at the East, and a greater efficiency given by an increased pecuniary support. So far, we have experienced no difficulty on this latter point. The Lord has graciously and fully sustained our effort for the initiation and due development (thus far) of our plan. Yet, for its proper enlargement, it needs a great increase of contributions in future years.

We concede that you have better opportunities than we for judging as to the increase of Missionary interest, which will be gained by removing the "House." If the Foreign Committee should express a wish in the premises, or if we could be assured that the removal would secure their hearty co-operation in the plan, it would go far towards directing our decision.

On another point we are solicitous, in case the removal be determined, viz: that the characteristic features of the plan, as already announced, should be faithfully preserved; and that the name "Mission House" should be retained. Many of those who have contributed to this object, desire that it shall not be a *training school*, understanding by that term

Removal of the Gambier Mission House.

something less than *education*; and believing that our Missions need ministers completely educated.

The feature of a Missionary Home for returned and disabled missionaries is very dear to us.

On another point, explicitness is desirable. Certain sums have been contributed for the erection of a permanent building. As Trustees, we feel bound to secure the devotion of all such sums to that purpose; and if the "House" shall be removed, we desire to transfer that fund intact. But we have expended a small portion of it in the preparations for building, all of which will be rendered useless if we accept your proposal. We shall confidently look to you, therefore, to bear the expenses now alluded to, in order that we may transfer the said fund undiminished. It is our intention, also, if the removal shall be decided on, to transfer to you all the available assets, viz: furniture, building materials, full set of working-drawings, and the balance of the general fund.

Meanwhile, we have to-day suspended work upon the building, and await your reply to the several suggestions of this note, with which we shall hope to be favored at the earliest moment.

We have also laid this correspondence before the Bishop of the Diocese, whose judgment we do not feel at liberty to anticipate, and whose response we shall await.

You will unite with us in the earnest prayer that the Lord of the harvest will so direct both parties in this movement that, having no aim but his glory, his blessed cause may be the most abundantly advanced.

We remain yours, respectfully and affectionately,

G. T. BEDELL,
A. M. MORRISON.

Rev. Dr. HOWE, }
Rev. R. J. PARVIN, } *Committee.*

PHILADELPHIA, March 28, 1866.

RT. REV. SIR AND REV. BROTHER:—We have your favor of the 25th, and have given serious consideration to its suggestions. We are not unaware that there are some advantages in the position of the Mission House at Gambier, which we cannot promise to match in this city, or its vicinity. "Retirement" is, in some respects, to be desired; in others, to be deprecated. "Salubrity," we think, we can promise hereabouts. In "economy of living" you could probably surpass us, though some necessary articles of consumption are more costly with you than with us. The larger expenditure for support which may be incurred here, will be of no consequence if the income be increased in equal measure. In wholesome spiritual influences, there may be here some compensations, for what would unquestionably be lost.

We are not able to speak with confidence of the course which the Foreign Committee might take, if the Mission House were removed to the East. Most of the individuals composing that committee, have spoken approvingly of the plan of its removal.

So far as we know, there would be no disposition on the part of the friends of the Institution to change its name, or materially to alter its character and course of instruction.

We have nowhere, in or about Philadelphia, such a complete circle of Church Scholastic Institutions as crown the Hill at Gambier. But we do not apprehend that there would be any difficulty in securing for students, who may require help outside of the Mission House, instruction in any department, under proper auspices.

We understood, before writing our former communication, that it would be expected of us, if the Institution were placed under our care, to replace in its endowment, or available means, whatever sums have

Removal of the Gambier Mission House.

been expended therefrom, in preparing for it a permanent abode at Gambier. And we intended in that letter to express an assent to that idea, or proposal. We think it will be seen, on reference to our former letter, that we accept that obligation.

At any rate, we do now explicitly agree to the proposition, concerning fiscal affairs, contained in your letter of the 23d, understanding that, in a statement given by Mr. Neff, the Treasurer, under date of Feb. 24th, we have an approximate idea of what we should receive, and what it would devolve on us to pay, in case the transfer be made.

Praying that the Lord may, in this and in all things, direct and rule your hands, and ours, we remain very truly and respectfully yours,

M. A. DEWOLFE HOWE,
ROBT. J. PARVIN.

The Rt. Rev. Dr. BEDELL,
The Rev. A. M. MORRISON.

TOLEDO, April 5, 1866.

DEAR BRETHREN:—The communication from Rev. Dr. Howe and Rev. Mr. Parvin has been laid before Bishop McIlvaine, and we have consulted respecting it. We hereby assent to the removal of the Mission House; grateful to God that our Board have been privileged to initiate the scheme, and to carry it so far towards success, as to show to the Church its entire feasibility. We unite in sincere prayers that God will bless it abundantly in the hands of our brethren of Philadelphia.

In behalf of the Bishop and for myself,

Yours affectionately,

G. T. BEDELL

TO THE GAMBIER MISSION HOUSE BOARD.

The last two letters having been laid before the Mission House Board, at a meeting held on the 11th inst., the following motion was unanimously carried:

"That the proposition of the Committee in Philadelphia, for the removal of the Gambier Mission House to that city, be, and the same hereby is, accepted; that the Corresponding Secretary be instructed to communicate this action, and to signify the readiness of the Mission House Board to transfer the Institution, so soon as it shall be learned that the necessary arrangements are sufficiently advanced in the new locality; and that the Treasurer be empowered to carry out all requisite measures for the disposal of the available assets in Gambier, and the transportation of such as it shall be found advisable to remove; and also to transfer to the party duly appointed to receive the same in Philadelphia, the balance of the building fund, with the books, plans, etc., etc."

Anticipating the probability of this issue, the Building Committee had already, some time previously, ordered the provisional stoppage of work on the foundation of the new buildings, all the material provided for which can be advantageously sold, and thereby the least possible loss incurred.

Friends who have liberally contributed to the Building Fund, will perceive that, by the terms of the arrangement on the part of the Board and the Philadelphia Committee, their contributions are to be preserved intact, and will be fully applied to the structure which will shortly be erected in Philadelphia for the purposes of the Institution.

They will also now understand why no Report of the first year of the

Institution has yet been issued, as it was in contemplation to do last Epiphany season. The probability of the issue which has now become fact, rendered it unadvisable.

Such a report, financial and other, will be issued, without doubt, at the close of the current academic year. This article will be sent to those of the past patrons of the Institution, whose names are not already upon our subscription books, that they may be informed of the step taken, and of the reasons which have led to it.

A. M. MORRISON, *Sec.*,
 PETER NEFF, Jr., *Treas.*,
 J. J. McELHINNEY,
 ALFRED BLAKE,
 WILLIAM NEWTON,
 L. W. BANCROFT,
 CHARLES SHORT,

Mission House Board.

TWENTY-FIRST ANNUAL MEETING

OF

**The Society for the Relief of the Widows and Children of
 the Clergy of the Protestant Episcopal Church in the
 State of Ohio.**

ST. TIMOTHY'S CHURCH, MASSILLON,
 June 8th, 1866.

The Society assembled to hold its twenty-first anniversary in St. Timothy's Church, at 8 o'clock, A. M. The Rt. Rev. C. P. McIlvaine, D.D., D.C.L., President ex-officio, took the Chair and called the meeting to order. The minutes of the last meeting were read by the Secretary, and approved. The President, being under the necessity of leaving to attend a meeting of the Trustees of Kenyon College, called the Rev. Mr. Blake to the Chair. The Secretary then read his annual report, and also submitted that of the Treasurer:

SECRETARY'S REPORT.

The following abstract of the Treasurer's report herewith submitted, will show the present financial condition of our Society: The balance of cash in the hands of the Treasurer at last report was \$1,484 63. The receipts during the past year from all sources, have been \$1,908 09—Total, \$3,392 72. About \$200 00 were received from members; \$308 00 from interest, and \$668 00 were contributed by 25 churches, against \$753 23 received from the parochial contributions of 28 churches the previous year. An appeal was made to the clergy in the Diocese in a circular prepared by the Secretary, urging the importance of more general and liberal contributions from the churches, for the increase of the permanent

fund of the Society, but it appears not to have been productive of any material results. The expenditures of the year have been: Annuities, \$525 00; Contingencies, \$25 35—Total, \$550 35. The sum of \$2,000 has been invested in 7 3-10 United States Bonds, leaving a cash balance in the hands of the Treasurer of \$842 37. The present amount of invested funds bearing interest is \$14,625 00. The premium notes in force not bearing interest amount to \$2,822 57—making a total of \$17,447 57. Here it may be proper to remark, that not a dollar of the invested funds of the Society, whether principal or interest, has been lost during the twenty-one years of the Society's existence.

Several who were members at the commencement of the year, have forfeited their membership by non-compliance with the fundamental laws, and their names have accordingly been stricken from the list. One name has been added. It has been deemed advisable rather to diminish than increase our membership for several years, and until the permanent fund shall reach a higher point than it has yet attained, lest it should be found necessary to reduce the annuities.

Death has made unwonted inroads in the ranks of our members since our last meeting. Six of our brethren have departed this life, viz: Rev. Intrepid Morse, D.D., Rev. Edward Winthrop, Rev. J. L. Bryan, Rev. E. A. Strong, Rev. John Leithead, and Rev. Daniel Riiser. This is nearly equal to the aggregate mortality of the previous twenty years. The increased expenditures for annuities, which will soon arise from this extraordinary mortality, force upon us the necessity of taking some immediate and effective measures to increase the permanent fund more rapidly than heretofore. The parochial contributions of the past year, as of the previous year, exceeded the expenditures, thus leaving the receipts from members, and interest, to be added to the permanent investments. But unless these contributions are largely increased in amount, or other means resorted to for the purpose of augmenting the assets, the same favorable results cannot be expected. We would, therefore, press this subject on the earnest consideration of the Society at its present meeting.

JOSEPH MUENSCHER, Sec'y.

The reports of the Secretary and Treasurer were, on motion, referred to a committee composed of Rev. Messrs. Burton, Holden, and Davis: after which the Society adjourned till to-morrow morning at 8 o'clock.

SATURDAY MORNING, June 9th.

The Society met pursuant to adjournment. In the absence of the President, the Rev. Mr. Britton was called to the Chair. The Rev. Mr. Davis, from the Committee to whom the reports of the Secretary and Treasurer were referred, made the following report:

The committee to whom was referred the reports of the Secretary and Treasurer, beg leave to report that they have examined the Treasurer's accounts, and find them correct. The extraordinary mortality among the members of our Society during the past year, which will materially increase the demands on the treasury for some time, obviously requires that immediate steps should be taken to augment the permanent funds of the Society. These are as yet quite insufficient to justify the Society in continuing to pay annuities at the present rates. It should be generally understood by the members that the annuities, as now provided for in our fundamental laws, are more than twice as large as those

granted by similar societies in our Church in the Eastern States, while the annual contributions of the members are less. Thus the societies in New York, Maryland, and, we believe, in Massachusetts, grant annuities equal to only five times the sum of the annual contributions. For example, a member contributing eight dollars a year, secures for his widow and children an annuity of forty dollars; if he pays sixteen dollars, then the annuity to which his family will be entitled is eighty dollars. A comparison of these with the annuities provided for in our Society, shows at a glance the great disparity in favor of our members, and imposes an obligation on every member, whether residing within or without the Diocese, to enlist the sympathies of the laity under his pastoral care, in behalf of our benevolent association, and solicit their material aid. The liberal bequests recently made by a few pious and large-hearted ladies, to a society instituted for purposes precisely similar to those of our own, are worthy of special notice, as furnishing striking evidence of the appreciation in which the objects of this Society are held among those who are best qualified to estimate properly their merits. We learn from the public prints that the Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in Massachusetts, after struggling for many years, has at length a large amount of funds, most of which have been contributed by females. It originated in the bequest of the wife of a former Rector of St. Paul's Church, Newburyport (Mass.), and many females of that parish have imitated the example of this lady. Quite recently a legacy of ten thousand dollars has been received from the estate of the widow of the late Gardiner Greene, of Boston. This Society, which was formed subsequent to our own, now has an annuity fund of \$21,000, and a separate charity fund of \$16,000. Are there not many benevolent ladies, as well as gentlemen, in the Church of Ohio, both able and willing to follow the example furnished in the foregoing statement?

Your Committee beg leave to recommend the adoption of the following resolutions:

1. That the large number of deaths among the members of our Society the past year, in addition to those which had previously occurred, and those which may be expected to occur within a few years to come, imposes upon us the necessity and obligation of more general and systematic efforts to increase the parochial collections in the churches for its benefit.

2. That the present exigency requires that an assessment of 20 per cent. be laid upon the premium notes; said assessment to be subject, if not paid within one year, to the same penalty as is provided in the case of annual contributions.

3. That the members be requested to bring the objects of our Society to the special notice of the wealthier members of our church, with a view to their kind remembrance of it by bequests or otherwise.

G. S. DAVIS,
For the Committee.

On motion, the above report was accepted, and the resolutions contained therein adopted unanimously.

On motion of Rev. Dr. Walbridge, it was

Resolved, That the Right Rev. Bishop of the Diocese be requested to issue a Pastoral Letter, recommending that the annual collection on Christmas Day, in all our churches, be appropriated to the benefit of this Society.

The Society proceeded to the election of officers for the year ensuing. The former Secretary was unanimously re-elected. Henry Probasco,

 Widows and Orphans' Society: Rules and Officers.

Esq., who had faithfully served the Society as its Treasurer, having declined a re-election, J. W. Andrews, Esq., of Columbus, was chosen to fill that office.*

On motion of the Secretary, the Rev. Dr. Burr, and Messrs. J. W. Andrews and Columbus Delano, were appointed an Advisory Committee, to whom all questions arising in regard to the payment of annuities shall be referred.

On motion, it was

Resolved, That Rev. S. Clements and the Secretary be a committee to attend to the transfer of the funds from the hands of the former Treasurer to the present incumbent.

There being no further business, the Society adjourned.

JOSEPH MUENSCHER,
Secretary.

 RULES FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President *ex officio*, and shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

6. The annual dues of the members shall be paid to the Secretary, who shall keep an accurate account of and give receipts for the same.

7. Before the payment by the Treasurer of the first annuity to any party who may be entitled to the same, the Secretary shall be furnished with a certificate containing the names of the minor children of the deceased member, if any, and the place and date of birth of each respectively, which certificate shall be recorded in a book to be kept for that purpose.

 OFFICERS OF THE SOCIETY FOR 1866-67.

PRESIDENT,

RT. REV. CHARLES P. McILVAINE, D.D., D.C.L., *ex officio*.
Cincinnati.

SECRETARY,

Rev. J. MUENSCHER, D.D.,†
Mount Vernon.

TREASURER,

ISAAC N. WHITING,
Columbus.

* Mr. Andrews having also declined, the Bishop has appointed Isaac N. Whiting, Esq.

† To whom annual dues are to be paid.

Widows' and Orphans' Society : Treasurers' Report.

HENRY PROBASCO, *Treasurer, in account with the Widows' and Orphans' Society.*

1865.	DR.	AMOUNT.
June 16	To balance.....	\$1,484 63
	To Cash received at Convention as follows:	
	Revs. Jno. Tetlow, \$3, Ewd. Winthrop, \$3, S. Clements, \$3.....	9 00
	Rev. A. Phelps, \$3; St. Paul's, Fremont, \$7; J. Muenscher, \$3.....	13 00
	Revs. A. Blake, \$3, E. C. Benson, \$3, E. H. Cumming, \$3.....	9 00
	Church of Our Saviour, Salem, \$3; Trinity, New Lisbon, \$3.50.....	6 50
	Revs. T. B. Fairchild, \$3, Jas. McElroy, \$3.....	6 00
	Revs. W. A. Smallwood, \$3, Geo. B. Reese, jr., \$3.....	6 00
	Communicant, Christ Church, Portsmouth.....	2 00
	St. Paul's, Mt. Vernon, \$12; Rev. J. W. McCarty, \$3.....	15 00
	Revs. Richard Gray, \$3, Jas. E. Homans, \$3.....	6 00
	Christ Church, Cincinnati, \$140; St. John's, Cincinnati, \$20.....	160 00
	Revs. C. S. Doolittle, \$3, Moses Hamilton, \$3.....	6 00
	St. Timothy's, Massillon; (Rev. Mr. Morrell, \$3), \$14.83; Christ Church, Springfield, \$13.20.....	28 03
	Rev. L. L. Holden, \$3; St. John's, Cuyahoga Falls, \$15.....	18 00
	Rev. Mr. French, Christ Church, Oberlin, \$3.26.....	3 26
	St. James', Zanesville, \$10.40; St. James', Wooster, \$5.75.....	16 15
	All Saints', Portsmouth, \$41.67; Rev. Erasmus Burr, \$3.....	44 67
	Revs. Chas. P. McIlvaine, \$3, J. L. Bryan, \$3.....	6 00
	Rev. Lewis Burton, \$3.....	3 00
July 5	To Cash, judgment note from N. Badger.....	250 00
	" interest on same.....	50 00
6	" Rev. R. B. Claxton's annual assessment.....	3 00
18	" Rev. E. Meyer, first assessment.....	5 00
Oct. 21	" Rev. Jno. Hochuly, annual assessment.....	3 00
Nov. 30	" from Secretary—	
	Revs. H. F. Roberts, \$6.36, E. A. Strong, \$3.....	9 36
	" G. T. Bedell, \$3, L. N. Freeman, \$3.....	6 00
	" D. Rissar, \$3, H. N. Bishop, \$3.....	6 00
	" J. J. McElhinney, \$3, H. Hollis, \$3.....	6 00
	" G. S. Davis, \$6.25, Lawson Carter, \$3.36.....	9 71
	" W. H. Rich, \$3.37, Alex. Varian, \$3.37.....	6 74
	" James Trimble, \$3, John Leithead, \$3.....	6 00
	" S. A. Bronson, \$3.08, J. E. Ryan, \$3.....	6 08
	" Daniel E. Brown, \$5, A. Clark, \$5.....	10 00
	" C. W. Fitch, \$3, R. Paul, \$6.....	9 00
	Grace Church, Mansfield.....	10 00
	Grace Church, Sandusky.....	6 92
	St. Peter's, Gallipolis.....	21 20
Dec. 8	To Cash, collection, St. John's, Cincinnati.....	55 00
	" Trinity, Tiffin.....	5 25
26	" St. James', Cincinnati.....	11 25
29	" Calvary, Clifton.....	81 00
66, Jan. 2	" Harcourt Parish, Gambier.....	38 13
6	" interest Ohio State Bonds.....	138 00
	" coupons 7-30 Bonds.....	219 00
20	" A. D. Benedict, 13th assessment.....	3 00
25	" Knox Co. Coupons.....	135 00
Mar. 7	" J. J. Rambo, on assessments.....	7 00
15	" Knox Co. Coupons.....	126 00
May 31	" interest on cash balance in Treasurer's hands to 1st June, at 6 per cent.....	140 00
Apl. 29	" H. N. Bishop, annual assessment.....	3 00
29	" G. D. Gillespie, ".....	3 00
June 1	" collection, St. Paul's, Akron.....	15 00
	" " Chillicothe.....	10 00
	" " St. Matthew's, Worthington (Ind.).....	2 50
	" Christ Church, Cincinnati.....	60 45
	" E. C. Benson, annual assessment.....	3 00
April 1	" G. B. Perry.....	6 35
	" Wm. Bower.....	5 00
	" C. W. Hayes.....	3 00
	" S. D. Tompkins.....	3 00
	" J. Rice Taylor.....	10 00
	" collection, St. Paul's, Columbus.....	44 64
	" Trinity, Newark.....	10 00
		\$3,403 82
	To balance brought down.....	\$851 97

Widows' and Orphans' Society: Treasurer's Report—Names of Members.

HENRY PROBASCO, Treasurer, in account with the Widows' and Orphans' Society.

1865.	CR.	AMOUNT.
June 12	By Cash, 4th annuity of Mrs. Janette B. Denison	\$100 00
July 1	" 4th annuity of Mrs. L. R. Brooke	100 00
Nov. 30	" Secretary's expenses to Convention	12 40
	" Secretary's postage	1 62
Dec. 11	" 8th annuity of Mary S. Wheeler	100 00
	" 8th annuity of M. R. Jukes	50 00
1866.		
Jan. 25	" coupons to Mt. Vernon	75
Feb. 20	" annuity, heirs A. F. Dobb, deceased	75 00
Mar. 19	" annuity of Mrs. Frances A. Wing	100 00
Apr. 15	" coupons to Mt. Vernon	75
Apl. 29	" postage by Secretary	23
June 1	" invested, \$2,000 7-30 Bonds, at par	2,000 00
	" paid printing circulars	8 25
	" sundry postages	2 85
	Balance carried down	651 97
		\$3,403 82

Assets other than Cash in hands of Treasurer of Widows' and Orphans' Society of the State of Ohio.

64	premium notes of members, value	\$2,822 57
8	bonds, \$100 each, Knox County, Ohio, bearing interest at 6 per cent.	800 00
29	" 50 " " " " 6 "	1,450 00
18	" 100 " " " " 7 "	1,800 00
11	shares Mechanics' Bank Stock, New York city	275 00
1	bond, State of Ohio, No. 1,570, payable in 1886	2,300 00
	United States 7-30 Treasury Notes, interest at 7 3-10 per cent.	7,000 00
		\$16,447 57

Moneys received at Convention, June, 1866.

C. P. McIlvaine, \$3; E. H. Cumming, \$3; L. N. Freeman, \$3; L. Burton, \$3; A. Blake, \$3; G. B. Sturges, \$6; L. L. Holden, \$3; E. Burr, \$3; J. Swan, \$3; T. B. Fairchild, \$3; W. C. French, \$3; G. T. Bedell, \$3; Wm. A. Rich, \$3; A. Varian, \$3; L. Carter, \$3; M. Hamilton, \$3; T. Corlett, \$3; S. Clements, \$3; G. S. Davis, \$4.08; ditto on premium note, \$5; H. B. Walbridge, \$3; J. McElroy, \$3; C. S. Doolittell, \$3; A. Phelps, \$3; J. B. Pradt, \$5; C. Gillette, \$3; J. J. McElhinney, \$3; Member of Christ Church, Portsmouth (contribution), \$3; J. E. Homans, \$3; Christ Church, Cincinnati, \$5; Collection, St. John's Church, Cleveland, \$11.52; Trinity Church, Toledo, \$50; All Saints' Church, Portsmouth, \$38.40; St. John's Church, Cuyahoga Falls, \$13.70; St. James' Church, Zanesville, \$11.19; St. Timothy's Church, Massillon, \$14.10; Church of Our Saviour, Salem, \$5; Trinity Church, New Lisbon, \$5.50; Grace Church, Sandusky, \$10; St. Paul's Church, Fremont, \$5.30; Collection at Convention, \$; Wm. A. Smallwood, \$3.

PRESENT MEMBERS OF THE SOCIETY.

1845. Charles P. McIlvaine, Thomas B. Fairchild, William A. Smallwood, Alanson Phelps, Erastus Burr, James B. Britton, Alvah Guion, L. L. Holden, Joseph Muenschner, Charles B. Stout.
1846. S. A. Bronson, Alfred Blake, G. S. Davis, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsbury, A. T. McMurphey, George B. Sturges.
1847. C. W. Fitch, G. B. Perry, J. R. Taylor.
1849. Leiza Burton.
1848. R. Bethell Claxton.
1850. Anson Clarke, E. H. Cumming, C. D. Gillespie, H. B. Walbridge.
1851. H. N. Bishop, Henry Blackaller, John Swan.
1852. Lawson Carter, James McElroy.
1853. A. D. Benedict, C. S. Doolittell, J. E. Ryan, William Sparrow.
1854. E. C. Benson, Wm. B. Rally, Edward W. Syle.
1857. Peter H. Jeffries, H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton.
1858. Daniel E. Brown, Thomas Corlett, Jacob Rambo.
1859. W. A. Rich, Benj. T. Noakes, C. W. Hayes.
1861. Alexander Varlan, S. D. Tompkins, L. N. Freeman, Robert Paul, John Tetlow.
1862. John S. Wallace.
1863. John W. McCarty.
1864. G. T. Bedell, C. G. Currie, Edward P. Wright, James E. Homans, James E. Trimble, George B. Reese, jr., John J. McElhinney.
1865. Edward Meyer, William Newton, Samuel Clements, William Bower.
1866. J. B. Pradt, Charles Gillette. Total, 71.

FUNDAMENTAL LAWS OF THE SOCIETY.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church, canonically and actually resident in the Diocese of Ohio, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of five dollars to the Society. This last provision not to apply to members who shall have become such prior to the first day of June, A. D., 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

SEC. 2. Should any member, becoming such after the passage of this law, as amended, remove canonically from the Diocese, he shall give an additional premium note of fifty dollars at the time of such removal.

II. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

III. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

IV. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

V. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note (\$50). If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount (\$75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note (\$100).

VI. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity. [This law was enacted October, 1849, and applies to all those who have become members since that time.]

VII. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

VIII. Annuities shall be paid widows during life, unless they marry again, in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

IX. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the corporation shall direct.

X. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow,

and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided, always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

CHURCH INSTITUTIONS OF LEARNING

IN THE DIOCESE OF OHIO.

KENYON COLLEGE AND GRAMMAR SCHOOL

AND THE

THEOLOGICAL SEMINARY,

Located at Gambier, Knox Co., five miles east of Mount Vernon.

TRUSTEES OF THE COLLEGE AND SEMINARY,

ELECTED BY THE CONVENTION.

For three years, ending June, 1869.

THE REV. ERASTUS BURR, D.D., OF PORTSMOUTH,
 THE REV. JAMES McELROY, OF SPRINGFIELD,
 MR. WILLIAM J. BOARDMAN, OF CLEVELAND,
 MR. MATTHEW G. MITCHELL, OF TROY.

For two years, ending June, 1858.

THE REV. JOSEPH H. RYLANCE, OF CLEVELAND,
 THE REV. HENRY H. MORRELL, OF MASSILLON,
 MR. KENT JARVIS, OF MASSILLON,

ERRATUM.—Please cut out and paste the following slip into your Journal, near bottom of page 201.

For one year, ending June, 1867.

THE REV. SHERLOCK A. BRONSON, D.D., OF SANDUSKY.

THE REV. THOMAS B. FAIRCHILD, OF HUDSON,

MR. JOHN W. ANDREWS, OF COLUMBUS,

MR. THOMAS C. JONES, OF DELAWARE.

3.


3.

7.

Tuition in the College, \$42 per annum (to sons of Clergy belonging to the Diocese, free); Room-rent, \$15; Incidentals, \$10; payable one-third at the beginning of each term. Fuel, \$20 a year, where two occupy one room.

Widows' and Orphans' Society: Fundamental Laws.

and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided, always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.



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 MR. KENT JARVIS, OF MASSILLON,
 MR. WILLIAM PROCTER, OF CINCINNATI.

For one year, ending June, 1867.

THE REV. SHERLOCK A. BRONSON, D.D., OF SANDUSKY,
 THE REV. THOMAS B. FAIRCHILD, OF HUDSON.

College year begins on Thursday.....Sept. 6th, 1866.

Seminary year " " Thursday.....Oct. 4th, 1866.

College and Seminary Commencements, Thursday..June 27th, 1867.

Tuition in the College, \$42 per annum (to sons of Clergy belonging to the Diocese, free); Room-rent, \$15; Incidentals, \$10; payable one-third at the beginning of each term. Fuel, \$20 a year, where two occupy one room.

Kenyon College and Seminary: Examining Committee—Faculties.

No charge in the Seminary for instruction, room-rent, permanent furniture, or use of Library; text-books furnished to Beneficiaries.

In both departments, aid is furnished (when needed), through the Education Committee of the Diocese, to those who are looking forward to the Ministry of the Protestant Episcopal Church.

The cost of board at Gambier is, in clubs from \$2.50 to \$3.00 per week, and in private families from \$4.00 to \$6.00.

The GRAMMAR SCHOOL year begins and ends on the same days as the College. Boys as young as ten years of age are received into the School, and board in the Family of the Principal at Milnor Hall, where they may be fully prepared for College. \$300 per annum pays the expense of Board, Room, Lights, Fuel and Washing.

Catalogues of these Institutions may be obtained by addressing the Agent and Treasurer, Mr. M. WHITE, Gambier.

COMMITTEE TO ATTEND EXAMINATIONS OF 1866-7.

APPOINTED BY THE CONVENTION.

<p>REVS. H. B. WALBRIDGE, D.D., Toledo, E. H. JEWETT, Dayton, WM. BOWER, Newark, C. S. ABBOTT, Warren, J. M. KENDRICK, Put-in-Bay, C. A. L. RICHARDS, Columbus.</p>	<p>MESSRS. THEO. STERLING, Cleveland, J. KENT HAMILTON, Toledo, W. G. LANE, Sandusky, W. S. SULLIVANT, LL.D., Col'us. D. L. KING, Akron, M. E. WOOD, Dayton.</p>
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Examination Days—Dec. 13-21, 1866: April 6-11, and June 20-27, 1867.

FACULTY OF THE SEMINARY.

RT. REV. CHARLES P. MCILVAINE, D.D., D.C.L., OXON, PRESIDENT.
 RT. REV. GREGORY T. BEDELL, D.D., VICE-PRESIDENT, and Instructor of Pastoral Divinity.
 REV. JOHN J. MCELHINNEY, D.D., Dean, Milnor Professor of Systematic Divinity, and Instructor in Hebrew.
 REV. LUCIUS W. BANCROFT, A.M., Bedell Professor of Ecclesiastical History.
 REV. FREDERIC GARDINER, A.M., Griswold Professor of Biblical Literature.

PROF. HAMILTON L. SMITH, A.M., Lecturer on Natural Science as illustrating Theology.

FACULTY OF THE COLLEGE.

CHARLES SHORT, A.M., PRESIDENT, and Spencer and Wolfe Professor of Mental and Moral Philosophy.

Kenyon College and Seminary: Constitution.

JOHN TRIMBLE, A.M., Professor of Greek Language and Literature.

HAMILTON L. SMITH, A.M., Professor of Astronomy, Natural Philosophy, and Chemistry.

BENJAMIN L. LANG, A.M., Dean, Professor of Mathematics and Civil Engineering.

REV. JAMES KENT STONE, A.M., Professor of the Latin Language and Literature.

*. The duties of the Professorship of English Literature and History are divided at present among the other Professors.

GRAMMAR SCHOOL.

RICHARD B. MARSH, A.M., Principal, aided by able Assistants.

REV. WILLIAM NEWTON, A.M., Chaplain of the Institutions.

CONSTITUTION OF THE SEMINARY.

ARTICLE I.

The Convention of the Protestant Episcopal Church for the Diocese of Ohio do hereby establish a Seminary for the education of Ministers of the Gospel in said Church; such Seminary to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America, for that purpose, and to be known by the name of "The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

ARTICLE II.

The said Seminary shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823, and when once established, shall for ever after remain in the same place.

ARTICLE III.

The direction and management of said Seminary shall be vested in a Board of Trustees, which shall consist of the Bishop, and Assistant Bishop, if there be one, of the Diocese for the time being, and of six clerical and six lay Trustees, to be chosen by the Convention of the Diocese. At the election occurring in the year 1858, one-third of the number shall be designated to hold their office for the term of one year, one-third for the term of two years, and the remaining third for three years; and from and after the year 1858, the vacancies shall be filled each year, as the terms of office expire: Provided, that no officer of the Seminary or of any institution that may be annexed thereto, except the President of Kenyon College, shall be eligible to said Board. This article, so far as it respects the number of clerical and lay Trustees, may from time to time be amended by a concurring resolution of the Convention, and of the Board of Trustees of the Seminary, so as to increase the number of clerical and

Constitution of the Theological Seminary.

lay Trustees, until the number of each may be twelve; which number shall thereafter constitute the permanent Board of clerical and lay Trustees.

ARTICLE IV.

A majority of the whole number of Trustees shall be necessary to constitute a quorum to do business. The Bishop, if present, shall preside. In his absence, a President *pro tem.* shall be appointed by ballot; whose office shall expire with the final adjournment of the meeting of the Board at which the appointment was made. If any vacancy shall happen in the Board of Trustees, such vacancy shall be filled by the Convention that may meet next thereafter.

ARTICLE V.

The Seminary shall be under the immediate charge and superintendence of the Bishop of the Diocese for the time being, as President of the Institution, and during the recess of the Board the Bishop shall be the Prudential Committee in all secular matters of the Institution.

ARTICLE VI.

The Board of Trustees shall have power to constitute professorships, and to appoint and remove the professors, and to prescribe the course of study, and to make all rules, and regulations, and statutes which may be necessary for the government of the Seminary, and to secure its prosperity: Provided, that all such rules, regulations, or other proceedings, shall forever be in conformity "to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and to the course of study prescribed, or to be prescribed, by the Bishops of the said Church."

ARTICLE VII.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution, entered in their journals, declare any rule, regulation, statute, or other proceeding of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution, and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE VIII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

ARTICLE IX.

The Board of Trustees, as soon as the Convention of the Diocese shall so instruct them, shall annex to the Seminary, a College, with the necessary Preparatory Schools; subject, like the Seminary, to the provisions of the VIIth and VIIIth Articles of the Constitution, which College

Theological Seminary: Act of Incorporation.

shall have a separate President and Faculty, the Trustees having power to make all needful by-laws, and to appoint and remove all professors and other officers, necessary to the government and prosperity of said College: Provided, that the President be appointed on the nomination of the Bishop of the Diocese, and that in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided, also, that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its Preparatory Schools, and that the present property of the said Seminary, whatever use the Trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE X.

The Board of Trustees shall meet at Gambier, annually, on the day preceding the Commencement. The President of the Board shall at any time, upon the application in writing of one member of the Standing Committee of the Diocese, and two clerical and two lay Trustees, call a meeting of the Board, to be held at such other time and place as he may appoint, not exceeding thirty days from the day on which the application shall be presented.

ARTICLE XI.

This Constitution may be amended by the concurrent vote of the Bishop, a majority of the Board of Trustees of the Seminary, and a majority of the Convention of the Diocese: Provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of annexing a College to the Seminary, and making provision, so far as practicable, for the admission of other students, at their own expense, to the benefit of a college education.

ACT OF INCORPORATION.

WHEREAS, John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention, within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated: therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston, and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes, and complaints whatsoever; and may have a common seal, and

Theological Seminary: Act supplementary to Act of Incorporation.

change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by devise and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SECT. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof, and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business and concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SECT. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SECT. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,

Speaker of the House of Representatives.

ALLEN TRIMBLE,

Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SECT. 2. The President and Professors of said Theological Seminary shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SECT. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning; and the name and style

Cleveland and Mansfield Episcopal Female Seminaries.

by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,

Speaker of the House of Representatives.

WILLIAM HAWKINS,

Speaker of the Senate.

MARCH 16, 1839.

CLEVELAND EPISCOPAL FEMALE SEMINARY,

Situated on Kinsman Avenue, in a retired portion of the city of Cleveland.

(See also Report, pp. 132-3 of this Journal.)

Christmas Term begins Sept. 5th, 1866, and ends Feb. 6th, 1866.

Easter Term begins Feb. 7th and ends June 26th, 1867.

(Christmas Recess from Dec. 22d, 1866, to Jan. 12th, 1867.)

Commencement Day, Wednesday, June 26th, 1867.

Board and Tuition in all the Studies of the Regular Course, \$350 per annum. No extra charge for lights, fuel, or furnished room. Tuition for Day Pupils, in the Preparatory Department, \$40; in the Academic Department, \$48. A large Discount made on the bills of Pastors and Missionaries. Catalogues may be obtained by addressing Mr. BUTTLES.

PROPRIETORS.

S. N. SANFORD, A.M., PRINCIPAL, and Professor of Natural Sciences and Mathematics.

LEVI BUTTLES, A.M., FINANCIAL MANAGER, Instructor in Book-keeping, and Assistant in Natural Sciences.

COMMITTEE TO ATTEND EXAMINATIONS OF 1866-7.

APPOINTED BY THE CONVENTION.

THE REV. T. A. STARKEY, D.D., Cleveland.

THE REV. C. A. L. RICHARDS, Columbus.

THE REV. T. B. FAIRCHILD, Hudson.

PRES. CHARLES SHORT, Gambier.

HON. T. C. JONES, Delaware.

*, Examination Days: Feb. 4-6, 1867, and June 20-25, 1867.

MANSFIELD EPISCOPAL FEMALE SEMINARY,

Situated in an elevated and retired portion of the city of Mansfield, accessible from every direction by Railroads.

(See also Report, pp. 139-40.)

The first term commences on Monday, Sept. 13th, 1866, and ends Feb. 6th, 1867.

 Committees to report to next Convention.

The second term commences on Thursday, Feb. 7th, 1867, and closes June 25th, 1867.

There is a recess, including the Christmas Holidays, from Dec. 21st to Jan. 3d.

Commencement Day, Tuesday, June 25th, 1867.

Board, Lights, Furnished Room and Tuition, \$200 per annum. Tuition of Day Scholars, 1st and 2d years of the Course, \$20 a year; 3d and 4th years, \$30. A deduction of 25 per cent. on the regular bills of Clergymen's daughters. Catalogues may be obtained by applying to Rev. Mr. DOOLITELL.

 PROPRIETORS.

THE REV. C. S. DOOLITELL, A.M., RECTOR, and Professor of Mental and Moral Philosophy, Natural Sciences, and Evidences of Christianity.

JOSEPH LINDLEY, A.M., PRINCIPAL, and Professor of Mathematics, Logic and Rhetoric.

 COMMITTEE TO ATTEND EXAMINATIONS OF 1866-7.

APPOINTED BY THE CONVENTION.

THE REV. JAMES MCELROY, Springfield.

THE REV. SHERLOCK A. BRONSON, D.D., Sandusky.

THE REV. WILLIAM BOWER, Newark.

PROF. G. T. CHAPMAN, Cleveland.

MR. Z. S. STOCKING, Mansfield.

*. Examination Days: Feb. 25th and 26th, and June 21st, 24th and 25th, 1867.

 COMMITTEES TO REPORT TO NEXT CONVENTION.

ON THE LORILLARD FUND.

Pp. 82-4.

MR. JOHN W. ANDREWS,

G. VOLNEY DORSEY, M.D.

ON THE JUBILEE.

Pp. 71-2, 94-5.

REV. E. BURR, D.D.,

REV. J. MCELROY,

REV. S. A. BRONSON, D.D.,

REV. J. H. RYLANCE.

ON SALARIES.

P. 101.

T. G. ODIORNE,

J. W. ANDREWS,

S. L. MATHER.

ON PARISH ORGANIZATION AND PROPERTY.

P. 107.

REV. J. UFFORD,

T. C. JONES,

J. W. ANDREWS.

THE MISSIONARY AND EDUCATION COMMITTEES OF THE DIOCESE.

These Committees are elected, annually, under the provisions of Canon XIV: "Of Missions and Education for the Ministry," which see, pp. 164-5.

THE MISSIONARY COMMITTEE, FOR APPOINTING AND SUSTAINING MISSIONARIES IN THE DIOCESE.

THE BISHOPS, EX OFFICIO.

THE REV. JOSEPH H. RYLANCE, CLEVELAND.
 THE REV. THOMAS A. STARKEY, D.D., CLEVELAND.
 THE REV. LEWIS BURTON, CLEVELAND.
 THE REV. WILLIAM BOWER, NEWARK.
 THE REV. FRANCIS LOBDELL, CINCINNATI.
 MR. JOHN W. ANDREWS, COLUMBUS.
 MR. MATTHEW G. MITCHELL, TROY.
 MR. WILLIAM PROCTER, CINCINNATI.
 MR. HENRY P. SMYTHE, COLUMBUS, SECRETARY.

TREASURER OF THE COMMITTEE,
WILLIAM H. MORRELL, M.D., COLUMBUS.

THE EDUCATION COMMITTEE, FOR AIDING PECUNIARILY YOUNG MEN LOOKING FORWARD TO THE MINISTRY.

THE BISHOPS, EX OFFICIO.

THE REV. ALFRED BLAKE, GAMBIER.
 TREASURER.
 THE REV. LUCIUS H. BANCROFT, "
 THE REV. EDWARD C. BENSON, "
 THE REV. JOHN J. McELHINNEY, D.D., "
 PRES. CHARLES SHORT, "
 PROF. HAMILTON L. SMITH, "
 PRIN. RICHARD B. MARSH, "
 PROF. BENJAMIN L. LANG, "
 SECRETARY.

TABLE VII.

SUMMARY OF PAROCHIAL CONTRIBUTIONS

To all objects—Parochial, Diocesan, and Extra Diocesan—not including Salaries.

NAME OF PARISH.	For objects in the Parish.	For objects in the Diocese.	For objects out of the Diocese.	Total Contributions.
St. Paul's, Akron	\$937 83	\$100 00	\$114 75	\$1,152 58
St. Peter's, Ashtabula	702 31	219 50	172 00	1,093 81
St. Paul's, Bellevue	84 50	34 00	26 60	145 10
St. Thomas', Berea	20 60	10 00	1 60	32 20
Grace, Berkshire .....	.....	5 00	.....	5 00
St. James', Boardman	63 05	15 00	8 31	86 36
St. Stephen's, Canfield .....	.....	10 00	.....	10 00
St. Paul's, Chillicothe	588 00	120 00	124 00	832 00
Christ, Cincinnati	15,894 20	3,940 45	782 00	20,616 65
St. Paul's, Cincinnati	3,750 43	525 00	746 54	5,021 97
St. John's, Cincinnati	3,794 00	8,173 00	1,353 00	13,320 00
Advent, Cincinnati	1,331 69	1,313 00	32 00	2,676 69
St. James', Cincinnati	1,337 98	629 65	87 00	2,054 63
St. Philip's, Circleville	1,296 39	75 00	27 42	1,398 81
Trinity, Cleveland	2,032 03	1,738 65	2,893 25	6,663 93
St. John's, Cleveland	877 36	255 06	150 70	1,283 12
St. Paul's, Cleveland	6,308 99	876 18	442 14	7,627 31
Grace, Cleveland	2,053 84	†5,470 00	74 17	7,598 01
St. James', Cleveland	131 00	5 00	.....	136 00
Calvary, Clifton	4,080 45	30,615 55	428 20	35,124 20
Christ, Clinton .....	.....	10 00	.....	10 00
St. Paul's, Collamer	685 77	18 00	7 25	711 02
Grace, College Hill	126 50	48 00	.....	174 50
St. Luke's, Columbia .....	.....	.....	.....	.....
Trinity, Columbus	1,860 46	511 78	809 44	3,181 68
St. Paul's, Columbus	597 20	124 73	479 97	1,201 90
St. James', Cross Creek .....	.....	.....	.....	.....
St. John's, Cuyahoga Falls	313 68	108 71	125 05	547 44
Christ, Dayton	939 20	200 00	139 08	1,278 28
Grace, Defiance .....	.....	10 00	.....	10 00
St. Peter's, Delaware	784 26	190 00	65 00	1,039 26
Zion, Dresden .....	.....	27 00	.....	27 00
St. Stephen's, E. Liverpool	376 45	13 29	.....	389 74
St. Matthew's, E. Plymouth	164 50	28 00	.....	190 50
St. John's, E. Springfield .....	.....	.....	.....	.....
St. Andrew's, Elyria	1,505 13	101 50	18 53	1,625 16
St. Paul's, Fremont	146 58	46 00	60 85	243 53
St. Peter's, Gallipolis	1,611 07	75 48	129 13	1,815 68
Harcourt, Gambier	43 86	494 29	1,009 32	1,547 47
Christ, Glendale	477 15	60 70	22 00	559 85
St. Luke's, Granville .....	.....	26 00	.....	26 00
St. Paul's, Greenville	5 00	10 00	2 00	17 00
St. Mary's, Hillsboro'	26 00	25 00	9 00	60 00
Christ, Hudson	480 00	51 00	40 00	571 00
Christ, Huron	120 51	27 00	15 00	162 51
Christ, Ironton	58 60	5 00	.....	63 60
Trinity, Jefferson .....	.....	10 00	.....	10 00
Christ, Kent	27 40	21 10	17 59	66 09

† For two years.

SUMMARY OF PAROCHIAL CONTRIBUTIONS.—CONTINUED.

NAME OF PARISH.	For objects in the Parish.	For objects in the Diocese.	For objects out of the Diocese.	Total Contri- butions.
Grace, Kinsman.....	\$71 51	\$17 00	\$5 00	\$93 51
St. John's, Lancaster.....	2,432 64	50 00	116 00	2,598 64
Trinity, Lyme.....	245 00	30 00	8 00	283 00
St. Matthew's, Madison.....	.....	10 00	.....	10 00
Grace, Mansfield.....	618 00	64 00	105 55	787 55
St. Luke's, Marietta.....	109 00	90 00	128 68	327 68
St. Paul's, Marion.....	253 15	34 00	34 55	321 70
St. Timothy's, Massillon.....	3,728 72	142 15	279 08	4,149 95
St. Paul's, Maumee.....	78 85	15 50	22 95	117 30
St. Paul's, Medina.....	386 77	98 75	61 64	547 16
St. Luke's, Milan.....	137 80	29 71	.....	167 51
St. Mark's, Mill Creek.....	.....	27 25	.....	27 25
Zion, Monroeville.....	411 82	39 10	27 71	478 63
St. Paul's, Mt. Vernon.....	445 07	130 00	224 70	799 77
St. John's, Napoleon.....	.....	.....	.....	.....
Trinity, Newark.....	321 00	120 00	91 85	532 85
Trinity, New Lisbon.....	118 00	20 75	11 30	150 05
St. Paul's, Norwalk.....	105 06	103 07	329 24	537 37
Christ, Oberlin.....	178 88	31 00	81 73	291 61
St. James', Painesville.....	394 74	60 00	149 05	603 79
Christ, Penfield.....	.....	9 80	.....	9 80
Bethel, Peninsula.....	450 00	15 62	14 65	480 27
St. Matthew's, Perry.....	.....	.....	.....	.....
St. James', Piqua.....	706 84	181 00	98 53	986 67
Grace, Pomeroy.....	5,483 20	20 00	58 90	5,562 10
All Saints', Portsmouth.....	1,228 61	958 41	527 15	2,714 17
Christ, Portsmouth.....	784 96	87 25	272 53	1,144 74
St. Paul's, Put-in-Bay.....	391 00	5 00	.....	396 00
Grace, Ravenna.....	101 59	15 20	12 56	129 35
St. Peter's, Rome.....	.....	3 00	.....	3 00
Our Saviour, Salem.....	890 00	25 50	9 00	924 50
Grace, Sandusky.....	3,348 22	245 00	147 70	3,740 92
Christ, Springfield.....	299 77	180 60	197 93	678 30
St. Paul's, Steubenville.....	2,843 88	185 15	36 00	3,065 03
St. Philip's, Strongsville.....	70 00	15 70	4 25	89 95
Trinity, Tiffin.....	.....	39 75	46 12	85 87
Trinity, Toledo.....	21,020 00	477 00	91 00	21,588 00
St. John's, Toledo.....	975 09	20 00	.....	995 00
Trinity, Troy.....	.....	28 00	.....	28 00
St. Michael's, Unionville.....	68 32	14 00	.....	82 32
Epiphany, Urbana.....	1,018 92	73 40	56 77	1,149 09
St. John's, Wakeman.....	91 52	23 00	.....	114 52
Christ, Warren.....	1,125 29	182 48	158 32	1,466 09
Ascension, Wellsville.....	282 20	45 37	2 68	330 25
St. James', Wooster.....	.....	70 00	.....	70 00
Christ, Windsor.....	.....	10 00	.....	10 00
St. John's, Worthington.....	260 65	20 00	50 97	331 62
St. John's, Youngstown.....	800 06	45 00	53 32	898 38
St. James', Zanesville.....	265 33	271 42	140 00	676 75
Totals.....	107,175 44	\$60,749 55	\$14,068 60	\$181,993 59

Treasurers of Church Institutions.

Diocesan Missionary Committee :

WM. H. MORRELL, M.D., Columbus.

Diocesan Education Committee :

REV. ALFRED BLAKE, B.D., Gambier.

REV. N. SAYRE HARRIS, *Gen. Agent*, Gambier.

Convention Fund :

ISAAC N. WHITING, Columbus.

Widows' and Orphans' Society :

ISAAC N. WHITING, Columbus.

Memphis Colored Orphan Asylum :

Bp. McILVAINE, Cincinnati.

Domestic Missionary Committee :

N. F. PALMER, 29 Wall St., N. Y.

REV. DR. TWING, *Gen. Agent*, 17 Bible House.

Foreign Missionary Committee :

JAMES S. ASPINWALL, 86 William St., N. Y.

REV. H. H. MORRELL, *Gen. Agent*, 19 Bible House, N. Y.

American Church Missionary Society :

GEORGE D. MORGAN, 3 Bible House, N. Y.

Freedman's Commission :

STEWART BROWN, 56 Wall St., N. Y.

General Prot. Epis. S. S. Union and Church Book Society :

E. M. DUNCAN, *Agent*, 762 Broadway, N. Y.

Evangelical Knowledge Society :

F. G. FOSTER, 3 Bible House, N. Y.

Society for the Increase of the Ministry :

CHARLES M. BEACH, Hartford, Conn.

REV. F. D. HARRIMAN, *Secretary*, Hartford, Conn.

OFFICERS OF THE CONVENTION.

1866-67.

Bishop of the Diocese.

THE RT. REV. CHARLES PETTIT McILVAINE, D.D., D.C.L.
CINCINNATI.

Assistant Bishop.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
GAMBIER.

Standing Committee.

THE REV. JAMES E. HOMANS, CINCINNATI.
THE REV. SAMUEL CLEMENTS, CLIFTON.
THE REV. EDWARD H. JEWETT, DAYTON.
MR. WILLIAM PROCTER, CINCINNATI.
MR. THOS. G. ODIORNE, *Sec'y*, CINCINNATI.
MR. A. H. MCGUFFEY, CINCINNATI.

Treasurer.

MR. ISAAC N. WHITING, COLUMBUS.

Secretary.

THE REV. WILLIAM C. FRENCH, OBERLIN.

Assistant Secretary.

MR. SAMUEL J. FRENCH, GAMBIER.

The Bishop's List of Clergy Canonically Resident.

THE BISHOP'S LIST OF CLERGY
CANONICALLY RESIDENT IN THE DIOCESE, JUNE, 1866,

AS PRESENTED BY HIM TO THE CONVENTION.

* * Those marked with a star not entitled to seats in this Convention. For P. O. Addresses, etc., see pp. 111-12.

BISHOPS.

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L., Oxon, Bishop of the Diocese, residing near Cincinnati.

The Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese, residing at Kokosing, Gambier.

PRESBYTERS.

The Rev. CORNELIUS S. ABBOTT, Rector of Christ Church, Warren.

" " JOHN G. AMES,* Rector of Christ Church, Springfield.

" " LUCIUS W. BANCROFT, Bedell Professor of Ecclesiastical History in the Theological Seminary of the Diocese, Gambier.

" " HENRY BLACKALLER, Gallipolis.

" " ALFRED BLAKE, B.D., Rector of Harcourt Place Academy, Gambier.

" " JAMES BONNAR, B.D., Rector of St. Peter's Church, Ashtabula.

" " WILLIAM BOWER, Rector of Trinity Church, Newark.

" " JOHN BOYD, Rector of St. Luke's Church, Marietta.

" " JOHNSON A. BRAYTON,* Principal of a select classical boys' school, Painesville.

" " JAMES B. BRITTON, Rector of St. Paul's Church, Chillicothe.

" " SHERLOCK A. BRONSON, D.D., Rector of Grace Church, Sandusky.

" " ARNER P. BRUSH, Rector of Christ Church, Portsmouth.

" " ERASTUS BURR, D.D., Rector of All Saints' Church, Portsmouth.

" " LEWIS BURTON, Rector of St. John's Church, Cleveland.

" " RICHARD BURY, Rector of St. James' Church, Cleveland.

" " LAWSON CARTER, Cleveland.

" " N. P. CHARLOT, Rector of St. Paul's Church, Collamer.

" " SAMUEL S. CHEEVERS, Rector of St. Michael's Church, Unionville, and St. Matthew's, E. Plymouth, and Missionary.

" " RICHARD L. CHITTENDEN, Rector of St. Andrew's Church, Elyria, and Christ Church, Penfield.

" " SAMUEL CLEMENTS, Rector of Calvary Church, Clifton.

" " WILLIAM C. COOLEY, Assistant Minister of Trinity Church, Cleveland.

" " THOMAS CORLETT, Rector of Grace Church, Kinsman.

" " JOHN W. CRACKRAFT, residing in Galesburg, Ill.

" " EDWARD H. CUMMING, Missionary at large, officiating at Berkshire and Kenton.

" " GEORGE S. DAVIS, Rector of St. Paul's Church, Medina.

" " COLUMBUS S. DOOLITTELL, Rector of Episcopal Female Seminary, Mansfield, and Missionary at large.

" " JOHN A. DOORIS, Rector of the Church of the Epiphany, Urbana.

" " H. C. HAMILTON DUDLEY, Rector of St. Paul's Church, Marion.

" " J. W. C. DUERR,* Missionary at Cape Palmas, West Africa.

" " THOMAS B. FAIRCHILD, Rector of Christ Church, Hudson, and Bethel Church, Peninsula.

" " WILLIAM A. FISKE, Rector of St. Paul's Church, Cincinnati.

" " WILLIAM C. FRENCH, Rector of Christ Church, Oberlin; Chaplain, etc., of Cleveland Female Seminary, and Secretary of the Convention.

" " FREDERIC GARDINER, Griswold Professor of Biblical Literature in the Theological Seminary, Gambier.

" " CHARLES GILLETTE, Rector of St. Paul's Church, Steubenville.

The Bishop's List of Clergy Canonically Resident.

The Rev. RICHARD GRAY, City Missionary of Christ Church, Cincinnati.

" " JOHN HALL, Ashtabula.

" " WYLLYS HALL, Rector of St. James' Church, Piqua.

" " MOSES HAMILTON, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme.

" " N. SAYRE HARRIS,* Agent of the Education Committee, Gambier.

" " BENJAMIN HARTLEY,* Missionary at Cape Palmas, West Africa.

" " NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.

" " LEVI L. HOLDEN, Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Kent.

" " JAMES E. HOMANS, Rector of St. John's Church, Cincinnati.

" " EDWARD HUBBELL, Rector of Grace Church, Ravenna.

" " EDWARD H. JEWETT, Rector of Christ Church, Dayton.

" " EZRA B. KELLOGG, Missionary at large, Gambier.

" " J. MILLS KENDRICK, Rector of St. Paul's Church, Put-in-Bay.

" " RICHARD L. KERFOOT, Rector of Grace Church, College Hill.

" " HENRY D. LATHROP, Missionary in Nevada.

" " JOHN M. LEAVITT.

" " CHARLES F. LEWIS, Wakeman.

" " FRANCIS LOBDELL, Rector of the Church of the Advent, Cincinnati.

" " CARLTON P. MAPLES, Rector of Grace Church, Pomeroy.

" " SAMUEL MARKS, Rector of Christ Church, Huron.

" " SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.

" " JOHN W. MCCARTY, Rector of Christ Church, Cincinnati.

" " JOHN J. McELHINNEY, D.D., Milnor Professor of Systematic Divinity in the Theological Seminary of the Diocese, Gambier.

" " JAMES McELROY, Agent of the American Tract Society, and Missionary at large, Springfield.

" " ALBERT T. McMURPHEY, Rector of the Church of Our Saviour, Salem, and Trinity Church, New Lisbon, and Missionary.

" " HENRY H. MESSENGER,* Missionary in California.

" " TOBIAS H. MICHELL,* Delaware.

" " HENRY H. MORRELL, Rector of St. Timothy's Church, Massillon.

" " ARCHIBALD M. MORRISON,* Editor of the Western Episcopalian, Gambier.

" " JOSEPH MUENSCHER, D.D.,* Secretary of the Widows' and Orphans' Society, etc., Mt. Vernon.

" " RODOLPHUS K. NASH, Rector of St. John's Church, Worthington, and Christ Church, Clinton.

" " WILLIAM NEWTON, Rector of Harcourt Parish, Gambier, and College Chaplain.

" " JOHN F. OHL,* Rector of St. James' Church, Zanesville.

" " HENRY PAYNE, Mount Vernon.

" " ALANSON PHELPS, Painesville.

" " JOHN B. PRADT, Rector of Christ Church, Glendale, and Missionary.

" " C. A. L. RICHARDS, Rector of Trinity Church, Columbus.

" " CHANDLER ROBBINS,* Principal of a Select Family School for Boys, Springfield.

" " WILLIAM K. ROGERS, Hastings, Min.

" " JOSEPH H. RYLANCE, Rector of St. Paul's Church, Cleveland.

" " ALVAH SANFORD,* Granville.

" " GEORGE SEAHURY, Rector of St. Paul's Church, Columbus.

" " E. OWEN SIMPSON, Rector of St. John's Church, Lancaster, and St. Philip's Church, Circleville.

" " THOMAS A. STARKY, D.D., Rector of Trinity Church, Cleveland.

" " GEORGE B. STURGES, Rector of St. Thomas' Church, Berea, and St. Philip's, Strongsville, and Missionary.

" " JOHN SWAN, Rector of St. Paul's Church, Maumee City, and Missionary.

The Bishop's List of Clergy Canonically Resident.

- The Rev. WILLIAM THOMPSON, Rector of St. Peter's Church, Gallipolis.
 " " JAMES TRIMBLE, Rector of Grace Church, Mansfield.
 " " HENRY TULLIDGE, Rector of St. Paul's Church, Norwalk.
 " " JOHN UFFORD, Rector of St. Peter's Church, Delaware.
 " " ALEXANDER VARIAN,* Cleveland.
 " " SPENCER WALL,* Reedtown, Seneca county.
 " " JOHN S. WALLACE, Chaplain, etc., in the Naval Academy, Newport, R. I.
 " " HENRY B. WALBRIDGE, D.D., Rector of Trinity Church, Toledo.
 " " ABRAHAM J. WARNER, Rector of St. James' Church, Boardman.
 " " GEORGE WATSON, D.D., Norwalk.
 " " WILLIAM E. WEBB, Rector of St. Mary's Church, Hillsboro'.
 " " THOMAS B. WELLS, Rector of St. James' Church, Painesville.
 " " EDWARD P. WRIGHT, Rector of St. James' Church, Cincinnati.
 " " CHARLES H. YOUNG, Rector of St. Paul's Church, Fremont.

DEACONS.

- " " EDWARD C. BENSON, Principal of Harcourt Place Academy, Gambier.
 " " JOSEPH H. MCELREE, Minister of St. Paul's Church, Greenville.
 " " WILLIAM R. POWELL, Minister of Zion Church, Monroeville, and St. Luke's,
 Milan.
 " " GEORGE S. VALLANDIGHAM, New Lisbon.

CLERGY IN THE DIOCESE NOT YET TRANSFERRED.

- " " J. RICE TAYLOR, officiating in the Missions of St. Paul's Church, Cleveland.
 " " D. W. TOLFORD, Chaplain of Soldiers' Home, Columbus.

GENERAL SUMMARY OF STATISTICS

OF THE DIOCESE OF OHIO—JUNE, 1865, TO JUNE, 1866.

CLERGY—

Added—by ordination, 6; by transfer, 11; total.....	17
Lost—by death, 7; by transfer, 11; total.....	18
Present number canonically resident.....	100

CANDIDATES FOR ORDERS—

At the last Convention, 14; added, 1; ordained, 8; present No..	7
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PARISHES—

Number in union at last Convention, 99; added, 4; dissolved, 6; present number.....	97
Wholly without services.....	20

CHURCHES—

Consecrated	2
Corner stone laid.....	1

REPORTS—

Parishes reported.....	88
Parishes not reported.....	9
Clergymen not in charge of Parishes, reporting.....	15
Clergymen not in charge of Parishes, not reporting.....	15

BAPTISMS—

Infants in 76 Parishes.....	670
Adults in 61 Parishes.....	254
Total baptisms in 80 parishes.....	924

CONFIRMATIONS—

In 67 Parishes.....	827
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COMMUNICANTS—

Reported to the Convention of 1865.....	6984
Admitted, new, in 65 Parishes.....	844
Received by transfer in 45 Parishes.....	339
Whole number added in 67 Parishes.....	1283
Deceased, removed, etc., in 73 Parishes.....	810
Net gain.....	473
Deduct for defunct parishes and discrepancies.....	185
Present number reported in 95 Parishes.....	7272
Female communicants in 85 Parishes.....	5277
Male communicants in 85 Parishes.....	1712
Average attendance at communion in 53 Parishes, reporting 3773 communicants.....	2168
Amount of Communion offerings in 68 Parishes.....	\$9,004
Number of Parishes not reporting Communion offerings, as re- quired by Canon of General Convention.....	29

MARRIAGES—

Reported in 61 Parishes.....	370
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BURIALS—

Reported in 70 Parishes.....	608
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SUNDAY SCHOOLS—

Reported in 72 Parishes: teachers, 780; scholars, 6,688; total...	7468
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 General Summary of Statistics.

CONTRIBUTIONS—

For Convention Fund, by 87 Parishes.....	\$6,088 80
For Widows and Orphans' Society, by 26 Parishes.....	549 28
For Missionary Work in the Diocese, by 64 Parishes.....	14,245 28
For Foreign Missions, by 46 Parishes.....	2,807 79
For Domestic Missions out of the Diocese, by 50 Parishes.	5,359 19
For Churches and Clergy at the South, (special) by 10 Parishes.....	627 62
For the Freedmen, by 46 Parishes.....	1,982 58
For all objects out of the Diocese, by 68 Parishes.....	14,068 60
For Parochial objects, by 76 Parishes.....	107,175 44
For all other objects in the Diocese, by 92 Parishes.....	60,749 55
Grand Total for all objects except salaries, in 92 Parishes.....	\$181,993 59

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ERRATA.

In the List of Lay Delegates, pp. 7 and 9, insert a * after the name of Pardee C. Rickey and William Addis, and remove the * after that of T. J. McLain, Jr.

In Bp. McIlvaine's Address, p 13, 8th line from bottom, for 1834, read 1864; and on p. 19, 7th line from bottom, for "*white*" read "*whole*."

Page 83, 2d line from top, and 18th line from bottom, strike out the word "*sick*."

Page 101, 7th line from bottom, for "*Bowers*" read "*Bower*."

Page 138, in a part of the edition, the word "*Ironton*" was pulled out on the press.

Page 124, opposite St. Paul's, Cleveland, insert in the column for Southern clergy, "10."

The occasional discrepancies between the amounts of contributions as given in the Parochial Reports and in Table VII, is owing to the fact that in the former case the Secretary trusted to the footings in the reports, but in the latter revised the addings himself, and believes them to be substantially correct.

THE FIFTIETH CONVENTION.

The Fiftieth Annual Convention

OF

THE PROTESTANT EPISCOPAL CHURCH IN OHIO,

Will, by Divine permission, be holden in

Grace Church, Cleveland, on Wednesday, June 5, 1867,

Commencing at 10 o'clock, A. M.

W. C. FRENCH, Secretary.

OBERLIN, JULY 1866.

DIOCESE OF OHIO.

— — — — —

Journal of the Fiftieth Annual Convention.

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CLEVELAND, June 5-7, 1867.

JOURNAL
OF THE
PROCEEDINGS
OF THE
FIFTIETH CONVENTION
OF THE

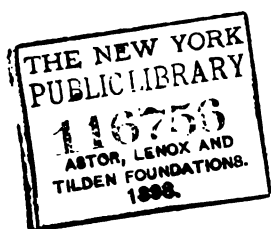
Protestant Episcopal Church in the Diocese of Ohio

HELD IN
GRACE CHURCH, CLEVELAND,

June 5th, 6th, and 7th,

1867.

COLUMBUS:
NEVINS & MYERS, PRINTERS.
1867.



RULES OF ORDER,

(As adopted in the Convention of 1866.)

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a *Committee on Credentials*, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of Lay Delegates (Canon V.); after which a recess may be taken.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III.); and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

i. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

ii. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A *Committee on the next Convention*, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

(9.) The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

- (11.) Reports of Special Committees of last Convention.
- (12.) Presentation of Parochial and Clerical Reports.
- (13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows:

- (1.) Calling the names of members not present before.
 - (2.) Reading and approving of the Minutes.
 - (3.) Supplementary Report of Committee on Credentials.
 - (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially).
 - v. Trustees of the Theological Seminary and Kenyon College.
 - (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
 - (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
 - (7.) Reports of Special Committees on the Episcopal Addresses.
 - (8.) Report of the Finance Committee on Assessments.
 - (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
 - (10.) Election, by ballot, of Treasurer of the Diocese.
 - (11.) Report of Committee on Canons.
 - (12.) Motions, resolutions and miscellaneous and unfinished business.
- (If more time remain, the Convention may take up next day's order.)

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to attend Examinations in Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Trustees of Lorillard Fund for Indigent and Infirm Clergymen.
- (8.) Report of Bethel Church (Peninsula) Fund.
- (9.) Appointment by the President of Examining Committees for the several Church Institutions.
- (10.) Report of Committee on next Convention.
- (11.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The Reports of all Committees shall be in writing, and shall be entered on the Minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.



JOURNAL OF PROCEEDINGS.

GRACE CHURCH, CLEVELAND,
June 5th, 1867.

THIS being the day and place appointed by the last Convention for holding the Fiftieth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, the Rt. Rev. the Bishop of the Diocese, the Clergy and Laity, assembled as above, at 10 o'clock, a. m.

Morning prayer was said, as far as the Creed, by the Rev. Dr. WALBRIDGE, Rector of Trinity Church, Toledo, and concluded by the Rev. Dr. BURR, Rector of All Saints' Church, Portsmouth.

The Convention sermon was preached by the Rev. C. A. L. RICHARDS, Rector of Trinity Church, Columbus, from I Cor. iii. 3, and I Tim. i. 5.

The Holy Communion was administered by the Right. Rev. Bishop MCILVAINE, assisted by the Rev. Drs. BURR and WALBRIDGE, the Rev. Mr. RICHARDS, and the Rev. Mr. WASHBURN, Rector of the parish.

The alms at the Offertory, amounting to \$74.99, were appropriated to Diocesan Missions.

At the conclusion of Divine service the Bishop of the Diocese called the Convention to order.

The Secretary of the last Convention then proceeded, under direction of the Chair, to call the names of Clergy entitled by the Constitution (Art. IV.) to seats in the Convention.

Names of Clergy present.

[See List at close of the Appendix.] The following answered to their names :

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L.,	
Rev. Cornelius S. Abbott,	Rev. Moses Hamilton,
“ John G. Ames,	“ Nathaniel B. High,
“ Thomas S. Bellam,	“ Levi L. Holden,
“ Alfred Blake, B.D.,	“ James E. Homans,
“ James Bonnar, B.D.,	“ Edward Hubbell,
“ William Bower,	“ Edward H. Jewett,
“ John Boyd, D.D.,	“ Charles F. Lewis,
“ Samuel H. Boyer,	“ Francis Lobdell,
“ William Brittain,	“ Carlton P. Maples,
“ James B. Britton,	“ Samuel Marks,
“ Sherlock A. Bronson, D.D.,	“ Samuel Maxwell,
“ Erastus Burr, D.D.,	“ James McElroy,
“ Lewis Burton,	“ Albert T. McMurphey,
“ Richard Bury,	“ Rodolphus K. Nash,
“ Lawson Carter,	“ William Newton,
“ N. P. Charlot,	“ Charles T. Ogden,
“ Samuel S. Chevers,	“ Alanson Phelps,
“ Richard L. Chittenden,	“ William R. Powell,
“ Samuel Clements,	“ John B. Pradt,
“ William C. Cooley,	“ C. A. L. Richards,
“ Thomas Corlett,	“ E. Owen Simpson,
“ George S. Davis,	“ Thomas A. Starkey, D.D.,
“ Columbus S. Doolitell,	“ George B. Sturges,
“ John A. Dooris,	“ John Swan,
“ H. C. Hamilton Dudley,	“ James Trimble,
“ J. W. C. Duerr,	“ John Ufford,
“ Thomas B. Fairchild,	“ Henry B. Walbridge, D.D.,
“ William W. Farr,	“ Abraham J. Warner,
“ William A. Fiske,	“ A. H. Washburn,
“ William T. Fitch,	“ William E. Webb,
“ William C. French,	“ Thomas B. Wells,
“ Charles Gillette,	“ Charles H. Young—65.

There were also present, but not entitled to seats :

OF THE DIOCESE OF OHIO.

Rev. Johnson A. Brayton,	Rev. Charles T. Steck,
“ Anson Clark,	“ George W. Timlow,
“ John W. Cracraft,	“ Alexander Varian,
“ Joseph Muenscher, D.D.,	“ William H. Watts—9.
“ Robert B. Peet,	

Clergy present—and absent.

OF THE DIOCESE OF PITTSBURG.

Rev. William Willson.

OF THE DIOCESE OF MICHIGAN.

Rev. J. Rice Taylor.

OF THE DIOCESE OF NEW YORK.

Rev. Franklin S. Rising.

JURISDICTION OF THE BISHOP OF JERUSALEM.

Rev. John S. Fleischhacker.

CANDIDATE FOR HOLY ORDERS IN THE DIOCESE OF OHIO.

Mr. Henry L. Badger.

Those entitled to seats who were not present, were :

The Right Rev. GREGORY THURSTON BEDELL, D.D.,

Rev. Lucius W. Bancroft, D.D.,	Rev. John M. Leavitt,
“ Henry Blackaller,	“ John J. McElhinney, D.D.,
“ Edward H. Cumming,	“ Henry H. Morrell,
“ Frederic Gardiner,	“ John F. Ohl,
“ Richard Gray,	“ Henry Payne,
“ John Hall,	“ Chandler Robbins,
“ Wyllys Hall,	“ William K. Rogers,
“ Henderson Judd,	“ George Watson, D.D.,
“ Ezra B. Kellogg,	“ Edward P. Wright—20.
“ Richard T. Kerfoot,	

Those who were neither entitled to seats, nor present, though canonically resident in the Diocese, were :

Rev. Edward C. Benson,	Rev. Henry Tullidge,
“ Joseph H. McElree,	“ George S. Vallandigham,
“ Archibald M. Morrison,	“ Spencer Wall,
“ John Steele,	“ John S. Wallace—9.
“ Alvah Sanford,	Total Clergy in the Diocese—103.

The Secretary then called the names of the Parishes in union with the Convention, and the certificates of the Par-

Committee on Credentials—Their Report.

ishes electing delegates were laid on the Secretary's table. Whereupon, the President appointed the following persons as the

Committee on Credentials..... { Rev. W. C. FRENCH,
Mr RUFUS P. SPALDING,
Mr. THOMAS C. JONES.

After which the Convention took a recess until 3½ o'clock, p. m.

THREE AND A HALF O'CLOCK, P. M.

The Convention assembled and united with the Bishop in devotional exercises.

The roll of the clergy was called.

The Rev. Mr. FRENCH, Chairman of the Committee on Credentials, reported as follows :

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on the Credentials of Lay Delegates respectfully report that they have examined the credentials placed in their hands, and find that the following persons are canonically entitled to seats in this Convention,* viz., from—

Akron.....	St. Paul's	{ David L. King,* Philo Bennett,* Joy H. Pendleton.
Ashtabula	St. Peter's	{ Wells Blakeelee,* Geo. Willard,* Lorenzo Tyler.*
Bellevue	St. Paul's.....	{ Jesse Haskell,* Geo. W. Sheffield.
Berea	St. Thomas'	{ Wm. James.*
Berkshire	Grace	{ J. W. Foote,* Everett Sherman.

* The list includes all those who were reported entitled to seats during the progress of the Convention. Those who were present are marked with a (*) star.

List of Lay Delegates elected.

Boardman	St. James'	{ James Rudge, Norman Robinson.
Chillicothe	St. Paul's	{ Wilson Robinson,* James B. Britton, jr.*
Cincinnati	St. Paul's	{ Henry D. Huntington,* G. H. Barbour,* H. H. Stout.*
	St. John's	{ T. G. Odiorne,* Wm. Procter,* T. H. C. Allen.*
	Advent	{ Isaac C. Collins, Nicholas Longworth, Chas. W. James.*
Circleville	St. Philip's	{ Kingsley Ray,* Sam'l A. Moore, Wm. B. Marfield.
Cleveland	Trinity	{ Rufus P. Spalding,* Samuel L. Mather,* Ansel Roberts.*
	St. John's	{ Geo. L. Chapman,* Frederick Dalton,* Homer Strong.*
	Grace	{ Edward W. Palmer,* Edward R. Griswold,* Lewis Handerson.*
	St. Paul's	{ S. N. Sanford,* C. J. Comstock,* S. J. Miller.
	St. James'	{ Zenas King, Thomas R. Reeve,* George P. Dearborne.*
Collamer	St. Paul's	{ John Doane,* Chas. Ashwood,* John Crowell.*
College Hill	Grace	{ A. Doisy, Daniel B. Pierson, Sterne H. Harbeson.
Columbus	Trinity	{ John W. Andrews,* M. G. Mitchell,* Wm. H. Morrell.*
	St. Paul's	{ Thos. Sparrow,* James Kershaw,* R. G. Hanford.*
Cuyahoga Falls	St. John's	{ Rowland Clapp,* W. L. Hanford, Geo. Parks.

List of Lay Delegates elected.

Dayton	Christ	{ Isaac H. Kiersted, Stephen F. Woodsum,* John H. Caine.*
Delaware	St. Peter's	{ Thos. C. Jones,* Geo. W. Campbell,* John D. Vandeman.*
East Plymouth	St. Matthew's	{ E. Wilber Mann,* Levi Graham.
Elyria	St. Andrew's	{ Raymond Starr,* Chauncey Prindle,* Hart E. Fisher.*
Fremont	St. Paul's	{ James W. Wilson,* John Flaughter, Geo. H. Tier.*
Gambier	Harcourt	{ Joseph Leonard,* M. White,* N. W. Putnam.*
Geneva	Christ	{ Noyes B. Prentice,* Platt R. Spencer,* Reuben Warner.
Glendale	Christ	{ John D. Jones, Samuel Fosdick.
Granville	St. Luke's	{ G. B. Johnson, Wm. Prichard, Frank Hall.
Hudson	Christ	{ Thos. McCusaley, Wm. H. Whedon,* Wm. Hurst.
Huron	Christ	{ Tower Jackson, A. J. McDonald, J. W. Wickham.
Kent	Christ	{ W. L. Holden, D. L. Rockwell, U. L. Marvin *
Kinsman	Grace	{ John R. Stanhope,* Isaac Meacham, Jacob H. Baldwin.
Lancaster	St. John's	{ W. J. Reese, John R. Munnaugh, R. D. Coles.
Mansfield	Grace	{ Z. S. Stocking,* Edward Wilkinson, Frank Ward.*
Marion	St. Paul's	{ James S. Reed, John Merrill, John P. Williams.
Massillon	St. Timothy's	{ Kent Jarvis,* Thos. McCullough,* John S. Arnold.
Maumee	St. Paul's	{ T. H. Wolfinger, E. H. Hunter, J. C. Allen.
Medina	St. Paul's	{ C. B. Chamberlain,* T. G. Barnard, Hiram Bronson.

List of Lay Delegates elected.

Milan	St. Luke's	{ S. F. Newman,* Wm. Jarvis, A. Minuse.
Mill Creek	St. Mark's	{ Robert Henderson.*
Monroeville	Zion	{ John Clarke,* H. L. Wilson, A. C. Williams.*
Mt. Vernon	St. Paul's	{ J. N. Burr,* R. C. Hurd, C. Delano.*
Newark	Trinity	{ H. S. Sprague,* J. G. Case, T. M. Hood.*
Norwalk	St. Paul's	{ Shepherd Patrick,* David Higgins, Chas. E. Newman.*
Oberlin	Christ	{ H. L. Henry,* T. Bunker,* Samuel J. French.*
Painesville	St. James'	{ Geo. K. Raynolds,* M. M. Seymour,* H. P. Sanford.*
Piqua	St. James'	{ G. V. Dorsey,* Richard Slauson, W. J. Jackson.
Pomeroy	Grace	{ V. B. Horton, E. J. Horton, S. W. Pomeroy.
Portsmouth	{ All Saints'	{ Wm. M. Bolles,* James F. Towell.*
	{ Christ	{ Samuel R. Ross,* Wm. Kinney,* J. L. Watkins.
Put-in-Bay	St. Paul's	{ P. Vroman, H. B. West.
Ravenna	Grace	{ Putnam Barron,* Charles B. Stowe.*
Sandusky	Grace	{ Rice Harper,* Wm. H. Mills, 2d,* A. H. Moss.*
Springfield	Christ	{ William Addis, John Ludlow, Richard Beam.
Steubenville	St. Paul's	{ A. J. Beatty,* Joseph Means,* James Means.*
Strongsville	St. Paul's	{ Marvin E. Stone, George Johnston.*
Tiffin	Trinity	{ D. J. Goodsell, Z. W. Cook.
Toledo	Trinity	{ Denison B. Smith, Charles B. Phillips, George Milmine.

List of Lay Delegates elected—Second Report of Committee on Credentials.

Unionville	St. Michael's	{ Amos Osborn,* Elbridge O. Warner,* John Brown.*
Venice	Our Redeemer	{ Russell H. Heywood,* Wm. W. Folwell.*
Wakeman	St. John's	{ B. F. Bryant, J. E. Hanford,* Henry McDonald.
Warren	Christ	{ John L. Weeks,* T. J. McLain, jr.,* Charles Smith.
Wellsville	Ascension	{ E. H. Ayer,* John Thomas.*
Wooster	St. James'	{ G. W. Henshaw,* Henry Lehman.*
Worthington	St. John's	{ M. S. Wilkinson, Flavel Tuller, Edward Butcher.
Xenia	Advent	{ S. E. Williams,* Sam'l Ewing.
Youngstown	St. John's	{ Freeman O. Arms,* Geo. B. Converse,* Henry Manning, jr.*
Zanesville	St. James'	{ E. E. Fillmore,* William Keith,* G. Hall.

Respectfully submitted,

W. C. FRENCH,

R. P. SPALDING,

T. C. JONES,

Committee.

The above report was adopted, and the Secretary having called the names, and entered on the list those present, as marked above, the President declared the Convention duly organized, and ready to proceed to business.

The Committee on Credentials then reported on the applications of new Parishes for admission into union with the Convention, as follows :

SECOND REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials also report that they have examined the papers relative to the applications of the following newly organized Parishes, to be received into union with the Convention, and finding them conformable to the requirements of the Canon, recommend that they be so received, viz. :

 Standing Committees.

The Parish of the CHURCH OF OUR REDEEMER, VENICE, Erie Co. ;
 The Parish of the CHURCH OF THE ADVENT, XENIA, Greene Co. ;
 The Parish of GRACE CHURCH, AVONDALE, Hamilton Co. ;
 The Parish of CHRIST CHURCH, GENEVA, Ashtabula Co.*

Respectfully submitted,

W. C. FRENCH,
 R. P. SPALDING,
 T. C. JONES,
Committee on Credentials.

The first business in order being the election, by ballot, of a Secretary, the Chair appointed Rev. W. C. Cooley and Mr. D. L. King tellers, who reported 95 ballots cast, all of which being for the Rev. W. C. FRENCH, the former Secretary, he was declared unanimously re-elected, and, by consent of the Convention, he appointed Mr. S. J. FRENCH, his Assistant Secretary.

The Bishop appointed the following standing Committees :

- | | |
|---------------------------------------|---|
| I. Committee on Unfinished Business.. | { Rev. JOHN SWAN,
Mr. S. R. ROSS. |
| II. Committee of Finance | { Rev. JAMES McELROY,
Mr. JOHN CROWELL,
Mr. E. E. FILLMORE. |
| III. Committee on Canons..... | { Rev. Dr. BURR,
Rev. Dr. BRONSON,
Mr. JOHN W. ANDREWS,
Mr. RUFUS P. SPALDING. |
| IV. Committee on Missions..... | { Rev. S. CLEMENTS,
Rev. T. B. FAIRCHILD,
Rev. Dr. BOYD,
Rev. CHAS. GILLETTE,
Mr. D. L. KING,
Mr. M. G. MITCHELL,
Mr. T. McCULLOUGH,
Mr. J. N. BURR. |
| V. Committee on next Convention..... | { Rev. L. BURTON,
Rev. C. A. L. RICHARDS,
Mr. KENT JARVIS,
Mr. WM. M. BOLLES. |

The Bishop then read to the Convention his Annual Address :

* The names of the Lay Delegates of these parishes will be found in the preceding list.

Bishop McIlvaine's Annual Address.

BRETHREN OF THE CLERGY AND LAITY:

It is with great regret that I am again obliged to announce to you that we cannot have the benefit of the presence and co-operation of the Assistant Bishop in our Convention. It is now more than a year since his health had so failed that he was obliged to abstain entirely from diocesan labor. Soon after that he sailed for Europe. The benefit, so confidently expected, from entire rest, I am sorry to say, has not been realized. I suppose, from last accounts, he is now in Paris, for the benefit of medical advice. It has been a very sore disappointment to him, as to all of us, that divine Providence has not permitted him to return, ere this, to the work he so much loves, and especially to be present at this Convention, which, till within a short period, he fully hoped might be practicable. He is encouraged, however, to hope that a few months more will suffice for his recovery, under the eminent skill to which he has been advised to resort. It must be our earnest prayer that God will not only preserve a life so valuable to the Diocese and all the Church, but will speedily allow him to resume his labors among us, with his former vigor and activity. Meanwhile, I will do the best I can to supply his lack of service.

DEATH RECORD.

We have always our death-record to make in our annual address. Every time we meet, we have almost a certainty that some of our brethren of the clergy of the Diocese, and probably of those assembled, will have finished their course, and entered upon the world unseen, before this body shall meet again. Two have gone:

The Rev. TOBIAS H. MICHELL was little known in the Diocese, except to those who were cognizant of its affairs some thirty years ago. He was a native of England, where he took a medical degree. When I came into the charge of the Diocese he was a layman, occupying the Professorship of Chemistry in Kenyon College, as well as the place of Physician to the institution at Gambier, a man of science and skill in his profession, and of earnestness in religion. After several years of service at Gambier, he took orders and labored in other Dioceses. The late war found him

a Chaplain in the Regular Army, and ecclesiastically connected with the Diocese of Texas. He came from thence to this Diocese, in advanced age and great bodily infirmity, unable to exercise the ministry. He died at Delaware, amidst friends who greatly respected him; after a life of sincere following of Christ, and in a humble, peaceful hope of salvation through Him.

It is only a few weeks since I officiated at the funeral of the Rev JOHN W. MCCARTY, Rector of Christ Church, Cincinnati; a brother cut down in his youth, in the vigor of a strong and well-furnished mind, in the midst of usefulness fast increasing, and with aspirations after usefulness, and diligence to attain it, which promised very much for the good of the flock committed to him. He was a scholar of great zeal in study. He was a minister of Christ, who knew his Master's will in the word to be preached and the errors to be resisted. He was a faithful teacher of the Gospel. A congregation, affectionately appreciating his earnest labors, now mourns his loss with a loving remembrance of a ministry patiently and diligently pursued, in much trial and suffering. His end was all peace, as we doubt not his present heritage is all blessedness forever.

JUBILEE YEAR.

We meet to-day in the midst of the Fiftieth Year since the birth-day of this Diocese. It is our Jubilee Year. On the 5th day of January, in the year of our Lord 1818, the Preliminary Convention was held, at Columbus, for the formation of a Diocese; and on the same day, the Constitution of the Diocese of Ohio was adopted. On the 3d day of June, 1818, the first Annual Convention was held at Worthington. It adjourned on the 5th of June; so that our present date corresponds with the termination of the First Annual Convention, and of the first five months in the history of the Diocese. It was, verily, a day of small things when this Diocese was organized. Only two clergymen, "residing and officiating in Ohio," were present, namely, the Rev. PHILANDER CHASE, afterwards Bishop, and the Rev. ROGER SEARLE. Five Parishes were represented by Lay Delegates, viz.: Trinity Church, Columbus; St. John's, Worthington; St. James', Boardman; Christ Church, Windsor; and Grace Church, Berkshire.

At the following Convention, in June, the clergy were four, the Rev. SAMUEL JOHNSON of Christ Church, Cincinnati, and the Rev. J. KILBOURN, Deacon, having been added; and the Parishes represented eight,

Bp. McIlvaine's Address: Retrospect of the Diocese.

viz., besides those before mentioned, (excepting St. James', Boardman,) St. James', Zanesville; St. Thomas', St. Clairsville; St. Paul's, Chillicothe; St. James', Jefferson Co., now St. James', Cross Creek; and St. Peter's, Delaware.

In February, 1819, the Rev. PHILANDER CHASE, to whose labors and indefatigable energy this beginning of things was mainly due, was consecrated Bishop of the infant Diocese. For several years the progress was very slow. Those who have no recollection of the State of Ohio, and of all the West, at that period, can have no conception of the difficulties to be encountered. It was not till some seven or eight years after the organization that any other Diocese was formed, north or west of the Carolinas. The Eastern States had hardly begun to dream of what the West was to be. And our Church had scarcely even begun to think of the vast missionary field to be entered upon. It was more difficult to get ministers to come from the other Dioceses to Ohio, than it is now to obtain them for any of the new States or Territories, excepting Oregon. Not only was the journey long and trying, when railroads were not, and the navigation of the lakes was in its infancy, but the whole number of Episcopal clergymen in the United States when this Diocese was organized, was only 265; and eight years after, the lists of the Journal of the General Convention, for 1823, show only 274. It was not till September, 1820, the year of my ordination, that the General Theological Seminary was opened for students. Other organized means for the education of Candidates for Orders were not. No general Missionary Society was prepared to go to work, on the domestic or foreign field, till 1823. Education Societies, or corresponding organizations, to assist young men in education for the ministry, did not exist. The increase, therefore, of the clergy in this Diocese, notwithstanding the great efforts of Bishop CHASE for that end, was very slow. The Journal for 1825, seven years after the organization, shows only six besides the Bishop. The source of supply was low; and the missionary zeal and the right appreciation of the duty of planting the Gospel, under the auspices and institutions of our Church, were not any better.

In the autumn of 1832, when I was consecrated and first came to Ohio, the clergy were only *seventeen*, besides myself; *thirteen* of whom were in charge of parishes. It was still a day of small things. And what added much to the difficulties, was the very embarrassed condition of

the institution founded at Gambier, under the self-denying zeal and wonderful perseverance of my venerable predecessor. Not only did it need the means of a large expenditure to put up necessary buildings, in addition to those then existing, but the corporation was so involved in debt, that the Trustees declared to me, at a meeting held at Columbus in December, 1832, on my first sight of the Diocese, that unless I would consent to live at Gambier, which then I had no thought of doing (the expectation being that I should reside at Cincinnati); and more than that, unless I could succeed in raising the large sum necessary to discharge the debt, they would not attempt to sustain the institution. This is the explanation of my having made my first residence at Gambier. The number of clergy now in this Diocese is *one-fifth* of this number in our whole Church when I was consecrated.

Of the history of the Diocese from that period, I shall not speak. God has spared me to do the work of a Bishop, now almost thirty-five years. It has been a period of much trial, and always of great mercies. I have always been comforted and sustained by a body of clergy of kindred views and affections, to whose zealous co-operation, unchanging kindness, tender consideration, and almost unexampled union, I owe, under God, who gave it all, a debt of love and thankfulness which cannot be told. The same I must say for my brethren of the laity. The Jubilee-day in Israel was a time when every man's debts were canceled. *That* debt of love and thankfulness abideth always. What perhaps I most value in the retrospect of this Diocese, for the last thirty-five years, is the strong stand, and the strong unitedness of the stand it has ever held, decidedly and boldly, for evangelical truth in its simplicity, and the firmness with which it has always closed its ranks against the various errors which elsewhere have so seriously affected the doctrinal purity of our Church—more especially those which, soon after I came to the Episcopate, under the name of Tractarian, began their work of Romanizing, with an amount of injury to the spiritual character and wholesome influence of the Protestant Episcopal Church, in this country and in England, which cannot be measured, and which, under the new name of *Ritualism*, are doing their old work; with what dishonor to our Church and desecration of the Gospel, I need not say. May God enable us to have on His whole armor, that we may continue to stand against all the wiles of the Devil, and having done all things, for safety and for duty,

Bp. McIlvaine's Address: Visitations and Confirmations.

that our hands find to do, *still to stand*; our "loins girt about with truth," and "our lights burning," till the Master shall come and release us from the conflict. For this unitedness of our Diocese on the side of the truth, as it is in Jesus—that simple, pure, precious truth of the Gospel; oh! what thanks we owe to God's protection and teaching. Under the same protection and teaching, may the future, in that respect, be always as the past.

My visitations have been as follows:

VISITATIONS AND CONFIRMATIONS.

1866.		CONFIRMED.
July 22 and Sept. 23....	St. Paul's, Put-in-Bay.....	6
" 27 and June 3, '67..	Grace, Sandusky.....	29
" 29.....	St. Paul's, Norwalk.....	9
" 30.....	Zion, Monroeville.....	11
" ".....	St. Luke's, Milan.....	12
Sept. 4.....	St. Andrew's, Elyria.....	7
" 5.....	Christ, Huron.....	3
" 29.....	St. James', Cross Creek.....	—
" 30.....	St. Paul's, Steubenville.....	21
Oct. 14.....	St. Paul's, Fremont.....	3
" 15.....	St. Paul's, Bellevue.....	8
" ".....	Trinity, Lyme.....	5
" 27.....	St. John's, Wakeman.....	5
" 28.....	St. John's, Cuyahoga Falls.....	4
" 29.....	Bethel, Peninsula.....	—
" 30.....	Christ, Kent.....	8
" ".....	Grace, Ravenna.....	14
" 31.....	Church of Our Saviour, Salem.....	3
Nov. 1.....	St. Paul's, Akron.....	5
" 4.....	St. James', Zanesville.....	24
" 5.....	Trinity, Newark.....	5
" 6.....	St. Luke's, Granville.....	4
" 24.....	St. Paul's, Columbus.....	17
Dec. 4.....	St. Paul's, Chillicothe.....	7
" 9.....	St. John's, Lancaster.....	8
" 23.....	Christ, Cincinnati.....	8
1867.		
Feb. 3.....	Grace, College Hill.....	10
Mar. 10.....	Christ, Dayton.....	19
" 17.....	Trinity, Cleveland.....	42
" 26.....	St. James', Painesville.....	25
" 27.....	St. James', Cleveland.....	12
Apr. 14.....	St. Paul's, Cleveland.....	21
" 14.....	Grace, Cleveland.....	27

Bp. McIlvaine's Address: Confirmations—Ordinations.

1867.		CONFIRMED.
Apr. 15....	St. Paul's, Collamer.....	—
" 16....	Cleveland Female Seminary	7
" 17....	Christ, Oberlin	22
" 19....	St. Peter's, Delaware	3
" 21....	St. Paul's, Mt. Vernon	15
" 28....	Harcourt Parish, Gambier.....	9
" 29....	Quarry Chapel, Gambier, connected with Harcourt Parish.....	11
May 3....	St. John's, Cincinnati.....	24
" "....	St. James', Cincinnati	15
" 7....	Christ, Springfield.....	13
" 8....	Epiphany, Urbana.....	9
" 12....	Church of the Advent, Cincinnati	28
" 19....	Trinity, Columbus.....	22
" 20....	St. Philip's, Circleville.....	34
" 22....	Christ Church, Glendale	1
" 23....	Trinity, Troy	—
" 24....	St. James', Piqua.....	—
" 26....	St. Paul's, Cincinnati	36
" 31....	Church of the Advent, Xenia.....	7
June 2....	Grace Church, Sandusky.....	20
" 3....	Church of Our Redeemer, Venice.....	16
" 4....	Trinity, Tiffin	5
(SINCE ADDED.)		
June 7....	In Grace Church, Cleveland—for Cleveland Female Seminary.....	5
	Trinity, Cleveland.....	2
	Grace, Cleveland.....	2
WHOLE NUMBER CONFIRMED.....		684

ORDINATIONS.

Since the last Convention there have been ordained :

To the Order of Deacons—

The Rev. S. H. Boyer,
" " David H. Greer,

The Rev. Henderson Judd,
" " Chas. T. Steck.

To the Order of Presbyters—

The Rev. Wm. R. Powell,
" " W. W. Farr,
" " S. H. Boyer,

The Rev. Henderson Judd,
" " Chas. T. Ogden.

Bp. Mollvaine's Address: Candidates for Orders—Clergy received.

CANDIDATES FOR ORDERS.

The present Candidates for Orders are :

	ADMITTED.
Henry L. Badger	Sept. 3, 1864.
Alfred F. Blake	Jan. 6, 1865.
C. Enrique Butler	Jan. 30, 1865.
Royal B. Balcom	May 15, 1865.
George Bosley	June 26, 1866.
John Godfrey Jones	June 26, 1866.
Robert C. Booth	Sept. 20, 1866.
Wm. S. Langford	Sept. 20, 1866.

Two students of the Theological Seminary who had notified me of intention to apply to be admitted Candidates, became disabled by ill health before applying, and were obliged to suspend their studies; one of them recently departed this life. Oh! that the life and vigor of true religion and zeal for the work of Christ were such in our churches, that there might be such desire to be put into the ministry of his word as would bring out a great company of young men, constrained by the love of Christ to devote their time to the labors of evangelists. A higher temperature, so to speak, of religious feeling, would certainly be productive of many more to say, in the language of the Prophet Isaiah, "*Here am I: send me;*" and to say it also in the spirit of self-humiliation and the sense of utter unworthiness with which that prophet so tendered himself for the message of God. From all parts of our Church comes the lamentable evidence of how few there are to forego the gains of secular business or the promotions of professional labor in secular pursuits, for the higher honor but the far poorer emoluments of a minister of Christ.

TRANSFERS TO THE DIOCESE.

The following clergymen have been received from other Dioceses:

The Rev. J. Rice Taylor, from the Diocese of Michigan.

The Rev. Charles T. Ogden, from the Diocese of Western New York, now in charge of the Church of Our Redeemer, Venice, Erie County.

The Rev. Anson Clark, from the Diocese of Illinois.

The Rev. Wm. Brittain, from the Diocese of Wisconsin, now in charge of Trinity Church, Tiffin.

The Rev. John Steele, from the Diocese of Goulburne, Australia, and allowed to officiate, during the required year of residence, at Zion Church, Dresden, and St. Matthew's, Madison.

The Rev. William T. Fitch, from the Diocese of Connecticut, now in charge of St. Paul's, Akron.

Bp. McIlvaine's Address: Clergy dismissed—Changes in the Diocese.

The Rev. Wm. W. Farr, from the Diocese of Pennsylvania, now in charge of Grace Church, Sandusky.

The Rev. Thomas L. Bellam, from the Diocese of Indiana, and now in charge of Trinity Church, Jefferson, and St. Matthew's, Plymouth.

The Rev. W. H. Watts, from the Diocese of Huron, Canada West; permitted to officiate, during the required term of residence, at Christ Church, Portsmouth.

The Rev. Robert B. Peet, from the Diocese of Pittsburgh, and now in charge of St. Paul's, Mount Vernon.

The Rev. George W. Timlow, from the Diocese of Massachusetts, and now in charge of St. Timothy's Church, Massillon.

TRANSFERS FROM THE DIOCESE.

The Rev. Samuel Cox, to the Diocese of New Jersey.

The Rev. David H. Greer, to the Diocese of Virginia.

The Rev. J. Mills Kendrick, to the Diocese of Kansas.

The Rev. Abner P. Brush, to the Diocese of Pennsylvania.

The Rev. Wm. Thompson, to the Diocese of Illinois.

The Rev. N. Sayre Harris, to the Diocese of New Jersey.

The Rev. George Seabury, to the Diocese of Connecticut.

The Rev. Benj. Hartley, to the Diocese of Massachusetts.

The Rev. J. H. Rylance, to the Diocese of Illinois.

The Rev. J. Rice Taylor, to the Diocese of Michigan.

The Rev. H. D. Lathrop, to the Diocese of California.

CHANGE OF RESIDENCE OR POSITION WITHIN THE DIOCESE.

The Rev. Sherlock A. Bronson, D.D., has resigned Grace Church, Sandusky, and has taken the Professorship of Ecclesiastical History and Church Polity in the Theological Seminary, Gambier.

The Rev. Samuel S. Chevers has ceased to be connected as missionary with St. Matthew's, Plymouth, and has added to his charge, as Rector of St. Michael's, Unionville, the new parish of Christ Church, Geneva.

The Rev. J. W. C. Duerr, late of the Mission at Cape Palmas, West Africa, has taken charge of St. Paul's, Put-in-Bay.

The Rev. Henry Tullidge has resigned St. Paul's, Norwalk.

The Rev. Wm. E. Webb has resigned St. Mary's Hillsborough, and taken charge of St. James', Cross Creek.

The Rev. Wm. R. Powell has resigned, in consequence of ill health, Zion Church, Monroeville.

The Rev. Wm. Newton, has resigned Harcourt Parish, Gambier; his connection to cease June 30th.

The Rev. Cornelius S. Abbott has resigned Christ Church, Warren; his connection to cease June 30th.

NEW PARISHES.

I have been notified of the organization of the following new Parishes, namely :

The Parish of the Church of Our Redeemer, Venice.

The Parish of the Church of the Advent, Xenia.

The Parish of Christ Church, Geneva.

The Parish of Grace Church, Avondale.

CONSECRATIONS.

There have been two Consecrations of new Churches: that of St. James', Cross Creek, in one of the oldest Parishes of the Diocese—the second edifice since the original log-house church, erected before I came to the Diocese; and that of the Church of Our Redeemer, in the village of Venice, Erie County. It is due to this church that I should mention it particularly. It is a beautiful rural edifice of stone, in excellent Gothic architecture, built with the most workmanlike precision, and finished and furnished in charming taste and simplicity; and all at the expense and under the careful direction of one man—the proprietor of the land—RUSSELL H. HEYWOOD, Esq., Senior Warden of the Parish, who, on the day of the consecration, conveyed it, free of all debt, to the Vestry, with fifteen acres of excellent land around it. We are constrained to say to others, "*So let your light shine before men.*"

Four new churches are nearly ready for consecration, namely, at Painesville, College Hill, Walnut Hills (Cincinnati), and Circleville.

Four others are in process of erection, namely at Columbus, Clifton, Glendale and Pomeroy.

CONVOCATIONS.

It is with much pleasure that I report the organization of the clergy into five convocations, according to geographical relations. The chief object of these unions is the cultivation of personal piety and official qualification on the part of those associated, by spiritual conference and devotional exercises when they meet, as well as co-operation in the supply of vacant parishes, and the extension of our Church within their respective bounds. These convocations, well worked and sustained, may do a great deal in promoting the work of the Church, by bringing out young men of a right spirit to be educated for the ministry; in disseminating useful religious literature and books making known the doc-

trines and worship of our Church ; in furthering collections for the Education and Missionary Committees of the Diocese, and for the Domestic and Foreign Missions of our communion. I shall make it an object to be present at their meetings as often as possible.

MISSIONARY WORK IN THE DIOCESE.

I desire to draw the attention of the clergy and laity to the necessity of a more efficient support of the Missionary work of the Diocese on its own Diocesan field. You elect every year a Missionary Committee, to which the charge of that whole large field is committed. More care should be taken in the election, in order that the members may not be so scattered, far and wide over the Diocese, as to make it improbable that they will attend the quarterly meetings, which are always held in Columbus. It has not unfrequently happened, during the last and preceding years, that those nearest the place of meeting have come together at considerable inconvenience, in point of time and expense, and there has been no quorum for the transaction of business ; and unless business was done in an informal way, it had to be deferred to the end of the next three months. Another embarrassment has several times occurred. The quarterly payments to Missionaries are due at each meeting. Our brethren receive but little at best, because the Committee are not warranted by the contributions of the Parishes to appropriate any more ; but that little the Missionaries have need to receive as soon as it is due ; and it is a sore pain to the Committee to find themselves unable to discharge that debt. But so it has been many times. So it was at the last meeting in March, and at the meeting before it in December. At the latter, the sum needed to meet the appropriations was about \$500. Some of the gentlemen of the Committee, as had several times been done before, put their note in bank and borrowed the money, hoping that, before the next quarterly meeting, the contributions of the Parishes would be sufficient, not only to meet that note, but also the obligations to become due at that meeting. We met at the end of that next quarter, and the deficiency was still greater : it was between \$700 and \$800. What was to be done ? The only resort was to take the small amount received and divide it among the Missionaries, *pro rata*, and thus give great disappointment to brethren who, in the deficiency of their whole support, at the best have trial enough. The final meeting of the year, from which

will come the annual report to this Convention, will show what has been done to discharge past arrearages, and meet the appropriations of the quarter just now terminated.

Now, brethren, this is a state of things which ought not to be allowed. And if every clergyman in charge of a parish will only subject himself to as much exertion in behalf of the work entrusted to your Missionary Committee as is expected of each member of that Committee, namely, that he shall go four times a year to Columbus, and spend a day there in its business, the difficulty would be avoided. The congregations would be instructed concerning the Missions of the Diocese, their needs and dependence. The people of these Parishes would learn to know, much better than the most of them do, how much the increase, in past years of our Church, is due to that Diocesan Missionary work, and to how great an extent it must be due hereafter; they would learn in what narrow straits and under what painful domestic trials our brethren, with families to support, have to do their hard work of heart and mind, after all has been received which your Missionary Committee is warranted to provide them; they would learn to realize, what it would be well if our well-to-do congregations did realize much more than they do, that when they have provided comfortably for themselves, have got their organ and bell, and put all reasonable ornament upon their Church and obtained a satisfactory minister, and secured for him a respectable maintenance, and perhaps—I say *perhaps*—have done what so few really have done, provided a dwelling house for his family to live in, where he may feel at home and have rest, instead of having to go hunting a shelter for his family whenever a landlord chooses so to raise the rent that he cannot stay—I say our congregations would learn to realize that Churches, when they have attained thus far, have only begun the race set before them; they have attained the position from which they have a work to do outside themselves—the work for which Churches are created, and the Lord holds them responsible. They and all professing Christians, as much as all Ministers of Christ, are required of the Lord to be laborers together with Him, in giving and in doing, in denying themselves and taking up the cross, in order that they may partake in the honor and blessedness of being helpers in His cause. They are required to pray the Lord to send laborers into his harvest, and *so to pray* pledges every such suppliant to *do* as well as pray, according to his ability. They are required to “pray

that the word of the Lord may have free course and be glorified," and so to pray pledges them, and so to be required to pray obliges them, to *do* as well as pray, that the Ministry of the Word may not be hindered in its course for lack of men to minister or lack of means to support them in their ministrations, elsewhere than just within the narrow bounds of each self-supporting congregation.

Brethren, the twenty-two or three Ministers doing duty at Missionary stations in this Diocese are not so great a burden—the little they severally and altogether receive is not so great a burden upon the ability of the Diocese, that your Committee should be obliged to take up the painful question of diminishing the number of the men or the trifling amount they receive. We have need to enlarge in both respects. We want means to do what we have only recently ventured on, and that only in one or two instances: Instead of waiting, before we send a minister to a field, till the people there desiring our Church services shall offer to go so far in the support of a Minister, that the little we have been in the habit of appropriating, added thereto, will suffice for a meagre maintenance; waiting thus from year to year, and meanwhile those people getting discouraged, joining other Christian bodies, and other and more enterprising people taking possession of the field; so that at last, when we do venture, the work is harder and less hopeful by all the delay; we want means, I say, to plant a Missionary wherever the fences and the gates of a previous occupancy are not already so set up as to divide the whole field into claimed possessions; not making our Missionary dependent on an interest already existing for religion and our services, which it is his office, under God, to create; but providing, if need be, his whole support—and that a reasonable support—while he takes time to awaken interest, to clear the ground, put in the seed, nourish the growth, gather a harvest, and so make proof of his ministry. This is the way, and we want means to adopt it, in addition to the work of another kind which cannot be laid aside. I beg of the Parishes generally a much livelier interest in, and co-operation with, this Diocesan Missionary work. What has been hitherto given from year to year is no just measure of the ability or duty of the Diocese. Parishes that give a hundred or a thousand dollars to pay people to sing in their choirs, and very likely to make that part of their public worship only so much the less devotional, are certainly able to give as much to sustain the Gospel

Bp. McIlvaine's Address: Share of Cincinnati in Missionary work.

where the people will sing for themselves, and only ask to have a Minister to preach to them the blessed Gospel of Christ.

This whole matter needs to be more laid before the people; the need, and the work, and the motive, more frequently urged, with pains-taking to have it understood and remembered. It is very important that the contributions of the Parishes to this object, as well as to the work of the Education Committee, should be made so early in the year that the Committees may have an ascertained basis on which to operate.

The Secretary has made out a tabular statement of the contributions of the several parishes to the Missionary Committee of the Diocese, during the eight years reaching to the last Convention. It shows how very disproportionately, in point of ability, the burdens of our Diocesan Missionary work have been borne; some very feeble parishes having given, *numerically*, twice at least the amount received from others of much more ability.

So much effort has been made in certain directions to produce an impression very unfavorable to the principal churches in Cincinnati, as being peculiarly behind their work for the promotion of Episcopal institutions in the Diocese, with the view of bringing odium on the style of churchmanship maintained therein, that I consider it a matter of mere justice to bring out prominently, on this occasion, what the examination referred to discloses.

Until the church at Walnut Hills was recently included within the city bounds, the Cincinnati churches were four—Christ, St. Paul's, St. John's, and St. James'. It is only a few years since that the last ceased to be a missionary station. But putting the contributions of all four together for ten years, the amount is \$12,805.52; while the whole amount from all the Diocese, for the same years, is \$28,115.58—nearly one-half from Cincinnati. And of the \$12,805.52 from Cincinnati, all but \$924.73, came from the two churches—Christ and St. John's. The churches next in order of contribution, are: Trinity, Columbus, which in ten years has given to the Missionary Committee \$951.37; Harcourt, Gambier, \$746.73; St. Paul's, Cincinnati, \$745.85; St. James', Zanesville, \$637.50; and St. James', Piqua, \$559.14. I must add that, while the parishes of Christ Church and St. John's have borne so large a proportion of the whole diocesan work, only a very small fraction of their gifts was ever appropriated by the Missionary Committee to any purpose in or within

fifty miles of Cincinnati, and for several years nothing; while at the same time a society in Christ Church has, all the ten years and many more, maintained a City Missionary, at an annual expense of more than a thousand dollars, which is not included in the above statement.

I have now to speak of the

EDUCATION COMMITTEE.

You annually elect a Committee, of clergy and laity, to take charge of the work of assisting young men who have not the means of defraying the expense of an education for the ministry. It is a needful and a holy work. When we pray the Lord to send laborers into His harvest, as we are commanded to pray, we are not to make it a condition with Him that He shall call by His Holy Spirit only such as are in circumstances to meet the expense of the necessary education. When He answers our prayers, by calling the poor of this world, and by putting into their hearts the love of His cause and the desire to spend their lives in His ministry, it is but little He requires us to do in evidence of the sincerity of our prayers, and of our desire to promote His cause, when He says to us: "*Take these young men and educate them for the work whereto I have called them;*" and there is no worse evidence of a mean and contracted spirit, under the form of a professed disciple of Christ, than that which treats such requirements as a hardship, and looks upon the little the Church is called on thus to give as an unreasonable exaction. We have tried to do something of our duty in this respect, and with God's help will persevere, and yet it is strange to see how many are the obstacles this cause has to contend with in the prejudices of our people.

For several years, a large proportion of the contributions received by our Education Committee has come from friends residing in other dioceses, who preferred that agency for the appropriation of their benefactions to any other then existing in our Church, for the end in view. But during the last year, a general education society has been organized, the location of which is Philadelphia, called the Evangelical Education Society of the Protestant Episcopal Church, which hereafter will receive, and, since its formation, has received, all the aid outside of this Diocese, on which our Committee has been depending. The result is, that we are thrown entirely upon our own resources for such beneficiaries as our own Committee shall undertake to sustain; while for those whom we cannot sustain, and who desire to pursue their studies at our College and Semi-

nary, we must look to the assistance of the society just named, and which, I trust, will be vigorously supported, and become a great blessing to the Church. I take no exception to the policy of our brethren in forming it. On the contrary, I have accepted the office of Vice-President therein, and believe the evangelical interests of our Church, generally, much needed such a combination. We shall no doubt have students coming to our College and Seminary from other dioceses, whose expenses will be defrayed by that society. But we shall have need to do more, and we ought to do more, within our own bounds, than ever has been done to furnish candidates for the ministry, and the means to educate such of them as need such help.

SUNDAY SCHOOLS.

At the last Convention, the subject of Sunday School instruction occupied a good deal of attention ; especially certain evils and abuses in that work, and the best ways of avoiding them. I hope the subject will not be lost sight of at this time. It has come to occupy too large a place in the interests of our Churches, and lies too immediately at the foundation of all religious nurture and admonition, whether for good or for evil, not to demand your serious and united consideration, until the questions arising are satisfactorily disposed of.

At the last Convention, I was requested, by resolution, to address a Pastoral Letter to the Diocese on the subject, with a special view to certain of its aspects which were then brought into notice. I have not complied, partly because I have been much pressed with work, mainly because I thought the particular aspects of the subject referred to would be more effectually brought before the Diocese, by Pastoral Letter (if that be the best mode), after a more mature consideration among the members of this body. I have some doubt whether the Pastoral Letter is the best mode. I have some apprehension, lest that mode of accomplishing an object may be too much resorted to for its usefulness. I have some consideration for the expense to the Diocese. And, again, it has occurred to me, that perhaps it would be well to make plainer the duty, on the part of every minister in charge of a congregation, to read a Pastoral Letter from the Bishop to his congregation, and at the time appointed by the Bishop, if any be so appointed. I know that such obligation is generally taken for granted, as it should be. It follows from general principles. But cases may arise, and have arisen, when not

only has the duty not been done, but has been disputed. And what has been, may be again.

But in regard to Sunday schools, I wish to put before you, and through this address, on the Journal of the Convention, one fundamental principle, which the current of things demands should be made more declared and maintained. I speak of the Parish Sunday school, conducted in connection with the general parish operations, in the parish edifice, sustained by the parish contributions. What is it ? I answer, and the principle referred to is all involved in this : It is simply and wholly the enlargement of the Minister's duty to instruct the young of his flock as well as their elders. "*Feed my lambs,*" is the charge of the Good Shepherd to all Pastors of His flock. He cannot put away that duty any more than the duty of preaching to people of maturer years. One method of discharging it is, under the rubric of our prayer book, to instruct and examine the children in the catechism. But the full and mature instruction of the children demands a much wider range than that of the mere text of the catechism. Hence arises the need of assistance. The Pastor calls in the aid of his people. He divides the children among them. The instruction is enlarged into the Scripture lessons. Instead of being merely of such as have been baptized, it is extended to all that can be induced to attend. So much time is required for this that the Pastor cannot in person and directly superintend it at all times. He therefore substitutes a trustworthy representative, who is called the Superintendent. Thus we have the Sunday school of the parish. It is simply the expansion of the Pastor's class for catechism. He has parted with none of his right of control. When some two hundred children under many teachers, and their superintendent, are gathered together out of his congregation or otherwise, assembled on the ground, and supported by the means of his Church, he is the head ; exactly as much as if it were some twenty or thirty assembled at the chancel to recite to him the Catechism. The Sunday school, so situated, is his ; under his direction ; and particularly should his direction be recognized in such chief matters as the lesson-books, the devotional exercises and formulas of devotion, including the hymns, with the general character of the singing, and the influence of the school to promote a right attendance of the children on the public worship of the Lord's Day.

This last matter, the influence of Sunday schools on the attendance of

Bp. McIlvaine's Address: St. Luke's Hospital, Cincinnati.

children at public worship, is becoming more and more one demanding your serious consideration. I perceive that dangers mentioned in your exchange of views at the last Convention are engaging the anxious attention of other Christian Churches. One thing is certain: Sunday school instruction must be subordinate to the duties of the sanctuary. We cannot allow the teaching of the school to supersede that of the church; nor the worship of the one to be considered a substitute for the liturgy of the other; nor the habits formed by attendance on the former to be considered an equivalent for the habits and attachments and discipline which our Church services are so eminently calculated to form and train in the children brought up under their nurture and admonition.

ST. LUKE'S HOSPITAL, CINCINNATI.

This institution, founded, sustained and exclusively governed by members of our Church in Cincinnati, is now in its second year. It has been favored with a measure of success during the days of its infancy almost unexampled. Under the presidency of the Bishop of the Diocese, and a Board of Managers composed of clergy and laity, it ought to be an object of interest and aid from all the Diocese. Local only in its habitation and management, it receives the sick from all parts of the country, and is never so well repaid as when persons of our own communion, from any quarter, partake of its benefits. Its embrace is as perfectly catholic as any could desire. The number of patients admitted is 402. Of these, 45 were Episcopalians, 32 Presbyterians, 39 Baptists, 59 Methodists, 45 Roman Catholics, 10 Lutherans, 5 Quakers, 32 scattered under various other denominations, and 135 of no religious connection. As to residence, 96 were of Cincinnati, 153 of Ohio outside of Cincinnati, 68 of Indiana, 10 of Pennsylvania, and the rest divided among thirteen other States.

It is a delightful thought that so many, unaccustomed to any religious influence or worship, are thus brought under the influence of the Gospel and Liturgy of our Church.

I have brought these particulars of the hospital before you, because, while in its management it is local, in its character and usefulness it is so general, that it should be regarded with great interest by the whole Diocese, and I trust it will hereafter receive assistance from benevolent members of our Church in contributions to its expenses.

RITUALISM.

The year since our last Convention has been signalized by a remarkable and very important and significant proceeding on the part of the Bishops of the American Episcopal Church. Being assembled as a House in the city of New York, in October last, and taking a very serious view of the threatening aspect of that excessive ritualistic craving and practice which had then appeared in certain quarters of the Church, a paper drawn up by the venerable Bishop KEMPER, of the Diocese of Wisconsin, was proposed by him for the adoption of the House, expressing in dignified, moderate, but decisive terms, a direct condemnation of the Ritualism referred to. The paper was referred to a Committee, to be put in mature condition, and sent, after the adjournment, to each Bishop for his signature. In its final appearance, therefore, it was not to have the character of an act of the Bishops, in their collective capacity as a House, but only of so many Bishops, individually, as should sign it. The paper, which no doubt you have all seen, was signed by *twenty-eight Bishops*—the signatures of others not appearing, for causes independent of any want of agreement in the sentiments expressed. It was a very unusual proceeding, and therefore the more significant, and the stronger evidence of the need which the signers believed to exist of such a declaration. If any thing was wanting to justify their course, it has been found in the spirit and tone with which it has been treated in certain quarters, manifesting not only an entire want of sympathy, but something looking very like contempt. For one of the prominent features of the present Ritualistic movement here and in England, is precisely that which was so often remarked in its whole previous history, while known by its original name—TRACTARIAN; *namely*, a great profession of deference to Bishops, their authority and voice, in the general, and an equally outspoken feeling of precisely the opposite description, as soon as the voice was not in sympathy. But the great body of our Church hailed with thankfulness that declaration of the twenty-eight Bishops. It was a grateful relief. It was regarded as most wise, seasonable, and needed. It calmed much uneasiness in the minds of our people. It answered many accusations. It vindicated our position from much injurious suspicion, and lifted up the Protestant heart of our communion. It helped our brethren of England in their struggle with the same adversary, where the movement has spread over an area, and has put on a strength, a boldness, a

Bp. McIlvaine's Address: The Ritualistic movement nothing new.

defiance, and an open boasting of decidedly Romish doctrine and intention, altogether beyond what as yet appears in this country. I advise that the paper be printed with the Journal of this Convention.

I have not space here to exhibit, in any detail, my views of this increased Romeward manifestation, whether in this country or in England; for it can only be justly measured by taking it as it appears in both countries, the difference being only in the extent of development and of boldness, under the same essential thing.

Let it be well understood, that in the present Ritualistic movement, so called, there is nothing new, except in a more bald and dramatic display. All its doctrine was advocated in the beginning of the Tractarian movement, more than thirty years ago. All its practices were advocated then, and would then have made their appearance, had it not been ascertained, by a careful feeling of the public mind, that it was wisest to wait. A more mature growth of the state of mind desired, has since that period been perseveringly educated in our Church, as in that of England. Tractarianism has never been put down, as many have been wont to assure themselves. It was easily beaten in theological argument, but it cared little for that. It was of little moment which way the evidence of Scripture preponderated, just as with Romanism, and just as it is now with the present extravagant Ritualism. When controversy of doctrine had gone far enough to advertise it, such controversy was laid aside. In unregenerate human nature, so ready to take up with a form of godliness, while despising its power and real spirituality, there was a material for its purpose before which the question, *What is truth?* had little need to be argued. With this it has been working, year by year, and the result appears in this long-coveted development — viz., Tractarianism *Ritualized*; the tree in its full leaf and flower; the old Romishness of doctrine, which, not many years ago, carried away so many of the clergy of England and of this country into actual Romish conformity and profession, now boldly presenting itself upon the theatre of exhibition, in its genuine sacerdotal dress and pomp, to carry still further the work of Romish apostacy.

Be not deceived into the supposition that it has but a short time to live and is easily restrained. Tractarianism, as a doctrinal system, has a wider and deeper place in many minds than is commonly supposed. Its tendency to an excessive and a Rome-clad Ritualism, is just as con-

stant and necessary as its aspirations after a full-orbed system of altar, priest, and sacrifice. Wherever it dwells, it is essentially covetous of a Ritualism such as the Protestant position of our Church cannot tolerate. Read our XXXIst Article of Religion, and mark what its stinging protest and condemnation are leveled at, and you will get an idea of what this movement must come to, in proportion as it shall have time and room to mature. Thus reads that Article: "The offering of Christ once made is that perfect redemption, propitiation and satisfaction for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifice of masses, in which it was commonly said that the priest did offer Christ for the quick and the dead, to have remission of pain and guilt, were blasphemous fables and dangerous deceits."

Precisely what our Church here calls "*blasphemous fables and dangerous deceits*," namely, that the offering of Christ on the cross was not such a perfect redemption and satisfaction for sin, but that a supplementary satisfaction is necessary to be made in a continual repetition and renewal of the sacrifice on the cross, by an actual offering of the very body and blood of Christ, in the daily ministration of a sacrificing Priesthood, making intercession for the living and the dead—this "*fable and deceit*," "*blasphemous and dangerous*," as our Church brands it, is what this whole movement must culminate in, if it be allowed to mature. But in this we speak moderately. For it has got to be that already. Abundance of passages could be produced from the books it has published, in which it is all boastfully avowed, and almost in the words of our Article. And when thus that abomination of desolation has come to stand in the holy place, the highest offense of profanation is committed. Now let your best robes of meretricious adornment be put upon it. Compass it about with those who perform before it their marchings, and facings, and divers bowings and adorations, and their whole manual of sacerdotal exercises. Multiply around its altar, crosses of wood and stone, and symbols, of whatever device. Let the censers swing, and the Priest intone, and say, in look and gesture, "*Come and see our solemn reverence*." We do see, and with shame and indignation. *Reverence for what?* Our Protestant Church and faith answers, *Reverence for "blasphemous fables and dangerous deceits."* Reverence that kisses an image of the cross, and denies the full, perfect and sufficient oblation and satisfaction of Jesus crucified. Be not de-

ceived. There is a reverence of irreligious superstition, and a reverence of godly faith. There is a reverence of idolatry, and a reverence of Christian worship. There is a reverence that worships things which its own hands have fashioned, and the reverence that worships only the unseen God, "in spirit and in truth." What sort of reverence, I pray you, is that which, because Jesus is the Lord, bows to his name in the Creed and condemns those who do it not, as if they denied his supreme divinity, and next moment bows with as much lowliness of visible worship to images of sacrifice in crosses and altars? There is a reverence that only increases the sinner's condemnation before God, "provoking most justly his wrath." There is a reverence that defiles the holy temple of God's pure worship, and which the Lord, when he cometh, will drive out with the scourge of his indignation.

In our venerable Book of Homilies there lies one, almost unnoticed in these days, learned, elaborate and most earnest, "*On the Peril of Idolatry*." Doubtless you have supposed that the need of it, in protection of the purity of our Protestant worship, had passed. The witness delivered his testimony long ago, and has not since been wanted. I apprehend the time has come for that witness to stand on his feet again, and utter aloud his warnings. *The Peril of Idolatry among us is revived.*

Many years ago the venerable Patriarch of our Church, Bishop WHITE, published a Dissertation on Idolatrous Worship. It was at a time when it seemed as if the need of its careful teaching could never come in our Church. The few that have ever read it, of the present generation, must have wondered what the good and wise old Father saw in our Church to induce him to make that publication. It was not controversial. It had no special reference to the Church of Rome. Its chief aim was the protection of our own communion. It was careful to direct attention to the plea that "*relative worship*"—that is, worship directed to a material object, not on its own account, but only as it stood for or symbolized a divine object, was not idolatry. He maintained that the distinction does not save such worship from the guilt of the breach of the Commandment, and that much of the grossest heathen idolatry was equally defensible. But why, in that day, did he deliver such testimony? Be it remembered that he was zealously opposed and zealously writing against the doctrine of a sacrificial Priesthood and sacrificial Eucharist in the Christian Ministry. He contended even against the

use of the name *altar* for the Lord's table, lest it should countenance that doctrine. He saw ahead a danger which appeared on the horizon but as a little cloud, scarcely visible, and is now a threatening storm. He knew that the revival of that doctrine of Rome would be accompanied by the idolatrous worship with which Rome has surrounded it.

There was a day, not many years ago, in our Church, when, if one had predicted what has since occurred, he would have been thought beside himself. A prophet in Israel predicted to a leader in Israel that a time would come when he would be persuaded to commit a certain great crime. The man answered: "*Is thy servant a dog that he should do this great thing?*" The time and temptation came, and *he did it*. Let me not be misunderstood. I am opposed truly to this Ritualistic display. But I am more opposed to the system of doctrine of which it is born. Justification by Sacraments instead of by Faith only; Justification by a Righteousness *in us*, infused through the Church and Sacraments, instead of Justification by the Righteousness of Christ accounted unto the believer, whenever his faith brings him to Christ, whether in the Sacraments, or in the ordinary walks of prayer and spiritual life; Justification that makes more of the man-made priest, at his so-called altar, than of Christ on the cross and the throne, and which denies all access of the sinner to the latter but by way of the mediation of the former—against all this we must contend, whatever dress it may assume. And where it does exist, it is a question whether it had not better show itself in all its natural extravagance of Ritualistic symbolism and pomp, in order that its real character may be the sooner and the better known.

I trust and pray that in this Diocese we may ever be kept by the grace of God from whatever novelties in faith or worship, in doctrine or ceremony, may seek to obtain place among us, to disturb our peace or beguile us from the simplicity of Christ; thankful for our present immunity, and seeking above all things that the Spirit of Christ may abide in all hearts, in all our ministrations, and in all our churches, with great power, to the turning the hearts of the disobedient to the wisdom of the just, and making ready a people prepared for the Lord; a glorious company, numerous and holy; who shall have their heritage with that "multitude which no man can number out of all nations and tongues," who "have washed their robes and made them white in the blood of the Lamb."

CHAS. P. MCILVAINE.

The Bishop's Address referred.

On motion by Rev. Dr. BURR, the Bishop's Address was referred entire to a committee, whose business it shall be to designate committees to whom the several topics in the address shall be referred, and the chair appointed as

Committee on Episcopal Address..... { Rev. W. NEWTON,
Mr. S. R. ROSS.

The Rev. Mr. WASHBURN, on behalf of the proprietors of the Episcopal Female Seminary, on Kinsman Avenue, extended an invitation to all the members of the Convention to visit and take tea at that Institution to-morrow evening, from five to seven o'clock.

On motion, the Convention adjourned to Thursday morning, at 9 o'clock.

W. C. FRENCH,
Secretary.

SECOND DAY.

THURSDAY, June 6, 1867.

The Convention assembled, agreeably to adjournment, at nine o'clock, a. m.

Morning Prayer was said by Rev. R. L. CHITTENDEN and Rev. W. T. FITCH; after which the Bishop took the Chair, and called the Convention to order.

The roll was called: the minutes read and approved.

On motion by the SECRETARY, the Convention accepted the invitation of the Proprietors of the Episcopal Female Seminary to visit and take tea at that institution this evening, and resolved to adjourn for that purpose at 4:45 this afternoon.

The Address of the Rt. Rev. the ASSISTANT BISHOP was read by the SECRETARY:

Bishop Bedell's Annual Address.

ROME, Italy, May 22d, 1867.

REV. BRETHREN OF THE CLERGY,
AND BRETHREN OF THE LAITY:

In the Providence of God, it is necessary for me to be absent from the present Convention. Resulting from a severe attack of typhus fever, symptoms, which were passing away, have been again aggravated; and a resumption of labors during the warm months would be injudicious. Under medical advice, and after counsel with the Bishop, I avail myself of your very considerate and affectionate resolution, of 8th of June last, to prolong my absence; having the prospect, by this means, of returning to the full discharge of duty. This determination is arrived at with

Bp. Bedell's Address: Disappointed hopes of returning health.

very painful regret. Disappointment has followed upon disappointment; hard to bear, because they separate me from the work to which my life is pledged. Your sympathy has been dear to me, and has drawn closer those bonds which unite us in a holy communion. If it please God to bless the course now taken, I shall be permitted to return in the autumn, to resume my place beside our beloved Diocesan, and share his cares. Many anxieties have been lightened by the good tidings he has sent, of your fidelity to the Gospel, and your earnestness in labor. And I thank God for his mercy, in continuing to the Bishop, during this trying year, so large a share of his former health

There are no labors to be reported. I have preached only once. On that occasion it was with the hope that I might be able to resume work immediately. The result was discouraging, and the experiment has not been repeated. Some correspondence has occurred in behalf of our schools at Gambier; which seem even more valuable and more important as I contemplate them, standing near the great Institutions of learning in these older countries. With a beginning even more hopeful than theirs, and in an age which is indebted to them for its true appreciation of science, literature and theological learning, we have every reason for encouragement, and every motive for a generous development of our Institutions. For the usual report, I must refer to others; but I add, in this place, my accustomed notice of the students who distinguished themselves in the graduating class of Kenyon College in 1866. The class consisted of ten members. The Honors were assigned as follows: The Valedictory Oration to Mr. John Parkin Hollway of Covington, N. Y.; the Greek Oration to James Kierner Mendenhall of Philadelphia, Pa.; the Latin Oration to Stephen McNulty of Corunna, Canada West; the Philosophic Oration to Nathaniel Pendleton Dandridge of Cincinnati.

I am sorely disappointed in being compelled to be absent from this Fiftieth Anniversary of the foundation of the Diocese. In spirit, however, we will unite our thanksgivings to God for the mercies which have bestowed upon us a half century of vigorous, hearty, and increasingly energetic church-life. Most cordially I congratulate the Clergy and Laity, who have done the work; and the Bishop, whose wise administration for more than thirty years, has secured our unity. Being now, by the grace of God, and your election, allied to the Diocese, I find my earthly hopes every day more and more centered in its prosperity. May God

give me to see in this portion of His Church, all the days of my life, that fidelity to the doctrines of His Gospel, and that adherence to the principles of our reformed ritual, that earnestness in spiritual religion, and that activity in Christian zeal, which can alone consolidate all its forces, and realize, in its maturity, the promises of its youth.

Our thoughts turn, naturally, toward the practical uses of this Anniversary. Let it not terminate with the close of this Convention. Let it be a Jubilee Year. Let us lay plans for a united effort to thrust the Diocese forward during the approaching twelve months; so that at their close, we may come together rejoicing in a substantial progress, which shall have marked the Year of Jubilee. We are not to forget that the public acts which created the Diocese were not completed in one day. They occupied nearly a whole year. A preliminary meeting—the laying of the foundation stones—was held at Windsor in April, 1817. The meeting to organize was held in Columbus in the following January. The convention which adopted a constitution and canons was held at Worthington, in June. Our memorial acts of thankfulness should therefore continue, at least as long as those anxious deliberations, out of which sprang this earliest Western Diocese.

The important practical points before us are the following:

1st. The extinction of all church debts. Under the old covenant the distinguishing ordinance of the Jubilee was that then all pecuniary obligations terminated. We may turn this example to our profitable imitation. In the early progress of our church, difficulties beset every path; and the contraction of debts may sometimes have seemed inevitable. But in our present condition, they are not necessary. Probity, wisdom, and sound policy, require that no new debts should be formed, and all old ones extinguished. Public opinion among us is encouragingly agreed on this point. Generous efforts have been made, during the past few years, to remove those which were more pressing. In their success we rejoice. It will be less difficult to remove the remainder. Inquiries happily show that few are left. Of those few, it will be easy for the Bishop to determine in which cases the burden has become too heavy for the remaining parishioners. Whilst, then, in other cases the parishes will be stimulated, we trust, to a final effort for extinguishing their debt, in these, it will become the grateful task of the Convention to contribute such aid as will insure success to renewed endeavors. At the termina-

tion of the Jubilee, let us be able to thank God for a Diocese free from debt.

2d. The completion of the fund for aged and infirm Clergymen. These are the men who have borne the burden of the day—of whose earnest labors we enjoy the fruits. In severer times than ours, amidst physical endurance, and trials of patience and hope unknown to us, in a new country, amongst a sparse population, where our Church was not seldom an object of suspicion, and often of ignorant ridicule, these are the men who laid foundations on which our Church has risen and now rests, securely built, and squared by the plumb-line of the Gospel, and the rule of a Protestant faith. These men, approved of God, spared still to be witnesses of the fortunate issues of their honest endeavors, have become advanced in years, or burdened with infirmities resulting from toil. Shall not we, who have entered into their labors, smooth the roughnesses of their remaining encounters with the world, and permit them to contemplate the decline of years and strength without anxiety? Or, shall we withhold efforts in this direction, because so few veteran Missionaries remain among us? Is it not right to exercise prevision in behalf of the present generation, who will, themselves, ere long, be passing off the sphere of activity? In our country, where ministerial labors, however ardent, are so seldom recompensed, provision must be made for the aged and infirm by means of a fund. If age or infirmity have stolen upon them in pursuit of duties, they should possess a *right* to draw on the fund, and it should be large enough to relieve them generously. Such assistance is not to be considered as a charity; nor should such workmen, in a Diocese which respects itself, ever be compelled to subsist on charities. The fund, once formed, should be continually enlarged by a well devised system of annual collections. All contributions should be added to the capital: only the interest should be expended annually. Upon the security which such a fund provides in case of need, men will cheerfully expend their best energies in behalf of the Diocese; and the Church, from such judicious, timely provision, will reap the profits of undivided labor. Experience in older Dioceses commends this scheme as wise. It was a most appropriate suggestion to make this our Jubilee offering. Let us insure its success. I feel the deepest interest in this project; and I trust that both Clergy and Laymen will unite with us, during the coming year, in placing this fund in a position to devise liberal things.

3d. A judicious scheme of Church extension. Our 50th year ought to be marked by a very earnest Missionary effort. I do not propose a eutopian enterprise, such as the attempt to occupy all those portions of the state which still remain destitute of the services of our Church. Desirable and generous as it would be, yet it would not be wise. We must work in proportion to our strength, and husband our resources for what promises to be most advantageous, and within the scope of liberal exertion. Two directions may be profitably given to our activities: the first, relating to our cities; the second, to our towns and country parishes.

i. In the cities, it is important to advance our Church coterminously with the advance of population into their outlying neighborhoods. In this case, we are to provide for two distinct classes of population: the poor, who are thrust into crowded suburbs, where living is cheap; and wealthy members of city parishes, who moved into suburban villages. To follow and provide for these two classes of the population, is not strictly the work of the Diocese at large, but is the privilege of the Parish Church, or Churches, more immediately interested. A gratifying advance has been made, during a few years past, in the discharge of this obligation. Pastors are wise who, at the cost of a possible prospective loss, encourage their wealthy parishioners to found Churches in the neighborhoods where they have located their summer homes. All such generous efforts of loyalty to the Church, and of desire to enjoy its privileges without intermission, are to be warmly commended. But not less should these more able members of our Parishes remember the wants of their poorer brethren, who, when thrust into the lanes and commons outlying our cities, cannot carry with them the blessings of that "form of sound words," to which they are equally attached. There is an acknowledged difficulty in the problem of providing Churches and Pastoral care for the poor. It should not, however, prevent our efforts, but stimulate to exertions of greater sagacity, and to renewed experiments, based upon the experiences of others. On these points your Bishops will gladly take counsel with the Parish Clergy and Laity, at Visitations. In this address, I can only urge an increased attention to it, at a moment when population is crowding into the cities, giving them rapid development. From the nature of the case, it is evident that the strength of our Church is to be gathered in and around the centres of population.

ii. The other direction to be given to our activity bears a strictly Missionary character, and belongs to the Diocese as a whole. It is true that population is gradually filling all our counties, occupying lands which have long been waste, or covered with forests. But we are not at liberty yet to follow it into sparsely inhabited districts. Our present duty is to accompany that population which is aggregating along the lines of railroads, and to plant our Church in the important settlements. Our present admirable railroad system has been working a noticeable change in the distribution of population. Immigration necessarily follows these new channels. Inhabitants of older towns and villages not contiguous to them are gradually drawn toward the centres, and toward the lines of easiest communication. A double effect results: on one side, discouraging; on the other, stimulating and hopeful. A discouraging circumstance is the gradual decrease of population in many villages where our Church was well planted in the early history of the Diocese. Several Churches are destitute of worshipers, whilst in many the congregation has become very small, and the number of members who can contribute to support a Pastor, still smaller. No fault can be found with the early Diocesan policy. On the contrary, it was wisdom and duty then, as it is now, to follow the course of immigration and settlement. Those earlier Missionaries did a noble work along the lines of road that branched from the great northern route through Cleveland, the center route of the National Road, along the Ohio river, and the route north from Cincinnati. No one could have predicted that railroads would so speedily change the aspect of many counties, into which inhabitants were then pouring with a mighty tide. Churches were located at the best points; but congregations are more movable than churches. From some of those churches, especially in the eastern sections, the congregations have almost entirely moved away. Indeed, our Episcopal congregations are frequently of that class which, more readily than any other, changes its locality, which continues on the move, until at last it reaches some great center, where profits are large, and conveniences of living most attainable. So it happens that we have many feeble Parishes, and some empty Churches. We are only repeating the history of some Dioceses at the east. It will probably be more observable in Ohio than in any other western Diocese, because the great tide of emigration swept in here before railroads were used by it. We must not, however, desert those scattered Episcopalians who yet remain in the neighborhood of such

Churches—Churches where their fathers worshiped, where they paid their youthful vows, and under whose shadows they have buried their dead. Indeed, the development of the mineral wealth of the State, or unexpected changes in the course of trade, may return a flow of wealth and population through many of these points. It is too soon to speak of abandoning them. Although in some instances discouraging, and in some, I think, hopeless, yet it is our duty, for the present, to provide them with ministrations, more or less frequent. And every part of the Diocese should gladly bear its share in this act of brotherly kindness.

The hopeful portion of our missionary work lies amongst those new towns, which railroads have created, or those older ones, which they have revived. In these centres is rapidly congregating those elements, out of which Episcopal Churches are gathered : and there, as rapidly as possible, we ought to plant and nourish them.

The Convocations have no doubt entered into inquiries as to the most feasible points for occupancy, in their respective districts. By giving to the Bishops and Missionary Committee the advantage of their observations, they will facilitate our labors, and aid in a wise direction of them. We must not, however, be drawn aside by prospects which have only a *present* promise. In laying new schemes, we should take a broad view of the grounds of hopefulness ; and our labors should be restricted to those points where the Church, if planted, will become most rapidly self-sustaining under ordinary circumstances.

Let us then devote ourselves with all earnestness, during this Jubilee Year, to these two methods of church extension ; extension by city parishes in their respective neighborhoods ; and extension by the Diocese along the lines of railroad communication. Under the stimulus of the example of our early missionaries, and profiting by their experience, we may make a progress worthy of the recollections we consecrate to them, and worthy of that body, which, as divinely constituted, we believe to be divinely fitted to gather into one, all Christ's people that are scattered abroad.

RITUALISM.

Our fiftieth year occurs in the midst of a sharp conflict in religious thought. Error is continually striving against the Truth ; but the contest has now passed into a new phase. It is not the appearance of a novel doctrine, but the revival of one that many persons deemed de-

Bp. Bedell's Address: Ritualism portrayed by its advocates.

funct. The ground and method of arguing have shifted, but the conclusion to be reached by both methods is the same. For "Ritualism is the natural complement of Tractarianism." I use the language of one of its chosen expositors: (1) "Ritualism (says Dr. Littledale) is not employed as a side wind, by which to bring in certain tenets surreptitiously, but is the natural complement of those tenets, after they have been long and sedulously inculcated." (2) "The first authors of Tractarianism had to train a body of teachers." "But," he continues, "many of the views which they advanced necessarily lead up to ceremonial observances, as one of their logical results." (3) "Ritual is in some sort the visible exponent of these particular tenets." (4) "It is only where the dogmatic system taught by the great Tractarian leaders has made itself realized as a living creed, that ceremonial worship has become practicable or intelligible." Or, as another writer declares, (5) "Without dogma Ritual is an illusion." "Ritual is the visible expression of divine truth." "Experience manifests the fact . . . that the surest way to teach the Catholic faith is by the Catholic ritual." Accordingly we are not left in doubt as to the purpose of Ritualism. It is not a mere efflorescence of ecclesiastical taste. Neither is it merely an expression of religious sentiment. On the contrary, it is an attempt to impress certain doctrinal opinions; the same opinions which Tractarianism has already inculcated. Tractarianism attempted to impress its doctrines on the Church by reasoning. Ritualism attempts it, by what its advocates call (6) "object-lessons," that is, addresses to the senses: pageants, postures, perfumes, scenic decorations, and descriptive music. The former failed, except that, by unsettling the faith of the Church, it prepared the way for Latitudinarianism, and thence for Rationalism which culminated in the infidelity of Colenso; and except, that it lodged in many minds those seeds which have germinated as Ritualism. The latter system is so much the more dangerous than its precursor, because, being not an originator of doctrines, but only reviving them, it uses an

(1) The following quotations are made from "The Church and the World;" a collection of essays by Ritualistic writers, intended to set forth their principles and plans. The first is from an essay entitled "The Missionary Aspect of Ritualism," p. 31.

(2) *Missionary Aspect of Ritualism*, p. 36.

(3) " " " p. 30.

(4) " " " p. 31.

(5) *Reunion of the Church*, pp., 212, 213.

(6) *Missionary Aspect of Ritualism*; "Ritualism is the Object-Lesson of Religion,"

attractive sensuous worship to develop their strength. Its tendency is to substitute the sentiment, for the spirit of religion; sentimental, for spiritual worship. And thus through the senses and emotions, always the most accessible avenues, to introduce erroneous opinions.

The central point of Tractarianism was the Eucharistic Sacrifice; and collaterally, its favorite teaching was, the real presence of Christ, in, and by, the elements of the Lord's Supper. It strove to impress this error. The central point of Ritualism is the same; and its object is to revivify the impression already made by its predecessor. Consequently the new system takes this doctrine for granted, does not attempt to prove it by a process of reasoning, but proceeds at once to paint it to the eye. A profound knowledge of the weaknesses of human nature suggests this course. It is precisely parallel, both in purpose and in means, to that pursued by the Church of Rome. For there is not a more imposing advocate of error, than he who assumes it as admitted; nor is there any argument which so effectively addresses the mass of men as that which renders error attractive to the senses.

That this doctrine of "Eucharistic Sacrifice," is the central point of Ritualism, its own expositors testify. I employ their language:

"It may be well at this time, to re-state that great doctrine, which is the true groundwork of the whole theory and practice of church-worship—the doctrine of the Eucharistic Sacrifice." (7)

With regard to the meaning of this term, some stress may be laid upon a distinction which this writer attempts to draw, and in which others have followed him, between ideas which Romanism and Ritualism respectively represent. The mass is a present sacrifice. But Ritualism asserts, that the Eucharist represents only the one past sacrifice, which is continually repeated in Heaven by the one High Priest, in his continual offering of the memorials of it, whilst He occupies His intercessory office. This definition, however, is entirely set at nought by the explanations with which it is coupled; so that the apparent distinction between it and the doctrine of the Romanist, becomes impalpable. Thus, this writer adds, that the Eucharistic sacrifice is a representation on earth, by Christ, of what is actually being done by Him in heaven; so that the perpetual presentation of the memorials of the one sacrifice is taking place also, continually, in the Eucharist: consequently, he says,

Bp. Bedell's Address: The "real presence" advocated by ritualists.

that the Holy Communion is not only a true sacrifice, but that Christ's body and blood, indeed Christ himself, is present on the altar.(8) Weigh these words following, that we may not misrepresent the error, nor fail to appreciate its magnitude:

"It is a true sacrifice, although the victim be always the same, not slain anew, but offered, as before slain once, for all."(9) "The earthly priest, . . . the present vicarious representative of the one true real and ever-living Priest, now for a time corporally absent, . . . does, on earth, that which Jesus does in heaven. Rather we should say, . . . it is Jesus who is himself the Priest, the offerer of His own great sacrifice, in both cases. It is the one mediator, acting in heaven directly, . . . acting on earth indirectly, by His minister; . . . whilst that is called an altar on which this mysterious transaction takes place, that on which lie veiled, under the visible symbols, that Body and Blood, which once for us were sacrificed upon the cross."(10)

It would be mere logomachy to contend that such language does not represent the Lord's Supper as an actual sacrifice, and the actual presence, on the table, of the one great Victim. On the latter point, Ritualists make no concealment; for all the new practices hinge on it. This writer says: "Christian worship . . . culminates in Christ's own mysterious presence in, and by, the sacrament of His most precious Body and Blood."(11) Another writes: "This presence is the practical centre of Christian worship to a Catholic."(12) "Our Lord is adored as well as received in the Blessed Sacrament; and, as a necessary consequence, we desire to surround His presence with all the dignity that elaborate ceremonial can bestow."(13) "For, beyond all books, is the possession of that blessed Presence, which, in general, is given to us in our churches so grievously seldom, and for such a few moments, instead of being, as it is to our more fortunate Roman brethren, an abiding joy and resource continually. At the foot of the altar, alone, we learn . . . that here is the point where God Incarnate, under the form of Bread, joins our Manhood in His with the Godhead."(14)

(8) Vide the scope of the Essay entitled "Eucharistic Sacrifice."

(9) *The Eucharistic Sacrifice*, p. 338.

(10) " " " p. 340.

(11) " " " p. 330.

(12) *Thirty Years in the English Church*, p. 248.

(13) " " " " p. 247.

(14) " " " " " p. 236.

We can interpret such language in only one way. The central point of doctrine in this system is the Eucharistic Sacrifice, and, as a concomitant, the actual presence of the Body and Blood of Christ, of Christ himself in the Sacrament, as an object of adoration and bodily honor. I am more anxious to state this feature of Ritualism exactly, than to argue its erroneousess; for, with all true Protestants, the statement will be its own refutation. This, then, is the meaning of lights upon the Communion table; of incense and "advanced" music; of vestments of strange patterns and gorgeous coloring, changing with the seasons; of reverences towards the place where the Presence is supposed to be, and of bowings and prostrations as acts of adoration.

The Church of Rome presents the legitimate results of Ritualism. Here, at its capital, in Rome itself, this system has been carried to the last degree. As with modern Ritualism, so with this ancient corruption of Christianity, the doctrine of the Eucharistic Sacrifice, and the actual Presence of the Body and Blood of Christ in the elements, upon their altars, is the central and dearest point. Towards it all ceremonials turn; round it all emotions and devotions cluster. So is it imbedded in the practical faith of Romanists, that, after almost every other error of the system has been abandoned, this remains. Men may become Protestants against the system, in its moral, social, political and religious aspects, and even deny every other peculiar doctrine, but refuse to allow themselves to call in question the doctrine of the Mass. Priest and people bow in actual worship before the consecrated Wafer. Every appliance of ceremonial is accumulated to represent this mysterious Presence of Christ in an attractive form. Consequently, the worship has become an idolatry, and external rites have practically extinguished spiritual religion. So must it be among ourselves, should Ritualism be accepted as a component of our system. For the natural and necessary result of elevating worship by the body, into any comparison with worship by the soul, is, by a gradual but sure process, to substitute that which is external and physical, for that which is internal and spiritual. In the disastrous end, religion becomes a mere worship by the senses; emotional worship is substituted for true devotion; a change in outward condition takes the place of an experienced renovation of soul, and union with the Church is made to stand for living union with the Saviour. It is important to realize this necessary tendency of Ritualism, in order to appreciate the magnitude of the danger which threatens our Church. Every

sober contemplation of the basis of doctrine advanced by its advocates, as compared with the results of Ritualism exhibited in the present state of the Romish system, will shrink from the least assimilation of our Protestant Church to this fearful corruption.

Fortunately, Ritualists themselves acknowledge their system of doctrine to be incompatible with the language of the Prayer Book. In England, at least, their main efforts of defense are directed towards obtaining the shelter of the language and permissions of the liturgy which was in use before our Reformers had shaken themselves entirely clear of the false doctrine of the Mass, and of the trammels of erroneous habits.

They say (15) "In the great ferment of the Reformation, . . . in denouncing the error, men denounced the truth of which it was the caricature." "Even our Reformers suffered themselves to surrender that distinct and emphatic enunciation of the truth, which . . . they had given in the liturgy of 1549, . . . to veil it, in the mutilated and dislocated liturgy of 1552." Again, the same writer declares, (16) "The partial obscuration of this doctrine, (Eucharistic Sacrifice) in our Reformed Service Book, has doubtless been the principal cause of the inadequate notions on the subject of church worship, which have been . . . current amongst us."

But if the *doctrine* be incompatible, how much more certainly is that *ceremonial*, intended to express it, incompatible with the Prayer Book. Shall we be allowed, under cover of symbols, to reintroduce that error which our Reformers expressly excluded, by eliminating the words which had contained it?

Nor should it be forgotten, that, together with the effort to reintroduce positive error, is the effort to obliterate positive truth. A Ritualistic writer, in the true spirit of that school, speaks of the Lutheran doctrine of Justification by faith alone, as (17) "that most anti-missionary and anti-christian of dogmas." Another, whilst rejecting the idea of absorption into the Romish Church, still rejoices in the idea, that (18) "so we labor on drawing nearer to union with Rome." And any familiarity with the tone of these writers will produce the conviction, that one intention is, by depreciating the vital Gospel truth of Justification by faith

(15) Eucharistic Sacrifice, p. 344.

(16) " " p. 330.

(17) Missionary aspect, p. 49.

(18) Thirty years, p. 242.

alone, and by appreciating the error of a Sacramental Presence of Christ, in the elements, and upon the altar, to obliterate the lines, which now happily separate us from that most gigantic anti-christianism, the Roman Church.

In view of our Diocesan progress, few greater obstacles could be thrown in the way, than the idea that we accepted, in any degree, the advances of Ritualism. Our Church is gaining a firm hold upon the thinking classes of Ohio, because, whilst its simple forms express a pure Evangelical faith, its order and stability seem the surest guarantee of Protestantism. Let us not lose this vantage, by any such indulgence in mere matters of ecclesiastical taste, or any approach to such symbolism, as will even awaken suspicion of the abandonment of our creed.

It would be unjust to include, in an equal condemnation, all those who may have indulged in any of those practices, now known as Ritualism. With some it is doubtless a mere æstheticism; with others an exaggeration of forms which the Church appoints, but which it has carefully restricted. Some have not yet recognized the point to which these innovations tend; from which, when perceived, they will honestly shrink. But, being well convinced of the purposes of Ritualism, foreseeing the tendency of these novelties, I add my warning to that of the Bishop of the Diocese heretofore given. I entreat my Brethren, fellow helpers in the kingdom of God, that they will not suffer themselves to be moved from their steadfastness in the distinctive truths of the Reformation. On the one side, carefully observe the ordinances of our ritual; for they express truth, and protest against error. On the other, refrain from the least overstepping of those limits in ceremonial, which the Fathers of our particular National Church so sedulously defined. Mere preferences of taste may well be sacrificed, when principles are at stake. Exaggerations of forms which have been purposely restricted by the Church, are not lawful. And innovations in Ritual, trenching on those exact statements of doctrine which the Church has defined by words, and hedged in by plain rubrics, cannot be deemed acts of loyalty.

CONCLUSION.

Absent in body, but not in heart, I commend your deliberations, most fervently, to the blessing of the Holy Spirit. Surely, He, the Spirit of Truth, will guide you into all truth. United in singleness of purpose,

Reports: On Unfinished Business—On Cleveland Female Seminary.

and in brotherly love, I know that the peace of God will rule your hearts through Christ Jesus. My constant prayer is, that God will so replenish you with grace, that, by your efforts, both in word and deed, His glorious Gospel may be manifested, and His Church enlarged.

G. T. BEDELL,
Assistant Bishop.

Bishop McILVAINE rose to express his high gratification with and concurrence in the sentiments of the Assistant Bishop's Address, which he had now heard for the first time.

On motion of Rev. Dr. BURE, the Committee who have in charge the assignment of the Senior Bishop's Address to appropriate Committees, were requested to include the Assistant Bishop's.

Rev. J. SWAN, Chairman of the Committee on Unfinished Business, presented the following report, which was accepted:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business report: That they find, on page 83, the report of the Special Committee appointed in 1865 to devise a plan for the transfer and management of the "Lorillard Fund for Indigent and Infirm Clergymen of the Diocese of Ohio," recommitted to the same Committee to report at the present Convention.

On page 91, the report of a Sunday School Committee not fully acted upon; only the first of the resolutions presented having been adopted.

On page 94, the report of the Committee on the Jubilee Service to be made.

Also, on page 107, a report from the Committee on Parish Organization and Property.

JOHN SWAN,
S. R. ROSS,
Committee.

The Rev. Dr. STARKEY read the following report of the Committee appointed to attend Examinations at the Cleveland Female Seminary, which was accepted:

REPORT OF EXAMINING COMMITTEE—CLEVELAND FEMALE SEMINARY.

The Committee appointed at the last Convention of the Diocese to attend Examinations at the Cleveland Female Seminary, have the honor

to report that they have discharged the duties assigned them, and have found the Seminary in a highly prosperous condition.

The improvements made in the building itself, during its present proprietorship, are equally striking and gratifying. It is now warmed and ventilated so thoroughly as to insure the health and comfort of its inmates. Indeed, an air of home comfort pervades the entire establishment; the internal economy is in all respects admirable; whilst a discipline, mild yet sufficient, serves to commend it to all as a safe and pleasant home for those who are to be for a season members of the household.

Your Committee have attended the examinations so far as it was in their power to do so, and are much gratified with what they have seen. The pupils have in almost all cases exhibited an earnestness and proficiency which could be the result only of great aptitude and fidelity on the part of their instructors.

The success which has attended the experiment, regarded by a few in the first place as of doubtful issue, of establishing in Ohio a Seminary of the highest class for young ladies, which should be at the same time a strictly Church Institution, deserves something beyond a mere passing notice. The result, so far, has more than justified the faith of the Christian gentlemen who embarked their means in the enterprise. Its success appears to be no longer doubtful; and Cleveland is happy in possessing an Institution which, inferior as we believe to no other in the country in its facilities for supplying the means for a sound and thorough education, adds to this the crowning recommendation that, side by side with these, it daily inculcates the true principles of religion and piety.

Your Committee unite in cordially commending the Seminary to the patronage of Christian parents.

T. A. STARKEY,
T. B. FAIRCHILD,
T. C. JONES,
C. A. L. RICHARDS,
CHARLES SHORT,
Examining Committee.

The Rev. Mr. BLAKE, by request, read the report of the Secretary of the Education Committee, which was referred to the Standing Committee on Missions:

REPORT OF SECRETARY OF EDUCATION COMMITTEE.

The Secretary of the Education Committee of the Diocese respectfully reports, that during the collegiate year, beginning September, 1866, they have assisted *twenty-eight* young men looking forward to the Christian ministry. Of this number, *twenty-one* have received the full appropriation; *seven* received tuition only.

Towards the close of the last year the Evangelical Education Society

Report of Treasurer of Education Committee.

was formed, with headquarters at Philadelphia. The list of Eastern contributors was transferred to the Rev. Mr. Parvin, Secretary and General Agent, and the former patrons of the Ohio Committee were requested to contribute their funds to the General Society. It was understood that all funds from the Church in Ohio should be paid in directly to the Treasurer of the Ohio Committee. This has been done. The deficit appearing in the Treasurer's Report, of \$520.71, occurred during the first college session of the year; before the formation of the General Society. It was hoped that the funds from Ohio would liquidate the debt and meet the expenses of the students retained by the Ohio Committee. This hope has not been realized; hence resort was had to a loan to meet the demand. The Education Committee expects this Convention to take up the subject of Diocesan education for the Christian ministry, and determine the relations of this committee to the "Evangelical Education Society."

BENJ. L. LANG, *Secretary.*

The same gentleman presented his annual report, as Treasurer of the Education Committee, which was similarly referred :

EDUCATION COMMITTEE—TREASURER'S ACCOUNT.

A. BLAKE, *Treasurer, in account with the EDUCATION COMMITTEE OF THE DIOCESE OF OHIO.*

1866-7.

DR.

To cash received from—

Christ Church Sunday school, Cincinnati	\$100 00
St. John's Church, Cincinnati	177 00
Calvary Church, Clifton, \$31 50; Mrs. R. B. Bowler, \$125.00	156 50
St. John's Church, Cleveland	21 00
Trinity Church, Columbus	57.00
St. John's Church, Cuyahoga Falls	20 00
St. Andrew's Church, Elyria	20 00
St. Peter's Church, Gallipolis	42 15
Harcourt, Gambier	208 21
St. Luke's Church, Granville	26 10
St. Paul's Church, Fremont	5 93
Christ Church, Kent	10 00
Grace Church, Mansfield	40 00
St. Timothy's Church, Massillon	22 53
St. Luke's Church, Milan	10 94
Zion Church, Monroeville	20 00
Trinity Church, Newark, \$17.40; Rev. Wm. Bower, \$20.00	37 40

Report of Committee on Church Property.

To cash received from—

St. Paul's Church, Norwalk	\$30 32
Grace Church, Ravenna	2 53
Christ Church, Springfield	25 00
St. John's Church, Toledo	60 00
All Saints' Church, Portsmouth	127 00
Christ Church, "	50 00
St. John's Church, Youngstown	15 87
St. James' Church, Zanesville	9 94
Christ Church, Brooklyn, L. I., per Rev. Dr. Canfield....	634 00
Bay Ridge, L. I., per. Rev. J. A. Aspinwall.....	250 00
St. Paul's Church, Boston, per Rev. Dr. Nicholson.....	388 37
St. Peter's Church, Brooklyn, L. I., per Rev. J. A. Paddock	100 00
Society for Increase of the Ministry, per Rev. F. D. Har-	
rman	350 00
Evangelical Education Society, per Rev. Mr. Parvin	1,892 00
Refunded by students	55 00
Knox County Bonds—Interest, etc.....	108 50
B. C. Wetmore, N. Y.	25 00
Miss J. Fitch, Detroit, Michigan.....	1 00
Loan.....	520 71

\$5,620 00

CR.

By paid to Beneficiaries.....	\$5,290 00
“ agent, due last June.....	250 00
“ expense of agent	36 67
“ printing, stationery, etc., etc.	53 33

\$5,620 00

M. T. C. JONES, from the Committee of last Convention on Parish Organizations and the Tenure of Church Property, reported progress verbally, and asked that the subject be recommitted, either to the same or a new committee, with instructions to report fully to the next Convention. Leave was granted, and the same committee continued, with instructions to draw up in the mean time a form of deed for the conveyance and holding of Church property, to be published with the Journal of this Convention.

On motion by Rev. Dr. STARKEY, the same committee was instructed to secure, if possible, and if thought by them advisable, the incorporation of the Convention.

Statement with reference to the Bishop's residence.

Mr. G. V. DORSEY, presented and read the following statement of facts with reference to repairs on the residence of the Bishop of the Diocese :

The Bishop of the Diocese places before the Convention a bill of repairs on the house he resides in, and which the Diocese has had free of charge for twenty years, for the residence of its Bishop.

While he lived at Gambier (fifteen years), the stipulation of the Diocese, at his acceptance of the office, that a house should be provided, was so far fulfilled, that a house *built at the expense of the corporation of the Theological Seminary*, was placed at his disposal. When he moved to Cincinnati, more than twenty years ago, and that house was relinquished, none was provided in its place, nor was any increase of salary furnished in lieu of a house, although by the change from Gambier to Cincinnati at that time (1846), great increase of expense was incurred. This state of things continued *ten years*. Then he built a house at his own charge, having to sell all he possessed to do so. In 1857, the salary was raised from \$2,000 to \$3,000. Four years elapsed and the war began. The cost of living so increased that soon the salary was reduced in value, not to speak of income tax, to less than one-half; so that for the last five years it has been equivalent only to a salary of \$1,300, as prices were when, in 1857, it was raised to the present nominal rate. Thus, for the last five years, without going further back, the Bishop has given a house to the Diocese for the support of the Episcopate. Otherwise it would have had to pay \$2,000 per annum besides the salary; for no house tolerably sufficient could have been obtained in Cincinnati at a lower rent. But besides thus giving a house, the Bishop has given the Diocese, for five years, at least \$1,000 a year; that being the annual deficit of the salary for his support, after a closeness and anxiousness of economy which such an office, with such duties and cares, ought not to be subjected to. This has been patiently borne till it can be borne no longer. Meanwhile the house having never been entirely finished, and not having been painted externally during the twenty years since it was entered, and but little internally, got out of repair to an extent forbidding further delay. Repairs have therefore been made this year, though not as far as needed; for the roof, which needed entire renewal, has been renewed only in one-third. The Bishop has paid for these repairs and requests the Convention to provide for them. Estimating, as he does, what he has given annually for the support of the Episcopate, at twenty-three hundred dollars, for each of the last five years, saying nothing of the preceding, he respectfully suggests that he has done his share.

The bill of repairs amounts to \$1,169. Particulars will be furnished if called for.

C. P. McILVAINE.

On motion by Mr. R. P. SPALDING, the subject was referred to a Special Committee of three laymen, to report to-morrow morning. The Chair appointed the following :

Committee on Repairs of Bishop's Residence..... { R. P. SPALDING,
A. H. MOSS,
G. V. DORSEY.

The Rev. Mr. FAIRCHILD presented the annual

REPORT OF THE BETHEL CHURCH (PENINSULA) FUND.

The Trustees of Bethel Church (Peninsula) Fund, report the condition of it as follows :

Note on demand.....	\$420 00
Cash on hand.....	14 00
7-30 U. S. Bonds.....	1,300 00

Respectfully submitted,

T. B. FAIRCHILD,
THOMAS McCAULEY,
Trustees.

HUDSON, May 3, 1867.

Which was accepted.

Mr. R. P. SPALDING presented a Petition of the Cleveland Convocation for a division of the Diocese, which, on motion, was read by the Secretary, as follows :

BY UNANIMOUS VOTE OF CONVOCATION, THIS TWELFTH DAY OF MARCH,
A. D. 1867.

To the Right Reverend the Bishop, the Right Reverend the Bishop Assistant, the Reverend Clergy, and the Laity, of the Diocese of Ohio, in Convention assembled : This petition of Clergymen and Laymen within the bounds of the Convocation of Cleveland, humbly sheweth :

That the prosperity of our Holy and Apostolic Church, in the region in which we reside, urgently demands an increase of Episcopal services ; and this without any fault or dereliction of duty chargeable to any person or persons, but resulting from the increase of the population demanding additional labor, and from circumstances which only the Providence of God can control.

That, if we be called to specify particulars in regard to which we believe our statement to be true : the energy of church work would be greatly stimulated by the presence of a head, directing and combining individual and parochial labor ; the bringing in of new members would be helped forward by frequent visitations and confirmations ; the moral

effect of our ecclesiastical unity would be made far greater than it is, if we had among us more frequently a centre of unity; and the vigor of all aggressive effort would be immeasurably increased by the directing efficiency of a chief missionary.

That we see no way of accomplishing these objects but by the adoption of the policy of Bishops presiding in smaller territories, so that each may be truly a chief pastor of the flock, intimately acquainted with their wants and dangers, and so that there may be no lack of the ministration of Episcopal functions in as large measure as any portion of the church may desire.

That, for these reasons, all pressing upon us with the weight not only of irresistible arguments but of an inflexible necessity, we earnestly pray that your venerable body will adopt, and that our Right Reverend Father the Bishop will sanction, such measures as may result in the establishment of a new diocese, comprising as nearly as may be deemed expedient, the limits of our convocation, and that you will, with your influence, forward as much as possible the early consummation of this object, so necessary, as we believe, for promoting the welfare of the Church of Christ in these parts.

That we have no motive, but the desire to promote the glory of our Lord Christ and the welfare of His precious body, in making this request; and, if it be granted, we shall feel a sincere regret in the separation from either of our present Right Reverend Fathers, and from the brethren, clerical and lay, with whom we have been so long pleasantly associated.

And as in duty bound will ever pray,

Your most humble, and most obedient servants in the Lord,

JOHN HALL, *Presbyter.*

LAWSON CARTER, *Presbyter.*

RICHARD BURY, Rector of St. James' Parish, Cleveland.

SAM'L MARKS, Rector of Christ Church, Huron.

ALEX. VARIAN, *Presbyter* P. E. Church, Ohio.

J. A. BRAYTON, *Presbyter.*

WM. C. COOLEY, Associate Minister of Trinity Parish, Cleveland.

THOMAS B. FAIRCHILD, Rector of Christ Church, Hudson.

JAMES BONNAR, Rector of St. Peter's, Ashtabula.

GEO. B. STURGES, Rector of St. Philip's, Strongsville.

L. L. HOLDEN, Rector of St. John's, Cuyahoga Falls, and Christ Church, Kent.

T. A. STARKEY, D.D., Rector of Trinity Parish, Cleveland.

A. PHELPS, *Presbyter.*

A. T. MCMURPHEY, Rector Church of Our Saviour, Salem.

J. RICE TAYLOR, Missionary at East Cleveland.

W. C. FRENCH, Rector of Christ Church, Oberlin.

LEWIS BURTON, Rector of St. John's Parish, Cleveland.

THOMAS CORLETT, Rector of Grace Parish, Kinsman.

R. L. CHITTENDEN, Rector of St. Andrew's, Elyria.

N. P. CHARLOT, Rector St. Paul's, East Cleveland.

J. H. RYLANCE, Rector of St. Paul's Parish, Cleveland.

A. H. WASHBURN, Rector of Grace Parish, Cleveland.

C. S. ABBOTT, Rector of Christ Church, Warren.

Petition of Cleveland Convocation for Division of Diocese.

THOMAS B. WELLS, Rector St. James' Parish, Painesville.
 SAMUEL MAXWELL, Jr., Rector St. John's Parish, Youngstown.
 WM. T. FITCH, Rector of St. Paul's Parish, Akron.
 ABRAHAM J. WARNER, Rector of St. James', Boardman.
 WM. R. POWELL, Rector of Zion Parish, Monroeville.
 T. S. BELLAM, Rector of St. Matthews', East Plymouth, and Trinity, Jefferson.
 SAMUEL L. CHEVERS, Rector St. Michael's, Unionville.
 EDWARD HUBBELL, Rector of Grace Church, Ravenna.
 MOSES HAMILTON, Rector of St. Paul's, Bellevue, and Trinity, Lyme.
 CHAS. F. LEWIS, Rector St. John's Church, Wakeman.

HENRY MANNING, jr. } Church Wardens,
 J. M. RENO. }

FREEMAN O. ARMS. }
 GEO. B. CONVERSE. }
 JOHN W. ELLIS. } Vestrymen,
 MORRIS T. JEWELL. }
 GODFREY KING. }
 G. B. SIMONDS. }
 A. J. PACKARD. }

Of St. John's Parish, Youngstown.

A. C. OSBORN. } Church Wardens,
 E. O. WARNER. }

WM. H. SHERWOOD, M. D. }
 W. H. PASKO. } Vestrymen,
 S. C. WARNER. }
 Z. SHERWOOD. }
 W. H. WHEELER. }

Of St. Michael's Parish, Unionville.

CHARLES J. WOOLSON. } Church Wardens,
 EDW. W. PALMER. }

E. R. GRISWOLD. }
 GEO. DEMING. }
 T. WALTON. } Vestrymen,
 H. G. CLEVELAND. }
 GEO. PENDLETON. }
 CHARLES LEAVITT. }
 H. H. FOWLE. }
 C. C. CARTER. }

Of Grace Parish, Cleveland.

J. W. WICKHAM. } Church Wardens,
 A. J. McDONALD. }

F. H. WRIGHT. }
 TOWER JACKSON. } Vestrymen,
 CALVIN DAVIS. }
 BARTON WILSON. }
 ORVILLE GURNEY. }

Of Christ Church, Huron.

DAVID L. KING. } Church Wardens,
 PHILO BENNETT. }

J. A. BEEBE. }
 C. A. COLLINS. } Vestrymen,
 J. E. WESENER. }
 T. A. NOBLE. }
 FRANK ADAMS. }

Of St. Paul's Parish, Akron.

 Petition of Cleveland Convocation for Division of Diocese.

J. R. STANHOPE.....	}	Church Wardens,
ISAAC MEACHAM.....		
ALBERT YEOMANS.....	}	Vestrymen,
LORENZO MOORE.....		
L. P. ANDREWS.....		
CHARLES R. STANHOPE.....		

Of Grace Parish, Kinsman.

SAM'L L. MATHER.....	}	Church Wardens,
Z. KING.....		
LEWIS HANDERSON.....	}	Vestrymen,
G. P. DEARBORN.....		
O. A. BROOKS.....		
E. W. PALMER.....		
THOS. WALTON.....		
THOS. R. REEVE.....		
C. C. CARTER.....		

Of St. James' Parish, Cleveland.

HENRY C. ACKLEY.....	Church Warden,
AMASA H. CONGDON.....	Vestryman,

Of St. Peter's Parish, Rome.

SAML. BURNET.....	}	Church Wardens,
JOSIAH W. MORGAN.....		
WILLIAM MILLS.....	}	Vestrymen,
ROBERT HARRIS.....		
E. C. UPSON.....		

Of St. Matthew's Parish, E. Plymouth.

ALMON HAWLEY.....	}	Church Wardens,
THOMAS WARNER.....		
J. A. HOWELLS.....	}	Vestrymen,
J. D. ENSIGN.....		
C. E. WARNER.....		
J. A. HERVEY.....		

Of Trinity Parish, Jefferson.

PUTNAM BARRON.....	}	Church Wardens,
CHAS. B. STOWE.....		
D. C. COCHRAN.....	}	Vestrymen,
E. S. COMSTOCK.....		
H. C. RANNEY.....		
T. M. JONES.....		
H. M. CLARK.....		
BENJ. J. WELLS.....		
ISAAC PHELPS.....		

Of Grace Parish, Ravenna.

AARON WILCOX.....	}	Church Wardens,
H. P. SANFORD.....		
D. R. PAIGE.....	}	Vestrymen,
C. D. ADAMS.....		
M. M. SEYMOUR.....		
S. S. OSBORN.....		
A. L. TINKER.....		
S. K. GRAY.....		

Of St. James' Parish, Painesville.

Petition of Cleveland Convocation for Division of Diocese.

THOS. READ	}	Church Wardens,
WM. KEEN		
Z. S. ROLL	}	Vestrymen,
CHAS. F. HALL		
ALLAN BOYLE		
D. B. H. NEAS		
SAMUEL LEWIS		

Of the Parish of Our Saviour, Salem.

ANSEL ROBERTS	}	Church Wardens,
SAML. L. MATHER		
R. P. SPALDING	}	Vestrymen,
W. J. BOARDMAN		
ROBT. D. LOWE		
BOLIVAR BUTTS		
O. A. BROOKS		
S. D. McMILLAN		
PHILO SCOVILL		
LEVI BUTTLES		

Of Trinity Parish, Cleveland.

GEO. JOHNSTON	}	Church Wardens,
M. E. STONE		
W. RICHEDS	}	Vestrymen,
JOHN SMITH		
E. N. CLARK		

Of St. Philip's Parish, Strongsville.

WM. A. JAMES	}	Church Warden,
ALEX. MCBRIDE		
RICHARD BROWN	}	Vestrymen,
BENJAMIN CRAWFORD		
CHAS. B. LOOMIS		

Of St. Thomas' Parish, Berea.

JESSE ALDERMAN	}	Church Wardens,
N. W. GRISWOLD		
A. N. ALDERMAN	}	Vestrymen,
R. W. ALDERMAN		
TIMOTHY ALDERMAN		
ACKLAND H. SKINNER		
T. J. ALDERMAN		
ALDUS M. COOK		
E. W. GRISWOLD		

Of the Parish of Christ Church, Windsor.

S. N. SANFORD	}	Church Wardens,
C. J. COMSTOCK		
J. H. DEVEREUX	}	Vestrymen,
AARON CLARK		
A. C. ARMSTRONG		
GEO. A. BENEDICT		
F. BUTTS		
S. J. MILLER		
SAML. B. PRENTISS		

Of St. Paul's Parish, Cleveland.

Petition of Cleveland Convocation for Division of Diocese.

RAYMOND STARR	}	Church Wardens,
C. PRINDLE		
A. NORTHROP	}	Vestrymen,
THOS. W. BOSWORTH		
WM. W. BRUCE		
H. E. FISHER		
GEO. D. WILLIAMS		
WILLIAM TITE		
THOS. WALLINGTON		

Of St. Andrew's Parish, Elyria.

PHILIP WARD	}	Church Wardens,
H. L. WILSON		
ISAAC SMITH	}	Vestrymen,
I. H. SARGENT		
JNO. S. ROBY		
A. C. WILLIAMS		
J. T. CAMP		
JONATHAN PRENTISS		
H. M. ROBY		
R. G. MARTIN		

Of Zion Parish, Monroeville.

WILLIAM JARVIS	}	Church Wardens,
SAML. F. NEWMAN		
W. B. DIMON	}	Vestrymen,
D. HAMILTON		
GEORGE EDGAR		
GEORGE FRITH		

Of St. Luke's Parish, Milan.

F. N. BOIES	}	Church Wardens,
DANIEL FISHER, jr.		
S. P. CONGER	}	Vestrymen,
F. WOOD		
D. EMERSON		
L. WATERMAN		

Of Bethel Parish, Peninsula.

WILLIAM HURST	}	Church Warden,
WILLIAM M. BEEBE		
C. SHAW	}	Vestrymen,
W. H. WHEDON		
I. A. QUAY		
R. BOSWORTH		

Of the Parish of Christ Church, Hudson.

GEO. PARKS	}	Church Wardens
J. H. BRAINERD		
A. L. GILBERT	}	Vestrymen,
ROWLAND CLAPP		
GEORGE W. HART		
W. L. HANFORD		
H. C. LOCKWOOD		

Of St. John's Parish, Cuyahoga Falls.

Bp. McIlvaine's views concerning Division of Diocese.

JAMES RUDGE.....	}	Church Wardens,
F. A. BOARDMAN.....		
SHELDEN NEWTON.....	}	Vestrymen,
NORMAN DAVIDSON.....		
H. S. THORNE.....		
L. GILBERT.....		
<i>Of St. James' Parish, Boardman.</i>		
CURTIS BEARDSLEY.....	}	Church Warden, Vestryman,
J. H. CLEWELL.....		
<i>Of St. Stephen's Parish, Canfield.</i>		
H. G. ALLEN.....	}	Church Warden, Vestrymen,
D. L. ROCKWELL.....		
U. L. MARVIN.....		
<i>Of Parish of Christ Church, Kent.</i>		
GEO. WILLARD.....	}	Church Wardens,
L. TYLER.....		
JOHN BOOTH.....	}	Vestrymen,
E. C. STRONG.....		
WM. SEYMOUR.....		
S. C. TALCOTT.....		
S. B. WELLS.....		
WELLS BLAKSLER.....		
<i>Of St. Peter's Parish, Ashtabula.</i>		

After the reading of the Petition, the Bishop, in order to correct certain published statements on the subject, presented the following written declaration of his own views, with reference to a division of the Diocese, and requested that it be entered on the Journal :

DECLARATION OF VIEWS CONCERNING THE DIVISION OF THE DIOCESE.

1st. NECESSITY.—Not doubting that a division may be necessary before many years, I see no necessity for it under present circumstances.

2d EXPEDIENCY.—If, in God's good Providence, the Assistant Bishop be restored to us with ability to discharge as much, or nearly as much, diocesan duty as he has been accustomed to do, I see no reason, in point of expediency, as regards the interests of the Diocese, for the present inauguration of a movement to attain that end, while I freely concede to my brethren the right to have a different opinion, and take no exception to the action of those who, having a different opinion, have brought the matter before the Convention. It will be time enough to consider what the interests of the Diocese demand, when the question of the Assistant Bishop's prospect of restored health shall be determined.

But at any rate I must insist that in consequence of the relations of the Assistant Bishop to the whole Diocese, he has a moral and equitable right to expect that no steps be taken committing the Diocese to any policy, or even so far as debating the question of division in Convention, as to forestall in the minds of the clergy and laity, the proper conclusion, in

his absence, or until he shall have all the opportunity he may desire of indicating and urging his views on the subject. He accepted the Assistantship of the *whole present Diocese of Ohio*, with the right, at the decease of the Bishop, of becoming Diocesan of that whole Diocese; and although the law of the Church does not give to an Assistant Bishop, as it does to the Diocesan, such right of consent that no division can take place without it, there is in the relations of an Assistant Bishop an equitable right, not only to be consulted, as I have said, but to have his wishes and views consulted with a great deal of deference at least.

But again: As at present advised, I desire it to be understood now, that, no matter when a division may seem expedient, I shall consent to none which shall not be by a line dividing the Diocese as nearly into two equal geographical parts, as would be consistent with leaving the institutions at Gambier in that part which I should choose for myself, and which would be the Diocese of Ohio.

Again: My experience of financial matters connected with the support of the Episcopate of this Diocese, leads me to intimate, without doing more at present, that in any proposal of division, the consideration of securing proper provision for the support of the Episcopate, as well in that part which should become the new Diocese, as in that which should remain under the name of the present, would be made very material to my giving consent.

CHAS. P. McILVAINE.

Mr. SPALDING then offered the following resolutions, with reference to the Petition of the Cleveland Convocation, which, after various amendments and substitutes to the same had been proposed and lost, were adopted in the original form; and the whole subject was referred to a committee of eight clergymen and seven laymen, to be appointed by the chair, and to report to the next Convention. [See proceedings of Friday, p. m.]

1. *Resolved*, That a Select Committee, to consist of eight clergymen and seven laymen, be appointed by the Right Reverend Bishop McIlvaine (now presiding), to take into consideration the necessity and expediency of dividing the Diocese of Ohio, and that said committee be instructed to make full report of their investigations and conclusions upon this subject at the next annual Convention.

2. *Resolved*, That all petitions, memorials and other papers, having relation to a division of the Diocese, be referred without debate to said Committee, which is hereby authorized to sit upon its own adjournments during the vacation.

3. *Resolved*, That said Committee is hereby instructed, as a part of its

duty, to confer from time to time with the Bishop and Assistant Bishop, in relation to the matter hereby committed to its consideration.

The following Paper, bearing on the question of the division of the Diocese, prepared by the Secretary at the request of the Bishop, was presented, and ordered to be printed on the Journal:

FACTS AND FIGURES BEARING ON THE PROPOSED DIVISION OF THE
DIOCESE OF OHIO.

It is proposed to divide the Diocese of Ohio by separating and setting off all that portion lying north of the northern line of the counties of Darke, Shelby, Logan, Union, Delaware, Knox, Coshocton, Tuscarawas, Harrison and Jefferson; or, (or what amounts to the same thing so far as existing Parishes are concerned) that portion lying north of the parallel of 40 deg. 30 min.

I. The proposed division leaves 40 counties in the Northern Division, and 48 counties in the Southern.

II. In the Northern Division there are 56 organized Parishes in union with the Convention; in the Southern there are 41.

III. The Northern portion reported 3,672 communicants at the last Convention; the Southern portion reported 3,600.

IV. The last Convention assessment for Bishops' salaries, etc., which is based on the supposed pecuniary ability of the Parishes, was—on the Northern Division, \$2,505; on the Southern, \$3,827; or as 2 to 3.

V. Of the 56 Parishes North, 20 are self-supporting; 26 are Missionary stations; 4 others are sustained by uniting under the rectorship of two Clergymen, and 6 have had no clerical services for a long time.

VI. Of the 41 Parishes South, 24 are self-supporting; 13 are Missionary stations, and 4 are sustained as above by uniting together.

VII. The Northern Division has contributed to DIOCESAN MISSIONS the last eight years, \$5,075.93, an average of \$634.49 a year, or 17½ cents per annum for each communicant. It has received from the Diocesan Mission Fund in eight years, \$17,275.33, an average of \$2,159.41 a year.

VIII. The Southern Division has contributed to DIOCESAN MISSIONS the last eight years, \$17,518.85, an average of \$2,189.85 a year, or 60 4-5 cents per annum for each communicant. It has received from the Diocesan Mission Fund in eight years, \$6,670.68, an average of \$836.34 a year. The surplus of \$10,000 of its contributions has been expended north of the proposed line of division.

IX. The principal city of the proposed Northern Division, with 1,267 communicants, averages \$180.45 a year for Missions in the Diocese; the principal city of the Southern Division, with 1,033 communicants, averages \$1,499.73 a year for the same object.

In order, therefore, to sustain, *only at its present status*, the Missionary

Election of Standing Committee.

work of the whole Diocese, the North and South must take each other's work in raising funds: the North must raise \$17,000 where it now raises \$5,000; Cleveland must take the place of Cincinnati, and immediately after division contribute \$1,500 a year where it now contributes \$180; the South may drop down from \$2,200 per annum to \$840, or the surplus in the South over the amount now expended in that section may go to found new missions there, or be expended elsewhere.

RECAPITULATION.

	Northern Section.	Southern Section.
Number of Counties.....	40	48
" " Organized Parishes.....	56	41
" " Self-supporting Parishes.....	90	94
" " Missionary Stations.....	26	13
" " Communicants in 1886.....	3,672	3,600
Amount of last Convention assessment for Episcopate, etc.....	\$2,505.00	\$3,827.00
" " Contributions for Diocesan Missions for eight years.....	5,075.93	17,518.85
Average amount of do. per annum.....	634.49	2,189.85
" " for each communicant.....	.17	.60
Amount of Diocesan Mission funds expended in eight years..	17,275.33	6,670.68
Average amount of do. expended per annum.....	2,159.41	836.34
Number of Communicants in principal city.....	1,267	1,033
Contributed by do. for Diocesan Missions per annum.....	\$180.45	\$1,499.73

The Convention then took a recess till three o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention was opened by the singing of a hymn, and prayer was offered by the Rev. F. LOBDELL.

The calling of the roll was dispensed with.

The Chair appointed Mr. G. V. DORSEY on the Committee on next Convention, in room of Mr. KENT JARVIS, excused on leave of absence.

The Convention, in accordance with the Rules of Order, proceeded to the election of a Standing Committee of the Diocese for the ensuing year. Rev. Dr. BOYD and Mr. C. W. JAMES were appointed tellers. The same individuals were nominated who served last year, and no others being nominated, the tellers proceeded to take up and count the ballots,

Report of Secretary of Missionary Committee.

and reported the Standing Committee of last year re-elected, viz.:

STANDING COMMITTEE OF THE DIOCESE.

Rev. James E. Homans,	Mr. William Procter,
“ Samuel Clements,	“ Thomas G. Odiorne,
“ Edward H. Jewett,	“ A. H. McGuffey.

During the balloting, the Rev. Mr. LOBDELL, by request, read the report of the Secretary of the Diocesan Missionary Committee, which was referred to the Committee on Missions:

DIOCESAN MISSIONARY COMMITTEE—SECRETARY'S REPORT.

The Secretary of the Diocesan Missionary Committee offers the following report:

The first meeting of the Committee after Convention, was held in Columbus, September 11, 1866. On the nomination of the Bishop, the following named clergymen were appointed missionaries for the year commencing June 1:

Rev. W. C. French, Oberlin.	Rev. A. T. McMurphey, Salem.
“ L. L. Holden, Cuyahoga Falls and Kent.	“ Edward H. Cumming, Missionary at large.
“ J. A. Dooris, Urbana.	“ N. P. Charlot, Collamer.
“ J. B. Pradt, Glendale.	“ R. L. Chittenden, Elyria.
“ John Swan, Maumee City.	“ Samuel Marks, Huron.
“ H. C. H. Dudley, Marion.	“ W. R. Powell, Monroeville and Milan.
“ George B. Sturges, Berea and Strongsville.	

Rev. J. Rice Taylor was recognized as missionary at East Cleveland. The consideration of the continuing that mission deferred until next meeting.

Rev. C. S. Doolitell officiates in the neighborhood of Mansfield, without charge to the funds of the Committee.

At the meeting of the Committee, December 11, 1866, the following named clergymen were appointed missionaries:

- Rev. S. H. Boyer, Xenia, from September 1.
- “ R. K. Nash, Worthington and Clinton, from June 1.
- “ S. S. Chevers, Unionville and Geneva, from December 1.
- “ John Steele, Hillsboro', from November 1.
- “ W. E. Webb, Cross Creek, etc., from November 1.
- “ T. L. Bellam, Jefferson, from October 15.
- “ Chas. F. Lewis, Wakeman, from December 23.

The number of missionaries receiving stipends from the Committee within the past year, is 21.

By-Laws of Missionary Committee.

The aggregate amount appropriated from missionary funds for their support, \$4,091.

From the following memorandum of receipts and appropriations by the Committee for the last five years, it will be noticed, that while the appropriations have increased 50 per cent., the contributions for the past year are less than for any of those years except 1864.

Contributions for the year ending June 1, 1863, \$3,339.07 ; appropriations, \$2,995.

Contributions for the year ending June 1, 1864, \$2,755.15 ; appropriations, \$2,391.

Contributions for the year ending June 1, 1865, \$3,683.29 ; appropriations, \$2,820.

Contributions for the year ending June 1, 1866, \$3,147.70 ; appropriations, \$3,875.

Contributions for the year ending June 1, 1867, \$3,086.64 ; appropriations, \$4,091.

There is now due the missionaries on the quarter ending June 1, 1867, \$895.83, and only \$75.05 in the treasury.

The amount of the quarterly appropriations for the missionaries now employed by the Committee is \$1,058.50, or \$4,234.00 annually.

H. P. SMYTHE,

Sec. of Miss. Com.

COLUMBUS, June 1, 1867.

The Missionaries will notice the following from the By-Laws of the Missionary Committee :

III. MEETINGS.

Stated meetings of the Committee shall be held on the second Tuesday of June, September, December and March, at 2, p. m., at Columbus, unless otherwise ordered by the preceding meeting. Special meetings may be held, as provided in Sec. 6, Canon XIV, of the Diocesan Convention.

IV. OF MISSIONARIES.

All Missionaries of the Committee shall make quarterly reports to the Committee, giving as full as possible an account of the work under their care. These reports shall be forwarded to the Secretary at least one week prior to the stated meeting of the Committee. They shall perform their missionary labor in such places as the Committee, with the sanction of the Bishop, shall direct.

V. OF COLLECTIONS.

Resolved, That every organized Parish receiving missionary aid from the Diocesan Committee, be required to make at least two collections annually, in its behalf; and that every station, visited monthly, or oftener, by a Missionary of this Committee, be and is hereby required to take up a collection quarterly, for the same object.

VI. SUPPORT OF MISSIONARIES.

1. *Resolved*, That the Missionaries be required to report, quarterly, the amount promised and paid for their support, by the Parishes and stations in which they labor.

Report of Treasurer of Missionary Committee.

2. *Resolved*, That in the case of Parishes which have failed in fulfilling their pledges of support to the Missionaries in the employment of the Missionary Committee, the Committee will consider themselves released from the obligation to continue the appropriation.

3. *Resolved*, That whensoever any Missionary shall report a failure on the part of the Parish or station as to his support, it shall be the duty of the Secretary immediately to call the attention of those concerned to the foregoing resolution.

The following resolution was added June 21, 1867 :

Resolved, That the missionary year be considered closed June 1 preceding the time of the meeting of the Diocesan Convention.

H. P. SMYTHE, *Sec'y*.

Mr. W. H. MORRELL, Treasurer of the Diocesan Missionary Committee, followed with his annual report, which was similarly referred :

DIOCESAN MISSIONARY COMMITTEE—TREASURER'S REPORT.

The Treasurer of the Missionary Committee would respectfully report that he has received as follows :

From Thomas Sparrow, Esq., former Treasurer	\$861 00
" Akron—a member of St. Paul's	25 00
" Ashtabula, St. Peter's	10 00
" Bellevue, St. Paul's	5 00
" Berkshire, Grace	17 50
" Chillicothe, St. Paul's	10 00
" Cincinnati, Christ	200 00
" " " Geo. Shoenberger	100 00
" " " Advent	68 00
" " " St. John's	471 62
" " " " W. Procter	100 00
" " " St. James'	42 65
" Cleveland, St. John's	100 00
" " " St. Paul's	53 00
" " " " S. S. Missions	25 00
" " " Trinity	70 00
" Clifton, Calvary	280 00
" Clinton, Christ	2 70
" Collamer, St. Paul's	5 00
" Columbus, Trinity	251 48
" " " " S. School	10 50
" Cuyahoga Falls, St. John's	56 00
" Dayton, Christ	65 00
" Delaware, St. Peter's	60 00
" " " " S. School	33 00
" Elyria, St. Andrew's	22 14
" Fremont, St. Paul's	19 47
" Gallipolis, St. Peter's	24 30
" Gambier, Bp. Bedell	100 00
" Glendale, Christ	20 00
" Huron, Christ	9 00
" Kent, Christ	26 00

Report of Treasurer of Missionary Committee.

From Kenton	\$15 00
“ Lyme, Trinity	10 00
“ Mansfield, Grace	15 00
“ Marion, St. Paul's	10 20
“ Maumee, St. Paul's	7 40
“ Medina, St. Paul's	5 00
“ Milan, St. Luke's	8 00
“ Monroeville, Zion	18 00
“ Newark, Trinity	20 00
“ New Lisbon, Trinity	7 25
“ Norwalk, St. Paul's	34 20
“ Oberlin, Christ	34 28
“ Penfield, Christ	6 86
“ Piqua, St. James'	24 00
“ “ “ W. Scott	50 00
“ Portsmouth, All Saints'	100 00
“ Salem, Our Saviour	9 92
“ Sandusky, Grace	60 00
“ “ “ Mrs Cooke	20 00
“ Springfield, Christ	32 60
“ Steubenville, St. Paul's	30 15
“ Toledo, Trinity	47 00
“ Urbana, Epiphany	13 38
“ Venice, Our Redeemer	3 60
“ Warren, Christ	54 75
“ Wellsville, Ascension	5 43
“ Worthington, St. John's	15 72
“ Youngstown, St. John's	20 00
“ Zanesville, St. James'	44 31
“ Franklin National Bank	500 00
“ Hayden, Hutcheson & Co.	300 00
“ during last Convention at Massillon, St. Timothy's.....	82 23
Total receipts.....	\$4,747 64

That he has paid out as follows : [a part being for five quarters.]

To Rev. S. H. Boyer, Xenia	\$350 00
“ T. L. Bellam, Jefferson	75 00
“ N. P. Charlot, Collamer	200 00
“ R. L. Chittenden, Elyria	125 00
“ E. H. Cumming, Springfield	112 50
“ S. S. Chevers, Unionville	37 50
“ J. A. Dooris, Urbana	150 00
“ H. C. H. Dudley, Marion	266 66
“ W. C. French, Oberlin	375 00
“ E. Hubbell, Wellsville	62 50
“ L. L. Holden, Cuyahoga Falls	200 00
“ C. F. Lewis, Wakeman	40 00
“ S. Marks, Huron	150 00
“ A. T. McMurphey, Salem	281 25
“ R. K. Nash, Worthington	112 50
“ J. B. Pradt, Glendale	75 00
“ W. R. Powell, Monroeville	150 00
“ J. Swan, Maumee	312 50
“ G. B. Sturges, Berea	200 00
“ J. Steele, Hillsboro'	100 00
“ J. R. Taylor, E. Cleveland	305 56
“ S. D. Tompkins, Ironton	60 90
“ W. E. Webb, Cross Creek	116 67

Election of College Trustees.

To Franklin National Bank (Dec. 1866).....	\$500 00
" Hayden, Hutcheson & Co. (March, 1867).....	300 00
" interest on loans.....	8 80
" exchange, stamps and postage.....	5 25
	<hr/>
	\$4,672 59
Leaving a balance on hand of.....	75 05
	<hr/>
	\$4,747 64

Respectfully submitted.

W. H. MORRELL, *Treasurer, &c.*

SUPPLEMENTARY REPORT.

The following sums for Diocesan Missions were received too late for the regular report, and will appear in the next report:

From Springfield, Christ.....	\$27 90
" Warren, Christ.....	13 75
" Massillon, St. Timothy's.....	50 00
" Ravenna, Grace.....	6 26
" Portsmouth, All Saints'.....	25 00
" Cuyahoga Falls, St. John's.....	14 50
" Kent, Christ.....	9 50
" Toledo, Trinity.....	30 00
" Cleveland, St. Paul's.....	106 37
" Gambier, Harcourt.....	59 50
" Akron, St. Paul's.....	25 00
" Newark, Trinity.....	15 00
" Granville, St. Luke's.....	10 00
" Elyria, St. Andrew's.....	2 50
" Cleveland, Trinity.....	100 00
" Sandusky, Grace.....	50 00
" Convention collection.....	74 49

\$619 77W. H. MORRELL, *Treasurer.*

On motion by Rev. Mr. McELROY, the Convention ordered a nominating committee to nominate to the Convention fit persons to fill vacancies in the Board of Trustees of the Theological Seminary and Kenyon College, and the chair appointed the following:

Committee to nominate College Trustees... { Rev. Dr. BRONSON,
Rev. Mr. HOLDEN,
Mr. T. McCULLOUGH.

The committee, after consultation, nominated to fill the vacancy caused by the removal of the Rev. J. H. Rylance from the Diocese,

Rev. Lewis Burton,

And—

FOR THREE YEARS.

Rev. C. A. L. Richards,

Mr. M. M. Granger,

Rev. T. B. Fairchild,

Mr. T. C. Jones.

Report of Jubilee Committee.

The same tellers were appointed as in the previous election, who, on counting the ballots, reported the nominees of the nominating committee, as above, duly elected.

The Rev. Dr. BURR, from the Jubilee Committee appointed at the last Convention, offered the following report and accompanying resolution :

REPORT OF JUBILEE COMMITTEE.

The Committee appointed at the last Convention to arrange for services at the present session, commemorative of the Fiftieth Anniversary of the Organization of the Diocese of Ohio, report that they matured and proposed a plan for the raising a fund of \$20,000 to be added to the Lorillard Fund for the aid of Indigent and Infirm Clergy; but the plan thus proposed not having met the approbation of the clergy of the Diocese generally, the Committee was compelled very reluctantly to give up their cherished hope of presenting at this time a sum, the offering of the Diocese, adequate to the wants and demands of this (as the Committee deemed) most worthy and needful object.

In reference to the proposed services, the Committee recommend that on to-morrow morning, after Divine service, a Memorial Sermon be delivered by the Rev. Dr. Bronson, and on to-morrow evening a social re-union be held in the Lecture-room of St. Paul's Church.

The Committee would beg leave to offer the following resolution, in the hope that in accordance with the suggestions of the Assistant Bishop, the ensuing year may be regarded as a YEAR OF JUBILEE, and, that something substantial—something that shall be a thank-offering from the Diocese for some good object, may be effected :

Resolved, That a committee of five laymen be appointed to consider and report to this Convention a plan for the partial or entire endowment of the Episcopate.

Respectfully submitted,

E. BURR, *Chairman*.

The Rev. Mr. GILLETTE moved to substitute in the resolution the original object contemplated by the Committee, and that the committee consist of three instead of five members, which being accepted by the Committee, the subject was made the special order of the day after the opening of the Convention to-morrow morning, the Memorial service and sermon being fixed by general consent for 7½ o'clock this evening, and to be followed by the Re-union.

Report of Committee on Salaries.

The Rev. Mr. WARNER presented and read extracts from records preserved in the parish at Boardman, reaching back to the year 1809, which were committed to the Secretary for safe keeping, and to await any future order of the Convention.

By consent the order of the day was postponed for a few moments; and Mr. T. G. ODIORNE, Chairman of the Committee of last Convention on the Increase of Salaries, presented the following report:

REPORT OF COMMITTEE ON SALARIES.

The Committee to whom was referred the subject of raising the Salaries of the Bishops, and devising measures to assist the feeble Parishes, report as follows:

Resolved, That the salaries of our Bishops ought to be increased to the amount of \$1,000 each; making the salary of the Bishop \$4,000, and that of the Assistant Bishop \$3,000: and that for the purpose of raising this additional sum of \$2,000 without burdening the weaker parishes, only \$1,000 shall be assessed, and only upon those parishes that were assessed for the Diocesan fund of 1866-7 at not less than \$100.

Resolved, That the *additional* \$1,000 towards these salaries of the Bishops, should be made up by individual subscriptions, and that a committee should be appointed to prepare subscriptions for said purpose.⁴

Resolved, That not less than \$1,500 should be raised in the Diocese, for the purpose of increasing the salaries of such of our clergy as receive, from all sources, less than \$300 per annum; and that in order to raise the amount needed, a collection shall be taken up in each parish of the Diocese as often as once each year, and that a committee, consisting of three laymen, be appointed to distribute such amount, *pro rata*, among the clergy entitled thereto, and whose parishes, respectively, do their reasonable part in supporting their ministers.

Respectfully submitted,

T. G. ODIORNE,
J. W. ANDREWS,
S. L. MATHER,
Committee.

The hour having arrived, fixed for the adjournment, in order to enable the members to visit the Cleveland Female Seminary, the Convention adjourned to meet to-morrow morning at 9 o'clock.

W. C. FRENCH,
Secretary.

T H I R D D A Y .

FRIDAY, June 7, 1867.

The Convention was opened with collects by the Bishop; after which several persons were presented by the Chaplain of the Cleveland Female Seminary, the Rector of Trinity Church, Cleveland, and the Rector of Grace Parish, Cleveland, respectively, and were confirmed by the Bishop.

At the close of the Confirmation service, the Bishop took the chair, and called the Convention to order.

The roll-call was dispensed with.

The minutes of yesterday's proceedings were read and approved.

The Chair appointed Rev. Mr. DAVIS in place of Rev. Mr. BURTON, excused and absent, on the Committee on next Convention.

The order of the day was suspended in order to give the Rev. Dr. STARKEY the opportunity of offering the following preamble and resolutions, which were unanimously adopted:

WHEREAS, In the Providence of God, our Right Reverend Father, the Assistant Bishop of this Diocese, continues still to suffer from a painful and depressing illness, in a land of strangers, and far removed from the sympathetic tenderness of friends and home: Therefore,

Resolved, That we, the Representatives of the Diocese of Ohio in Convention assembled, do hereby tender to our beloved Assistant Bishop the warm assurance of our heartfelt sympathy and affection; that we invoke in his behalf the tender mercies of our Father in Heaven; and that it is our earnest desire that he should banish from his mind all anxieties concerning his prolonged absence from his Diocese and labor, so long as such absence may be needful for his restoration to health.

Resolved, That the Right Reverend Bishop McIlvaine be requested to offer up prayers, at the close of this day's session, for the Assistant Bishop's recovery and safe return to his Diocese and people.

Resolved, That our Right Reverend Chairman be respectfully requested to forward a copy of these resolutions to Bishop Bedell.

The special order of the day being the report of the Committee on Salaries, presented yesterday,

On motion of Mr. G. V. DORSEY, the report was amended by substituting \$5,000 for \$4,000, as the salary of the Bishop of the Diocese.

On motion of Mr. T. G. ODIORNE, amended by motion of Rev. Mr. WASHBURN, and the amendment accepted by the original mover, \$4,000 was substituted for \$3,000 as the salary of the Assistant Bishop.

On motion of Rev. Mr. WASHBURN, the report was still further amended so as to make the assessment *pro rata* on all the Parishes.

The first and second resolutions, so amended, were then adopted.

Mr. R. P. SPALDING presented the following report of the Committee to whom was referred the subject of the repairs on the Bishop's residence; which was adopted :

The Select Committee to whom was referred the account for repairs of the dwelling house of the Right Reverend the Bishop, at or near Cincinnati, respectfully report that they find the same, to the extent of eleven hundred and sixty-nine dollars (\$1169), to be a just claim against the Diocese, as no rent has been exacted for the use of the premises, when, under other circumstances, the Diocese would have been under, perhaps, a legal obligation to have furnished a mansion house, at the cost of the Diocese, for the residence of the Bishop.

The Committee recommend the adoption of the following resolutions :

Resolved, That there be paid to the order of the Right Reverend C. P. McIlvaine, from any funds in the Treasury of the Diocese not otherwise appropriated, the sum of eleven hundred and sixty-nine dollars, in full for repairs upon dwelling house.

Resolved, That the Finance Committee be authorized to assess this amount upon the Parishes of the Diocese, according to their discretion, to be paid within sixty days from this date.

Respectfully submitted,

R. P. SPALDING,
G. VOLNEY DORSEY,
A. H. MOSS,

Committee.

Mr. J. CROWELL offered the following resolution, which was adopted :

Resolved, That the standing Committee on Finance present to the Convention some proper method of raising the money to pay to the Bishop the amount of his salary, heretofore relinquished by him year by year for a series of years.

The Rev. Mr. NEWTON offered the following report of the Committee appointed to report on the proper disposition of the several subjects brought to the notice of the Convention, in the Addresses of the Bishops :

REPORT OF COMMITTEE ON EPISCOPAL ADDRESSES.

The committee to whom was referred the disposition to be made of the Bishop's Address, beg to report :

1. That so much thereof as refers to the paper prepared by the Secretary, showing the contributions, by the Parishes, for the last 8 or 10 years, to the Diocesan Missionary Work, be referred to the standing Committee on Missions, as a basis for their report.

2. That so much as refers to the Society recently established at Philadelphia, and called the Evangelical Education Society of the P. E. Church, and to matters growing out of the same, be referred to the same Committee.

3. That so much as relates to Sunday Schools, be referred to a special Committee.

4. That so much as refers to the duty, resting on the clergy, of reading the Pastoral Letters of the Bishop, and which your Committee think can best be reached by a Canon, be referred to the Committee on Canons.

5. That so much as refers to St. Luke's Hospital, be referred to a special Committee.

6. That so much as treats of the paper known as the Declaration of the Twenty-Eight Bishops, as well as that portion of the Address of the Assistant Bishop which relates to Ritualism, be also referred to a Select Committee: and that each of the Committees aforesaid report at the present Convention.

7. That so much of the Assistant Bishop's Address as relates to the support of Aged and Infirm Clergymen, and also to an increase of Missionary collections, be referred to the standing Committee on Missions.

All of which is respectfully submitted.

WM. NEWTON,
S. R. ROSS,

Committee.

Report on Mansfield Female Seminary.

The Rev. Mr. HOLDEN offered the following resolution, which was adopted :

Resolved, That a committee of two laymen and one clergyman be appointed to take into consideration the whole subject of the Endowment of the Episcopate, and be instructed immediately to appoint an agent, whose work it shall be to obtain an endowment of Fifty Thousand Dollars during the present Jubilee Year.

The Convention then took a recess till 2½ o'clock, p. m.

HALF-PAST TWO O'CLOCK, P. M.

The Convention assembled at the appointed hour, and united in singing the 145th Hymn, and in prayers offered by the Bishop.

The minutes were read, amended and approved, the roll-call being dispensed with.

The Rev. Dr. BRONSON read the following report of the Committee appointed to attend Examinations at the Mansfield Female Seminary :

REPORT ON MANSFIELD FEMALE SEMINARY.

The committee appointed to attend the examinations of the Mansfield Female Seminary, would respectfully report that the examinations which they have had the pleasure of hearing were greatly to their satisfaction. Commendation is due, both to teachers and pupils, for efficiency and faithfulness on the one side, and diligence and application on the other. We commend the school to the friends of learning, and to those who, for their daughters, are seeking an educational home.

JAMES MCELROY,
W. BOWER,
Z. S. STOCKING,
for the Committee.

Mr. T. G. ODIORNE presented the following report of the Standing Committee of the Diocese, which was accepted :

REPORT OF ACTS OF STANDING COMMITTEE.

The Standing Committee of the Diocese report that they have held eight meetings during the Conventional year.

Report of Standing Committee.

They have signed Testimonials, recommending persons for Orders, as follows:

For Holy Orders—

John Godfrey Jones,
George Bosley,
Wm. S. Langford,
Robert C. Booth,
Charles T. Steck.

For Order of Deacons—

David H. Greer,
Samuel H. Boyer,
Charles T. Steck,
Henderson Judd,
Henry L. Badger,
Carlos E. Butler,
Wm. S. Langford,
Alfred F. Blake.

For Order of Priesthood—

Rev. Wm. W. Farr,
Rev. Samuel H. Boyer,
Rev. Charles T. Ogden,
Rev. Henderson Judd.

Consent has also been given to the consecration of Rev. Geo. D. Cummins, D.D., as Assistant Bp. of Kentucky.

Of Rev. Wm. E. Armitage, Assistant Bp. of Wisconsin.

Of Rev. Henry A. Neely, D.D., Bp. of Maine.

Of Rev. Daniel S. Tuttle, Bp. of Montana, Idaho and Utah.

Of Rev. Joseph P. B. Wilmer, D.D., Bp. of Louisiana.

THOS. G. ODIORNE,

Secretary.

The Rev. Mr. CLEMENTS, Chairman of the standing Committee on Missions, to which was referred the reports of the Treasurers and Secretaries of the Missionary and Education Committees, read the following report, which was adopted:

The Committee on Missions have examined the report of the Secretary and Treasurer of the Diocesan Missionary Committee. The Secretary reported that eight hundred and ninety-eight dollars (\$898) were needed in order to pay the balance due to the missionaries of the Diocese on the 1st of June. This deficiency was also referred to by the Bishop in his address to the Convention. Since the opening of the Convention, however, the Treasurer has received from several parishes an amount almost sufficient to meet the deficit.

The examination of the reports before us brings out several important facts, to which we desire to call the attention of the Convention.

There are in the Diocese of Ohio 97 parishes; and of these, according to the Treasurer's report, only 51 have contributed to Diocesan Missions. This is very little over one-half of the whole number. A few parishes have contributed during the Convention, but this does not materially alter the ratio of contributing and non-contributing churches. Why is

there this neglect? It is not because of the poverty of these parishes; for some of the weaker parishes have given generously, according to their means, while some able parishes have done nothing at all in the missionary field of the Diocese. A few of the parishes may have special cause for not appearing in the Treasurer's report; but we fear that in most cases there is chargeable a neglect of duty.

The Committee would urge upon the clergy, on whom the main responsibility rests in this matter, more system in their parochial collections. We are not prepared to recommend any particular system, as the same plan will not work equally well in every parish. But some system should be adopted in every congregation. The work of raising money for charitable objects should not be postponed to the close of the year, and then undertaken because the Convention is at hand and the parish must have something to report. But month by month, and week by week, all through the year, should some effective system be working out its beneficial result. If nothing more is done, each great object of charity in the church should have, from the beginning of the year, an appointed month in which a collection should be made in its behalf. Because a people are in moderate circumstances, or even poor, is no reason why they should not have the opportunity of giving their mite to the Lord, and to the extension of his Church. There is not a parish in the Diocese in which a collection should not be made annually for each great object of Christian charity. If the amount contributed be exceedingly small, still a principle is maintained; they have done according to that they have, the heart is enlarged, and the Lord's blessing will follow. They who water others shall be watered themselves. The minister who fails to cultivate a charitable and liberal spirit in his parish, deserves to suffer the consequence in contracted ideas, and small contributions towards his own support.

In view of the state of the Treasury of the Diocesan Missionary Committee, the Committee on Missions would recommend that early collections be made for this particular object, and that the amount collected be sent as soon as possible to the Treasurer. Especially would we urge those parishes that have not made collections during the past year, to come speedily to the relief of the Committee. Let not our Missionaries suffer.

As the dissemination of information, and the keeping of any object before a community, tends to interest the people, we would recommend that the Missionary Committee should, from time to time, publish in our Diocesan paper their proceedings, with statistics, and other matters of interest in connection with their work. It will amply repay the effort.

We would further suggest for the consideration of the Committee, the appointment of some particular person, who, knowing the wants of missionaries' families, may procure assistance, additional to their stipends, from wealthy parishes that can supply boxes of clothing, etc., from Ladies' Sewing Societies. We know of several cases in which most

important and acceptable assistance has been rendered in this way, and we believe that much more could be done by some systematic arrangement.

The reports of the Secretary and Treasurer of the Education Committee have also been submitted to us. There has been a change, or rather a narrowing of the field occupied by this Committee. Hitherto the Committee has been general in its operations, while Diocesan in name and locality. Now it has, from the force of circumstances, become Diocesan in all respects. We recommend the parishes of the Diocese to collect and forward to the Committee, as heretofore, their contributions to this important cause. As there is a deficit of \$520 occurring on account of the changed work of the Committee last year, we would urge immediate attention to this matter in the parishes.

Respectfully submitted,

S. CLEMENTS,	J. N. BURR,
T. B. FAIRCHILD,	M. G. MITCHELL,
J. BOYD,	T. MCCULLOUGH,
C. GILLETTE,	D. L. KING,

Committee.

The Bishop appointed the following persons as the Committee on the Endowment of the Episcopate, contemplated in the resolution offered by the Rev. Mr. HOLDEN :

Committee on Endowment of Episcopate	{	Rev. Dr. BRONSON,
		Mr. T. G. ODIORNE,
		Mr. C. J. COMSTOCK.

The Chair appointed the following persons on the several Committees recommended by the Committee on the Episcopal Addresses, a number of the subjects having been already reported upon and disposed of:

Committee on Sunday Schools	{	Rev. J. UFFORD,
		Rev. Dr. STARKEY,
		Mr. S. F. NEWMAN.
Committee on St. Luke's Hospital.....	{	Rev. T. B. FAIRCHILD,
		Rev. R. BURY,
		Mr. T. G. ODIORNE,
		Mr. G. V. DORSEY.
Committee on the "Declaration of the 28 Bishops" and Ritualism	{	Rev. Dr. BURR,
		Rev. Mr. RICHARDS,
		Rev. Mr. GILLETTE,
		Mr. RICE HARPER,
		Mr. M. G. MITCHELL.

The Bishop presented the following reports of the Charles D. Betts' Library Fund, for the last two years :

Annual Reports of Theological Library Fund.

FIFTEENTH ANNUAL REPORT

Of the Charles D. Betts Library Fund of the Theological Seminary.

Balance of interest on hand at last report.....	\$123 09
Received since.....	114 41
	<u>\$237 50</u>

Paid since last report for—

Hurst's History of Rationalism.....	\$2 80
Fisher's Essays on the Supernatural Origin of Christianity.....	2 80
Brown on Ep. to Romans.....	2 40
" " Hebrews.....	6 50
Watson's Theol. Institutes.....	5 75
Jones' Notes on Scripture.....	2 80
Bp. Browne on 39 Articles.....	5 00
Muller's Science of Language.....	2 80
Bibliotheca Sacra, for 1866.....	3 00
Princeton Review, for 1866.....	3 00
Express charges.....	1 75
Binding books.....	7 50
Lange's Commentary on Mark.....	4 00
Freight and other charges.....	85
Webster's Pictorial Dictionary.....	10 00
Murphy on Genesis.....	2 80
Pond's Pastoral Theology.....	1 40
McCosh's Institutions of the Mind.....	2 00
Freight.....	55
Litton on Church of Christ (bought in 1855, and omitted in the account of that year).....	2 63
	<u>\$70 33</u>
Balance on hand.....	<u>\$167 17</u>

CHAS. P. McILVAINE,
President of Theological Seminary.

SIXTEENTH ANNUAL REPORT

Of the Charles D. Betts Library Fund of the Theological Seminary.

Balance of interest on hand at last report.....	\$167 17
Received since.....	36 50
	<u>\$203 67</u>

Paid since last report for—

Kitto's Biblical Cyclopædia, 3 vols.....	\$21 00
Keith's Evidences of Prophecy, 38th London Ed.....	2 75
Lord's Primary Inspiration of the Scriptures.....	1 00
Jacobus on Genesis, vol. 1.....	1 00
Trench's Synonyms of the N. T.—3d Part.....	1 00
American Quarterly Theological Review, 1866.....	3 00
Freight.....	75
Muenschner on Proverbs.....	1 50
Bannerman on Inspiration.....	4 40

Receipts for Memphis Colored Orphan Asylum.

Staunton's Eccl. Dictionary.....	\$3 60
Index to Bibliotheca Sacra.....	2 00
Works of Archbishop Whitgift, vol. III.....	1 60
Correspondence of Archbishop Parker.....	1 60
Candlish on the Atonement.....	2 00
Froude's Hist. of England, 6 vols.....	14 40
Lange's Commentary on Acts.....	4 00
McCosh on Fundamental Truth.....	2 40
Life and Death Eternal, by Dr. Bartlett.....	1 40
Freight.....	80
Froude's Hist. of England, 7th and 8th vols.....	4 80
Bibliotheca Sacra, \$3.00; Princeton Review, \$3.00; and Presbyterian Quarterly Theological Review, \$3.00....	9 00
Bp. Gibson's Code Juris Eccl. Anglicani, 2 vols.....	6 50
Blair's Chronology Enlarged.....	5 00
Stroude's Greek Harmony of the New Testament.....	4 00
Bishop Beveridge on the 39 Articles.....	2 50
Bishop Bull's Defense of Nicene Creed, 2 vols., Oxford translation.....	4 80
Bishop Bull's Harmonia Evangelica, 2 vols., do.....	4 00
Porter's Principles of Textual Criticism.....	3 00
Freight.....	1 20
Witsius on the Apostles' Creed, 2 vols.....	4 00
	<hr/>
	\$119 00
Balance on hand June 1, 1867.....	<hr/>
	\$84 67

CHAS. P. McILVAINE,
President of Theological Seminary.

The Bishop also presented the following report of his receipts on behalf of the "Canfield Memphis Colored Orphan Asylum," and offered to continue the ensuing year to receive and forward moneys for that Institution :

REPORT OF RECEIPTS,

By Bishop McIlvaine, for the Canfield Memphis Orphan Asylum.

From St. Paul's, Medina.....	\$10 00
" Epiphany, Urbana.....	8 65
" Thos. F. Kilborn, Greenville.....	10 00
" two members of Trinity Church, Columbus.....	20 00
" Bishop McIlvaine.....	10 00
" Grace, Mansfield.....	11 25
" Zion, Dresden.....	10 00
" St. James', Wooster.....	5 75
" St. Paul's, Norwalk.....	18 00
" St. Andrew's, Elyria.....	10 20
" Trinity, Columbus.....	63 52
" Christmas gift by two children of R. N. Jones, Esq., of St. Peter's, Delaware.....	5 00
" Calvary, Clifton.....	36 25
" Trinity, Toledo.....	60 00
" St. Paul's, Maumee.....	3 50
" St. Paul's, Chillicothe.....	10 00

Committee on the Division of the Diocese.

From St. John's, Lancaster	\$5 50
" All Saints, Portsmouth	53 71
" St. John's, Cincinnati	55 62
" Christ, Springfield	25 00
" St. Paul's, Fremont	12 25
" St. James', Zanesville	17 85
" Christ, Oberlin	8 40
" Grace, Sandusky	23 15
" Sunday Schools of do	32 00
" St. John's, Cuyahoga Falls	22 38
" Christ, Kent	12 04
" St. John's, Cleveland	29 00
" Sunday Schools of do	4 00
" St. Paul's, Bellevue	5 00
" Trinity, Lyme	5 00
" St. James', Cincinnati	15 50
" St. James', Piqua	20 00
" Grace, Ravenna	6 00
" St. John's, Worthington	15 50
" St. John's, Youngstown	20 00
" Teachers and Pupils of Cleveland Female Seminary	50 00
" Harcourt Parish, Gambier	61 13
" Kent, Miss Dunn	2 00
" St. Peter's, Delaware	20 00
" Christ, Cincinnati	100 00
" St. Luke's, Monroeville	4 00
" A member of the Church, Delaware, O	5 00
	<u>\$922 15</u>

The Bishop appointed the following Committee on the Resolutions offered by Mr. SPALDING yesterday, with reference to the division of the Diocese:

COMMITTEE ON THE DIVISION OF THE DIOCESE.

Rev. E. BURR, D.D., Portsmouth.	Mr. R. P. SPALDING, Cleveland.
" T. A. STARKEY, D.D., Cleveland.	" J. W. ANDREWS, Columbus.
" C. A. L. RICHARDS, Columbus.	" A. H. MOSS, Sandusky.
" H. B. WALBRIDGE, D.D., Toledo.	" W. M. BOLLES, Portsmouth.
" S. CLEMENTS, Cincinnati.	" G. V. DORSEY, Piqua.
" J. UFFORD, Delaware.	" K. JARVIS, Massillon.
" J. BOYD, D.D., Marietta.	" D. B. SMITH, Toledo.
" A. H. WASHBURN, (Sec.) Cleve.	

On motion by Rev. Mr. WASHBURN, the petition of the Cleveland Convocation was taken from the table, and referred to the committee just appointed.

The Committee on Canons, through its Chairman, Rev. Dr. BURR, asked and obtained leave to report to next Convention, on the subject of the duty of Rectors to read Pastoral Letters of the Bishop.

Missionary Committee elected—Report on St. Luke's Hospital.

The Convention proceeded to the election of a Missionary Committee for the ensuing year. Rev. Dr. BOYD and Mr. J. F. TOWELL were appointed tellers. On counting the ballots the following were declared elected :

MISSIONARY COMMITTEE.

Rev. C. A. L. Richards,
 " Francis Lobdell,
 " Lewis Burton,
 " John Uford,
 " William Bower,

Mr. Henry P. Smythe,
 " John W. Andrews,
 " William Procter,
 " M. G. Mitchell.

The Chair appointed the following persons a committee to attend examinations in the Mansfield Female Seminary :

MANSFIELD FEMALE SEMINARY—EXAMINING COMMITTEE.

Rev. James McElroy,
 " C. H. Young,
 " S. A. Bronson, D.D.,

Rev. William Bower,
 Mr. Z. S. Stocking.

The Committee on so much of the Bishop's Address as refers to St. Luke's Hospital, Cincinnati, presented the following report, which was adopted :

REPORT ON ST. LUKE'S HOSPITAL.

The Committee to whom was referred the subject of St. Luke's Hospital, Cincinnati, beg leave to report that they approve most cordially of the employment of pious ladies in the work of caring for the sick, and are convinced that it is a most important element in engaging the interest of the church in this work, and procuring such aid as can alone enable us to be successful in our efforts to establish such institutions in connection with the church; that this is especially the work of the church; that in no way can we more fully show forth our faith as an active principle than by our work in caring for the spiritual and temporal welfare of the sick; and therefore

Resolved, That we earnestly recommend to the ministers of all the parishes in the Diocese to call the attention of their people to this important work; to take a collection once in each year in its behalf; and to endeavor by all means to interest every one in its support and success.

Respectfully submitted,

T. B. FAIRCHILD,
 R. BURY,
 T. G. ODIORNE,
 G. VOLNEY DORSEY,
Committee.

It was ordered that the name of the Treasurer of St. Luke's Hospital, Mr. WM. HENRY DAVIS, be published in connection with the above report.

Report of Treasurer of the Diocese.

By request of the Treasurer of the Diocese, the Secretary read his Annual Report, which was received and referred to the Finance Committee:

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1866-67.		DR.
	To balance of cash on hand at the close of the Convention, June 10th, 1866.....	\$358 25
	To amount received from sundry parishes, arrearages and assessments for the current year.....	6,370 00
		<u>\$6,728 25</u>
1866.		CR.
	By cash paid—	
July 26.	Rev. W. C. French, Secretary, expenses attending the publication of the Journal of the Convention of 1866.....	\$27 35
July 26.	The Treasurer, expenses in going to and returning from the Convention at Massillon, June, 1866.....	11 70
Oct. 17.	Bishop McIlvaine, for postage and traveling expenses since the Convention in June, to Oct. 17th.....	52 90
Oct. 17.	The second additional assessment of the General Convention on this Diocese....	76 50
Nov. 7.	Richard Nevins, on account of the publication of the Journal of 1866.....	300 00
Nov. 19.	Glenn & Heide, for printing circulars....	2 25
1867.		
July 22.	Postage on 95 copies of the Journal of the last General Convention, per order of the Secretary.....	13 30
Apr. 10.	Express charges on the balance of the Journals of the last General Convention, belonging to this Diocese.....	7 20
Apr. 30.	Rev. W. C. French, Secretary, salary for 1866-7.....	100 00
	Bishop McIlvaine, on account of his salary for 1866-7.....	3,000 00
	Bishop Bedell, on account of his salary for 1866-7.....	2,000 00
June 7.	Bishop McIlvaine, on account of postage, traveling expenses, stationery, etc., since Oct. 17, 1866.....	60 00
June 7.	Isaac N. Whiting, Treasurer, for postage and revenue stamps, paper for circulars, stationery, etc., from June 12, 1866, to June 7, 1867.....	14 50
June 7.	Amount remaining unpaid for the publication of the Journal of the Convention of 1866.....	448 98
June 7.	Rev. W. C. French, Secretary, for balance of his account, postage, printing, stationery, &c.....	15 15
June 7.	Balance on hand carried forward.....	598 42
		<u>\$6,728 25</u>

Treasurer's Report.

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
1866-67.		
Akron, St. Paul's.....	\$80 00	
Ashtabula, St. Peter's.....	80 00	
Bellevue, St. Paul's.....	24 00	
Berea, St. Thomas'.....	5 00	
Berkshire, Grace.....	5 00	
Boardman, St. James'.....	15 00	
Canfield, St. Stephen's.....	10 00	
Chillicothe, St. Paul's.....	100 00	
Cincinnati, Christ.....	475 00	
Cincinnati, St. Paul's.....	450 00	
Cincinnati, St. John's.....	450 00	
Cincinnati, St. James'.....	75 00	
Cincinnati, Advent.....	75 00	
Circleville, St. Philip's.....	35 00	
Cleveland, Trinity.....	340 00	
Cleveland, St. John's (\$175, less \$7.50 allowed for interest on \$125 subscription to Episcopal Fund)	167 50	
Cleveland, St. Paul's.....	275 00	
Cleveland, Grace.....	150 00	\$50 00
Cleveland, St. James'.....	10 00	
Clifton, Calvary.....	100 00	
Clinton, Christ.....	10 00	
Collamer, St. Paul's.....	10 00	
College Hill, Grace.....	.....	20 00
Columbia, St. Luke's.....	10 00	20 00
Columbus, Trinity.....	310 00	
Columbus, St. Paul's.....	50 00	
Cross Creek, St. James'.....	35 00	35 00
Cuyahoga Falls, St. John's.....	35 00	
Dayton, Christ.....	130 00	
Delaware, St. Peter's.....	115 00	
Dresden, Zion.....	.....	96 00
East Liverpool, St. Stephen's.....	7 00	23 00
East Plymouth, St. Matthew's.....	15 00	
East Springfield, St. John's.....	.....	5 00
Elyria, St. Andrew's.....	54 50	
Fremont, St. Paul's.....	46 00	
Gallipolis, St. Peter's.....	30 00	
Gambier, Harcourt.....	120 00	
Glendale, Christ.....	20 00	
Granville, St. Luke's.....	15 00	
Greenville, St. Paul's.....	.....	10 00
Hillsboro', St. Mary's.....	25 00	35 00
Hudson, Christ.....	40 00	
Huron, Christ.....	10 00	
Ironton, Christ.....	.....	20 00
Jefferson, Trinity.....	10 00	
Kent, Christ.....	10 00	
Kinsman, Grace.....	15 00	
Lancaster, St. John's.....	50 00	
Lyme, Trinity.....	20 00	
Mansfield, Grace.....	55 00	
Madison, St. Matthew's.....	10 00	
Marietta, St. Luke's.....	90 00	
Marion, St. Paul's.....	25 00	

Treasurer's Report.

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
1866-67.		
Massillon, St. Timothy's.....	\$90 00	
Maumee, St. Paul's.....	10 00	
Medina, St. Paul's.....	50 00	
Milan, St. Luke's.....	15 00	
Mill Creek, St. Mark's.....	-----	\$12 00
Monroeville, Zion.....	30 00	
Mt. Vernon, St. Paul's.....	130 00	
Napoleon, St. John's.....	-----	5 00
Newark, Trinity.....	75 00	
New Lisbon, Trinity.....	5 00	
Norwalk, St. Paul's.....	55 00	
Oberlin, Christ.....	15 00	
Painesville, St. James'.....	130 00	
Penfield, Christ.....	5 00	
Peninsula, Bethel.....	10 00	
Perry, St. Matthew's.....	15 00	
Piqua, St. James'.....	125 00	
Pomeroy, Grace.....	20 00	
Portsmouth, All Saints'.....	180 00	
Portsmouth, Christ.....	50 00	
Put-in-Bay, St. Paul's.....	5 00	5 00
Ravenna, Grace.....	5 00	
Rome, St. Peter's.....	11 00	
Salem, Our Saviour.....	10 00	
Sandusky, Grace.....	180 00	
Springfield, Christ.....	70 00	
Steubenville, St. Paul's.....	100 00	
Strongsville, St. Philip's.....	10 00	
Tiffin, Trinity.....	35 00	35 00
Toledo, Trinity.....	200 00	
Toledo, St. John's.....	40 00	
Troy, Trinity.....	5 00	
Unionville, St. Matthew's.....	5 00	
Urbana, Epiphany.....	20 00	10 00
Wakeman, St. John's.....	5 00	
Warren, Christ.....	75 00	
Wellsville, Ascension.....	5 00	
Windsor, Christ.....	-----	10 00
Wooster, St. James'.....	50 00	
Worthington, St. John's.....	25 00	
Youngstown, St. John's.....	35 00	
Zanesville, St. James'.....	175 00	
	\$6,370 00	\$391 00

The Finance Committee reported that they had examined the above account and had found it correct.

Mr. T. G. ODIORNE offered the following resolution, which was adopted :

Resolved, That inasmuch as a diversity of opinion and practice exists in the Diocese in regard to the canonical and legal right of Rectors of parishes to preside, by virtue of their office, over all congregational or parish meetings, a committee of three gentlemen of the legal profession be appointed to report on this subject at the next Convention.

The Convention proceeded to the election, by ballot, of the Education Committee for the ensuing year, with the following result :

EDUCATION COMMITTEE.

Rev. A. Blake,	Mr. J. Trimble,
" E. Benson,	" M. White,
" S. A. Bronson, D.D.,	" H. L. Smith,
" J. J. McElhinney, D.D.,	" A. G. Scott.

Mr. I. N. WHITING was in like manner unanimously re-elected Treasurer of the Diocese.

On motion by Mr. M. GRANT MITCHELL,

Resolved, That the thanks of this Convention are due, and are hereby tendered to the Rector, Wardens, Vestry and Families of Grace Church, and to other citizens of Cleveland, who have so hospitably received and entertained those in attendance from abroad on this occasion.

The Chair appointed the following persons a committee to attend Examinations in the Cleveland Female Seminary :

CLEVELAND FEMALE SEMINARY—EXAMINING COMMITTEE.

Rev. L. Burton,	Mr. W. J. Boardman,
" T. B. Wells,	" T. C. Jones.
" J. Bonnar,	

The Rev. J. MCELROY, Chairman of the Finance Committee, presented the following scale of assessments on the parishes for 1867-8; which was adopted :

Assessments for 1867-68.

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

The Finance Committee respectfully report the following scale of

ASSESSMENTS OF THE PARISHES FOR THE YEAR 1867-68.

Payable by the Vestries in semi-annual installments, on the first days of December, 1867, and June, 1868. [See report and resolutions on pp. 72-3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's	\$133	Lancaster, St. John's	\$82
Ashtabula, St. Peter's	133	Lyme, Trinity	32
Avondale, Grace	50	Madison, St. Matthew's	16
Bellevue, St. Paul's	40	Mansfield, Grace	75
Berea, St. Thomas'	7	Marietta, St. Luke's	150
Berkshire, Grace	8	Marion, St. Paul's	41
Boardman, St. James'	16	Massillon, St. Timothy's	150
Canfield, St. Stephen's	16	Maumee, St. Paul's	16
Chillicothe, St. Paul's	166	Medina, St. Paul's	82
Cincinnati, Christ	792	Milan, St. Luke's	25
Cincinnati, St. Paul's	750	Mill Creek, St. Mark's	20
Cincinnati, St. John's	750	Monroeville, Zion	50
Cincinnati, Advent	200	Mt. Vernon, St. Paul's	216
Cincinnati, St. James'	125	Napoleon, St. John's	7
Circleville, St. Philip's	58	Newark, Trinity	125
Cleveland, Trinity	568	New Lisbon, Trinity	7
Cleveland, St. John's	292	Norwalk, St. Paul's	91
Cleveland, St. Paul's	459	Oberlin, Christ	25
Cleveland, Grace	332	Painesville, St. James'	116
Cleveland, St. James'	16	Penfield, Christ	7
Clifton, Calvary	166	Peninsula, Bethel	16
Clinton, Christ	16	Perry, St. Matthew's	7
Collamer, St. Paul's	16	Piqua, St. James'	207
College Hill, Grace	33	Pomeroy, Grace	32
Columbia, St. Luke's	16	Portsmouth, All Saints'	300
Columbus, Trinity	517	Portsmouth, Christ	82
Columbus, St. Paul's	83	Put-in-Bay, St. Paul's	16
Cross Creek, St. James'	57	Ravenna, Grace	7
Cuyahoga Falls, St. John's	57	Rome, St. Peter's	7
Dayton, Christ	218	Salem, Our Saviour	16
Defiance, Grace	8	Sandusky, Grace	300
Delaware, St. Peter's	192	Springfield, Christ	116
Dresden, Zion	32	Steubenville, St. Paul's	170
E. Liverpool, St. Stephen's	25	Strongsville, St. Philip's	10
E. Plymouth, St. Matthew's	25	Tiffin, Trinity	60
E. Springfield, St. John's	7	Toledo, Trinity	333
Elyria, St. Andrew's	66	Toledo, St. John's	32
Fremont, St. Paul's	76	Troy, Trinity	7
Gallipolis, St. Peter's	50	Unionville, St. Michael's	7
Gambier, Harcourt	200	Urbana, Epiphany	50
Glendale, Christ	40	Venice, Redeemer	10
Granville, St. Luke's	25	Wakeman, St. John's	7
Greenville, St. Paul's	16	Warren, Christ	150
Hillsboro', St. Mary's	57	Wellsville, Ascension	7
Hudson, Christ	66	Windsor, Christ	16
Huron, Christ	16	Wooster, St. James'	41
Ironton, Christ	16	Worthington, St. John's	41
Jefferson, Trinity	16	Xenia, Advent	15
Kent, Christ	16	Youngstown, St. John's	100
Kinsman, Grace	25	Zanesville, St. James'	292

On motion by Rev. Mr. LOBDELL, the thanks of the Convention were tendered to the officers of the Railroads in the State, and especially to Gen. P. W. STRADER of Cincinnati, for half-fare arrangements in behalf of those attending this Convention, all to whom application was made having responded favorably except the Cleveland and Pittsburg R. R. Co.

On motion by Rev. Mr. FAIRCHILD, the thanks of the Convention were tendered to the Faculty of the Cleveland Female Seminary, for their kind invitation and generous hospitality last evening.

REPORT OF COMMITTEE ON RITUALISM.

The Committee on such parts of the Addresses of the Bishops of the Diocese as deal with the question of what is now called the Ritualistic movement, beg leave to report: That this Convention desires to record its hearty concurrence with the two leading thoughts therein expressed, viz., that such Ritualistic observance is only the logical embodiment of Tractarian doctrine; and that it is so substantially in agreement with Romish practice as to be essentially idolatrous.

The Convention, furthermore, gratefully acknowledges the faithful testimony which the twenty-eight Bishops, representing views otherwise so divergent, have uttered against an evil foreign to the simplicity of our Church's order, and calculated fatally to obscure the clear truth of our Protestant religion. It is a fact of interest to this Convention that our two Bishops should so entirely concur in sentiment on this subject, though writing without concert from differing and far distant parts.

E. BURR,
C. GILLETTE,
C. A. L. RICHARDS,
G. V. DORSEY,
M. G. MITCHELL,
RICE HARPER,
Committee.

The Rev. Mr. RICHARDS, from the Committee on the next Convention, offered the following resolution, which was adopted:

Resolved, That the next Convention of the Diocese be held in Trinity Church, Newark, on Wednesday, June 3d, 1868, at ten o'clock, a. m.

The Finance Committee, the Rev. Mr. McELROY, Chairman, proposed the following special assessment on the parishes for

Special Assessment for repairs on Bishop's residence.

meeting the expense of repairs on the Bishop's residence, which was adopted :

SPECIAL ASSESSMENT,

To be paid within 60 days, on account of the debt for repairs on Bishop's house, amounting to \$1,169.

Akron, St. Paul's	\$16	Lancaster, St. John's	\$9
Ashtabula, St. Peter's	16	Lyme, Trinity	3
Avondale	6	Madison, St. Matthew's	2
Bellevue, St. Paul's	4	Mansfield, Grace	9
Berea, St. Thomas'	1	Marietta, St. Luke's	18
Berkshire, Grace	1	Marion, St. Paul's	4
Boardman, St. James'	1	Massillon, St. Timothy's	18
Canfield, St. Stephen's	1	Maumee, St. Paul's	1
Chillicothe, St. Paul's	20	Medina, St. Paul's	8
Cincinnati, Christ	94	Milan, St. Luke's	2
Cincinnati, St. Paul's	90	Mill Creek, St. Mark's	2
Cincinnati, St. John's	90	Monroeville, Zion	6
Cincinnati, Advent	24	Mt. Vernon, St. Paul's	26
Cincinnati, St. James'	15	Napoleon, St. John's	1
Circleville, St. Philip's	7	Newark, Trinity	15
Cleveland, Trinity	69	New Lisbon, Trinity	1
Cleveland, St. John's	35	Norwalk, St. Paul's	10
Cleveland, St. Paul's	59	Oberlin, Christ	2
Cleveland, Grace	39	Painesville, St. James'	14
Cleveland, St. James'	1	Penfield, Christ	1
Clifton, Calvary	20	Peninsula, Bethel	1
Clinton, Christ	1	Perry, St. Matthew's	1
Collamer, St. Paul's	2	Piqua, St. James'	25
College Hill, Grace	3	Pomeroy, Grace	4
Columbia, St. Luke's	2	Portsmouth, All Saints'	36
Columbus, Trinity	62	Portsmouth, Christ	10
Columbus, St. Paul's	10	Put-in-Bay, St. Paul's	1
Cross Creek, St. James'	6	Ravenna, Grace	5
Cuyahoga Falls, St. John's	3	Rome, St. Peter's	1
Dayton, Christ	26	Salem, Our Saviour	1
Defiance, Grace	1	Sandusky, Grace	36
Delaware, St. Peter's	23	Springfield, Christ	14
Dresden, Zion	4	Steubenville, St. Paul's	22
E. Liverpool, St. Stephen's	2	Strongsville, St. Philip's	1
E. Plymouth, St. Matthew's	2	Tiffin, Trinity	7
E. Springfield, St. John's	—	Toledo, Trinity	40
Elyria, St. Andrew's	8	Toledo, St. John's	3
Fremont, St. Paul's	9	Troy, Trinity	1
Gallipolis, St. Peter's	6	Unionville, St. Michael's	1
Gambier, Harcourt	24	Urbana, Epiphany	5
Glendale, Christ	5	Venice, Redeemer	1
Granville, St. Luke's	3	Wakeman, St. John's	1
Greenville, St. Paul's	1	Warren, Christ	18
Hillsboro', St. Mary's	6	Wellsaville, Ascension	1
Hudson, Christ	7	Windsor, Christ	1
Huron, Christ	1	Wooster, St. James'	4
Ironton, Christ	1	Worthington, St. John's	4
Jefferson, Trinity	1	Xenia, Advent	2
Kent, Christ	3	Youngstown, St. John's	12
Kinsman, Grace	3	Zanesville, St. James'	35

Mr. J. CROWELL presented the following report from the Finance Committee :

REPORT OF FINANCE COMMITTEE ON OLD ARREARAGES.

The standing Committee on Finance, to which was referred a resolution to provide for the payment of so much of the Bishop's salary as was remitted for the years 1841, 1842, 1843, 1844, 1845 and 1846, being five hundred dollars per year for six years, to secure prompt payment of the residue, find the amount due with interest to be \$5,250, at the close of the current year.

The above amount is justly due to the Bishop, for the remission of that sum did not secure the prompt payment of the residue. The Committee therefore recommend that the above sum be paid out of the first money raised for the endowment of the Episcopate, under the resolution passed by this Convention.

JAMES MCELROY,
JOHN CROWELL,
E. E. FILLMORE,
Committee.

Which was unanimously adopted; when the Bishop arose and said, that he did not desire to receive the money thus kindly voted; that he had always considered the original relinquishment of the parts of his salary named as final; and wished it understood that he now relinquished all claim to what was voted, and did not desire to receive more than the prompt payment in future of the salary as now fixed.

Mr. M. GRANT MITCHELL offered the following resolution, which was adopted :

Resolved, That the Committee appointed on the Endowment of the Episcopate be requested to take into consideration, and report to the next Convention, some general plan for the systematic raising of all funds for Diocesan objects.

The Chair appointed the following Committee on the resolution offered by Mr. ODIORNE [p. 88] on the subject of Parish Meetings :

Committee on Parish Meetings, etc..... { Mr. J. W. ANDREWS,
Mr. R. P. SPALDING,
Mr. T. C. JONES.

Adjournment.

There being no further business, and the minutes having been read, up to the hour of assembling this afternoon, further reading was dispensed with.

The Bishop congratulated the Convention on the spirit of entire harmony and unanimity which had prevailed, and after prayers for the speedy recovery and safe return of Bishop BEDELL, the Apostolic Benediction was pronounced, and the Fiftieth Convention adjourned *sine die*.

WILLIAM C. FRENCH,

Secretary.

S. J. FRENCH,

Assistant Secretary.



PAROCHIAL REPORTS.



PAROCHIAL REPORTS.

[The following portions of the Parochial, Missionary, and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following sections of Canons of the General and Diocesan Conventions:]

CANON 15, TITLE I.,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

Of the mode of securing an accurate View of the State of the Church.

§ 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every minister of this Church, or if the parish be vacant, the wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his parish or church; also the state and condition of the Sunday-schools in his parish; also of the amount of the communion alms; the contributions for missions, diocesan, domestic and foreign; for parochial schools, for church purposes in general, and of all other matters that may throw light on the same. And every clergyman, not regularly settled in any parish or church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

§ 6. All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children, of either sex, maintained at the expense, or conducted under the management of members of this Church, are expected to report annually to the Bishop of the Diocese at the Annual Convention, such reports to be disposed of as the Parochial Reports; and at every General Convention, the tabular view of the State of the Church in each Diocese, and the report of the Committee on the State of the Church, shall include the results of such reports.

CANON VII., OF THE DIOCESE OF OHIO.

Of Parish Registers and Parochial Reports.

§ 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages, and funerals solemnized by him, or

Parochial Reports: Akron.

in his parish by any other Episcopal minister; specifying the names and times of birth of the children baptized, together with the names of the parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.

St. Paul's Church, Akron.

Baptisms—infant 8; adult 11. Confirmations, 5. Communicants—last reported, 66; additional found in Parish never before reported, 34=100; added, new 5, by transfer, 2=7; removed 5, deceased 1=6; present no. male, 15; female, 86—Total, 101. Av. att. at communion, 55; offertory, \$144.50. Marriages, 3; burials, 4. S. school, av. att. teachers 15, scholars 100. Congregation, av. att. about 150. Children catechised 9 times.

Wardens—David L. King, Philo Bennett.

Estimated value church buildings, \$12,000; insured, \$6,000.

CONTRIBUTIONS.

Convention Fund.....	\$80 00	Nashotah "Daily Bread".....	\$10 00
do extra assessment....	30 00	Relief of needy in the Parish....	39 00
Diocesan Miss. Com.....	50 00	For Parish S. School.....	101 62
Diocesan Ed. Com.....	25 00	Incidental expenses.....	369 17
Clergy Widow and Orph. Society	75 00	Repairs and improvements.....	75 00
do Easter off. of S. S.....	15 00	Insurance.....	35 00
Church at Salem, O.....	24 00	Distribution of books in Parish..	43 00
Mission House, Phil., thank off..	35 00		
		Total.....	\$1003 79

The present Rector commenced his duties on the second Monday in October, but the above report is for the full Convention year. Nothing, however, was accomplished by ministerial labors for the first five months, as the Rev. Mr. Maxwell resigned just after Easter. Only occasional services were held until the present Rector took charge of the Parish. By the report, which really embraces only the labors of a little over seven months, (in comparison with any year in the past,) it will be observed that more has been accomplished in the way of systematic organ-

ization than ever before, in this Parish. We have already many awaiting the visit of the Bishop for confirmation. The last visitation was held only two weeks after the Rector took the charge, so that no opportunity was offered for him to thoroughly prepare candidates for the Rite. On Whitsunday next the Rector has 10 or 12 candidates for the Holy Rite of Baptism. The Rector would also take this opportunity to return his heartfelt thanks for the liberality of his parishioners, and the many acts of Christian courtesy and kindness which have already endeared them very much to him. Thankful to the great Head of the Church, we trust, by the blessing of God, and earnest parochial labors, much more may be done in building up this important Parish.

WILLIAM T. FITCH, *Rector*.

St. Peter's Church, Ashtabula.

Baptisms—infant, 14. Communicants—last reported, 203; added, by transfer, 6; removed 9, deceased 4=13; present no., male, 56; female 140=196; av. att. at communion, 75; offertory, \$428.03. Marriages, 8. Burials, 9. S. School, av. att. teachers 8, scholars 40. Congregation av. att. about 175. Sunday services and sermons, 104; week-day services, 44. Catechisings, 12.

Wardens—George Willard, Lorenzo Tyler.

Estimated value of church buildings \$9,500, insured \$2,000; Parsonage, value, \$500

Indebtedness on recent improvements, \$867.11.

CONTRIBUTIONS.

Convention Fund.....	\$80 00	Relief of needy in parish.....	\$53 50
Diocesan Miss. Com.....	20 00	Parish S. School.....	63 75
Clergy Widows and Orph. Soc.....	5 00	Incidental expenses.....	364 97
To a Missionary of the Diocese.....	15 00	Repairs and improvements.....	3,756 57
Fund for disabled clergy.....	6 00	Insurance.....	20 00
Foreign Miss. Com.....	30 00	Books for Distribution.....	40 00
Domestic Miss. Com.....	43 99	Set of Service Books.....	110 00
Freedmen.....	12 61		
Education for Ministry.....	31 63	Total.....	\$4,672 50
Church Book Society.....	20 57		

The church has been enlarged and much improved during the past year, an aisle having been added on the north side, affording over a hundred additional sittings. By the careful arrangements of the master carpenter, the whole work was done without the church being closed for a single Sunday.

JAMES BONNAR, *Rector*.

St. Paul's Church, Bellevue.

Baptisms—infant, 8. Confirmations, 8. Communicants—last reported, 31; added, new, 9; removed, 3; present no. male, 6; female, 30=36; av. att. at communion, 30. Offertory, \$52.33. Marriages, 2. Burials, 3. S. School, av. att. teachers 9, scholars 54. Congregation, av. att. about 100. Catechisings, on Communion Sundays.

Wardens—Jesse Haskell, James Greenslade.

Value of church buildings, (?) insured, (?).

CONTRIBUTIONS.

Convention Fund.....	\$24 00	Relief of the needy in parish.....	\$3 50
Diocesan Miss. Com.....	5 00	Parish Sunday School.....	31 46
Clergy Widows and Orph. Soc.....	9 00	Incidental expenses.....	57 93
Church at Salem, Ohio.....	10 00	Repairs and improvements.....	29 05
Foreign Miss. Com.....	6 00		
Freedmen.....	5 00	Total.....	\$191 44
Bible Society.....	10 50		

M. HAMILTON, *Rector*.

St. Thomas' Church Berea.

Baptisms—infant, 1. Communicants—last reported, 22; added, new 1; by transfer 3; removed, 5; present no., male, 7; female, 14=21; av. att. at communion, 9; offertory, \$2.15. Marriages, 1. Burials, 2. S. school, av. att. teachers, 5; scholars, 30. Congregation, av. att. about 30. Sunday services and sermons, 46; week-day, 1; add'l out of parish, 3; catechisings, 10.

Wardens—Wm. James, John McCroden.

CONTRIBUTIONS.

Convention Fund.....	\$5 00	||	Incidental expenses.....	\$11 83
Diocesan Miss. Com.....	2 50			
Parish Sunday School.....	30 00		Total.....	\$49 33

This Parish has no church edifice, and is too poor to build one. Yet, unless a church be erected here soon, the services must cease; for the place wherein they are now held cannot be used much longer, and no other room can be obtained in the village.

GEO. B. STURGES, *Rector*.

Grace Church, Berkshire.

Communicants—last reported, 17; deceased, 2; present no., male, 6; female, 13=19; av. att. at communion, 15. Burials, 2. S. school, av. att. teachers, 9; scholars, 60. Congregation, av. att. about 60. Sunday services and sermons, 5.

Wardens—James P. Crawford, Joel W. Foote.

Estimated value of church building, \$1,200; not insured.

CONTRIBUTIONS.

Convention Fund....	\$5 00		Diocesan Miss. Com....	\$17 50		Total.....	\$22 50
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An awakened interest, touching the life of the church at Berkshire, is manifested in the re-organization of a S. school, consisting of adults and children, as above. This and other good works which are in progress, have their uprising, under God, in the hearts and will of a few earnest Christian women, who cannot endure the idea that the church cannot be maintained in Berkshire. It is intended, by God's blessing, that more frequent ministerial services shall be given to this church, and the efforts and hopes of the people who worship there be encouraged. The Parish has buried, during the past year, both its Wardens—Mr. Joseph Prince, who died in July, and Mr. David Sherman, who died in March; of whom it may be said with assured hope: "Blessed are the dead who die in the Lord."

EDWARD H. CUMMING, *Missionary*.

St. James' Church, Boardman.

Baptisms—infant, 3. Communicants—last reported, 32; removed, 3; deceased, 1; present no., male, 6; female, 22=28; av. att. at communion, 16; offertory, \$48.72. Marriages, 1. Burials, 2. S. schools—av. att. teachers, 3; scholars, 23; catechisings, 2. Congregation, av. att. about 75. Sunday services and sermons, 50; week-day services, 8; add'l services out of Parish, 10.

Wardens—James Rudge, Fred. A. Boardman.

Estimated value of church building, \$2,000, insured \$200; of parsonage, \$2,500.

CONTRIBUTIONS.

Convention Fund.....	\$15 00	Parish Sunday School.....	\$18 25
Jubilee offering for aged and infirm clergy.....	7 66	Incidental expenses.....	148 50
Domestic Miss. Com.....	5 00	Repairs and improvements.....	4 10
Relief of needy in Parish.....	5 00	Total.....	\$203 51

With some outside help, an automatic organ has been purchased at the reduced price of \$144.50, which has aided us much in our worship, and increased the attendance upon our services. Our thanks are hereby tendered for this kind assistance of friends from abroad.

Although this Parish was formally organized and took the name of St. James, under the Rev. Mr. Searle, of Plymouth, Conn., in the year 1817, as stated in the last Journal, there had been a virtual organization since 1809. The Wardens and Vestrymen were regularly elected, a record of which is still preserved in the Parish. The Society was kept up, as I am informed, by lay reading from time to time; and in 1814 they enjoyed the services of the Rev. Jackson Kemper, then a Deacon, now Bishop of Wisconsin. I submit the query, whether the true organization should be dated from its virtual existence as a Society of the Protestant Episcopal Church, or from the time when the same men adopted and signed a new instrument of organization, and assumed a more definite name.

ABRAHAM J. WARNER.

St. Stephen's Church, Canfield.

Communicants—last reported, 17; present no., male, 1; female, 11=12. Congregation, av. att. about 25. Sunday services and sermons, 9.

Wardens—Curtis Beardsley, Wm. Whittlesey.

Convention Fund..... \$10 00

A. J. WARNER, *Rector*.

St. Paul's Church, Chillicothe.

Baptisms—infant, 13; adult, 6. Confirmations, 7. Communicants—last reported, 90; added, new 13; removed 4, deceased 2=6; present no., male, 20; female, 77=97: av. att. at communion, 50; offertory, —. Marriages, 8. Burials, 17. S. school, av. att. teachers, 14; scholars, 80; catechisms, 50. Congregation, av. att. about 150. Sunday services and sermons, 100; week-day services, 50.

Wardens—John Madeira, Albert Douglas.

Estimated value of church buildings, \$10,000; insured [amount not stated], premium \$50; value of parsonage, \$3,000.

CONTRIBUTIONS.

Convention Fund.....	\$100 00	Church at Centerville, Va.....	\$10 00
Clergy Wid. and Orph. Soc.	25 00	Parish S. School.....	50 00
Freedmen.....	10 00	Incidental expenses.....	350 00
Amer. Tract Soc.....	66 00	Repairs and improvements.....	50 00
Amer. Bible Soc.	25 00	Insurance.....	50 00
Jubilee Fund.....	100 00	Total.....	\$936 00
Southern Aid.....	50 00		
Amer. and For. Christian Union.	50 00		

JAMES B. BRITTON, *Rector*.

Parochial Reports: Cincinnati.

Christ Church, Cincinnati.

Baptisms—infant, 16; adult, 3. Confirmations, 8. Communicants—last reported, 282; added, new 6, by transfer 4=10; deceased, 3; present no., estimated, male, 66; female, 223=289: av. att. at communion, estimated, 200: offertory, about \$700. Marriages, 14. Burials, 14. S. school, as reported last year, teachers, 20; scholars, 250. Congregation, av. att., about 500.

Wardens—D. K. Este, G. K. Shoenberger.

Estimated value of Church building, [?]; insured, [?].

CONTRIBUTIONS.

Convention Fund	\$475 00	American Tract Soc.	\$276 00
Diocesan Miss. Com.....	200 00	Relief of needy in parish	917 17
Diocesan Education Com.....	100 00	Parish S. school	105 00
Clergy Wid. and Orph. Soc.....	269 32	Incidental expenses, estimated	2,500 00
Relief of destitute clergymen.....	74 00	Repairs and improvements	250 00
Young Men's Bible Soc. of Cin....	477 50		
St. Luke's Hospital.....	1731 00	Total.....	\$7,474 99
Memphis Col. Orphan Asylum....	100 00		

The late rector, Rev. J. W. McCarty, died May 12th, 1867, after an illness of more than a year. Hence the necessarily imperfect condition of this report.

D. K. ESTE, *Senior Warden.*

St. Paul's Church, Cincinnati.

Baptisms—infant, 16; adult, 13. Confirmations, 36. Communicants—last reported, 251; added, new 40, by transfer 23; removed 8, deceased 6=14; present no., male 70, female 230=300; av. att. at communion, —; offertory, \$884. Marriages, 15. Burials, 19. S. school, av. att. teachers 18, scholars 150; catechisings, nearly every Sunday by Superintendent, and occasionally by Rector. Congregation—av. att., about 400; Sunday services and sermons, 104; week-day services, all the holy days and daily during Lent.

Wardens—Stanhope S. Rowe, Joseph C. Ringwalt.

Estimated value of Church property, \$80,000; insured, \$20,000.

CONTRIBUTIONS.

Convention Fund	\$450 00	Bishop Whipple.....	\$100 00
St. Luke's Hospital	2,400 00	Orphan Asy. at Louisville, Ky.	200 00
St. James' Church, Cin.	100 00	Church Book Society.....	121 00
Advent Church, Cin.	300 00	S. S. libraries for Missions.....	100 00
Grace Church, College Hill	150 00	Bible & Com. Prayer Book Soc.	76 00
Cincinnati Orphan Asylum.....	300 00	Parish libr'y, church books, &c.	200 00
Domestic Miss. Com.....	256 00	Church at Danville, Ky.	50 00
Southern Relief, (Easter).....	326 65	Church at Ludlow, Ky.	300 00
Southern Missions	75 73	Relief of needy in parish	500 00
Church of Good Shepherd, Mobile	25 00	Parish S. school	175 00
Nashotah.....	322 00	Incidental expenses.....	2,600 00
Soc. for Increase of Ministry	159 00	Repairs and improvements.....	1,500 00
Church at Hamilton.....	150 00		
Bishop Clarkson.....	100 00	Total.....	\$11,036 38

Our parish, by the divine blessing, has been greatly prospered during the past year, both temporally and spiritually.

WM ALLEN FISKE, *Rector.*

St. John's Church, Cincinnati.

Baptisms—infant, 16; adult, 7. Confirmations, 24. Communicants—last reported, 242? [267—Sec.]; added, new 23, by transfer 12=35; removed 4, deceased 1=5; present no., male 90, female 180=272; av.

Parochial Reports: Cincinnati.

att. at communion, —; offertory, \$556.84. Marriages, 19. Burials, 9. S. school, av. att. teachers, 40, scholars, 320; catechisings, 12. Congregation, av. att. about 600; Sunday services and sermons, 105; week-day services, 36; add'l out of parish, 10.

Wardens—Wm. Procter, Charles R. Fosdick.

Estimated value of Church building, \$125,000; insured, \$40,000. No indebtedness.

CONTRIBUTIONS.

Convention Fund.....	\$450 00	Bible Society.....	\$70 74
Diocesan Miss. Com.....	571 72	American Tract Soc.....	108 15
Diocesan Ed. Com.....	177 00	Evangelical Knowledge Soc.....	105 34
Clergy Wid. and Orph. Society..	158 15	Relief of needy in parish.....	550 84
St. Luke's Hospital, Cin.....	909 35	Parish Sunday School.....	233 06
Grace Church, College Hill.....	6,300 00	Incidental expenses.....	2,452 24
Missionaries in Diocese.....	425 00	Repairs and improvements....	1,917 64
Aged and Infirm Clergy Fund..	187 44	Insurance.....	212 00
Special offering.....	100 00	Church debt.....	1,532 25
Foreign Miss. Com.....	100 00	Church Sewing School.....	35 00
Amer. Ch. Miss. Society.....	100 00	Special donation.....	650 00
Mission School, Phila.....	50 00		
Prayer Book Soc.....	23 50		
Colored Orphan Asylum.....	55 62	Total.....	\$17,473 04

One of the recent important additions to our parish benevolent agencies has been a Hospital Aid Society in behalf of St. Luke's. This has been taken hold of with decided spirit, and will contribute increasingly to that most excellent object. Our Ladies' Society and Sunday school also add this institution to their other missionary work. The Sewing school for poor children numbers over 150, and has accomplished very great good, for a greatly neglected class. The general result of parish effort during the past year has been most encouraging. The church edifice has been thoroughly renovated, and painted outside and in, and the chancel tastefully frescoed. A remarkable exemption from serious illness and mortality calls for an acknowledgment of gratitude to a preserving Lord, who has so graciously favored this congregation.

JAMES E. HOMANS, *Rector*.

Church of the Advent, Cincinnati.

Baptisms—infant, 26; adult, 7. Confirmations, 28. Communicants—last reported, 102; added, new 29, by transfer 8=37; removed, 13; deceased, 2=15; present no., male, —; female, —=126 f; offertory, \$109.36. Marriages 2. Burials 5. S. school teachers, 14; scholars, 150; catechisings, 12. Congregation, —; Sunday services and sermons, 85; week-day services, 12; add'l out of parish, 15.

Wardens—P. W. Strader, Isaac C. Collins.

Estimated value of Church buildings, \$35,000; insured, \$15,000.

CONTRIBUTIONS.

Convention Fund.....	\$75 00	Repairs and Improvements....	\$16,000 00
Diocesan Miss. Com.....	68 00	Insurance.....	40 00
Church Book Society.....	15 00	Other objects (not including	
Various Charities.....	225 00	salaries), viz.:	
Relief of needy in parish.....	57 50	Special objects, through Rector	300 00
Parish Sunday School.....	100 00		
Incidental expenses.....	300 00	Total.....	\$17,180 50

Our church edifice has been very much enlarged and improved; so much so, that it is almost entirely new. The capacity of the building has been increased from 150 to 500. It is not yet completed; but the work is so far advanced that we are able to worship in it without inconvenience. The walls are to be frescoed, and an organ, now in process of

building by Erben in New York, will be placed in the church this summer. The cost of the improvements will be about \$25,000—making the total value of the church and lot about \$35,000. The small amount reported for extra parochial objects is due to the fact that it has been necessary to raise so much for the church building, and that for six months we were able to have only occasional services. The Vestry have increased the Rector's salary from \$2,000 to \$3,000.

FRANCIS LOBDELL, *Rector*.

St. James' Church, Cincinnati.

Baptisms—infant, 16; adult, 5. Confirmations, 15. Communicants—last reported, 102; added, new 17, by transfer 21=38; removed, 20; present no., male, 29; female, 91=120; av. att. at communion, 60; offertory, \$222.24. Marriages, 5. Burials, 13. S. school, av. att., teachers, 18; scholars, 100; catechisings, 12. Congregation, av. att., about 275; Sunday services and sermons, 87; week-day services, 17; add'l services out of parish, 12.

Wardens—Abner S. Frazer, George H. Smith.

Estimated value of church building, \$5,000; insured, \$3,500.

CONTRIBUTIONS.

Convention Fund.....	\$75 00	Southern Relief Fund.....	\$60 55
Diocesan Miss. Com.....	42 65	Church at Algarac, Mich.....	29 00
Clergy Wid. and Orph. Soc.....	13 50	St. Luke's Hospital.....	376 99
Foreign Miss. Com.....	24 00	Relief of needy in parish.....	38 10
Domestic Miss. Com.....	17 00	Parish S. School.....	327 50
Freedmen.....	25 00	Incidental expenses.....	293 91
Church at Whistler, Ala.....	10 00	Repairs and improvements.....	616 25
Memphis Orphan Asylum.....	15 70	Insurance.....	11 66
Y. M. Bible Society.....	44 50		
Ch. school at Jefferson City, Mo.....	12 00		
		Total.....	\$2,024 41

The prosperity of this parish depends so entirely upon the early erection of a new church edifice, that the annual report is much the same each year until we get into the new building. I am happy to say that the necessary funds are being subscribed this spring, and that the prospect is highly encouraging. As the Vestry are pledged not to go in debt, we are compelled to wait until the whole amount of the cost is subscribed. This parish suffers each year sadly by removals. 'Tis true, others come in and fill up the vacant places, but every clergyman knows how trying it is to have this constant change going on. Entire harmony prevails among the congregation, and all seem animated to labor for the prosperity of the Church. This is more especially true of the ladies. At a recent festival they realized a very handsome amount towards the new church.

EDWARD P. WRIGHT, *Rector*.

St. Philip's Church, Circleville.

Baptisms—infant, 10; adult, 5. Confirmations, 34. Communicants—last reported, 51; added, new 34, by transfer 15=49; removed, 7; deceased, 2=9; present no., male, 31; female, 60=91; offertory, \$54.24. Marriages, 1. Burials, 5. S. school, av. att. teachers, 17; scholars, 95.

Wardens—J. G. Doddridge, Kingsley Ray.

Estimated value of church building, \$10,000; of parsonage, \$2,000, insured, \$1,200.

Parochial Reports: Cleveland.

CONTRIBUTIONS.			
Convention Fund.....	\$45 00	Incidental expenses.....	\$168 54
Foreign Miss. Com.	15 42	Repairs and improvements.....	8,246 32
Parish S. School.....	107 32		
Total.....			\$8,582 80

On Thursday, August 16th, 1866, Bishop McIlvaine laid the corner-stone of a new church structure for this parish. The work has been rapidly advanced, and we trust to open the new church for worship during the summer. The building is of Gothic style of architecture, and built of stone, with slate roof. This parish has been especially blessed during the past year. We last reported 51 communicants, we now report 91. The new church will cost, when finished, \$16,000. We have already spent over \$10,000 on the building; nearly all of which amount has been raised during the past year in this parish.

E. OWEN SIMPSON, *Rector*.

Trinity Church, Cleveland.

Baptisms—infant 33, adult 17=50. Confirmations 44. Communicants—last reported, 380; added, new 43, by transfer 12; removed 25; deceased 5; present no. 405. Holy Communion alms, \$812.88. Marriages 21. Burials 31. Church S. school: teachers, 11; scholars, 100. Chapel S. school: teachers, 22; scholars, 350: total—schools, 2; teachers, 33; scholars 450; av. att. of scholars 320.

There are four full services on every Sunday, and one on all holy days; also prayers in the church on every Wednesday and Friday morning throughout the year, and twice a week in the chapel, with daily service in Lent. The Holy Communion is administered monthly both in church and chapel; also in the church on all principal festivals; and on every Sunday during Lent.

Wardens—Ansel Roberts, S. L. Mather.

CONTRIBUTIONS.			
Convention Fund.....	\$340 00	S. School library.....	\$75 00
Diocesan Miss. Com.	100 00	A special object of benevolence.....	15 00
Church Freedmen's Commis'n	165 29	Support of Trinity Ch. Home ..	1,041 97
Society for Inc. of Ministry...	117 50	Support of services at Trinity	
Italian Mission.....	10 00	Free Chapel.....	1,183 57
Church at Chattanooga.....	25 00	Out-door relief to the poor.....	275 54
Church at Boardman, O.	41 00	For paving street in front of	
Church at Pine Island, Minn...	100 00	church.....	1,658 34
Church at Salem, Ohio.....	52 37	Various parochial objects.....	1,500 92
Aid to other Churches in Ohio.	1,895 00	For purchase of lot adjoining	
For holy table in St. James'		the church.....	6,775 00
Church, Cleveland.....	76 00		
To assist infirm clergymen	95 00		
Children's contributions to Na-			
shotah.....	56 46	Total (exclusive of pew rents).	\$14,997 96

Besides the contributions to the poor, noticed in the above table, the ladies of the parish, during the last winter, made up or purchased more than 200 new and substantial garments for poor families, in addition to small sums of money furnished to aid them in paying room-rent.

The Free Chapel continues to supply that portion of the city in which it is situated with what is equivalent to full parochial services. The benefits which it confers may be judged by the fact that eighty persons, all its own members, received the Sacrament at the Easter sun-rise service.

The "Home" is full, and supports nine beneficiaries, all of whom are now communicants at the chapel.

THOMAS A. STARKEY, *Rector*.
WM. C. COOLEY, *Associate Minister*.

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St. Paul's Church, Cleveland.

Baptisms—infant 27, adult 8. Confirmations 21. Communicants—last reported 331, added, new 21, by transfer 13=34; removed [see below] 74; present no. male 67, female 214=281, av. att at communion 130, offertory, \$574 27. Marriages 16. Burials 23. S. School [?] Congregation av. att. 400.

Wardens—S. N. Sanford, C. J. Comstock.

Estimated value Church buildings \$60,000, insured \$25,000.

CONTRIBUTIONS.

Convention Fund.....	\$275 00	Relief of needy in parish.....	\$373 93
Diocesan Miss. Com. by cong.....	159 34	For Parish S. School.....	256 98
do by S. School.....	25 00	Incidental expenses.....	2,196 77
By S. School for Theol. Student.....	30 00	Repairs and improvements.....	1,383 65
For St. James' Church, Cleveland.....	162 68	Insurance.....	187 50
Clergy Wid. & Orph. Soc.....	94 00	By S. S. for Mission S. School.....	50 00
Foreign Miss. Com.....	61 00	Gown, \$70; surplice, \$40.....	110 00
Italian Committee.....	51 00		
Col. Orph. Asylum, Memphis.....	66 50	Total.....	\$5,424 04
Church Book Society.....	70 69		

Last year's report of St. Paul's Parish shows 331 communicants, to which add for confirmations and transfers 34=365. At Easter, the Rector made a new list, showing only 281. From that list, the Wardens think 31 more should be deducted, leaving only 250 who are in reality communicants of St. Paul's, June 1st, 1867. This difference of 115 is from removals without taking letters. The Parish has been without a Rector since Easter. We are in a prosperous condition, and trust that God, in his infinite goodness and mercy, may soon send us a Rector to break to us the Bread of Life.

S. N. SANFORD, *Sen. Warden.*

C. J. COMSTOCK, *Jun. Warden.*

St. John's Church, Cleveland.

Baptisms—infant 31, adult 2=15. Communicants—last reported 256, added, new 13, by transfer 6=19; removed 20, deceased 2=22; present no. male 69, female 184=253; offertory, \$200. Marriages 42. Burials 35. S. School teachers 26, scholars 270; catechising 12. Congregation—av. att. about 350; Sunday services and sermons 94, week-day services 60.

Wardens—Geo. L. Chapman, S. N. Herrick.

Estimated value Church building and lands \$40,000, insured (premium ?) \$147. [Probably \$20,000.—Sec'y.]

CONTRIBUTIONS.

Convention Fund (\$40 extra)....	\$215 00	Parish S. School.....	\$99 18
Diocesan Miss. Com.....	50 00	Incidental expenses.....	676 07
Diocesan Ed. Com.....	21 00	Repairs and improvements.....	12,490 00
Clergy Wid. & Orph. Soc.....	24 00	Insurance.....	147 00
Foreign Miss. Com.....	54 43	Ladies' Ch. Organ & Furnish- ing Soc.....	3,500 00
Freedmen.....	28 94		
Amer. Ch. Miss. Soc.....	7 94	Total.....	\$17,279 81
Relief of needy in parish.....	65 25		

Sunday Schools 2. St. John's Church Sunday School: teachers 18, Scholars 212. St. John's Chapel Sunday School: teachers 8, scholars 50. Total teachers 26, scholars 296.

Total contributions, exclusive of salary, viz: For Diocesan objects, \$310; objects out of the Diocese, \$91.31; objects in the parish, \$16,878.50. Total, \$17,279.81.

Parochial Reports: Cleveland.

The proposed visit of the Bishop, in Passion Week, was postponed, at the Rector's request, until the completion of St. John's. Hence, the usual accession to the communion list from that source cannot be reported. The plan for the enlargement of the Church, referred to in the last annual report, has been carried into effect; and it is expected that, about the first of August, the congregation will be permitted to leave the basement, to worship once more in the body of the Church.

God has been very gracious in overruling our affliction as a parish, and making it a means of enlarged growth and usefulness; and in giving to its members a spirit of unity, liberality, and active zeal for the work in hand. Truly, it is good for us that we have been afflicted, and we bless the Hand that smote us. The members of the parish, as a body, have done nobly, and they deserve great praise, both for giving and doing. The Rector of Trinity Parish, the late Rector of St. Paul's, and the Rector of Grace, have our cordial thanks for brotherly and Christian offices, and their people for generous aid; while grateful acknowledgments are due to a number of the former members of the parish for kind tokens of remembrance.

L. BURTON, *Rector*.

Grace Church, Cleveland.

Baptisms—infant 35, adult 14=49. Confirmations 29. Communicants—last reported 300, added, new 29, by transfer 5; removed 18, deceased 5; present no. 311, av. att. at communion 86.45, offertory, \$1,266.55. Holy communion administered in public 16 times, in private 5 times. Marriages 10. Burials 19. S. School, av. att. teachers 19.71, scholars 79.85=99.56, catechisings 12. Sunday services and sermons 102, week-day services 91.

Wardens—Charles J. Woolson, Edward W. Palmer.

CONTRIBUTIONS.

Convention Fund.....	\$150 00	Foreign Missions (Honolulu)....	\$38 14
Diocesan Miss. Com.....	29 28	Relief of needy in parish.....	50 00
Domestic Miss. Com.....	6 00	Incidental expenses.....	1,750 00
Freedmen.....	44 17	Repairs and improvements.....	500 00
Soc. for Incr. of Ministry.....	61 00	Alms Bason.....	89 00
Church Book Society.....	50 00	Font Cover.....	25 00
Church in Salem, O.....	85 00	Memorial Window.....	250 00
St. James', Cleveland.....	1,043 88	Christmas and Easter decorations	50 00
St. John's, Cleveland.....	330 00		
Seminary in N. Carolina.....	22 00	Total	\$4,689 47

A. H. WASHBURN, *Rector*.

St. James' Church, Cleveland.

Baptisms—infant 14. Confirmations 12. Communicants—added, new 12, by transfer 12=24; removed 1, deceased 1; present no., male 9, female 13=22, offertory, \$54.79. Marriages 5. Burials 7. S. School, av. att. teachers 19, scholars 90. Sunday services and sermons 96.

Wardens—Samuel L. Mather, Zenas King.

Estimated value of Church buildings \$7,500, insured \$4,000.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	Insurance	\$30 00
Parish S. School and incidental expenses	54 79	Total	\$105 85
Special for S. S. Library.....	11 06		

The report above is necessarily brief and imperfect, the parish being still in its infancy, yet not without promise of increasing prosperity and usefulness, as the portion of the city in which it is located will, each year, become more densely populated, and, with the Divine blessing upon the appointed means of grace, encouraging numbers be gradually "added to the Church, of such as shall be saved."

With the generous contributions of many kind friends in the other parishes of the city, most of whom also liberally aided in the building of our Church, we hope to build a parsonage the present season, and thus secure a local and more abiding habitation for the Rector and his family.

RICHARD BURY, *Rector.*

Cleveland Female Seminary.

In accordance with a Canon of the General Convention, the undersigned would respectfully submit this their fourth annual report.

We would, first of all, thankfully acknowledge the good hand of God which has been upon us and blessed us in our humble efforts in establishing a seminary of high grade for the liberal education of girls and young ladies, under the refining and christianizing influences of the Church, in her consistent scriptural teachings, and her beautiful, appropriate and impressive services. The four years which have nearly elapsed since we entered upon this important work have been years of increasing encouragement and more abounding success—success in that which alone can compensate the labor, care and anxiety attending such a work; in securing kindly appreciation of effort, faithful attention to duty, marked advancement in study, growing interest in the Bible and in all services of the church and the chapel, and, above all, in the increasing number of those who, moved by the Holy Spirit, consecrate themselves to the service of Him who died for them, and seal their consecration in Holy Baptism and Confirmation.

The whole number enrolled during the current year ending June, 1867, is as follows, viz.: Day pupils 56; boarding pupils 95 Total, 151.

The number of teachers whose whole time and energy have been given to the Seminary during the year is 10—two gentlemen and eight ladies. Of those whose services are divided between the Seminary and private pupils, or other duties, there are 5—three gentlemen and two ladies; making in all 15 teachers—five gentlemen and ten ladies. Other assistants, devoting their whole time to the interests of the Institution in various capacities, are 14.

Beside the above mentioned, who have all, without exception, worked with a lively interest and zeal in their respective departments, worthy of all praise, the Chaplain, Rev. Wm. C. French, relieved during a portion of the year by Rev. J. Rice Taylor, has discharged the important duties of that office with all the energy and efficiency consistent with due regard for the interests of his own important parish. A resident chaplain is our pressing need, rendered the more imperative by the crowded state of our city churches, it being difficult to obtain sittings for our pupils on Sunday mornings. Sunday evening all attend in the Seminary Chapel, services conducted by the Principal; and on Wednesday evening, in the same place, services conducted by the Chaplain.

Two very valuable courses of twelve lectures each, by Prof. J. C. Zachos, A.M.; one course, peculiarly interesting and instructive, on "*The English Poets*," and the other on "*Reading as a Fine Art*," with practical illustrations and daily drills; followed by an equally interesting course of four lectures by Prof. F. M. Hall, A.M.; three on "*The Mythology of the Greeks*," and one on "*Cowper, as the Reformer of English Poetry*;" all

delivered in the Seminary expressly for the benefit of pupils, have added materially to the advantages of the current term.

Eight boarding pupils, not connected with either of the city parishes, and one connected with Trinity parish, have been baptized in the Seminary Chapel; and at a visitation on Tuesday, in Passion Week, seven were confirmed, and as many more are now awaiting confirmation.

Since our last report an addition has been erected, affording a fine studio, a school-room for the Preparatory Department, and music-rooms; and several hundred dollars have been expended for additional apparatus.

S. N. SANFORD, *Principal*.

L. BUTTLES, *Financial Manager*.

Calvary Church, Clifton.

Baptisms—infant 5. Communicants—last reported 29; added, new 1, by transfer 2; removed 3; present no., male 6, female 23=29; av. att. at communion 22. Burials 1. S. school—teachers, 8, scholars 56. Congregation—av. att. on Sunday morning, 75.

Wardens—Robert Buchanan, John H. Hewson.

Estimated value of Parsonage, \$8,000.

CONTRIBUTIONS.

Convention Fund.....	\$100 00	American Church Missionary Society.....	\$114 41
Diocesan Missionary Committee.....	280 00	Southern Church and clergy.....	40 00
Diocesan Education Committee.....	156 50	Mission House.....	50 00
Clergy Wid. and Orph. Soc.	89 00	Orphans' Home, Iowa.....	20 38
Aged and infirm clergy.....	240 65	Bible distribution.....	30 35
St. Luke's Hospital.....	480 13	Prayer Book distribution.....	25 00
Education, per Pres. Short.....	100 00	Religious Book and Tract distribution.....	195 20
Sunday school at Xenia.....	25 00	Relief of the needy.....	347 36
Boxes of clothing, etc., for Diocesan missionaries equal.....	382 00	Parish Sunday school.....	33 20
Church building in a neighboring parish.....	1,000 00	Incidental expenses.....	703 70
Foreign Missionary Committee.....	201 84	Church building.....	21,225 00
Freedmen.....	123 80	Total.....	\$25,963 52

Of the above amount, \$195.30 was from the Sunday school. The boxes of clothing, valued at \$382, were from the Ladies' Sewing Society. "The Willing Workers," a society of little girls, contributed \$141.54 of the amount given to the needy. The amount reported as contributed for the new church edifice is not the amount of the subscription, but the part that has been called for and paid. The building is progressing steadily, and we hope to occupy it for worship before winter.

S. CLEMENTS, *Rector*.

Christ Church, Clinton.

Baptisms—infant 2. Communicants—last reported 14; present no. male 7; female 7=14; av. att. at communion 14. Burials 3. Sunday services and sermons 26.

Wardens—Jacob Slyh, Daniel Lakins.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	Foreign Miss. Com.....	\$4 90
Diocesan Miss. Com.....	2 70	Total.....	18 60

R. K. NASH, *Rector*.

St. Paul's Church, Collamer.

Baptisms—infant 3, adult 1. Communicants—last reported 34; added, by transfer 7; suspended 2; present no., male 10, female 29=39; offertory, \$31.74. S. school, av. att. teachers 6, scholars 24.

Wardens—John Doane, John Crowell.

Estimated value of Church building \$3,000, of Parsonage \$3,000.

Indebtedness on Rectory \$500.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	Colored Orph. Asylum, Memphis.....	\$30 32
Diocesan Miss. Com.....	9 13	Donation to Rectory.....	75 00
Clergy Wid. and Orph. Soc.....	5 40	Parish Visitors.....	3 60
Foreign Miss. Com.....	3 66	Parish Sunday School.....	25 00
Domestic Miss. Com.....	3 00	Incidental expenses.....	31 74
Freedmen.....	4 07	Repairs and improvements.....	2 42
Relief of St. John's Church, Centreville, Va.....	2 00	Total.....	\$205 34

This Parish is in a healthy condition, although its increase, numerically, has been very gradual; indeed we have, within its limits, comparatively, but little material from which we could reasonably expect a very rapid increase in numbers. We have received, by transfer, during the year, some additions to the Parish and communion list, which will prove a very material benefit to this little Church in the future.

The Church has built, during the past year, a very convenient and pleasant Rectory, adjoining the Church lot, at an expense of about three thousand dollars, of which amount eleven hundred and sixty-five dollars were paid by Mrs. H. D. Wyman and her daughter, Mrs. H. D. Aldrich, of New York, as a donation to the Church.

N. P. CHARLOT, *Rector.*

Grace Church, College Hill.

Baptisms—infant 7, adult 2=9. Confirmations 10. Communicants—last reported 23, added, new 10, by transfer 2; removed 4; present no., male 6, female 25=31; av. att. at communion 20; offertory, \$192.35. Burials 3. S. school, av. att. teachers 8, scholars 62; catechisings 26. Congregation—av. att. about 100; Sunday services and sermons 104, week-day services 23, additional services out of parish 1.

Wardens—A. Doisy, D. B. Pierson.

Estimated value of Church building \$15,000.

CONTRIBUTIONS.

Convention Fund.....	\$20 00	Incidental expenses.....	\$48 00
Foreign Miss. Com.....	81 00	Other parochial objects.....	20 00
Domestic Miss. Com.....	40 65	Total.....	\$341 15
Amer. Ch. Miss. Soc.....	10 00		
Parish S. school.....	120 50		

But little more than a year has elapsed since the organization of this parish. Yet, young as it is, it is displaying much of the vigor of manhood. There has been no falling away of the zeal and interest of a year ago. Far from it. With the manifest continuance of the Divine blessing upon the planting of the Church at this point, there has been an increase of confidence and love on the part of all those formerly of us and of many not used hitherto to the dear old ways of our portion of the One Great Fold. During the year we have been worshiping in the Chapel of Farmers' College. But within a few weeks a most churchly building will be ready to receive us. The cost for the grounds and structure will reach \$15,000; but all of which will be paid upon its completion. So we shall be able

Parochial Reports: Columbia—Columbus.

to consecrate it at once to the service of Him for whom it has been erected. How few young parishes have been so blessed! May He continue His favors to us as in the past, and make us more and more worthy of them, by increasing faithfulness in our service of Him, and in Him towards others whose cup God has not so bountifully filled.

R. T. KERFOOT, *Rector*.

St. Luke's Church, Columbia.

Vacant, and no report from Wardens since 1864.

Trinity Church, Columbus.

Baptisms—infant 10, adult 5=15. Confirmations 21. Communicants—last reported 200, added, net 20, present no. 220, offertory \$241.06. Marriages 8. Burials 9. S. schools, av. att. teachers 40, scholars 270.

Wardens—M. G. Mitchell, H. P. Smythe.

CONTRIBUTIONS.

Convention Fund.....	\$310 00	Missions among the Jews.....	\$26 00
Diocesan Miss. Com.....	261 48	S. S. at Petersburg.....	42 00
Diocesan Ed. Com.....	57 00	Mission House at W. Phila.....	25 00
Clergy Wid. and Orph. Soc.....	165 68	Relief of needy in parish.....	206 06
Foreign Miss. Com.....	112 53	Incidental expenses.....	866 38
Domestic Miss. Com.....	34 50	Columbus Female Benev. Ass'n.....	68 63
Freedmen.....	158 95	Building new Church.....	8,500 00
Amer. Ch. Miss. Soc.....	78 36	Parish Work Society.....	818 17
Amer. Bible Soc.....	14 63	Objects not specified.....	37 00
Evang. Knowl. Soc.....	45 10		
Memphis Colored Orph. Asylum.....	63 54		
		Total.....	\$11,891 01

The Rector desires gratefully to add to the above report, that the new Church Building is in process of erection; that the sum of \$45,000 (to be paid, half in September, '67, and half in July, '68) has been subscribed towards its cost; and that there is reasonable prospect of occupying the Chapel part of the structure before the coming winter, while the rest of the building will go on without delay to its completion.

C. A. L. RICHARDS, *Rector*.

St. Paul's Church, Columbus.

Baptisms—infant 14, adult 1=15. Confirmations 17. Communicants—last reported 70, added, new 15, by transfer 1; removed 10, deceased 2; present no., male 14, female 60=74, offertory, \$385.41. Burials 5. S. school, av. att. teachers 10, scholars 100.

Wardens—Robert G. Hanford, Thomas Sparrow.

No indebtedness.

CONTRIBUTIONS.

Convention Fund.....	\$50 00	Parish S. school.....	\$27 55
Domestic Miss. Com.....	84 00	Incidental expenses.....	394 34
Church at Mankato, Minn.....	38 03	Repairs and improvements.....	27 00
Church at Raymond, Miss.....	20 00		
Church Book Society.....	30 00	Total.....	\$710 11
Relief of needy in parish.....	39 19		

In addition to the above, the Ladies' Society of the parish has sent three barrels of clothing to missionaries in the West and South, valued

Parochial Reports: Cross Creek—Cuyahoga Falls.

at \$300. The parish has been without a rector since January, but the church has been kept open for regular services on Sundays.

R. G. HANFORD, }
T. SPARROW, } *Wardens.*

St. James' Church, Cross Creek.

Communicants—last reported 59, added 2; removed 13; present no., male 12, female 36=48. Congregation—av. att. about 100; Sunday services and sermons every alternate Sunday, add'l services out of parish, second alternate Sundays.

Wardens—Alex. Cunningham, Robert Henderson.

Estimated value of church building \$2,500.

CONTRIBUTIONS.

Convention Fund..... \$35 00

I would state, that I took charge of this parish, for six months, from the 1st of November, 1866. The call having been renewed at the expiration of that period, I am now its Rector, as also the Acting Rector of St. John's Church, Brooke Co., West Virginia, and Christ Church, Wellsburg, (county seat of Brooke). The Parish of St. James has recently erected a very neat little church, which is completed except painting the interior, which they propose doing the present summer. There is no remaining debt, to harass us and thwart our purposes. For more than a year the parish was without a rector, during which it suffered no little from removals. The congregations, however, are very encouraging. My report for the other two churches is now made to Bishop Johns, of Virginia.

WELLINGTON E. WEBB, *Rector.*

St. John's Church, Cuyahoga Falls.

Baptisms—infant 9. Confirmations 4. Communicants—last reported 48, added, new 3, by transfer 1; removed 7, deceased 2; present no., male 8, female 35=43, av. att. at communion 34, offertory \$46.22. Marriages 5. Burials 7. S. school, av. att. teachers 7, scholars 40; catechisings 6. Congregation—av. att. about 85; Sunday services and sermons 50, week-day services 55, add'l services out of parish 12, not including those at Kent.

Wardens—George Parks, J. H. Brainard.

Estimated value of church building \$6,000, of parsonage \$2,000.

CONTRIBUTIONS.

Convention Fund.....	\$35 00	Memphis Colored Orph. Asylum.....	\$22 38
Diocesan Miss. Com.	70 50	E. K. S. for Prayer Books.....	13 85
Diocesan Ed. Com.	20 00	Parish Visitor.....	11 25
Clergy Wid. and Orph. Soc.	11 26	Parish S. school.....	9 00
Foreign Miss. Com.....	15 00	Incidental expenses.....	85 00
Do. by S. S. children.....	30 95	Repairs and improvements.....	567 65
Amer. Ch. Miss. Soc.....	17 00		
Amer. Tract Soc.....	9 75		
		Total.....	\$918 59

Seventy dollars of this amount was raised by sale of old melodeon, the remainder from the parish. The improvements referred to above, are, a new Cabinet Organ in place of a melodeon, and two very nice Furnaces for warming the church. The church and parish are suffering, as in former days, by removals, and few coming from abroad to fill their places. With a town stationary as to growth in population, and

the Rector able to hold only one service on Sunday, and not be in the Sunday school or Bible class (because journeying at the time to fill another appointment seven miles distant), the work becomes a very trying, and often discouraging, one. Only those who pass through such an experience can understand it. Yet the Master bids us work on in faith and patience, leaving results with Him. May He, in mercy, grant an abundant outpouring of the Spirit, and that the word of the Lord may have free course and be glorified!

L. L. HOLDEN, *Rector*.

Christ Church, Dayton.

Baptisms—infant 6, adult 9—15. Confirmations 19. Communicants—last reported 148, added, new 19; removed 6, deceased 1; present no., male 40, female 120=160, av. att. at communion 90, offertory \$132. Marriages 2. Burials 10. S. school, av. att. teachers 21, scholars 130.

Wardens—Isaac H. Kiersted, Stephen F. Woodsum.

CONTRIBUTIONS.

Convention Fund.....	\$130 00	Church Book Society.....	\$36 00
Diocesan Miss. Com.	60 00	Relief of needy in parish.....	132 00
Diocesan Ed. Com.	41 00	Parish S. school	101 36
Foreign Miss. Com.	30 00	Incidental expenses	629 61
Amer. Tract Soc.	50 00		
Memphis Orphan Asylum	17 00	Total.....	\$1,226 97

Nothing of importance has transpired since my last report. The parish is in a healthy condition, and would now grow rapidly if we had more pews for the accommodation of those who desire to attend our services. A committee is now at work soliciting subscriptions to enlarge, temporarily, the present edifice. An effort is also being made to organize a Mission Sunday school and parish.

EDWARD H. JEWETT, *Rector*.

Grace Church, Defiance. Vacant: no report since 1861—six years.

St. Peter's Church, Delaware.

Baptisms—infant 9. Confirmations 3. Communicants—last reported 112, added, new 3; removed 8, deceased 1, withdrawn 2; present no., male 28, female 76=104, offertory, \$129.79. Marriages 3. Burials 1. S. school, av. att. teachers 10, scholars 90.

Wardens—Thomas Cox, Benj. Powers.

CONTRIBUTIONS.

Convention Fund.....	\$115 00	Relief of needy in parish.....	\$25 00
Diocesan Miss. Com.	90 00	Parish S. School	200 00
Clergy Wid. and Orph. Soc.	20 00	Incidental expenses	225 00
Foreign Miss. Com.	25 00	Repairs and improvements	700 00
Freedmen	20 00		
Amer. Church Miss. Soc.	16 00	Total.....	\$1,436 00

JOHN UFFORD, *Rector*.

Zion Church, Dresden.

[The usual statistics not furnished.—SEC.]

The present report of this Parish will necessarily be of little interest. I was appointed missionary from April 1st, 1867. Arrived at Dresden some day in the course of the first week of that month. Preached twice in Zion Church on Sunday, the 7th, and again twice on Sunday, the 14th; also on Good Friday. The following Sunday being Easter, I had noticed Communion, but on that morning, in the inscrutable providence of God, I was laid down in a dangerous fever, by which I was confined for two months, and am only now beginning to recover and go about a little. On the last two Sundays I was enabled by the mercy of our gracious God to crawl to church, which being close to the parsonage favored the effort, and celebrate divine service. These public duties, together with a few town visitations, may be said to embrace the whole of what I have been permitted to accomplish since I came to Dresden.

I am unable to give any information as to that portion of the past year terminating April 5th, 1867. The parish register shows no entry since the year 1854, except some few baptisms administered by Bishop Bedell, the last 5th April, 1866.

I cannot report favorably of any parochial organization. Probably I have not had sufficient opportunity yet of judging. There is no Sunday school—one is now in progress of being assembled. There is no bible or confirmation class; these will, it is hoped, with the Divine blessing, be arranged during the present week.

JOHN STEELE, *Officiating Minister.*

St. Stephen's Church, East Liverpool.

Baptisms—infant 1. Communicants—last reported 24; removed 7, deceased 1; present no., male 4, female 12=16, av. att. at communion 5, offertory \$33.96. Burials 1. Congregation—average att. about 30; Sunday services and sermons 60, add'l services out of parish 4.

Wardens—Joseph Hodson, Mitchel Davidson.

Estimated value of church building, \$2,000.

Indebtedness, for bell, \$32.

CONTRIBUTIONS.

Convention Fund.....	\$7 00	||	Incidental expenses.....	\$28 00
Relief of needy in parish.....	3 20	||		
Total.....				\$38 20

I took charge of this parish last November, and found it broken and scattered; but many who had left the Church, promised to return, and be active members, if I would take charge. The church building is in good repair, and no debt upon it, except \$32, for the bell; and I found a general wish expressed for my return. A legacy has been left by a friend, of \$500, for the benefit of the Church, which will be highly appreciated when received, and, in a pecuniary point of view, places the parish in a respectable position. What is now required is a few active and energetic members to make the Church prosperous; at present this is lacking. May the Lord bless us and answer our prayers in this matter, and make this Church a blessing to many. There is no memorandum of communicants reported before, and those who are now reported are members of some standing; some of them are aged and infirm.

EDMUND CHRISTIAN, *Rector.*

Parochial Reports: East Plymouth—Elyria—Fremont.

St. Matthew's Church, East Plymouth.

Communicants—last reported 41; removed 4, deceased 1; present no. male 12, female 25=37, av. att. at communion 20, offertory \$14.15. Sunday services and sermons 26, week-day services 7, additional services (see Jefferson.)

Wardens—Samuel Burnet, Josiah Morgan.

CONTRIBUTIONS.			
Convention Fund	\$15 00	Repairs and improvements.....	\$15 00
Diocesan Miss. Com.....	5 00	Other objects.....	100 00
Freedmen	5 00		
Parish S. School Fund.....	8 00	Total.....	\$148 00

T. L. BELLAM, *Rector*.

St. Andrew's Church, Elyria.

Baptisms—infant 8. Confirmations 8. Communicants—last reported 69, (probably should have been 66,) added, new 8, by transfer 7; removed 7, deceased 1, suspended 2; present no, male 17, female 54=71, av. att. at communion 33, offertory \$157.86. Marriages 1, (out of parish.) Burials 4. S. School, av. att. teachers 7, scholars 80; catechisings 7. Congregation—av. att. about 90; Sunday services and sermons 93, week-day services 85, add'l services out of parish 1, in addition to those at Penfield.

Wardens—Raymond Starr, Chauncey Prindle.

Estimated value of Church building and lot, \$3,500, of Parsonage, \$2,750.

CONTRIBUTIONS.			
Convention Fund	\$55 50	Amer. Bible Soc.....	\$7 29
Diocesan Miss. Com.....	21 62	Western Seamens' Friend Soc....	7 88
Diocesan Ed. Com.....	20 00	For the Jews (at union meeting)	18 87
Clergy Wid. and Orph. Soc.....	5 10	Aged and infirm clergy	10 00
Freedmen and Memphis Orp. Asy	17 72	Ladies' Festival for repairs, etc..	521 09
By and for Parish S. School	46 30		
Incidental expenses	148 32	Total.....	\$931 85
Repairs and improvements.....	52 25		

Some twelve of our communicants live at a distance, which renders their connection with the parish little more than nominal. Several monthly missionary meetings have been held, but because of numerous home needs, the collection of money for foreign and domestic missions has been deferred. Our Sunday school and congregation have both increased in numbers, especially the former. The temporal affairs of the parish are more efficiently conducted than heretofore. At Christmas, the Rector and his family received a pleasant visit from members of the congregation, who brought, not only kind wishes, but substantial tokens of regard, amounting in value to about one hundred dollars. Though few results of the preaching of the word are visible, we feel encouraged to labor on.

R. L. CHITTENDEN, *Rector*.

St. Paul's Church, Fremont.

Baptisms—infant 8, adult 4=12. Confirmations 3. Communicants—last reported 48, added, new 5, by transfer 5; removed 7; present no, male 8, female 43=51, av. att. at communion 34, offertory \$108.44. Marriages 4. Burials 5. S. school av. att. teachers 16, scholars 75; catechisings 10. Congregation—av. att. about 100; Sunday services and sermons 96, week-day services 69, add'l services out of parish 3.

Wardens—James W. Wilson, John Flaughar.

Estimated value of Church building \$8,000. No indebtedness.

Parochial Reports: Gallipolis.

CONTRIBUTIONS.

Convention Fund.....	\$46 00	Amer. Tract Soc	\$21 85
Diocesan Miss. Com.....	19 47	Amer. Bible Soc	13 55
Diocesan Ed. Com	5 93	Missions among Seamen.....	6 50
Clergy Wid. and Orph. Soc	21 30	Parish S. School.....	41 11
Church of our Saviour, Salem.....	12 00	Incidental expenses.....	49 77
Education for the ministry.....	12 00	Repairs and improvements.....	44 85
Foreign Miss. Com	10 00		
do by Sunday School	35 75	Total.....	\$352 33
Memphis Col. Orph. Asylum.....	12 25		

In addition to the above items, a fund is in the hands of the vestry, amounting to the sum of \$560 00, contributed by the "Ladies' Church Aid Society," during the past eighteen months, for repairing the Church building. It is expected that the repairs contemplated will be made during the present month (June.) The condition of the Church is somewhat encouraging. The congregation has increased, not very greatly, but decidedly, during the past year. The attendance at Lenten services was larger than ever before; and there is manifest an increased appreciation of, and attachment to the worship of the Episcopal Church. There is not manifest, however, as much as we wish to see of the fruit of the gospel in the conversion of souls.

C. H. YOUNG, *Rector*.

St. Peter's Church, Gallipolis.

Baptisms—infant 5. Communicants—last reported 54, added, by transfer 1; present no., male 12, female 43=55, offertory \$19.80. Marriages 5. S. school, av. att. teachers 11, scholars 60; catechisings 6. Congregation—av. att. 63½; Sunday services and sermons 44, week-day services 19, add'l services out of parish 9.

Wardens—George W. Jackson, George W. Livesay.

Estimated value of Church building \$5,000, insured \$3,000; of Parsonage \$5,000, insured \$2,000. Amount of indebtedness on Parsonage \$3,739.29; on land \$500.

CONTRIBUTIONS.

Convention Fund.....	\$30 00	Parish S. School.....	\$41 84
Diocesan Miss. Com.....	10 00	Incidental expenses.....	75 66
Diocesan Ed. Com	25 00	Repairs and improvements.....	174 29
Clergy Wid. and Orph. Soc	19 80	Insurance	42 13
Foreign Miss. Com	30 00	Prayer books for the congregation	13 23
Domestic Miss. Com.....	15 00	Add'l Parsonage Fund.....	385 16
Freedmen.....	14 24		
For churches in the South.....	25 00	Total.....	\$924 16
Amer. Tract Soc	23 00		

The above report chiefly covers only the time since the present Rector assumed the charge of the Parish (3d Sunday in Advent.) A very imperfect record had been kept up to January last, when a new register was commenced, into which was transferred all the old records. The Lenten season was duly observed on Wednesday evenings and Friday mornings, with an average attendance of eighteen. A weekly service on Wednesday evenings was established at the close of Lent, and has been so far well attended. The present Rector finds an increasing interest among the people in the services of the Church, and though he is not able to report a large average attendance, still there has been a steady increase, the number 27 of the first Sabbath reaching since as high as 140. Pastoral visits 135. The Sunday School is in a very flourishing condition, under the superintendence of the senior Warden.

During Lent six services, on Easter day one, and since Easter two, in all nine, have been held at Point Pleasant, W. Va., a vacant Parish of the Diocese of Virginia.

HENDERSON JUDD, *Rector*.

Harcourt Parish, Gambier.

Baptisms—infant 7, adult 3=10. Confirmations 20; of whom 11 were at the Quarry Chapel. Communicants—last reported 175, added, new —, by transfer —; removed 3, deceased 1; present no., male 43, female 103 =146, not including students, of whom there are 72, [25 communicants unaccounted for.—SEC'Y]; offertory, \$86.40. Marriages 4. Burials 2. S. school, av. att. teachers 12, scholars 80; catechising —. Congregation —av. att. about —; Sunday services and sermons 102, week-day services 40, additional services out of parish 10, cottage lectures and prayer-meetings not included.

Wardens —————, —————.

CONTRIBUTIONS.

Convention Fund	\$120 00	American Tract Soc.....	\$39 50
Diocesan Miss. Com.....	59 83	Communion alms [object not stated]	86 40
Diocesan Ed. Com.....	208 61	Ladies' Sewing Circle [object not stated]	42 15
Clergy Wid. and Orph. Soc....	162 19	S. school contributions [object not stated]	172 00
Other objects in the Diocese..	177 00		
Colored Ch. at Mobile.....	96 00		
Mission House, Philadelphia..	202 00		
Foreign Miss. Com. for China..	90 45		
Do 5 cent collection.....	287 67		
Memphis Col. Orph. Asylum..	62 13		
		Total.....	\$1,785 93

The Rector desires to express his grateful acknowledgment of the very important aid he has received, in the earnest and untiring labors of the students of the Seminary and College, who are engaged as teachers in the Quarry Chapel. Under the blessing of God upon their labors, that wilderness has been made to "rejoice and blossom as the rose." The congregation and Sunday school are each in a most prosperous condition; and the Church building itself enlarged and beautified by additions costing upwards of \$1,000. The mission work here has been a perfect success.

WM. NEWTON, *Rector.*

Christ Church, Geneva—(New Parish.)

Baptisms—infant 3. Communicants, male 6, female 9=15. S. school, av. att. teachers 5, scholars 15. Congregation—av. att. about 45; Sunday services and sermons 33.

Wardens—N. B. Prentice, Reuben Warner.

As soon as the way is open steps will be taken to build a Church edifice in this rapidly growing town. When that has been done there is great reason to believe a strong and vigorous parish will in time be found here. In the meanwhile services are held in a public hall, where frequently there is a large attendance. A Sunday school has just been organized, and a new organ purchased.

SAMUEL S. CHEVERS, *Rector.*

Christ Church, Glendale.

Baptisms—infant 4. Confirmations 1. Communicants—last reported 27, added, new 2, by transfer 23; removed 9, deceased 2; present no., male 9, female 32=41, av. att. at communion 20, offertory \$176.33 Marriages 1. Burials 1. S. school, av. att. teachers 4, scholars 25; catechising 9. Congregation—av. att. about 40; Sunday services and sermons 99, week-day services 25, additional services out of parish 3.

Wardens—John D. Jones, Robert B. Moores.

Parochial Reports: Granville—Greenville—Hillsboro'—Hudson.

CONTRIBUTIONS.

Convention Fund	\$20 00	Relief of needy in parish.....	\$17 30
Diocesan Miss. Com.	20 00	Parish Sunday school.....	75 00
Clergy Wid. and Orph. Soc.....	10 00	Incidental expenses.....	273 00
St. Luke's Hospital (Cincinnati) ..	10 00		
Jubilee Fund.....	62 00	Total.....	\$497 45
Foreign Miss. Com.....	10 15		

The subscription of \$10,000 for building a Church, reported last year, has been increased to \$13,000, and the work begun. It is hoped it may be completed before Christmas.

JOHN B. PRADT, *Rector*.

St. Luke's Church, Granville.

Baptisms—adult 2. Confirmations 4. Communicants—last reported 38, added, new 2, by transfer 4; removed 5, deceased 1; present no.; male 11, female 27=38. Marriages 1. Burials 1. S. school, av. att. teachers 5, scholars 25.

Wardens—G. B. Johnson, F. Haskell.

CONTRIBUTIONS.

Convention Fund	\$15 00	Amer. and For. Ch'n Union.....	\$22 70
Diocesan Miss. Com.....	19 00	American Tract Soc.....	12 00
Diocesan Ed. Com.....	26 10		
Clergy Wid. and Orph. Soc.....	9 33	Total.....	\$119 13
Church at Salem, O.....	15 00		

WM. BOWER, *Rector*.

St. Paul's Church, Greenville.

Communicants—last reported 9, added, by transfer 5; present no., male 4, female 10=14, av. att. at communion 14, offertory \$3 00. Marriages 1. Burials 1. S. school, av. att. teachers 4, scholars 30; catechisings 1. Congregation—av. att. about 40; Sunday services and sermons 82, week-day services 30, additional services out of parish 4.

Wardens—Thomas F. Kilborne, Elisha Dawes.

Estimated value of Church building \$1,000; indebtedness on salary \$70.

CONTRIBUTIONS.

Convention Fund	\$10 00	Incidental expenses.....	\$40 00
Domestic Miss. Com.....	10 00	Repairs and improvements.....	350 00
Relief of needy in parish.....	100 00		
Parish Sunday school.....	90 00	Total.....	\$600 00

The parish is now vacant.

T. F. KILBORNE, *Sen. Warden*.

St. Mary's Church, Hillsboro'.

[It has been found impossible to obtain any kind of a report from this parish.—SEC'Y.]

Christ Church, Hudson.

Baptisms—infant 3. Communicants—last reported 75, added, by transfer 3; removed 5; present no., male 16, female 57=73, av. att. at communion 50, offertory, \$40. Marriages 6. Burials 13. S. school, av. att. teachers 10, scholars 60. Congregation—av. att. about 200.

Wardens—Thos. McCauley, Wm. Hurst.

Estimated value of Church building \$5,000.

Parochial Reports: Huron.

CONTRIBUTIONS.

Convention Fund	\$40 00	Church at Salem, O.	\$5 00
Diocesan Miss. Com.	16 61	Parish Sunday school	60 00
Clergy Wid. and Orph. Soc.	4 00	Incidental expenses	100 00
Domestic Miss. Com.	20 50	Repairs and improvements	150 00
Do. by 'Young Soldiers of Christ'	7 50	Other parochial objects	200 00
Bethel	3 50		
Tract Society	8 00	Total	615 11

The condition of this parish has been every way encouraging during the last year. The attendance has been good through the year, and considerable strength added to the parish. The Sunday school has improved in numbers and interest, and we hope the days of doubt and darkness as to its prospects have passed away.

THOS. B. FAIRCHILD, *Rector*.

Christ Church, Huron.

Baptisms—infant 5. Communicants—last reported 28, added, new 3, by transfer 3; removed 3; present no., male 6, female 25=31, av. att. at communion 24, offertory, \$19.30. Marriages 7. Burials 4. S. school, av. att. teachers 7, scholars 44; catechisings 12. Congregation—av. att. about 75; Sunday services and sermons 140, week-day services during Lent, add'l services out of parish 3.

Wardens—John W. Wickham, A. J. McDonald.

CONTRIBUTIONS.

Convention Fund	\$10 00	Parish S. school	\$12 50
Diocesan Miss. Com.	12 00	Incidental expenses	50 00
Clergy Wid. and Orph. Soc.	10 00		
Aged and Infirm Clergy Fund...	27 00		
Relief of needy in parish	9 00	Total	\$130 50

The twelfth day of May last closed the twenty-fifth year of my ministry in this parish. To God's goodness I owe it that little or nothing has ever arisen to mar the peace or disturb the harmony existing between my parishioners and me. Opportunity after opportunity has occurred for me to leave my place, and temptation after temptation has tried to allure my feet, but to every suggestion of the kind, amid sunshine on the one hand, and darkness and discouragement on the other, the invariable reply from God's word has been: "As a bird that wandereth from her nest, so is a man that wandereth from his place." "Trust in the Lord and do good: so shalt thou dwell in the land, and verily thou shalt be fed." Of the truth of this promise, I wish here to make my record. God knows how to, and does sustain, by his wonderful providence, those who confide in Him. I have every reason to speak encouragingly of the state of affairs in my parish during the past year. Our Lenten and other services have been well attended. The contributions for Church purposes have been larger and on a more liberal scale than heretofore. The interest of the Sunday school has been kept up, and there has been an increased attendance upon the word preached. In fine, I have had much to cheer me on in the results of my labors in this parish. It is with pleasure and thanksgiving to God, I say it, that the proposition from the Committee on the "Diocesan Jubilee" met with a cordial approbation, and twenty-seven dollars were collected for the object. God will provide for his infirm and aged servants. "In the mount of the Lord it shall be seen."

SAMUEL MARKS, *Rector*.

Parochial Reports: Ironton—Jefferson—Kent.

Christ Church, Ironton.

Baptisms—infant 2. Communicants—last reported 2, added, new 1, by transfer 2; present no., male 4, female 7=11, av. att. at communion 10. Burials 1. S. school discontinued for a time. Congregation, av. att. 14. Estimated value of church building \$500.

[Fuller report sent to Bishop, but lost.]

SAMUEL D. TOMPKINS,
of Catlettsburg, Ky., officiating.

Trinity Church, Jefferson.

Communicants—last reported 9, added, new 11, by transfer 1; removed 2, deceased 1; present no., male 2, female 16=18, av. att. at communion 14, offertory, \$22.20. S. school, av. att. teachers 7, scholars 35; catechisings 6. Sunday services and sermons 26, week-day services 2, add'l services at E. Plymouth, 26.

Wardens—A. Hawley, T. L. Warner.

CONTRIBUTIONS			
Convention Fund.....	\$10 00	Parish S. school	\$12 00
Diocesan Miss. Com.	4 50		
Freedmen	4 00	Total.....	\$30 50

T. L. BELLAM, *Rector.*

Christ Church, Kent.

Baptisms—infant 3, adult 3=6. Confirmations 7. Communicants—last reported 29, added, new 7, by transfer 1; removed 4, deceased 2; present no., male 7, female 24=31, av. att. at communion 12, offertory \$32.74. Marriages 8. Burials 4. S. school, av. att. teachers 5, scholars 40; catechisings 3. Congregation—av. att. about 90 (only room to seat about 100 in the pews); Sunday services and sermons 55, week-day services 7.

Wardens—Edward Parsons, H. G. Allen.

Estimated value of church building \$500.

CONTRIBUTIONS.			
Convention Fund.....	\$10 00	Home for Incurables	\$2 00
Diocesan Miss. Com.	35 50	Parish S. School	40 00
Diocesan Ed. Com.	10 00	Incidental expenses.....	10 00
Clergy Wid. and Orph. Soc.	8 21	Parish Visitor.....	6 15
Domestic Miss. Com.	3 00		
Memphis Col. Orph. Asylum ..	14 04		
Amer. Tract Soc.	6 00	Total.....	\$144 90

While the members of the Church in Kent are laboring in hope and patient waiting, they have many discouragements, and much to try their faith, in the need of a resident Rector, and of a church sufficiently large, and one that is comfortable. This need is very great now; but how is it to be met? The members of the Church are all poor, almost without exception: none of them rich in the common acceptation of the word. Hence they are unable to give a full support to a minister, or to build a new church, and without this latter there is little room for growth. The town, already incorporated, is growing rapidly (the population having doubled within the last four years), and we are suffering great loss from the want of proper church accommodations. Nearly every

seat in church is filled on every occasion of public worship ; many strangers coming, and often feeling that they are intruders. Most of the new comers are mechanics, working for day wages, and many of them trying to build homes for themselves. In time they would make valuable members of the parish and Church, but they cannot be retained unless we can have a new church. Will not those Churches and members whom God has blessed with means, and the ministration of the word and sacraments of the Church, remember their brethren in Kent, and aid them to do what is so necessary for future growth? God "*will not forget such work and labor of love.*"

L. L. HOLDEN, *Rector.*

Grace Church, Kinsman.

Communicants—last reported 25 ; removed 2, deceased 3 ; present no., male 6, female 14=20, av. att. at communion 14. Burials 3. S. school, av. att. teachers 6, scholars 35 ; catechisings 11. Congregation—av. att. 39 ; Sunday services and sermons 70, week-day services 40, add'l services out of parish 4.

Wardens—John R. Stanhope, Isaac Meacham.

CONTRIBUTIONS.

Convention Fund.....	\$15 00	Parish S. school	\$10 00
Freedmen	6 00	Incidental expenses.....	20 00
Relief of needy in Parish	4 00		
Total			\$55 00

Notwithstanding the number of communicants is less than that reported last year, the Church here is progressing in strength, and the number in attendance on her stated services increasing. The Rector is glad to be able to say that the new parsonage is completed and occupied by the Rector. It is a good substantial story and a half building, and every way convenient, with ample room. In addition to the parsonage the parish has built a good stable and carriage-house, and the Vestry are now adding twenty feet to the length of the church, and making other improvements, which, when done, will add much to the beauty of the edifice, and give us a Sunday school and lecture-room, twenty by thirty feet. I am assured by the Vestry that these improvements will all be done, and the church ready for services, the first week in July next. To God be all the praise for these and all his mercies.

THOMAS CORLETT, *Rector.*

St. John's Church, Lancaster.

Baptisms—infant 10. Confirmations 8. Communicants—last reported 60, added, new 9, by transfer 4 ; removed 5 ; present no., male 14, female 54=68, offertory \$17.53. Marriages 2. S. school, av. att. teachers 14, scholars 60.

Wardens—Wm. J. Reese, J. R. Mumagh.

Estimated value of church building \$15,000.

CONTRIBUTIONS.

Convention Fund.....	\$50 00	Repairs and improvements.....	\$150 00
Clergy Wid. and Orph. Soc.	10 00	Box to Mission House, Phila.....	30 00
Foreign Miss. Com.....	18 00	Ladies' Mite Society, [object not stated]	35 00
Freedmen	5 50		
Parish S. School.....	110 00		
Incidental expenses	150 00	Total.....	\$538 50

On the 1st of April, 1867, I resigned the united charge of St. John's, Lancaster, and St. Philip's, Circleville, and accepted a call to Circleville. The church in Lancaster has had additional improvements made upon it during the past year, and is now one of the neatest rural church structures in the Diocese.

E. OWEN SIMPSON, *late Rector.*

Trinity Church, Lyme.

Baptisms—infant 4, adult 1=5. Confirmations 5. Communicants—last reported 24, added, new 4; removed 2, deceased 1; present no., male 5, female 20=25, offertory \$22.76. Burials 2. S. school, av. att. teachers 6, scholars 45.

Wardens—Stephen Sawyer, Joseph Wood.

CONTRIBUTIONS.

Convention Fund.....	\$20 00	Bible Society	\$3 50
Diocesan Miss. Com.	5 00	Parish S. school	6 50
Diocesan Ed. Com.	10 00		
Freedmen	5 00	Total.....	\$50 00

MOSES HAMILTON, *Rector.*

St. Matthew's Church, Madison.

For the reasons assigned in my report of Zion Church, Dresden, I have not been able to visit Madison. It had been arranged to do so in the course of the week following Easter Sunday, when I should have held Divine service; but our Lord ordered differently, no doubt for all-wise ends, though I see it not. During my sickness, when permitted, I saw several of the Madison people; they were extremely kind and sympathising, and expressed much anxiety for the ministrations of the Gospel, which I hope very soon to afford them.

JOHN STEELE.

Grace Church, Mansfield.

Baptisms—infant 1, adult 2=3. Communicants—last reported 43, added, by transfer 10; removed 8; present no., male 9, female 36=45, av. att. at communion 40, offertory \$201.95. Marriages 4. Burials 2. S. school, av. att. teachers 9, scholars 50; catechisings 10. Congregation—av. att. about 150; Sunday services and sermons 100, week-day services 45, add'l services out of parish 15.

Wardens—Z. S. Stocking, Frank Ward.

Estimated value of church building \$12,000, of parsonage \$3,500.

CONTRIBUTIONS.

Convention Fund.....	\$45 00	Memphis Col. Orph. Asylum	\$11 27
Diocesan Miss. Com.	15 00	Western Seaman's Aid Soc.	13 00
Diocesan Ed. Com.	40 00	Amer. Bible Society.....	20 00
Clergy Wid. and Orph. Soc.	8 00	Relief of needy in parish	54 50
Church at Salem	15 00	Parish S. School.....	41 30
Jubilee Fund.....	100 00	Incidental expenses	183 00
Foreign Miss. Com.	10 00	Repairs and improvements.....	300 75
Freedmen	5 00	Religious papers and tracts.....	9 15
Amer. Ch. Miss. Society	10 00	Donation to Pastor's Library	45 00
Do. by Children's Aid Soc.	24 75		
Church and Churches South.....	11 20	Total.....	\$961 92

Of the above amount, the Sunday school collections amount to \$110.

JAMES TRIMBLE, *Rector.*

Mansfield Female Seminary.

The Rector of Mansfield Female Seminary would respectfully report that the Institution still continues in a prosperous condition. There has been, during the year, a fidelity in the performance of duty and a devotion to study which is highly creditable to the pupils. The number of pupils enrolled during the year has been eighty, of whom thirty boarded in the Institution. Relying upon the continued patronage of the Church and the blessing of God, preparations have been commenced for the erection of an important addition, designed not only to increase the number of apartments for the accommodation of pupils, but also to afford room for the domestic department, recitation and music rooms, a gymnasium, and other conveniences. It is hoped that, hereafter, the Institution will be able to afford all the means necessary for the comfort and convenience of its inmates.

C. S. DOOLITELL, *Rector.*

St. Luke's Church, Marietta.

Baptisms—infant 6, adult 2=8. Communicants—last reported 108; removed 11, deceased 2; present no., male 28, female 67=95, av. att. at communion 60. Marriages 6. Burials 7. S. school, av. att. teachers 8, scholars 50. Congregation—av. att. 129; Sunday services and sermons 94, week-day services 17, add'l services out of parish 3.

Wardens—Eli Hall, John Kendrick.

CONTRIBUTIONS.

Convention Fund \$90 00

JOHN BOYD, *Rector.*

St. Paul's Church, Marion.

Baptisms—infant 1, adult 2=3. Communicants—last reported 41, added, new 4, by transfer 3, restored 1; removed 6; present no., male 14, female 29=43, av. att. at communion 25, [many being temporarily absent,] offertory \$67.52. Marriages 2. Burials 2. S. school, av. att. teachers 6, scholars 40; catechisings 20. Sunday services and sermons 104, week-day services 2, add'l services out of parish, a few.

Wardens—S. S. Bennett, W. A. Turney.

Estimated value of Church building \$10,000, insured \$5,000.

CONTRIBUTIONS.

Convention Fund	\$25 00	||	Parish S. School	\$35 00
Diocesan Miss. Com.	18 16	||	Incidental expenses	111 15
Clergy Wid. and Orph. Soc.	7 00	||	Repairs and improvements	515 88
Foreign Miss. Com.	5 00	||	Insurance	25 00
Domestic Miss. Com.	6 50			
Western Seamen's Friend Soc.	13 50			
Relief of needy in Parish	8 37	||	Total	\$670 56

Our contributions to Bible and Tract Societies having been made in connection with other churches, the amount is not known. The population surrounding this village is almost wholly German; and contributes in no way to the growth of the Episcopal Church.

H. C. HAMILTON DUDLEY, *Rector.*

St. Timothy's Church, Massillon.

Communicants—last reported 115, added, new, 5; removed 4, deceased 3; present no., male 37, female 76=113, offertory \$123.79. Marriages 4. Burials 6. S. school, teachers 13, scholars 106.

Wardens—Kent Jarvis, T. McCullough.

CONTRIBUTIONS.

Convention Fund	\$90 00	Parish S. School	\$26 00
Diocesan Miss. Com.	50 00	Books for distribution	10 45
Diocesan Ed. Com.	22 53	Incidental expenses	277 39
Clergy Wid. and Orph. Soc.	29 45	Repairs and improvements	1,350 12
Am. Tract Soc.	24 00		
Bethel Ch. Cleveland	19 00		
Relief of needy in parish	25 00	Total	\$1,923 94

The present incumbent took charge of the parish in February last
G. W. TIMLOW, *Rector*.

St. Paul's Church, Medina.

Communicants—last reported 70, added, new 1, by transfer 1; removed 7, deceased 2; present no., male 27, female 36=63; av. att. at communion 40. Marriages 8. Burials 20. S. school, av. att. teachers 10, scholars 40; catechisings 6. Congregation—av. att. about 200; Sunday services and sermons 104, week-day services 18, add'l services out of parish 20.

Wardens—Russell Thayer, Austin Badger.

Estimated value of Church building \$2,500.

CONTRIBUTIONS.

Convention Fund	\$50 00	Destitution at the South	\$10 00
Diocesan Miss. Com.	5 00	Parish S. School	21 15
Diocesan Ed. Com.	6 00	Incidental expenses	79 00
Clergy Wid. and Orph. Soc.	12 43	Repairs and improvements	450 00
Bethel cause	3 45	Other parochial objects	60 00
Freedmen	5 00		
Amer. Ch. Miss. Soc.	26 00	Total	\$733 67
Bible Society	5 64		

We have now entered on the twenty-third year of our connection as pastor and people. Removals are gradually reducing our numbers.

GEO. S. DAVIS, *Rector*.

St. Paul's Church, Maumee.

Baptisms—infant 2. Communicants—last reported 38, added, by transfer 1; present no., male 14, female 25=39, offertory \$35. Marriages 2. Burials 6. S. school, av. att. teachers 6, scholars 45.

Wardens—Edward H. Hunter, T. H. Wolfinger.

Estimated value of Church building \$3,000, of Parsonage \$1,000.

CONTRIBUTIONS.

Convention Fund	\$10 00	Relief of needy in parish	\$26 60
Diocesan Miss. Com.	7 40	Incidental expenses	18 00
Foreign Miss. Com.	4 00	Repairs on Church, &c.	259 75
Domestic Miss. Com.	2 10		
Memphis Col. Orph. Asylum	3 50	Total	\$281 35

During the winter, the ladies of the Parish held a Festival, at which they realized about \$180. This, with \$29.75 taken in at the Dime Circle, has been expended in improving the interior of the Church, and render-

ing the Parsonage more comfortable. The Church has been newly carpeted, and furnished with a handsome chandelier and lamps for the chancel and organ gallery. The chancel arrangements have been changed and much improved in appearance and convenience. The Rector has received from his friends a donation visit, realizing about \$130, (quite a liberal one for a small parish.) The contributions, however, were not confined to his own people.

JOHN SWAN, *Rector*.

St. Luke's Church, Milan.

Baptisms—infant 4, adult 3=7. Confirmations 12. Communicants—last reported [20] 24† added, new 12, by transfer 2; removed 9; present no., male 6, female 23=29, av. att. at communion 22, offertory \$40.41. S. school, av. att. teachers 8, scholars 40; catechisings 4. Congregation—av. att. about 70; Sunday services and sermons 52, week-day services 1.

Wardens—S. F. Newnan, Wm. Jarvis.

Estimated value of church building \$3,500.

CONTRIBUTIONS.

Convention Fund.....	\$15 00	Seamen's Friend Soc.....	\$ 1 74
Diocesan Miss. Com.	9 25	Parish S. school	20 00
Diocesan Ed. Com.	10 94	Incidental expenses	30 00
Clergy Wid. and Orph. Soc.	5 18		
Foreign Miss. Com.	4 10	Total.....	\$109 71
Freedmen (of which \$9.50 by S. S.)	13 50		

Affairs in this parish have reached a crisis. The next year will, it seems to me, determine whether this parish shall become permanent or hopelessly decayed. Which it shall be depends partly upon the minister who shall succeed me, as I am laid aside for the present by ill health, but more upon the people themselves. A church, embracing some twenty-five families, themselves making a congregation of at least sixty persons, of whom twenty-nine are communicants, can become permanent if each member of the congregation determines, by God's help, to do all that he or she can towards this end.

WM. R. POWELL, *Rector*.

St. Mark's Church, Mill Creek.

[No report.]

Zion Church, Monroeville.

Baptisms—infant 29, adult 4=33. Confirmations 11. Communicants—last reported 30, added, new 15, by transfer 10; present no., male 8, female 47=55, av. att. at communion 40, offertory \$136.45. Marriages 2. Burials 5. S. school, av. att. teachers 10, scholars 55; catechisings 5. Congregation—av. att. about 100; Sunday services and sermons 55, week-day services 10.

Wardens—Philip Ward, H. L. Wilson.

Estimated value of church building \$4,000, insured \$2,000; of parsonage \$2,500, insured \$1,500. No indebtedness.

Parochial Reports: Mt. Vernon—Napoleon—Newark.

CONTRIBUTIONS.

Convention Fund.....	\$39 00	Parish S. school.....	\$ 60 00
Diocesan Miss. Com.	9 00	Incidental expenses.....	100 00
Diocesan Ed. Com.	20 00	Repairs and improvements	2,000 00
Clergy Wid. and Orph. Soc.....	9 11	Insurance.....	33 00
Foreign Miss. Com.	8 23	Church Register.....	16 00
S. S. collections for Freedmen...	13 00	To bal. debt on church	400 00
Amer. Ch. Miss. Soc.....	8 50		
Amer. Bible Soc.....	10 75	Total.....	\$2,717 50

Since my last report a Rectory has been built, not something that will merely do to live in, but a house of architectural beauty, good size, and comfortable arrangement. The statistics show clearly, I think, that this is a live and growing parish. With a valuable church property, we are able to show a clean record in the matter of debt.

WM. R. POWELL, *Rector*.

St. Paul's Church, Mt. Vernon.

Baptisms—adult 8. Confirmations 15. Communicants—last reported 150, added, new 16, by transfer 10; removed 6, deceased 4; present no., male 43, female 127=170, av. att. at communion 89, offertory \$65.37. Marriages 3. Burials 2. S. school, av. att. teachers 18, scholars 135; catechisings 5. Congregation—av. att. about 150; Sunday services and sermons 76, week-day services 30.

Wardens—J. N. Burr, Henry C. Taft.

Estimated value of Church building \$15,000, insured \$5,000; of Parsonage \$3,500, insured \$800.

CONTRIBUTIONS.

Convention Fund.....	\$130 00	Relief of needy in parish.....	\$36 21
Clergy Wid. and Orph. Soc.	10 50	Parish Sunday School.....	43 00
Domestic Missions	50 00	Repairs and improvements.....	600 00
Freedmen.....	170 00	Insurance.....	30 00
Amer. Tract Soc.....	21 00		
West. Seaman's Friend Soc.....	20 00	Total.....	\$1,109 71

I entered upon the rectorship of this parish January 1st, 1867; for the preceding months of the Diocesan year the church was without a Rector, which will account for the small number of services on Sunday and during the week.

ROBERT B PEET, *Rector*.

St. John's Church, Napoleon.

[This church is vacant, and no report from the Wardens since 1863.—*SEC.*]

Trinity Church, Newark.

Baptisms—infant 11, adult 4=15. Confirmations 5. Communicants—last reported 82, added, new 4, by transfer 10; removed 3, deceased 1; present no., male 11, female 81=92, offertory —? Marriages 7. Burials 8. S. school, av. att. teachers 7, scholars 40; catechisings —. Congregation—av. att. about —; Sunday services and sermons —, week-day services —.

Wardens—H. S. Sprague, J. G. Case.

Parochial Reports: New Lisbon—Norwalk.

CONTRIBUTIONS.

Convention Fund.....	\$75 00	Church of the Good Shepherd,	
Diocesan Miss. Com.	32 50	Mobile	\$10 00
Diocesan Ed. Com.	17 43	Church of the Incarnation, Wash-	
Clergy Wid. and Orph. Soc.	19 00	ington	15 00
Church at Salem, O.	10 00	Parish Sunday School	38 15
Foreign Miss. Com.	40 00	Incidental expenses	300 00
Freedmen	30 75	Repairs and improvements.....	250 00
Tract Society	10 00	Insurance	40 00
Bible Society	15 00		
Amer. and For. Christian Union.	10 00	Total.....	\$912 80

WM. BOWER, *Rector*.

Trinity Church New Lisbon.

Communicants—last reported 14; deceased 1; present no., male 5, female 8=13, av. att. at communion 10. Burials 1. S. school, av. att. teachers 9, scholars 25.

Wardens—Fisher A. Blocksom, John Clarke.

Estimated value of Church building \$1,850, indebtedness on same \$450.

CONTRIBUTIONS.

Convention Fund.....	\$5 00	On house and lot for Church ...	\$1,400 00
Diocesan Miss. Com.	5 00		
Parish Sunday School.....	30 50	Total.....	\$1,465 50
Incidental expenses.....	20 00		

The parish has purchased a house and lot near the centre of the village, which house is to be converted into a church building. The lot is sixty by one hundred and eighty feet—ample room for a church building and parsonage. The house and lot cost \$1,850, on which has been paid \$1,400. We expect shortly to enter on remodeling the building. The parish is now vacant.

FISHER A. BLOCKSOM, *Senior Warden*.

St. Paul's Church, Norwalk.

Baptisms—infant 18, adult 1=19. Confirmations 9. Communicants—last reported 71, added, new 9; removed 3, deceased 1; present no., male 17, female 59=76, av. att. at communion 40, offertory \$20.41. Marriages 6. Burials 11. S. school, av. att. teachers 12, scholars 75; catechisings 10. Congregation—av. att. about —; Sunday services and sermons 100, week-day services 63, add'l services out of parish 5.

Wardens—Shepherd Patrick, O. Jenney.

CONTRIBUTIONS.

Convention Fund.....	\$55 00	Convention Jubilee Fund	\$10 13
Diocesan Miss. Com.	21 70	Soc. for Conv. of Jews.....	7 80
Diocesan Ed. Com.	30 50	Relief of needy in parish	2 41
Clergy Wid. and Orph. Soc.	8 30	Parish Sunday School	10 07
Foreign Miss. Com.	37 30	Incidental expenses.....	277 80
Tract Society	31 75	Repairs and improvements.....	75 00
Memphis Col. Orphan Asylum.....	13 00	S. S. Anniversary	5 00
Amer. Bible Society.....	60 00		
Mission House at Philadelphia..	14 70	Total.....	\$723 46

The above report is to the 12th of May, when I ceased to officiate, having resigned the rectorship previously, at Easter. Seeing no prospect that the difficulties mentioned in my former report, and which have all

along seriously obstructed my usefulness here, would soon be removed, I have felt it my duty to relinquish the field, in the hope that another clergyman may be more successful. While regretting that harmony has not been restored, I have reason to believe that my ministry has not been wholly fruitless. At least, the existence of the parish, which was threatened, has been preserved, and in some respects it has even advanced. Though so much weakened by the unfortunate division which has arisen, its contributions for benevolent objects have much surpassed those of former years. The time, I trust, is not far distant when its present troubles shall have been instrumental in working out for it a higher position and a more vigorous existence.

H. TULLIDGE, *late Rector.*

Christ Church, Oberlin.

Baptisms—infant 2, adult 9=11. Confirmations 22. Communicants—last reported 74, added, new 24, by transfer 5; removed 32; present no., male 19, female 52=71, av. att. at communion 42, offertory \$68.19. Marriages 3. Burials 4. S. school, av. att. teachers 5, scholars 48. Congregation—av. att. about 150; Sunday services and sermons 98.

Wardens—Calvin Anderson, Hoyt L. Henry.

Estimated value of Church building \$3,000, insured \$3,500; of Parsonage \$2,000, insured \$1,000. No indebtedness.

CONTRIBUTIONS.

Convention Fund	\$15 00	For seamen on the Lakes by S. S.	\$13 85
Diocesan Miss. Com.	34 28	Rebuilding Ch. in Centreville, Va.	4 75
Clergy Wid. and Orph. Soc.	7 20	Relief of needy in parish	17 16
Foreign Miss. Com. by an indiv.	2 00	By and for Parish S. school	4 00
Domestic Miss. Com.	19 07	Rep. and improve'ts, by Rector...	17 61
Freedmen, by an individual	3 00	Rep. and incidental exp., by Cong	196 91
Memphis Col. Orph. Asylum	8 40		
Evangelization in Italy, etc.	7 47	Total	\$352 70

Some of the above figures would show considerable advance towards a self-sustaining state, were it not that others exhibit a constant drain of members, exceeding this year even the large gain—a state of affairs which, in this unsettled and floating community, seems likely to continue for a long time to come. Whatever seed is here sown is emphatically “scattered abroad.” Four of the twenty-two confirmed were transferred within a week of the confirmation; and, as will be seen above, the names of more than thirty communicants have gone to swell other communion lists since the last annual report. This peculiarity of the Oberlin mission is both encouraging and discouraging.

Twelve of the class were heads of families, and the missionary rejoices in now having more efficient helpers amongst the *men* of the congregation than at any former period.

Besides sustaining regular services at this point, the Rector for a portion of the year has continued his services in connection with the Cleveland Female Seminary—on three occasions has baptized eight of the boarding pupils, and on two occasions presented twelve for Confirmation.

W. C. FRENCH, *Rector.*

St. James' Church, Painesville.

Baptisms—infant 10, adult 18=28. Confirmations 25. Communicants—last reported 115, added, new 33, by transfer 1; removed 21; deceased 2;

Parochial Reports: Penfield—Peninsula.

"dropped" 3; present no., male 29, female 94=123, av. att. at communion —, offertory, \$271.85. Marriages 6. Burials 9. S. school, on roll teachers 16, scholars 150; av. att. —.

Wardens—Aaron Wilcox, Henry P. Sanford.

CONTRIBUTIONS.

Convention Fund	\$70 00	Relief of needy in parish.....	\$29 25
Clergy Wid. and Orph. Soc.....	20 10	Parish Sunday school.....	51 75
Domestic Miss. Com.....	51 00	Incidental expenses.....	539 85
Freedmen	50 00		
Southern Famine Relief.....	80 10	Total.....	\$923 80
Domestic Missions, by 'S.S. Army'	31 75		

We hope to complete our new church this fall. Rarely does a minister have the privilege of witnessing such self-denial and actual sacrifice as I have in this parish. Within the past few months nearly \$16,000 have been subscribed, in addition to the \$14,000 subscribed previously; and this by a people few in number and far from rich.

THOMAS B. WELLS, *Rector*.

Christ Church, Penfield.

Baptisms—infant 1. Communicants—last reported 18; removed 1; present no., male 5, female 12=17, av. att. at communion, 7.

Wardens—Beri Andrews, Lewis Jones.

No Church buildings. Indebtedness on salary \$35.

CONTRIBUTIONS.

Convention Fund	\$5 00	Diocesan Ed. Com.....	\$11 15
Diocesan Miss. Com.....	6 86	Total.....	\$23 01

Pledged by a member for Aged and Infirm Clergy Fund \$20.

Services have been continued for one Sabbath afternoon each month.

An additional monthly evening service will (D. V.) be held after this date for a time.

R. L. CHITTENDEN, *Rector*.

Bethel Church, Peninsula.

Baptisms—infant 2. Communicants—last reported 28; removed and withdrawn 7; present no., male 2, female 19=21, av. att. at communion 15, offertory, \$—. Burials 1. S. school, av. att. teachers 4, scholars 30. Congregation—av. att. about 75.

Wardens—Frederick N. Boise, Daniel Fisher, Jr.

Estimated value of Church building \$2,000.

CONTRIBUTIONS.

Convention Fund	\$10 00	Repairs and improvements.....	\$300 00
Diocesan Miss. Com.....	6 00		
Parish Sunday school.....	8 00	Total.....	\$324 00

Since the last report the Church has been put in good repair, being remodeled throughout, repainted, with blinds upon the windows, a neat porch, and a good cabinet organ. The real estate has been sold and invested, and will be held by the "Trustees of the Bethel Church Fund," for its benefit. And with unity and harmony the parish might occupy position of great usefulness.

T. B. FAIRCHILD, *Rector*.

St. Matthew's Church, Perry.

[This Parish is without a Rector, and there is no report from the Wardens.—SEC'y.

St. James' Church, Piqua.

Baptisms—infant 11. Communicants—last reported 129, added, by transfer 11; removed 2, deceased 1; present no., male 41, female 96=137, av. att. at communion 120, offertory \$104.28. Marriages 5. Burials 3 S. school, av. att. teachers 14, scholars 112. Congregation—av. att. about 200; Sunday services and sermons 98, week-day services 63, additional services out of parish 7.

Wardens—G. Volney Dorsey, T. L. Daniels.

Estimated value of Church building \$10,000, no insurance; of Parsonage \$3,500, no insurance. No debts.

CONTRIBUTIONS

Convention Fund	\$125 00	Relief of needy in parish	\$90 00
Diocesan Miss. Com.	24 00	Parish Sunday school	64 00
Clergy Wid. and Orph. Soc.	17 30	Incidental expenses	375 00
Foreign Miss. Com.	30 00	Repairs and improvements	1,604 34
Memphis Col. Orph. Asylum	30 00		
American Bible Soc.	30 00	Total	\$2,389 64

WYLLYS HALL, *Rector.*

Grace Church, Pomeroy.

Baptisms—infant 7. Communicants—last reported 36, added 5; removed 2; present no., male 13, female 26=39, offertory \$51.20. Marriages 2. S. school, av. att. teachers 5, scholars 75.

Wardens—, —, —.

CONTRIBUTIONS.

Convention Fund	\$20 00	Rector's expenses to Convention	\$35 00
Freedmen	19 00	Expenditures on Church building	
Aged and Infirm Clergy Fund	30 00	estimated	4,000 00
Home of Industry, Iowa	10 00	Other Parochial objects	50 00
American Bible Soc.	10 00		
Relief of needy in parish	35 00	Total	\$4,289 00
S. S. library	40 00		

C. P. MAPLES, *Rector.*

All Saints' Church, Portsmouth.

Baptisms—infant 14, adult 2=16. Communicants—last reported 176, added 17; removed 16, deceased 3; present no., male 52, female 122=174, av. att. at communion 110, offertory \$165. Marriages 8. Burials 17. S. school, av. att. teachers 23, scholars 150; catechisings 26. Congregation—av. att. about 300; Sunday services and sermons 100, week-day services 120, additional services out of parish 25.

Wardens—James F. Towell, Lewis C. Damarin.

Estimated value of Church buildings \$26,000, insured \$6,000.

Parochial Reports: Portsmouth—Put-in-Bay.

CONTRIBUTIONS.

Convention Fund.....	\$180 00	Tract Society.....	\$223 00
Diocesan Miss. Com.....	125 00	American Bible Society.....	110 70
Diocesan Ed. Com.....	127 00	For Theological Education.....	175 00
Clergy Wid. and Orph. Soc.....	50 90	Colored Church, Mobile.....	32 00
Scioto Co. Sunday schools.....	80 00	Relief of needy in parish.....	160 00
Feeble Parishes.....	42 00	Parish Sunday school.....	250 00
Needy Clergymen.....	26 00	Incidental expenses.....	631 04
Foreign Miss. Com.....	141 00	Repairs and improvements.....	733 40
Domestic Miss. Com. by Cong....	36 00	Insurance.....	52 00
Do by the children.....	57 75	Tracts for parish distribution....	15 20
Freedmen.....	53 00	Sundry charities.....	68 00
Amer. Ch. Miss. Soc.....	62 00	Donation to Rector.....	3,300 00
Mission House, Phila.....	250 00		
Mission to the Jews.....	20 00		
		Total.....	\$6,799 00

E. BURR, Rector.

Christ Church, Portsmouth.

Communicants—last reported 60, added, by transfer 5; removed 3; present no., male 19, female 43=62, av. att. at communion 50, offertory \$58.32. Marriages 2. Burials 3. S. school, av. att. teachers 13, scholars 90; catechisings 12. Congregation—av. att. about 125; Sunday services 48, sermons 90, week-day services 40, additional services out of parish 4.

Wardens—P. Kinney, J. C. Gilbert.

Estimated value of Church buildings \$20,000, insured \$10,000; of Parsonage \$2,500, not insured. Indebtedness on land \$1,000.

CONTRIBUTIONS.

Convention Fund.....	\$50 00	Parish Sunday school.....	\$150 00
Diocesan Ed. Com.....	50 00	Incidental expenses.....	300 00
Clergy Wid. and Orph. Soc.....	20 00	Repairs and improvements.....	6,600 00
Domestic Miss. Com.....	119 00	Insurance.....	70 00
Freedmen.....	5 00	Other objects [what, not stated]..	400 00
American Bible Society.....	15 00		
Relief of needy in parish.....	58 32	Total.....	\$7,837 32

The present minister took charge of this parish November 25th, 1866. Its condition is steadily improving. It is now believed to be encouragingly prosperous. Several improvements have recently been made in the Church building. New stained glass windows have been added, and the interior painted at the expense of one of the Vestrymen. Three very handsome stained glass windows for chancel have also been added, the gift of a lady member, as an expression of regard for the parish, and in memory of loved ones gone. Our new Sunday school room, of which mention is made in last report, is in course of erection. Nearly the whole amount required for the building has been raised in the parish. There will remain for three years an indebtedness of \$1,000 on the Sunday school lot, one thousand having been already paid. All are very much encouraged, and look for still better things.

WM. HENRY WATTS, Minister in charge.

St. Paul's Church, Put-in-Bay.

Baptisms—infant 7. Confirmations 5. Communicants—last reported, none, added, new 5, by transfer 5; removed 1; present no., male 2, female 7=9. Burials 9. S. school, av. att. teachers 12, scholars 70. Congregation—av. att. about 125.

Wardens—Philip Vroman, Wm. E. Sibley.

Estimated value of Church building \$7,500, insured \$4,500; of Parsonage \$2,500.

Parochial Reports: Ravenna.

CONTRIBUTIONS.

Convention Fund	\$5 00	Repairs and improvements.....	\$50 00
Diocesan Jubilee Fund.....	10 00		
Incidental expenses.....	47 00	Total.....	\$112 00

I entered upon the charge of this parish on the 1st of December, 1866, and am happy to be able to say that an increasing interest is manifested in the Church. The number of children in our Sunday school is nearly as large again as when last reported, and several of the most respected citizens are prospective candidates for confirmation. New features of this mission are the German services and Sunday school held every Sunday afternoon, and which are frequented very well. The contributions are small, because money is very scarce on our Island; but still the congregation pays this year more towards the support of its minister than ever before. Our prospects for the establishment of our Church on Put-in-Bay are encouraging.

J. W. C. DUERR, *Rector.*

Grace Church, Ravenna.

Baptisms—infant 14, adult 8—22. Confirmations 14. Communicants—last reported 13, added, new 18, by transfer 7; removed 2; present no., male 5, female 31—36, av. att. at communion 26, offertory \$53.32. Marriages 8. Burials 3. S. school, av. att. teachers 13, scholars 95; catechisings 10. Congregation—av. att. morning 100, evening 200; Sunday services and sermons 86, week-day services 20, add'l services out of parish 12.

Wardens—Putnam Barron, Chas. B. Stowe.

CONTRIBUTIONS.

Convention Fund	\$5 00	Incidental expenses	\$29 25
Diocesan Miss. Com.....	6 26	Repairs and improvements.....	808 38
Clergy Wid. and Orph. Soc.	8 32	Furniture.....	71 00
Foreign Miss. Com.....	22 67	Cabinet Organ.....	250 00
Domestic Miss. Com.....	13 44	Marble Font	150 00
Freedmen	9 63		
Relief of needy.....	4 85	Total.....	\$1,472 38
Parish Sunday School	93 58		

The prospects for the permanent establishment here of a large and strong Church are highly encouraging. The Church, by God's blessing, has already taken deep root in Ravenna; and we are looking forward to another ingathering of souls, at the expected confirmation during the coming autumn. A goodly number are now awaiting that rite. We were unable last summer to find a suitable lot to build upon, but succeeded in renting, at a moderate rate, a good church building, in a central location, which had stood vacant for some years. After thoroughly repairing it, building a chancel, vestry, and library room, we occupied it, for the first time, on the third Sunday of September last. We now need a larger church, but will try to make this answer for about three years, when doubtless we will be able to erect a much better church than we could have done last year.

The Sunday school has grown to be a large and flourishing one. Great credit is due the devoted ladies of the church, whose pious efforts have largely assisted in raising means for the good work. In fact we are a harmonious, happy parish, with abundant cause for devout thankfulness to Almighty God.

E. HUBBELL, *Rector.*

St. Peter's Church, Rome.

[This parish is vacant, and the Wardens furnish no report.—SEC.]

Church of Our Saviour, Salem.

Baptisms—infant 6, adult 1=7. Confirmations 3. Communicants—last reported 23, added, new 3, by transfer 1; removed 1; present no., male 8, female 18=26, av. att. at communion 15, offertory \$6.25. Marriages 1. Burials 4. S. school, av. att. teachers 6, scholars 30. Congregation—av. att. about 35; Sunday services and sermons 48, week-day services 15, add'l services out of parish 7.

Wardens—Thomas Read, William Keen.

Estimated value of Church building \$2,000, insured \$500. Indebtedness on Church building \$365.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	Parish Sunday School	\$10 00
Diocesan Miss. Com.	8 25	Incidental expenses.....	151 00
Clergy Wid. and Orph. Society..	3 50	Repairs and improvements.....	161 00
Foreign Miss. Com.....	3 00	Insurance	7 25
Domestic Miss. Com.....	6 85		
Memphis Col. Orphan Asylum...	14 00	Total.....	\$388 25
Relief of needy in parish	14 00		

There are difficulties to overcome in the establishment of the Church here which we do not have to encounter at many other points, but patience and perseverance may surmount them. The following sums have been generously contributed by individuals and parishes in the several places named, to aid us in fitting up our present place of worship, for which we take this opportunity to return our sincere thanks to the kind donors, viz.: Mansfield \$15, Delaware \$23, Akron \$24, Sandusky \$131, Jay Cooke, Esq. \$50, Bellevue \$12, Norwalk \$19, a member of Trinity, Tiffin, \$1, Fremont \$12, Steubenville \$28, Zanesville \$30.50, Dresden \$16, Madison \$27, Gambier \$106, Mt. Vernon \$29.50, Newark \$10, Granville \$20. There was received prior to the last Convention: Ashtabula \$67 last year, and \$5 this. Warren \$64 last year, Rev. S. Marks \$2. Rev. J. R. Taylor \$1, Rev. R. Bury \$1, Rev. T. B. Fairchild \$5; Grace Church, Cleveland, by Rev. Mr. Washburn, to be applied on debt of Church building, \$25. We hope, by our own efforts and the aid of other kind friends, to complete our building and free it from debt during the coming year. This being accomplished, we shall have no apprehensions as to the future success of the parish.

A. T. McMURPHEY, *Rector.*

Grace Church, Sandusky.

Baptisms—infant 44, adult 13=57. Confirmations 47. Communicants—last reported 153, added, new 47, by transfer 11; deceased 5; present no. 206, av. att. at communion 125, offertory \$227.04. Marriages 6. Burials 11. S. school, av. att. teachers 40, scholars 550. Congregation—av. att. about 450.

Wardens—Z. W. Barker, Rice Harper.

Estimated value of Church buildings \$30,000, insured \$10,000; of Parsonage \$5,000, insured \$1,200. No indebtedness.

CONTRIBUTIONS.

Convention Fund.....	\$180 00	Relief of needy in parish	\$65 50
Diocesan Miss. Com.	180 00	Parish Sunday School	255 37
Clergy Wid. and Orph. Soc.	40 00	Incidental expenses.....	200 00
Aid of churches in the Diocese..	603 85	Repairs and improvements.....	2,500 00
Freedmen	55 15	Insurance	100 00
Foreign Missions (special).....	122 85		
Orphans' Home, Iowa City	10 00	Total.....	\$4,312 73

Parochial Reports: Springfield—Staubenville—Strongsville.

I took charge of Grace Church parish on the 1st of October, 1866. The progress of the parish has been so encouraging that an amount sufficient for the support of an assistant minister has been raised, and I hope before three years to be able to report the existence of a separate parish organization in the city of Sandusky.

WM. W. FARR, *Rector*.

Christ Church, Springfield.

Baptisms—infant 12, adult 5=17. Confirmations 13. Communicants—last reported 68, added, new 13, by transfer 4; removed 4; present no., male 15, female 66=81, av. att. at communion 50, offertory \$214. Marriages 3. Burials 4. S. school, av. att. teachers 10, scholars 60; catechising 8. Congregation—av. att. about 110; Sunday services and sermons 88, week-day services 30, add'l services out of parish 10.

Wardens—John Ludlow, N. F. Stone.

Estimated value of Church building \$6,000, insured \$2,000.

CONTRIBUTIONS.

Convention Fund.....	\$70 00	Amer. and For. Ch'n Union	\$31 00
Diocesan Miss. Com.	60 50	Memphis Col. Orph. Asylum.....	25 00
Diocesan Ed. Com.	25 00	Relief of needy in parish	16 90
Clergy Wid. and Orph. Soc.	36 36	Parish Sunday School.....	89 55
Aged and Infirm Clergy Fund...	31 62	Incidental expenses	80 00
Foreign Miss. Com.	57 40	Repairs and improvements	100 00
Freedmen	36 00	Insurance	20 00
Amer. Ch. Miss. Society.....	94 25		
Amer. Bible Society	21 92	Total.....	\$845 50
Amer. Tract Society	50 00		

JOHN G. AMES, *Rector*.

St. Paul's Church, Staubenville.

Baptisms—infant 37, adult 2=39. Confirmations 21. Communicants—last reported 125, added, new 25, by transfer 2; removed 5, deceased 3; present no., male 18, female 79=97 [a loss and discrepancy of 47 unaccounted for—SEC.], av. att. at communion 60, offertory [\$?]. Marriages 7. Burials 20. S. School, av. att. teachers 18, scholars 150; catechising monthly. Congregation—av. att. about 250; Sunday services and sermons 104, week-day services 52.

Wardens—Francis A. Wells, Joseph Mitchell.

Estimated value of Church building \$10,000, insured \$6,500.

CONTRIBUTIONS.

Convention Fund.....	\$100 00	Parish Sunday School	\$288 18
Foreign Miss. Com.	141 14	Incidental expenses	350 00
Domestic Miss. Com.	243 50		
Increase of the Ministry.....	60 21	Total.....	\$1,235 03
Relief of needy in parish	72 02		

CHARLES GILLETTE, *Rector*.

St. Philip's Church, Strongsville.

Communicants—last reported 33, corrected list 30; removed 9, deceased 1; present no., male 6, female 14=20, av. att. at communion 11, offertory \$16.07. Burials 2. Sunday services and sermons 43, week-day services 6.

Wardens—George Johnstone, Marvin E. Stone.

Estimated value of Church building \$2,000.

Parochial Reports: Tiffin—Toledo.

CONTRIBUTIONS.

Convention Fund.....	\$10 00	Incidental expenses.....	\$2 00
Diocesan Miss. Com.....	2 78		
Clergy Wid. and Orph. Soc.....	3 50	Total.....	\$27 42
Jubilee Fund.....	9 14		

GEO. B. STURGES, *Rector*.

Trinity Church, Tiffin.

Baptisms—adult 2. Confirmations 5. Communicants—last reported 36, added, new 3; removed 4; present no., male 3, female 27=30 [5 unaccounted for.—Sec.], av. att. at communion 20, offertory \$25.91. Marriages 2. Burials 1. S. School, av. att. teachers 6, scholars 30; catechisings 12. Congregation—av. att. about 125; Sunday services and sermons 48, week-day services 18.

Wardens—D. J. Goodsell, Cooper K. Watson.

Estimated value of Church building \$3,000, insured \$1,500.

CONTRIBUTIONS.

Convention Fund.....	\$35 00	Repairs and improvements.....	\$214 66
Clergy Wid. and Orph. Soc.....	9 03	Insurance.....	15 00
Amer. Tract Soc.....	18 50		
Parish Sunday School.....	16 88	Total.....	\$435 57
Incidental expenses.....	126 50		

The present Rector took charge of this parish on the first of October last. For two months he was prostrated by severe illness—unable for any duty—which accounts for the meagre report of services, etc.; but with returning health, his hopes are strengthened that the church here will prosper so as to become the centre and source of much influence.

WILLIAM BRITTAI, *Rector*.

Trinity Church Toledo.

Baptisms—infant 25, adult 5=30. Communicants—last reported 245, added, new 5, by transfer 18; removed 8, deceased 2; present no. 258, av. att. at communion 100, offertory [\$?]. Marriages 11. Burials 14. S. School, av. att. teachers 35, scholars 175; catechisings monthly. Congregation—av. att. about 450; Sunday services and sermons 102, week-day services 72, add'l services out of parish 2.

Wardens—Denison B. Smith, Charles B. Phillips.

Estimated value of Church building \$65,000, insured \$30,000; of Parsonage \$4,000, insured \$1,200. Indebtedness on land \$2,500.

CONTRIBUTIONS.

Convention Fund.....	\$200 00	S. S. Union Book Soc.....	\$44 75
Diocesan Miss. Com.....	30 00	Relief of the needy.....	138 16
Diocesan Ed. Com.....	60 00	Parish Sunday School.....	325 00
Clergy Wid. and Orph. Soc.....	63 00	Incidental expenses.....	1,700 00
St. John's Parish, Toledo.....	200 00	Insurance.....	30 00
Society for Inc. of Ministry.....	241 00	Bell for Church.....	2,200 00
Domestic Miss. Com.....	104 00		
Relief Rev. A. B. Russell.....	33 50	Total.....	\$5,430 87
Naahotah.....	61 46		

H. B. WALBRIDGE, *Rector*.

Parochial Reports: Toledo—Troy—Unionville.

St. John's Church, Toledo.

Baptisms—infant 19, adult 6=25. Communicants—last reported 53, added, by transfer 15; removed 6, deceased 1; present no., male 23, female 38=61, av. att. at communion 40, offertory \$50.40. Marriages 1. Burials 6. S. school, av. att. teachers 10, scholars 70; catechisings 10. Congregation—av. att. about 200; Sunday services and sermons 102, week-day services 65, add'l services out of parish 7.

Wardens—Robert Biddleman, Wm. L. Lamb.

Estimated value of church building \$3,000, insured \$2,000; of parsonage \$1,500, insured \$1,000. Indebtedness on church building \$90, on land \$1,300.

CONTRIBUTIONS.

Convention Fund.....	\$20 00	Parish S. School.....	\$133 50
Domestic Miss. Com.....	7 25	Incidental expenses.....	325 00
Nashotah Theo. Sem.....	15 00	Repairs and improvements.....	8 5 00
Society for Incr. of Ministry....	5 75	Presented to the Rector.....	175 00
Relief of needy in parish.....	60 00		
Payment on lot.....	300 00	Total.....	\$1,846 50

Received of Trinity Church, Toledo, \$200.

During the past year the church has nearly doubled its numbers, and quite so in real strength. We trust, should our Heavenly Father continue to prosper us, that we shall be able, during the coming year, to free ourselves *entirely* from debt. It is an event greatly to be desired. From our birth, we have been struggling with a debt. Whilst we have enlarged the church building, built a parsonage, and improved the property in various ways, we have been obliged to make annual payments on our church lot. From this fact, we felt that we could do nothing for Diocesan work. Hereafter we pledge ourselves to do something—*all we can*. We have had no Episcopal visitation during the past year, but hope that we shall have one before many months.

N. RUE HIGH, *Rector*.

Trinity Church, Troy.

[This Parish is vacant, and the Wardens furnished no report.—SEC.]

St. Michael's Church, Unionville.

Baptisms—infant 2, adult 1=3. Communicants—last reported 47, added, new 4, by transfer 3; removed 8, deceased 2; present no., male 13, female 27=40, [4 communicants unaccounted for.—SEC.] av. att. at communion 25, offertory \$14.22. Burials 2. S. school, av. att. teachers 5, scholars 25; catechisings 5. Congregation—av. att. about 50; Sunday services and sermons 37, week-day services 14, add'l services out of parish 8.

Wardens—Amos Osborn, Elbridge Warner.

Estimated value of church building \$3,000.

CONTRIBUTIONS.

Convention Fund.....	\$5 00	Parish Sunday School.....	\$22 54
Clergy Wid. and Orph. Soc.....	2 15	Other objects in Parish.....	60 18
Foreign Miss. Com.....	1 50		
Domestic Miss. Com.....	6 25	Total.....	\$97 62

Parochial Reports: Urbana—Venice.

This Parish, one of the oldest in the Diocese, continues to prosper. The congregation is very much scattered, but in spite of that, the services are well attended and the interest is undiminished in them. During the year a few of our communicants have united with Christ Church, Geneva, while their loss has been supplied, in a great measure, by the addition of several to the church here. Improvements have been undertaken in the past twelve months that have made our substantial edifice more comfortable than formerly. For this, we are indebted to the "Church Society" of the Parish.

SAMUEL S. CHEVERS, *Rector*.

Church of the Epiphany, Urbana.

Baptisms—infant 1, adult 4=5. Confirmations, 9. Communicants—last reported 57, added, new 8; removed 11, deceased 1; present no., male 14, female 39=53, av. att. at communion 35, offertory, \$63.28. Marriages 1. Burials 1. S. school, av. att. teachers 10, scholars 60; catechisings 10. Congregation—av. att. about 85; Sunday services and sermons 106, week-day services 45.

Wardens—Adam Mosgrove, James A. Nelson.

Estimated value of church building \$5,000, insured \$3,000. Indebtedness on Church improvements \$400.

CONTRIBUTIONS.

Convention Fund.....	\$39 00	Relief of needy in Parish.....	\$35 00
Diocesan Miss. Com.	13 43	Parish Sunday School.....	20 49
Clergy Wid. and Orph. Soc.	9 70	Incidental expenses	163 66
Freedmen	12 25	Repairs and improvements	83 67
Memphis Colored Orph. Asylum.	8 65	Insurance	45 00
Destitute in the South.....	41 00		
Bible Society.....	7 15	Total.....	\$470 00

In regard to the debt of \$400, the vestry one year ago, when earnestly solicited by their Rector to pay it off before Convention, decided that it would be wiser not to present to the Convention a report free from indebtedness, for reasons only obvious to them. There was a note given for the amount due, and is held by two members of the vestry. The Parish has steadily increased in interest; the services have been well attended, and the prospects for the ultimate success of the Parish have anticipated the fondest hopes of the Rector and laity. The Lord has blessed us, indeed. The Rector would take this opportunity of thanking the ladies of the parish for their kind gift to him during the year.

JOHN A. DOORIS, *Rector*.

Church of Our Redeemer, Venice.

Baptisms—infant 36, adult 14=50. Confirmations 16. Communicants (new parish) present no., male 3, female 6=9, av. att. at communion 6, offertory \$7.31. Marriages 1. Burials 2. S. school, av. att. teachers 6, scholars 48; catechisings, 11. Congregation—av. att. about 45; Sunday services 78, sermons 49, week-day services 26, add'l services out of parish 12.

Wardens—Russell H. Heywood, James W. McGookey.

Parochial Reports: Wakeman.

CONTRIBUTIONS.			
Diocesan Mis. Com.	\$3 60	Church and Glebe.....	\$17,000 00
Freedmen	10 00	Other objects in Parish.....	73 48
Relief of needy in parish	1 20		
Parish Sunday School	16 00	Total.....	\$17,104 28

The parish of the Church of Our Redeemer was organized July 5th, 1866, and the present Rector entered upon his duties August 1st, following. Our new Church edifice, the corner stone of which was laid on the 21st day of August, 1866, was consecrated to the worship and service of Almighty God on the 3d day of June, 1867, by the Right Rev. Charles P. McIlvaine, Bishop of the Diocese. The Church edifice has cost ten thousand dollars, and the Glebe attached, containing about fifteen acres of land, is estimated at the value of seven thousand dollars. Nine acres of this land has been set out to grapes, some of the vines being now in bearing condition. It is fairly inferred that in a short time the revenue from the vineyard will be ample to the support of the Church. The stone building was erected by the present Senior Warden, as a memorial to his wife and their children, now deceased; and the Church, fully completed, and the Glebe attached, is the gift of Russell H. Heywood, out of love to the Great Head of the Church, and in memory of the deceased.

The present Rector was ordained to the order of Priests on the Sunday after Ascension, June 2d, 1867. The attendance and average of scholars has been rather understated. There has also been a gradual increase from 12 to the present number of 72, in the persons attending Sunday service.

"Blessed be Thy name, O Lord, that it hath pleased Thee to put it into the heart of Thy servant to appropriate and devote this house to Thy honor and worship; and to Him who hath blessed us with increase, be glory and dominion for ever and ever."

CHAS. T. OGDEN, *Rector.*

St. John's Church, Wakeman.

Confirmations 4. Communicants—last reported 16, added, new 4, by transfer 2; removed 1; present no., male 7, female 14=21, av. att. at communion 12, offertory \$8.91. Marriages, 1. Burials, 3. S. school, av. att. teachers 5, scholars 20; catechisings 52. Congregation—av. att. about 40; Sunday services and sermons 52.

Wardens—C. Beecher, Sala Todd.

Estimated value of church building \$1,000.

CONTRIBUTIONS.			
Convention Fund.....	\$5 00	Incidental expenses	\$13 45
Diocesan Mis. Com.....	4 00	Expenses of Rector to Convention	3 55
Amer. Bible Soc.....	7 75	Scarf.....	4 55
Parish Sunday School.....	25 00		
Communion offerings [object?]	8 91	Total.....	\$72 21

Being recalled to this parish, after a year's resignation, I assumed charge of the same again in December last. From the little additional strength to the Church, by transfer and confirmation, during the past year, and from the very decided present prospect of growth of this place, we have hope that the Church, under the blessing of God, will continue to increase. The parish has been presented with a neat surplice for the use of its Rector, by the parish of Trinity Church, Toledo, through the solicitation of Rev. Dr. Watson, whose eyesight having almost totally failed, compelled the resignation of his temporary charge.

C F. LEWIS, *Rector.*

Parochial Reports: Warren—Wellsville.

Christ Church, Warren.

Baptisms—infant 4, adult 1=5. Communicants—last reported 88, added, by transfer 1; removed 1, deceased 1; present no., male 21, female 66=87, av. att. at communion 50, offertory \$26.49. Marriages 8. Burials 5. S. School, av. att. teachers 23, scholars 100.

Wardens—John L. Weeks, John H. McCombs.

Estimated value church buildings, \$25,000; insured, \$10,000.

CONTRIBUTIONS.

Convention Fund.....	\$75 00	Incidental expenses	\$491 31
Diocesan Miss. Com.....	58 00	Repairs and improvements	162 16
Foreign Miss. Com.....	29 00	Insurance	53 76
Domestic Miss. Com.....	80 76	By Ladies' Soc. (object not stated)	150 00
Freedmen.....	29 57		
Relief of needy in parish.....	26 49		
Parish S. School.....	92 01	Total	\$1,248 06

When the present church building was consecrated in 1865, provision was made for defraying all indebtedness upon it, and accordingly my report to the Convention of that year stated the entire cost of the building as the contribution of that year. It has not been possible, however, till within the past few months, to get all the bills standing against it in, so that our contributions this year are really about nine hundred dollars more than I have reported, while those of 1865 were so much less; but having been reported once, I did not feel authorized to do so again, and therefore make this explanation. I have resigned the rectorship of the parish, to take effect the first of July; and to my successor, whoever he may be, I promise a warm, kind-hearted, affectionate and devoted congregation.

C. S. ABBOTT, *Rector.*

Church of the Ascension, Wellsville.

Baptisms—infant 2. Communicants—last reported 17, added, by transfer 1; removed 1; present no., male 8, female 9=17, av. att. at communion 8, offertory \$7. S. school, av. att. teachers 5, scholars 45. Congregation—av. att. about 15; Sunday services and sermons 36.

Wardens—R. W. Ransom, A. M. Haley.

CONTRIBUTIONS.

Convention Fund.....	\$5 00	Incidental expenses, by cong.	\$137 18
Diocesan Miss. Com.....	5 50	S. S. penny col. (\$117.05), viz.:	
Clergy Widow and Orph. Society	1 45	Towards new church	5 18
Foreign Miss. Com.....	2 00	New Library	50 00
Domestic Miss. Com.....	7 00	Incidental expenses of S. S.	16 87
Freedmen.....	6 00	Bal. debt on organ.....	35 00
Memphis Col. Orph. Asylum.....	1 45	S. S. papers.....	10 00
Repairs and improvements.....	14 82		
Insurance.....	4 50	Total.....	\$301 95

There are a few earnest spirits in this little parish—true lovers of the Gospel and the Church; efficient workers in the Master's vineyard, and liberal according to their means, as the amounts given for various objects, named above, prove. But so far the Church has made but little impression upon the community, as the attendance upon her services will show. The most hopeful feature at the present is the Sunday School, which is very efficiently conducted, and the course pursued will tend to produce an intelligent attachment to the peculiarities of the Church in the minds of the youth who are trained therein. We do not

Parochial Reports: Windsor—Wooster—Worthington.

think much progress can be made until a church edifice is erected; but a building located where there is now a large population, and where there are no church privileges enjoyed, would, we think, soon gather a congregation. Our present place of worship fails to reach them, and the attendance is exceedingly discouraging.

A. T. McMURPHEY, *Rector*.

Christ Church, Windsor.

[This parish has no Minister, and the Wardens have failed to send a report for many years.—SEC'Y.]

St. James' Church, Wooster.

Baptisms—infant 4. Communicants—last reported 39, added, new 6, by transfer 2; removed 5, deceased 1; present no., male 13, female 24=37 [4 unaccounted for.—SEC'Y]. Marriages 1. Burials 4. S. School, av. att. teachers 10, scholars 40.

Wardens—Geo. W. Henshaw, Geo. B. Smith.

Estimated value of church building \$13,000, not insured.

CONTRIBUTIONS.

Convention Fund.....	\$25 00	Repairs and improvements	\$275 00
Parish S. School.....	130 00		
Incidental expenses.....	30 00	Total.....	\$460 00

This parish is entirely out of debt, and the church ready for consecration. The pulpit has been vacant since the first of March, 1866.

GEO. W. HENSHAW, }
GEO. B. SMITH, } *Wardens.*

St. John's Church, Worthington.

Baptisms—infant 4. Communicants—last reported 50, added, by transfer 5; removed 1, deceased 1; present no., male 13, female 40=53, av. att. at communion 40, offertory \$——. Marriages 4. Burials 13. S. School, av. att. teachers 9, scholars 34. Congregation—av. att. about 80; Sunday services and sermons 102.

Wardens—Charles E. Burr, Ezra Gilbert.

Estimated value of church building \$3,000, of Parsonage, \$1,000, of Glebe \$6,000.

CONTRIBUTIONS.

Convention Fund.....	\$25 00	Relief of needy in the Parish....	\$9 15
Diocesan Miss. Com.....	15 72	Parish S. School	46 21
Clergy Wid. and Orph. Soc.	8 25	Incidental expenses	79 00
Foreign Miss. Com.....	14 50	Repairs and improvements	45 23
Memphis Col. Orph. Asylum	15 48		
A Jewish Missionary.....	11 86	Total.....	\$370 30

R. K. NASH, *Rector*.

Church of the Advent, Xenia.

Baptisms—infant 1, adult 4=5. Confirmations 7. Communicants (new parish), deceased 1; present no., male 6, female 14=20. Burials 1 S. School, av. att. teachers 9, scholars 30; catechisings 4. Congregation—av. att. about 100.

Wardens—(f).

CONTRIBUTIONS.

Diocesan Miss. Com.	\$33 05	Sunday School collection	\$10 00
Incidental expenses	170 00		
Communion service	30 00	Total	\$243 05

Missionary work was commenced here last September, five communicants being then found. Others have since been visited, and some have come to this from other parishes, making present number as reported, twenty. The peculiar difficulties in the way of establishment and progress of the Prot. Epis. Church in this place can be appreciated only by those familiar with the ground. But a foothold has been gained, and, with the blessing of God, success is now, as it seems, only a question of time. The Church is indebted to the untiring energy and zeal of the few laymen here who, from the opening of our mission, have given their time and means to the work.

S. H. BOYER, *Rector.*

St. John's Church, Youngstown.

Baptisms—infant 15, adult 2=17. Communicants—last reported 58, added, new 8, removed 8; deceased 1; present no., male 14, female 43=57; av. att. at communion—, offertory \$125. Marriages 3. Burials 7. S. school, av. att. teachers 13, scholars 90; catechisings 40. Congregation—av att. about —; Sunday services and sermons 95, week-day services 32, additional services out of parish 9.

Wardens—Henry Manning, jr., James M. Reno.

Estimated value of Church building \$10,000, insured about \$5,000.

CONTRIBUTIONS.

Convention Fund	\$35 00	Relief of needy in Parish	\$10 00
Diocesan Miss. Com.	20 00	Parish Sunday School	185 00
Diocesan Ed. Com.	15 87	Incidental expenses	60 00
Clergy Wid. and Orph. Soc.	19 65	Other Parish objects (not includ-	
Aged and infirm clergy	16 00	ing salaries)	847 82
Amer. Ch. Miss. Soc.	15 00	Special objects through hands of	
Am. Bible Soc.	11 53	Rector	180 00
Memph. Col. Orph. Asylum	20 00	Melodeon for Sunday School	70 00
Parish Visitors	9 00		
Relief of South	77 00	Total	\$1,591 87

The prospects of this Parish were never more flattering than during the past year. The rite of confirmation has not been administered here since April, 1865. The number of communicants will be increased about 50 per cent. after the next Episcopal visitation. Through the exertions of some of the ladies of the Parish, a Sunday school has been established recently at "Briar Hill." The school already numbers 50 children and 6 teachers. I visit the school two Sundays in each month, and hope soon to be able to conduct religious services every alternate Sunday afternoon at this point. From the general appearance of things in this part of the Master's vineyard we have reason to believe that we have enjoyed God's approving smile from the beginning.

SAMUEL MAXWELL, Jr.

St. James' Church, Zanesville.

Baptisms—infant, 5, adult 4—9. Confirmations 24. Communicants—last reported, 196; added, new 27, by transfer, 2; removed 4; present no., male, 49, female 172—221, av. att. at communion —, offertory \$136.21. Marriages, 6. Burials, 10. S. School, av. att. teachers —, scholars —; catechisings 6. Congregation—av. att. about —; Sunday services and sermons, 100; week-day services 65, add'l services out of parish 2.

Wardens—William Schultz, M. M. Granger.

Estimated value of church buildings \$16,000, insured \$2,500; Parsonage \$5,000, insured \$2,000.

CONTRIBUTIONS.

Convention Fund.....	\$175 00	Amer. Bible Soc.....	\$27 87
Diocesan Miss. Com.....	44 31	Relief of the needy.....	115 00
Diocesan Ed. Com.....	9 94	Parish S. school.....	150 00
Clergy Wid. and Orph. Soc.....	24 63	Incidental expenses.....	275 40
Church at Salem, O.....	31 50	Miscellaneous parochial objects..	225 00
Foreign Miss. Com.....	157 00		
Amer. Ch. Miss. Soc.....	32 43	Total	\$1,368 08

Owing to the absence of the superintendent, at the time of making out this report, the Rector is unable to give the average attendance of teachers and scholars of the Sunday school. Whole number of teachers 23; of scholars about 275. During the year, the Sunday school purchased a Communion set, and the Infant school a Prayer Book, for the church at Ravenna. A contribution was also made by the school toward the relief of St. Stephen's Church, Portland, Maine. Nearly a hundred of the scholars have enlisted as "Young Soldiers of Christ," thus contributing 25 cents each to the Domestic Committee of the Board of Missions.

J. F. OHL, *Rector*.

REPORTS OF CLERGYMEN NOT HAVING PAROCHIAL CHARGE.

Rev. L. W. Bancroft, D.D.

In addition to the discharge of my regular duties in the Theological Seminary, it has been my privilege to preach, or otherwise to aid brethren in the ministry on nearly every Sunday in the year.

Rev. Edward C. Benson.

I have only a small report to make for the past year. I have regularly taught a Bible class of men at the Quarry Chapel, and have read service a few times when my aid was needed, and baptized one infant. This in addition to usual school duties.

Rev. Alfred Blake, B.D.

No report.

Rev. J. A. Brayton

Respectfully reports that during the past year he has continued his offices of education in his family school, at Painesville, and has conducted divine services on nine Sundays, viz: Four in St. James' Church, Painesville; one in St. Paul's, Cleveland, and four in St. Peter's, Ashtabula; and in the parish of the last, celebrated one marriage.

Rev. S. A. Bronson, D.D.

Reports to the Bishop, that after the last convention he continued in charge of Grace Church, Sandusky, till the first of October. From that till the middle of January, he was engaged in an effort to extend the patronage of our Diocesan Institutions, and for that purpose visited New York and Philadelphia. From the middle of January to the middle of April he visited most of the churches in the northern and southwestern part of the State, as agent of our Diocesan Education Committee. Since that time, he has been performing the duties of Prof. of Pastoral Theology in our Seminary at Gambier, and editing the *Western Episcopalian*.

Rev. Lawson Carter.

No. report.

Rev. Anson Clark.

No. report.

Rev. J W. Cracraft.

No. report.

Rev. Edward H. Cumming

Reports for the year past only 18 Sundays employed, viz: at Kenton, 11; Berkshire, 5; Delaware 2; a very meagre account, indeed; but, all things considered, about all that he was able to accomplish in his state of health. Baptised two infants, and solemnized one marriage. See also report of Grace Church, Berkshire.

Rev. Frederic Gardiner.

No. report.

Rev. John Hall.

Reports his labors and hindrances, in the Church, etc., during the Conventional year, as follows: In *St. Peter's, Ashtabula*, on 23½ Sundays I attended 24 morning and 20 evening services; said the Litaney 21 times; assisted at Holy Communion, chiefly by reading the Epistle and passing the cup on the Sundays. Baptised one infant. After Sunday, Dec. 2d, I attended church no more, but was confined to my room entirely for 153, and almost entirely for 186 days, to this day. Visitation of several sick persons, and visit to seven families. In *St. Michael's, Unionville*, two several visitations of an aged sick woman, one of the earliest communicants in the Parish, who has since died of a cancer. In *St. Matthew's, E. Plymouth*, one visitation of a sick female communicant, and the burial service soon after, at her funeral.

Rev. E. B. Kellogg.

Since my last report I have supplied the church at Massillon with services for the period of seven months, assisted occasionally by others. The statistics of this parish will probably be given by the present Rector. I have also preached a few times in other churches. Baptisms—1 infant; marriages, 1; funerals, 3.

Rev. John M. Leavitt.

No report.

Rev. J. J. McElhinney, D.D.

No report.

Rev. J. H. McElree.

No report.

Reports of Ministers not having Parochial Charge.

Rev. J. McElroy.

I have spent the last year as *District Secretary of the American Tract Society*, traveled over 10,000 miles, preached and lectured over 200 times, gave full services to many vacant parishes of the Prot. Epis. Church, assisted at many celebrations of the Lord's Supper in the Diocese of Ohio, Indiana and Kentucky, and several times administered the Sacrament of Baptism. My sole object, I trust, has been to promote the glory of our Master, Christ, the extension of His church, and the salvation, especially, of His poor and neglected ones in our own land, and throughout the world. This is the only and paramount end of the American Tract Society.

Rev. H. H. Morrell.

I beg leave respectfully to report, that during the past year I have been engaged in the duties connected with the office of Secretary and General Agent of the Foreign Committee of the Board of Missions of the Protestant Episcopal Church, at No. 19, Bible House, New York.

Rev. A. M. Morrison.

No report.

Rev. J. Muenschner, D.D.

No report.

Rev. Henry Payne.

During the past year I have assisted in the church services several times in Mt. Vernon, by reading prayers, etc., and also at the administration of the Lord's Supper. I have preached three times in Mt. Vernon, O., and conducted the church service six times, and preached seven times in Newark, N. J., during my present visit to the east.

Rev. A. Phelps.

Reports to the Bishop, that during the year he has performed occasional services in St. James' Parish, Painesville, and in other parishes in the Diocese, continued debility preventing him from assuming any regular charge of a congregation.

Rev. Chandler Robbins.

I officiated five consecutive Sundays in July and August last, in Trinity Church, Columbus, during the absence of the Rector; also in the absence of the Rector of Christ Church, Springfield, five times. I have begun services on alternate Sundays at Yellow Springs, to be continued as long as it is deemed expedient to do so. My Boys' Boarding School has absorbed the greater part of my time and attention.

Rev. Wm. K. Rogers.

No report.

Rev. Alvah Sanford.

No report.

Rev. George S. Vallandigham.

No report.

Rev. A. Varian.

No report.

Rev. Spencer Wall.

No report.

Rev. John S. Wallace.

No report.

Rev. George Watson, D.D.

From last Convention until Advent I ministered, as well as I could, at St. John's, Wakeman. Since that time, I have been unable to do any clerical duty, owing to a general failure of my health. The work done at Wakeman will be reported by Rev. Mr. Lewis.

TABLE I.

LIST OF ORGANIZED PARISHES

In the Diocese of Ohio, in union with the Convention; with the name of the County, the Minister now in charge, and the date of Organization or Admission to the Convention.

Name of Parish.	Place.	County.	Minister.	A. D.
St. Paul's....	Akron	Summit	William T. Fitch....	1835
St. Peter's....	Ashtabula	Ashtabula	James Bonnar, B.D....	1817
Grace	Avondale	Hamilton	Vacant.....	1867
St. Paul's....	Bellevue.....	Huron	Moses Hamilton.....	1835
St. Thomas'...	Berea	Cuyahoga	Geo. B. Sturges.....	1865
Grace	Berkshire	Delaware	Edw'd H. Cumming....	1817
St. James'...	Boardman	Mahoning	Abraham J. Warner....	1869
St. Stephen's.	Canfield	Mahoning	Vacant.....	1847
St. Paul's....	Chillicothe	Ross.....	James B. Britton.....	1817
Christ.....	Cincinnati	Hamilton	Vacant.....	1817
St. Paul's....	Cincinnati	Hamilton	William A. Fiske.....	1828
St. John's....	Cincinnati	Hamilton	James E. Homans....	1849
Advent.....	Cincinnati	Hamilton	Francis Lobdell.....	1855
St. James'...	Cincinnati	Hamilton	Edward P. Wright....	1863
St. Philip's...	Circleville	Pickaway	E. Owen Simpson.....	1819
Trinity.....	Cleveland	Cuyahoga	Thos. A. Starkey, D.D.	1817
St. John's....	Cleveland	Cuyahoga	Lewis Burton.....	1836
Grace	Cleveland	Cuyahoga	A. H. Washburn.....	1845
St. Paul's....	Cleveland	Cuyahoga	Vacant.....	1847
St. James'...	Cleveland	Cuyahoga	Richard Bury.....	1865
Calvary.....	Clifton	Hamilton	Samuel Clements.....	1856
Christ	Clinton.....	Franklin	Rodolphus K. Nash....	1856
St. Paul's....	Collamer	Cuyahoga	N. P. Charlot.....	1844
Grace	College Hill	Hamilton	Richard T. Kerfoot....	1866
St. Luke's....	Columbia	Lorain.....	Vacant.....	1817
Trinity.....	Columbus	Franklin	C. A. L. Richards....	1817
St. Paul's....	Columbus	Franklin	Vacant.....	1842
St. James'...	Cross Creek.....	Jefferson	Wellington E. Webb....	1816
St. John's....	Cuyahoga Falls..	Summit	Levi L. Holden.....	....
Christ.....	Dayton	Montgomery	Edward H. Jewett....	1819
Grace	Defiance.....	Defiance.....	Vacant.....	1855
St. Peter's....	Delaware	Delaware	John Ufford.....	1817
Zion.....	Dresden	Muskingum	John Steele.....	1841
St. Stephen's.	E. Liverpool....	Columbiana	Edward Christian....	1838
St. Matthew's	E. Plymouth....	Ashtabula	T. L. Bellam.....	1834
St. John's....	E. Springfield..	Jefferson	Vacant.....	1826
St. Andrew's.	Elyria	Lorain.....	Rich'd L. Chittenden ..	1837
St. Paul's....	Fremont.....	Sandusky	Charles H. Young.....	1842
St. Peter's....	Gallipolis.....	Gallia	Henderson Judd.....	1850
Harcourt	Gambier.....	Knox.....	William Newton.....	1827
Christ.....	Geneva.....	Ashtabula	Samuel S. Chevers....	1846
Christ.....	Glendale	Hamilton	John B. Pradt.....	1866
St. Luke's....	Granville	Licking	William Bower.....	1827
St. Paul's....	Greenville	Darke	Vacant.....	1837
St. Mary's....	Hillsboro'.....	Highland	Vacant.....	1853
Christ.....	Hudson.....	Summit	Thomas B. Fairchild ..	1842
Christ.....	Huron.....	Eric.....	Samuel Marks.....	1840
Christ.....	Ironton.....	Lawrence....	Samuel D. Tompkins ..	1854
Trinity.....	Jefferson.....	Ashtabula	Thos. L. Bellam.....	1837
Christ.....	Kent.....	Portage.....	Levi L. Holden.....	1835

LIST OF ORGANIZED PARISHES—CONTINUED.

Name of Parish.	Place.	County.	Minister.	A. D.
Grace	Kinsman	Trumbull....	Thomas Corlett.....	1864
St. John's	Lancaster	Fairfield....	Vacant	1834
Trinity	Lyme	Huron	Moses Hamilton	1835
St. Matthew's	Madison	Muskingum..	John Steele .....	.....
Grace	Mansfield	Richland	James Trimble	1847
St. Luke's	Marietta	Washington ..	John Boyd, D.D.	1825
St. Paul's	Marion	Marion	H. C. H. Dudley	1849
St. Timothy's	Massillon	Stark	George W. Timlow	1834
St. Paul's	Maumee	Seneca	John Swan	1838
St. Paul's	Medina	Medina	George S. Davis	1817
St. Luke's	Milan	Erie	William R. Powell	1846
St. Mark's	Mill Creek	Coshocton	Vacant	1822
Zion	Monroeville	Huron	William R. Powell	1854
St. Paul's	Mount Vernon ..	Knox	Robert B. Peet	1829
St. John's	Napoleon	Henry	Vacant	1855
Trinity	Newark	Licking	William Bower	1826
Trinity	New Lisbon	Columbiana ..	A. T. McMurphey	1863
St. Paul's	Norwalk	Huron	Vacant	1821
Christ	Oberlin	Lorain	William C. French	1855
St. James'	Painesville	Lake	Thomas B. Wells	1824
Christ	Penfield	Lorain	Rich'd L. Chittenden ..	1844
Bethel	Peninsula	Summit	Thomas B. Fairchild ..	1835
St. Matthew's	Perry	Coshocton	Vacant	1822
St. James'	Piqua	Miami	Wyllys Hall	1824
Grace	Pomeroy	Meigs	Carlton P. Maples	1848
All Saints'	Portsmouth	Scioto	Erastus Burr, D.D.	1819
Christ	Portsmouth	Scioto	Wm. H. Watts	1858
St. Paul's	Put-in-Bay	Ottawa	J. W. C. Duerr	1864
Grace	Ravenna	Portage	Edward Hubbell	1865
St. Peter's	Rome	Ashtabula	Vacant	1834
Our Saviour	Salem	Columbiana ..	Albert T. McMurphey ..	1859
Grace	Sandusky	Erie	Wm. W. Farr	1835
Christ	Springfield	Clarke	John G. Ames	1834
St. Paul's	Stuebenville	Jefferson	Charles Gillette	1819
St. Philip's	Strongsville	Cuyahoga	George B. Sturges	1829
Trinity	Tiffin	Seneca	William Brittain	1855
Trinity	Toledo	Lucas	H. B. Walbridge, D.D. ..	1838
St. John's	Toledo	Lucas	Nathaniel R. High	1863
Trinity	Troy	Miami	Vacant	1831
St. Michael's	Unionville	Ashtabula	Samuel S. Chevers	1825
Epiphany	Urbana	Champaign ..	John A. Dooris	1848
Redeemer	Venice	Erie	Charles T. Ogden	1866
St. John's	Wakeman	Huron	Charles F. Lewis	1837
Christ	Warren	Trumbull	Cornelius S. Abbott	1837
Ascension	Wellsville	Columbiana ..	A. T. McMurphey	1863
Christ	Windsor	Ashtabula	Vacant	1817
St. James'	Wooster	Wayne	Vacant	1841
St. John's	Worthington	Franklin	Rodolphus K. Nash	1804
Advent	Xenia	Greene	Samuel H. Boyer	1867
St. John's	Youngstown	Mahoning	Samuel Maxwell, Jr.	1859
St. James'	Zanesville	Muskingum	John F. Ohl	1816

No. of organized Parishes in the Diocese..... 101

“ “ “ without any ministerial services..... 17

“ counties in the State..... 88

“ “ “ in which there is no Episcopal Parish... 42

TABLE II.

WARDENS AND DELEGATES.

List of Church Wardens, and Lay Delegates to Convention of 1867, (each Parish being entitled to send three.)

Place.	Parish.	Wardens.	Delegates in Attendance.
Akron.....	St. Paul's.....	{ David L. King, { Philo Bennett.	{ David L. King, { Philo Bennett.
Ashtabula	St. Peter's.....	{ George Willard, { Lorenzo Tyler.	{ Wells Blakeslee, { Geo. Willard, { Lorenzo Tyler.
Avondale.....	Grace	{ Wm. H. Dominick, { M. Stone.	None.
Bellevue	St. Paul's.....	{ Jesse Haskell, { James Greenslade.	Jesse Haskell.
Berea	St. Thomas' ..	{ Wm. James, { John McCroden.	Wm. James.
Berkshire	Grace	{ Jas. W. Crawford, { Joel W. Foote.	J. W. Foote.
Boardman	St. James'	{ James Rudge, { F. A. Boardman.	None.
Canfield.....	St. Stephen's.	{ Curtis Bradley, { Wm. Whittlesey.	None.
Chillicothe	St. Paul's.....	{ John Madeira, { Albert Douglas.	{ Wilson Robinson, { Jas. B. Britton, jr.
	{ Christ.....	{ D. K. Este, { G. K. Shoenberger.	None.
	{ St. Paul's.....	{ S. S. Rowe, { J. C. Ringwalt.	{ H. D. Huntington, { G. H. Barbour, { H. H. Stout.
Cincinnati ...	{ St. John's	{ Wm. Procter, { Chas. R. Fosdick.	{ T. G. Odiorne, { Wm. Procter, { J. H. C. Allen.
	{ Advent.....	{ P. W. Strader, { Isaac C. Collins.	Chas. W. James.
	{ St. James'	{ Abner L. Frazer, { Geo. H. Smith.	None.
Circleville.....	St. Philip's....	{ J. G. Doddridge, { Kingsley Ray.	Kingsley Ray.
	{ Trinity.....	{ Ansel Roberts, { S. L. Mather.	{ Rufus P. Spalding, { Sam'l L. Mather, { Ansel Roberts
	{ St. John's....	{ Geo. L. Chapman, { S. N. Herrick.	{ Geo. L. Chapman, { Fred. Dalton, { Homer Strong.
Cleveland	{ St. Paul's.....	{ S. N. Sanford, { C. J. Comstock.	{ S. N. Sanford, { C. J. Comstock.
	{ Grace	{ C. J. Woolson, { Edw. W. Palmer.	{ E. W. Palmer, { E. R. Griswold, { L. Handerson.
	{ St. James'	{ Sam'l L. Mather, { Zenas King.	{ Thos. R. Reese, { G. P. Dearborne.
Clifton	Calvary	{ R. Buchanan, { J. H. Hewson.	None.
Clinton	Christ.....	{ Jacob Slyh, { Daniel Lakins.	None.

WARDENS AND LAY DELEGATES—CONTINUED.

Place.	Parish.	Wardens.	Delegates in Attendance.
Collamer	St. Paul's.....	{ John Doane, John Crowell.	{ John Doane, Chas. Ashwood, John Crowell.
College Hill.....	Grace	{ A. Doisy, D. B. Pierson.	None.
Columbia	St. Luke's.....	None reported.	None.
Columbus	Trinity.....	{ M. G. Mitchell, H. P. Smythe.	{ John W. Andrews, M. G. Mitchell, W. H. Morrell.
Columbus	St. Paul's.....	{ Robt. G. Hanford, Thos. Sparrow.	{ Thos. Sparrow, James Kershaw, R. G. Hanford.
Cross Creek	St. James'....	{ Alex. Cunningham, Robt. Henderson.	None.
Cuyahoga Falls.	St. John's....	{ George Parks, J. H. Brainard.	Rowland Clapp.
Dayton	Christ.....	{ Isaac H. Kiersted, S. F. Woodsum.	{ S. F. Woodsum, John H. Caine.
Defiance	Grace	None reported.	None.
Delaware	St. Peter's....	{ Thomas Cox, Benj. Powers.	{ Thos. C. Jones, G. W. Campbell, J. D. Vandeman.
Dresden	Zion	None reported.	None.
E. Liverpool....	St. Stephen's	{ Joseph Hodson, Mitchel Davidson.	None.
E. Plymouth ...	St. Matthew's.	{ Samuel Burnet, Josiah Morgan.	E. Wilber Mann.
E. Springfield ..	St. John's....	None reported.	None.
Elyria	St. Andrew's ..	{ Raymond Starr, Chauncey Prindle.	{ Raymond Starr, Chauncey Prindle, Hart E. Fisher.
Fremont	St. Paul's.....	{ James W. Wilson, John Flaughner.	{ Jas. W. Wilson, Geo. H. Tier.
Gallipolis	St. Peter's....	{ Geo. W. Jackson, Geo. W. Livesay.	None.
Gambier	Harcourt	None reported.	{ Joseph Leonard, M. White, N. W. Putnam.
Geneva	Christ.....	{ N. B. Prentice, Renben Warner.	{ N. B. Prentice, P. R. Spencer.
Glendale	Christ.....	{ John D. Jones, Robert B. Moores.	None.
Granville	St. Luke's....	{ G. B. Johnson, F. Haskell.	None.
Greenville.....	St. Paul's.....	{ Thos. F. Kilborn, Elisha Dawes.	None.
Hillsboro'	St. Mary's....	{ S. P. Shrope, Isaac Sams.	None.
Hudson	Christ.....	{ Thomas McCauley, Wm. Hurst.	Wm. H. Whedon.
Huron	Christ.....	{ Jno. W. Wickham, A. J. McDonald.	None.
Ironton	Christ.....	None.	None.
Jefferson	Trinity	{ A. Hawley, T. L. Warner.	None.

WARDENS AND LAY DELEGATES—CONTINUED.

Place.	Parish.	Wardens.	Delegates in Attendance.
Kent	Christ	{ Edward Parsons, H. G. Allen.	U. L. Marvin.
Kinsman	Grace	{ John R. Stanhope, Isaac Meacham.	John R. Stanhope.
Lancaster	St. John's	{ Wm J. Reese, Jno. R. Mumaugh.	None.
Lyme	Trinity	{ Stephen Sawyer, Joseph Wood.	None.
Madison	St. Matthew's	{ None reported.	None.
Mansfield	Grace	{ Z. S. Stocking, Frank Ward.	{ Z. S. Stocking, Frank Ward.
Marietta	St. Luke's	{ Eli Hall, John Kendrick.	None.
Marion	St. Paul's	{ S. S. Bennett, W. A. Turney.	None.
Massillon	St. Timothy's	{ Kent Jarvis, T. McCullough.	{ Kent Jarvis, T. McCullough, John L. Arnold.
Maumee	St. Paul's	{ Edw. H. Hunter, T. H. Wolfinger.	None.
Medina	St. Paul's	{ Russell Thayer, Austin Badger.	C. B. Chamberlin.
Milan	St. Luke's	{ S. F. Newman, Wm. Jarvis.	S. F. Newman.
Mill Creek	St. Mark's	{ None reported.	None.
Monroeville	Zion	{ Philip Ward, H. L. Wilson.	{ John Clarke, A. C. Williams.
Mt. Vernon	St. Paul's	{ J. N. Burr, Henry C. Taft.	{ J. N. Burr, C. Delano.
Napoleon	St. John's	{ None reported.	None.
Newark	Trinity	{ H. S. Sprague, J. G. Case.	{ H. S. Sprague, T. M. Hood.
New Lisbon	Trinity	{ F. A. Blocksom, John Clarke.	None.
Norwalk	St. Paul's	{ Shepherd Patrick, O. Jenney.	{ S. Patrick, C. E. Newman.
Oberlin	Christ	{ C. Anderson, H. L. Henry.	{ H. L. Henry, T. Bunker, S. J. French.
Painesville	St. James'	{ Aaron Wilcox, Henry P. Sanford.	{ G. K. Reynolds, M. M. Seymour, H. P. Sanford.
Penfield	Christ	{ Beri Andrews, Lewis Jones.	None.
Peninsula	Bethel	{ Fred. N. Boise, Daniel Fisher, jr.	None.
Perry	St. Matthew's	{ None reported.	None.
Piqua	St. James'	{ G. Volney Dorsey, T. L. Daniels.	G. V. Dorsey.
Pomeroy	Grace	{ None reported.	None.
Portsmouth	All Saints'	{ James F. Towell, L. C. Damarin.	{ W. M. Bolles, J. F. Towell.
Portsmouth	Christ	{ P. Kinney, J. C. Gilbert.	{ S. R. Ross, W. Kinney.
Put-in-Bay	St. Paul's	{ P. Vroman, Wm. E. Sibley.	None.

WARDENS AND LAY DELEGATES—CONTINUED.

Place.	Parish.	Wardens.	Delegates in Attendance.
Ravenna	Grace	{ Putnam Barron, Chas. B. Stowe.	{ P. Barron, C. B. Stowe.
Rome	St. Peter's....	{ None reported.	{ None.
Salem.....	Our Saviour..	{ Thomas Read, William Keen.	{ None.
Sandusky	Grace	{ Z. W. Barker, Ric. Harper.	{ Rice Harper, W. H. Mills, 2d, A. H. Moss.
Springfield	Christ.....	{ John Ludlow, N. F. Stone.	{ None.
Steubenville....	St. Paul's....	{ Francis A. Wells, Joseph Mitchell.	{ A. J. Beatty, Jos. Means, Jas. Means.
Strongsville	St. Philip's...	{ Geo. Johnstone, M. E. Stone.	{ G. Johnstone.
Tiffin	Trinity.....	{ D. J. Goodsell, Cooper K. Watson.	{ None.
Toledo	Trinity.....	{ Denison B. Smith, Chas. B. Phillips.	{ None.
Toledo	St. John's....	{ R. Biddleman, Wm. L. Lamb.	{ None.
Troy	Trinity.....	{ None reported.	{ None.
Unionville	St. Michael's..	{ Amos Osborn, E. O. Warner.	{ A. Osborn, E. O. Warner, J. Brown.
Urbana	Epiphany	{ Adam Mosgrove, James A. Nelson.	{ None.
Venice	Our Redeemer	{ R. H. Heywood, Jas. W. McGookey.	{ R. H. Heywood, W. W. Folwell.
Wakeman	St. John's....	{ C. Beecher, Sala Todd.	{ J. E. Hanford.
Warren	Christ.....	{ John L. Weeks, J. H. McCombs.	{ J. L. Weeks, T. J. McLain, jr.
Wellsville.....	Ascension	{ R. W. Ransom, A. M. Haley.	{ E. H. Ayer, J. Thomas.
Windsor	Christ.....	{ None reported.	{ None.
Wooster.....	St. James'....	{ G. W. Henshaw, G. B. Smith.	{ G. W. Henshaw, H. Lehman.
Worthington ...	St. John's....	{ Charles E. Burr, Ezra Gilbert.	{ None.
Xenia	Advent.....	{ S. E. Williams, Samuel Ewing.	{ S. E. Williams.
Youngstown....	St. John's....	{ H. Manning, jr., J. M. Reno.	{ F. O. Arms, G. B. Converse, H. Manning, jr.
Zanesville.....	St. James'....	{ Wm. Schultz, M. M. Granger.	{ E. E. Fillmore, W. Keith.

No. of Parishes entitled to be represented in this Convention.....	101
“ “ “ actually represented by laymen.....	54
“ “ “ not represented by laymen	47
“ “ “ represented by neither clergymen nor laymen.....	24
“ “ Laymen entitled to sit in this Convention.....	303
“ “ “ actually present.....	113

TABLE III.
BAPTISMS, CONFIRMATIONS AND COMMUNICANTS.

NAME OF PARISH.	BAPTISMS.			COMMUNICANTS.							
	Infant.	Adult.	CONFIRMATIONS.	In 1866.	Added—new.	Added—by transfer.	Deceased, removed, etc.	Present No.			Av. att. at com.
								Male.	Female.	Total.	
St. Paul's, Akron	8	11	5	166	5	2	6	15	86	101	55
St. Peter's, Ashtabula	14	.....	.....	203	..	6	13	56	140	196	75
St. Paul's, Bellevue	8	.....	.....	26	9	.....	3	6	30	36	30
St. Thomas', Berea	1	.....	.....	22	1	3	5	7	14	21	9
Grace, Berkshire .....	.....	.....	.....	17	.....	?	2	6	13	19	15
St. James', Boardman	3	.....	.....	32	.....	.....	4	6	22	28	16
St. Stephen's Canfield .....	.....	.....	.....	17	.....	.....	5	1	11	12	.....
St. Paul's, Chillicothe	13	6	7	91	13	.....	6	20	77	97	50
Christ, Cincinnati	56	3	8	282	6	4	3	66	233	299	200
St. Paul's, Cincinnati	16	13	36	251	40	23	14	70	230	300	?
St. John's, Cincinnati	16	7	24	267	23	12	5	90	182	272	?
Advent, Cincinnati	26	7	28	102	29	8	15	?	?	126	?
St. James', Cincinnati	16	5	15	102	17	21	20	29	91	120	60
St. Philip's, Circleville	10	5	34	51	34	15	9	31	60	91	?
Trinity, Cleveland	33	17	44	380	43	12	30	172	1341	405	?
St. John's, Cleveland	31	2	.....	256	13	6	22	69	184	253	?
St. Paul's, Cleveland	27	8	21	331	21	13	84	67	214	281	130
Grace, Cleveland	35	14	29	300	29	5	23	?	?	311	86
St. James', Cleveland	14	.....	12	new	12	12	2	9	13	22	?
Female Seminary, Clevel'd .....	.....	7	12	.....	.....	.....	.....	.....	.....	.....	.....
Calvary, Clifton	5	.....	12	29	1	2	3	6	23	29	22
Christ, Clinton	2	.....	.....	14	.....	.....	.....	7	7	14	14
St. Paul's, Collamer	3	1	.....	34	.....	7	2	10	29	39	?
Grace, College Hill	7	2	10	23	10	2	4	6	25	31	20
St. Luke's, Columbia* .....	.....	.....	.....	129	.....	.....	.....	.....	.....	129	.....
Trinity, Columbus	10	5	21	200	20	.....	.....	143	118	220	?
St. Paul's, Columbus	14	1	17	70	15	1	12	14	60	74	?
St. James', Cross Creek .....	.....	.....	.....	59	2	.....	13	12	36	48	?
St. John's, Cuyahoga Falls	9	.....	4	48	3	1	9	8	35	43	34
Christ, Dayton	6	9	19	148	19	.....	7	40	120	160	90
Grace, Defiance* .....	.....	.....	.....	47	.....	.....	.....	.....	.....	47	.....
St. Peter's, Delaware	9	.....	3	112	3	.....	11	28	76	104	?
Zion, Dresden .....	.....	.....	.....	118	.....	.....	.....	18	110	118	?
St. Stephen's, E. Liverpool	1	.....	.....	24	.....	.....	8	4	12	16	5
St. Matthew's, E. Plymouth .....	.....	.....	.....	41	.....	.....	5	12	25	37	20
St. John's, E. Springfield .....	.....	.....	.....	114	.....	.....	.....	.....	.....	114	.....
St. Andrew's, Elyria	8	.....	8	69	8	7	13	17	54	71	33
St. Paul's, Fremont	8	4	3	48	5	5	7	8	43	51	34
St. Peter's, Gallipolis	5	.....	.....	54	.....	1	.....	12	43	55	?
Harcourt, Gambier	7	3	20	175	.....	.....	4	43	103	146	?
Christ, Geneva	3	.....	new	.....	.....	.....	.....	6	9	15	?
Christ, Glendale	4	.....	1	27	2	23	11	9	32	41	20
St. Luke's, Granville .....	.....	2	4	38	2	4	6	11	27	38	?
St. Paul's, Greenville .....	.....	.....	.....	9	.....	5	.....	4	10	14	14
St. Mary's, Hillsboro' .....	.....	.....	.....	160	.....	.....	.....	.....	.....	160	.....
Christ, Hudson	3	.....	.....	75	.....	3	5	16	57	73	50
Christ, Huron	5	.....	3	28	3	3	6	25	31	31	24
Christ, Ironton	2	.....	.....	8	1	2	.....	4	7	11	10
Trinity, Jefferson .....	.....	.....	.....	9	11	1	3	2	16	18	14
Christ, Kent	3	3	7	29	7	1	6	7	24	31	18
Grace, Kinsman .....	.....	.....	.....	25	.....	.....	5	6	14	20	14

* No report.

† As last reported.

‡ Should have been 100—See report.

BAPTISMS, CONFIRMATIONS AND COMMUNICANTS—CONTINUED.

NAME OF PARISH.	BAPTISMS.		CONFIRMATIONS.	COMMUNICANTS.							
	Infant.	Adult.		In 1866.	Added—new.	Added—by transfer.	Deceased, removed, etc.	Present No.			As at last com.
								Male.	Female.	Total.	
St. John's, Lancaster....	10	....	8	60	9	4	5	14	54	62	?
Trinity, Lyme.....	4	1	5	24	4	....	3	5	20	25	?
St. Matthew's, Madison....	....	....	....	10	....	....	....	14	16	10	..
Grace, Mansfield.....	1	2	..	43	....	10	8	9	36	45	40
St. Luke's, Marietta.....	6	2	..	108	....	....	13	28	67	95	60
St. Paul's, Marion.....	1	2	..	41	5	3	6	14	29	43	25
St. Timothy's, Massillon....	....	....	..	115	5	....	7	37	76	113	?
St. Paul's, Maumee.....	2	....	..	38	....	1	....	14	25	29	?
St. Paul's, Medina.....	....	....	..	70	1	1	9	27	36	63	40
St. Luke's, Milan.....	4	3	12	120	12	2	9	6	23	29	22
St. Luke's, Mill Creek*....	....	....	..	39	....	....	....	112	128	139	..
Zion, Monteville.....	29	4	11	30	15	10	....	8	47	55	40
St. Paul's, Mt. Vernon.....	....	8	15	150	16	10	10	43	127	170	89
St. John's, Napoleon*.....	....	....	..	11	....	....	....	11	10	11	..
Trinity, Newark.....	11	4	5	82	4	10	4	11	81	92	?
Trinity, New Lisbon.....	....	....	..	112	....	....	1	5	8	13	10
St. Paul's, Norwalk.....	18	1	9	71	9	....	4	17	59	76	40
Christ, Oberlin.....	2	9	22	74	24	5	32	19	52	71	42
St. James', Painesville....	10	18	25	115	33	1	26	29	94	123	?
Christ, Penfield.....	1	....	..	18	....	....	1	5	12	17	7
Bethel, Peninsula.....	2	....	..	28	....	....	7	2	19	21	15
St. Matthew's, Perry*.....	....	....	..	20	....	....	....	....	120	..	..
St. James', Piqua.....	11	....	..	129	....	11	3	41	96	137	120
Grace, Pomeroy.....	7	....	..	36	5	....	2	13	26	39	?
All Saints', Portsmouth....	14	2	..	176	....	17	19	52	122	174	110
Christ, Portsmouth.....	....	....	..	60	....	5	3	19	43	62	50
St. Paul's, Put-in Bay....	7	....	6	....	5	5	1	2	7	9	..
Grace, Ravenna.....	14	8	14	13	18	7	2	5	31	36	26
St. Peter's, Rome*.....	....	....	..	5	....	....	....	12	13	15	..
Our Saviour, Salem.....	6	1	3	23	3	1	1	8	18	26	15
Grace, Sandusky.....	44	13	47	153	47	11	5	122	131	206	125
Christ, Springfield.....	12	5	13	68	13	4	4	15	66	81	50
St. Paul's, Steubenville....	37	2	21	125	25	2	8	18	79	97	60
St. Philip's, Strongsville....	....	....	..	33	....	....	13	6	14	20	11
Trinity, Tiffin.....	....	2	5	36	3	....	4	3	27	30	20
Trinity, Toledo.....	25	5	..	245	5	18	10	143	162	258	100
St. John's, Toledo.....	19	6	..	53	....	15	7	23	38	61	40
Trinity, Troy*.....	....	....	..	28	....	....	....	18	120	128	..
St. Michael's, Unionville....	2	1	..	47	4	3	10	13	27	40	25
Epiphany, Urbana.....	1	4	9	57	8	....	12	14	39	53	35
Redeemer, Venice.....	36	14	16	new	9	....	....	3	6	9	6
St. John's, Wakeman.....	....	....	5	15	4	2	1	7	14	21	12
Christ, Warren.....	4	1	..	88	....	1	2	21	66	87	50
Ascension, Wellsville.....	2	....	..	17	....	1	1	8	9	17	8
Christ, Windsor*.....	....	....	..	130	....	....	....	....	130	..	..
St. James', Wooster.....	4	....	..	39	6	2	6	13	24	37	..
St. John's, Worthington....	4	....	..	50	....	5	2	13	40	53	40
Advent, Xenia.....	1	4	7	new	7	14	1	6	14	20	..
St. John's, Youngstown....	15	2	..	252	8	....	9	14	43	57	?
St. James', Zanesville....	5	4	24	196	27	2	4	49	172	221	?
Totals.....	812	263	685	7272	741	393	683	1720	5251	7686	..

* No report.

† As last reported.

TABLE IV.

Report of Marriages, Burials, Sunday Schools, and Congregations; and contributions to Offertory, Convention, and Widows' and Orphans' Funds.

NAME OF PARISH.	Communion alms.	Marriages.	Burials.	S. SCHOOLS		Congregation: av. attendance.	Convention Fund.	Clergy Widows' and Orphans' Fund.
				Teachers.	Scholars.			
St. Paul's, Akron	\$144 50	3	4	15	100	150	\$80 00	\$90 00
St. Peter's, Ashtabula	423 03	8	9	8	40	175	80 00	5 00
St. Paul's, Bellevue	52 33	2	3	9	54	100	24 00	9 00
St. Thomas' Berea	2 15	1	2	5	30	30	5 00	.....
Grace Berkshire .....	.....	.....	2	9	69	60	5 00	.....
St. James', Boardman	48 72	1	2	3	23	75	15 00	.....
St. Stephen's, Canfield .....	.....	.....	.....	.....	.....	25	10 00	.....
St. Paul's, Chillicothe	?	8	17	14	80	150	100 00	25 00
Christ, Cincinnati	700 00	14	14	†20	†25	500	475 00	269 32
St. Paul's, Cincinnati	884 00	30	66	18	150	400	450 00	.....
St. John's, Cincinnati	550 84	19	9	40	320	600	450 00	158 15
Advent, Cincinnati	109 36	2	5	14	150	?	75 00	.....
St. James', Cincinnati	222 24	5	13	18	100	275	75 00	13 50
St. Philip's, Circleville	54 24	1	5	17	95	?	45 00	.....
Trinity, Cleveland	612 88	21	31	33	320	?	340 00	.....
St. John's, Cleveland	200 00	42	35	26	270	350	215 00	24 00
St. Paul's, Cleveland	574 27	16	23	†68	†396	400	275 00	94 30
Grace, Cleveland	1,266 55	10	19	20	80	?	150 00	.....
St. James', Cleveland	54 79	5	7	19	90	?	10 00	.....
Ca vary Clifton .....	?	.....	1	8	56	75	100 00	89 00
Christ, Clinton .....	.....	.....	3	.....	.....	?	10 00	.....
St. Paul's, Collamer	31 74	.....	.....	6	24	?	10 00	5 40
Grace, College Hill	192 35	.....	3	8	62	100	20 00	.....
St. Luke's Columbia* .....	.....	.....	.....	.....	.....	.....	10 00	.....
Trinity, Columbus	241 06	8	9	40	270	?	310 00	165 68
St. Paul's Columbus	385 41	.....	5	10	100	?	50 00	.....
St. James' Cross Creek .....	.....	.....	.....	.....	.....	100	35 00	.....
St. John's, Cuyahoga Falls	46 22	5	7	7	47	85	35 00	11 26
Christ, Dayton	132 00	2	10	21	130	?	130 00	.....
Grace, Defiance* .....	.....	.....	.....	.....	.....	.....	.....	.....
St. Peter's, Delaware	129 79	3	1	10	90	?	115 00	20 00
Zion Dresden .....	.....	.....	.....	.....	.....	30	.....	.....
St. Stephen's E Liverpool	33 96	.....	1	.....	.....	30	7 00	.....
St. Matthew's E. Plymouth	14 15	.....	.....	.....	.....	?	15 00	.....
St. John's, E. Springfield* .....	.....	.....	.....	.....	.....	.....	.....	.....
St. Andrew's, Elyria	157 86	.....	4	7	80	90	55 50	5 10
St. Paul's, Fremont	108 44	4	5	16	75	100	46 00	21 30
St. Peter's, Gallipolis	19 80	5	.....	11	60	63	30 00	19 80
Harcourt, Gambier	86 40	4	2	12	80	?	120 00	162 19
Christ, Geneva .....	.....	.....	.....	5	15	45	.....	.....
Christ, Glendale	176 33	1	1	4	25	40	20 00	10 00
St. Luke's, Granville	?	1	1	5	25	?	15 00	9 33
St. Paul's, Greenville	3 00	1	1	4	30	40	10 00	.....
St. Mary's, Hillsboro* .....	.....	.....	.....	†9	†45	.....	.....	.....
Christ, Hudson	40 00	6	13	10	60	200	40 00	4 00
Christ, Huron	19 30	7	4	7	44	75	10 00	10 00
Christ, Ironton .....	.....	.....	1	.....	.....	14	.....	.....
Trinity, Jefferson	22 20	.....	.....	7	35	.....	10 00	.....
Christ, Kent	32 74	2	4	5	40	90	10 00	8 21

* No report.

† As last reported.

MARRIAGES, BURIALS, SUNDAY SCHOOLS, ETC.—CONTINUED.

NAME OF PARISH.	Communion alone.	Marriages.	Burials.	S. SCHOOLS		Congregation: av. attendance.	Convention.	Clergy Widows' and Orphans' Fund.
				Teachers.	Scholars.			
Grace, Kinsman.....	?	...	3	6	35	39	\$15 00	.....
St. John's, Lancaster.....	\$17 53	2	...	14	60	?	50 00	\$10 00
Trinity, Lyme.....	22 70	...	2	6	45	?	20 00	.....
St. Matthew's, Madison*.....	...	...	...	...	...	...	10 00	.....
Grace, Mansfield.....	210 95	4	2	9	50	150	45 00	8 00
St. Luke's, Marietta.....	?	6	7	8	50	129	90 00	.....
St. Paul's, Marion.....	67 52	2	2	6	40	?	25 00	7 00
St. Timothy's, Massillon.....	123 79	4	6	13	106	?	90 00	29 45
St. Paul's, Maumee.....	35 00	2	6	6	45	?	10 00	.....
St. Paul's, Medina.....	?	5	20	10	40	200	50 00	12 43
St. Luke's, Milan.....	40 41	...	...	8	40	70	15 00	5 18
St. Mark's, Mill Creek*.....	...	...	...	...	...	...	...	...
Zion, Monroeville.....	136 45	2	5	10	55	100	30 00	9 11
St. Paul's, Mt. Vernon.....	65 37	3	2	18	135	150	130 00	10 50
St. John's, Napoleon*.....	?	7	8	7	40	?	75 00	19 00
Trinity, Newark.....	...	...	...	...	...	...	5 00	.....
Trinity, New Lisbon.....	...	...	...	...	...	...	5 00	.....
St. Paul's, Norwalk.....	20 41	6	11	12	75	?	55 00	8 30
Christ, Oberlin.....	68 19	3	4	5	48	150	15 00	7 20
St. James' Painesville.....	271 85	6	9	16	150	?	130 00	20 10
Christ, Penfield.....	...	...	...	...	...	...	5 00	.....
Bethel, Peninsula.....	...	...	1	4	30	75	10 00	.....
St. Matthew's, Perry*.....	...	...	...	...	...	...	15 00	.....
St. James', Piqua.....	104 28	5	3	14	112	200	125 00	17 30
Grace, Pomeroy.....	51 20	2	...	5	75	...	20 00	.....
All Saints', Portsmouth.....	165 00	8	17	23	150	300	180 00	50 90
Christ, Portsmouth.....	58 32	2	3	13	90	125	50 00	20 00
St. Paul's, Put-in-Bay.....	...	...	9	12	70	125	5 00	.....
Grace, Ravenna.....	53 32	8	3	13	95	150	5 00	8 32
St. Peter's, Rome*.....	...	...	...	...	...	...	11 00	.....
Our Saviour, Salem.....	6 25	1	4	6	30	35	10 00	3 50
Grace, Sandusky.....	227 04	6	11	40	550	450	180 00	40 00
Christ, Springfield.....	214 00	3	4	10	60	110	70 00	36 36
St. Paul's, Steubenville.....	?	7	20	18	150	250	100 00	.....
St. Philip's, Strongsville.....	16 07	...	2	...	...	?	10 00	3 50
Trinity, Tiffin.....	25 91	2	1	6	30	125	35 00	9 03
Trinity, Toledo.....	?	11	14	35	175	450	200 00	63 00
St. John's, Toledo.....	50 40	1	6	10	70	200	40 00	.....
Trinity, Troy*.....	...	...	...	...	...	...	...	...
St. Michael's, Unionville.....	14 22	...	2	5	25	50	5 00	2 15
Epiphany, Urbana.....	63 25	1	1	10	60	85	30 00	9 70
Redeemer, Venice.....	7 31	1	2	6	48	45	...	.....
St. John's, Wakeman.....	8 91	1	3	5	20	40	5 00	.....
Christ, Warren.....	26 49	8	5	23	100	?	75 00	.....
Ascension, Wellsville.....	7 00	...	...	5	45	15	5 00	1 45
Christ, Windsor*.....	...	...	...	...	...	...	...	...
St. James', Wooster.....	...	1	4	10	40	...	25 00	.....
St. John's, Worthington.....	?	4	13	9	34	80	25 00	8 25
Advent, Xenia.....	...	...	1	9	30	100	...	.....
St. John's, Youngstown.....	125 00	3	7	13	90	?	35 00	19 65
St. James', Zanesville.....	136 21	6	10	23	275	?	175 00	24 63
Total.....	10,418 09	373	576	1058	7444	...	6,388 50	1,693 24

* No report.

TABLE V.

MISSIONARY CONTRIBUTIONS.

Showing the amounts contributed in each Parish, for Diocesan, Foreign and Domestic Missions, Special, and for Freedmen.

NAME OF PARISH.	Diocesan Missionary Committee.	Foreign Missions.	Domestic Missions out of the Diocese.	Special.	For the Freedmen.
St. Paul's, Akron	\$50 00	.....	.....	\$69 00	.....
St. Peter's, Ashtabula	20 00	\$30 00	\$43 99	.....	\$12 61
St. Paul's, Bellevue	5 00	6 00	.....	10 00	5 00
St. Thomas', Berea	2 50	.....	.....	.....	.....
Grace, Berkshire	17 50	.....	.....	.....	.....
St. James', Boardman .....	.....	.....	5 00	.....	.....
St. Stephen's, Canfield .....	.....	.....	.....	.....	.....
St. Paul's, Chillicothe	10 00	.....	.....	60 00	10 00
Christ, Cincinnati	200 00	.....	.....	.....	100 00
St. Paul's, Cincinnati	78 00	.....	806 00	1,277 38	.....
St. John's, Cincinnati	571 72	150 00	100 00	6,725 00	55 72
Advent, Cincinnati	68 00	.....	.....	.....	.....
St. James', Cincinnati	42 65	24 00	17 00	90 65	25 00
St. Philip's, Circleville .....	.....	15 42	.....	.....	.....
Trinity, Cleveland	100 00	10 00	125 00	3,246 94	165 29
St. John's, Cleveland	50 00	54 43	7 94	.....	28 94
St. Paul's, Cleveland	184 34	112 00	.....	102 68	.....
Grace, Cleveland	29 25	38 14	6 00	1,458 88	44 17
St. James', Cleveland .....	.....	.....	.....	.....	.....
Calvary, Clifton	280 00	201 84	114 41	110 38	123 80
Christ, Clinton	2 70	4 90	.....	.....	.....
St. Paul's, Collamer	9 13	3 66	3 00	2 00	4 07
Grace, College Hill .....	.....	81 00	50 65	.....	.....
St. Luke's, Columbia* .....	.....	.....	.....	.....	.....
Trinity, Columbus	261 48	112 53	112 86	68 00	158 95
St. Paul's, Columbus .....	.....	.....	84 00	58 03	.....
St. James', Cross Creek .....	.....	.....	.....	.....	.....
St. John's, Cuyahoga Falls	70 50	45 95	17 00	.....	.....
Christ, Dayton	60 00	30 00	.....	.....	.....
Grace, Defiance* .....	.....	.....	.....	.....	.....
St. Peter's, Delaware	90 00	25 00	16 00	.....	20 00
Zion, Dresden .....	.....	.....	.....	.....	.....
St. Stephen's, E. Liverpool .....	.....	.....	.....	.....	.....
St. Matthew's, E. Plymouth	5 00	.....	.....	.....	5 00
St. John's, E. Springfield* .....	.....	.....	.....	.....	.....
St. Andrew's, Elyria	21 62	.....	.....	26 75	17 72
St. Paul's, Fremont	19 47	45 75	.....	18 50	12 25
St. Peter's, Gallipolis	10 00	30 00	15 00	25 00	14 24
Harcourt, Gambier	59 83	358 12	.....	96 00	62 13
Christ, Glendale	20 00	10 15	.....	.....	.....
St. Luke's, Granville	19 00	.....	.....	15 00	.....
St. Paul's, Greenville .....	.....	.....	10 00	.....	.....
St. Mary's, Hillsboro* .....	.....	.....	.....	.....	.....
Christ, Hudson	16 61	.....	28 00	5 00	6 16
Christ, Huron	12 00	.....	.....	.....	.....
Christ, Ironton .....	.....	.....	.....	.....	.....
Trinity, Jefferson	4 50	.....	.....	.....	4 00
Christ, Kent	35 50	.....	3 00	.....	14 04
Grace, Kinsman .....	.....	.....	.....	.....	6 00

* No report.

MISSIONARY CONTRIBUTIONS—CONTINUED.

NAME OF PARISH.	Diocesan Mis- sionary Com- mittee.	Foreign Mis- sions.	Domestic Mis- sions out of the Diocese.	Special.	For the Freed- men.
St. John's, Lancaster		\$18 00			\$5 50
Trinity, Lyme	\$5 00				5 00
St. Matthew's, Madison					
Grace, Mansfield	15 00	10 00	\$10 00	\$25 20	16 27
St. Luke's, Marietta					
St. Paul's, Marion	18 16	5 00	6 50		
St. Timothy's, Massillon	50 00				
St. Paul's, Maumee	7 40	4 00	2 10		3 50
St. Paul's, Medina	5 00			10 00	5 00
St. Luke's, Milan	9 25				13 50
St. Mark's, Mill Creek*					
Zion, Monroeville	9 00	8 23	8 50		13 00
St. Paul's, Mt. Vernon			50 00		170 00
St. John's, Napoleon*					
Trinity, Newark	32 50	40 00		35 00	30 75
Trinity, New Lisbon	5 00				
St. Paul's, Norwalk	21 70	37 30		7 80	13 00
Christ, Oberlin	34 28	9 47	19 07	18 60	11 40
St. James', Painesville			81 75		50 00
Christ, Penfield	6 86				
Bethel, Peninsula	6 00				
St. Matthew's, Perry*					
St. James', Piqua	24 00	20 00			20 00
Grace, Pomeroy				10 00	19 00
All Saints', Portsmouth	125 00	141 00	155 75	270 00	53 00
Christ, Portsmouth			119 00		5 00
St. Paul's, Put-in-Bay					
Grace, Ravenna	6 26	22 67	13 44		9 63
St. Peter's, Rome*					
Our Saviour, Salem	8 25	3 00	6 85		14 00
Grace, Sandusky	180 00	122 85		613 85	55 15
Christ, Springfield	63 50	57 40	94 25	31 00	61 00
St. Paul's, Steubenville		141 14	243 50		
St. Philip's, Strongsville	2 78				
Trinity, Tiffin					
Trinity, Toledo	30 00		104 00	200 00	
St. John's, Toledo			7 25		
Trinity, Troy*					
St. Michael's, Unionville		1 50	6 25		
Epiphany, Urbana	13 43				20 90
Redeemer, Venice	3 60				10 00
St. John's, Wakeman	4 00				
Christ, Warren	58 00	29 00	80 76		29 57
Ascension, Wellsville	5 50	2 00	7 00		7 45
Christ, Windsor*					
St. James', Wooster					
St. John's, Worthington	15 72	14 50			15 48
Advent, Xenia	33 05				
St. John's, Youngstown	21 00		15 00		20 00
St. James', Zanesville	44 31	157 00	32 43	31 50	
Totals	\$3,285 88	\$2,232 95	\$2,628 25	\$14,719 14	\$1,572 19

* No report.

TABLE VI.

SUMMARY OF PAROCHIAL CONTRIBUTIONS

To all objects—Parochial, Diocesan, and Extra Diocesan—not including Salaries.

NAME OF PARISH.	For objects in the Parish.	Other objects in the Diocese.	For objects out of the Diocese.	Total Contributions, exclusive of Salaries.
St. Paul's, Akron.....	\$659 79	\$299 00	\$45 00	\$1,003 79
St. Peter's, Ashtabula.....	4,407 79	126 00	138 80	4,672 59
St. Paul's, Bellevue	121 94	48 00	21 50	191 44
St. Thomas' Berea	41 83	7 50	.....	49 33
Grace, Berkshire .....	.....	22 50	.....	22 50
St. James', Boardman	175 85	22 66	5 00	203 51
St. Stephen's, Canfield .....	.....	10 00	.....	10 00
St. Paul's, Chillicothe.....	500 00	235 00	211 00	946 00
Christ, Cincinnati	3,772 17	3,326 82	376 00	7,474 99
St. Paul's, Cincinnati.....	4,975 00	3,850 00	2,211 38	11,036 38
St. John's, Cincinnati.....	7,583 03	9,278 66	611 35	17,473 04
Advent, Cincinnati.....	16,797 50	143 00	240 00	17,180 50
St. James' Cincinnati.....	1,287 42	552 64	184 35	2,024 41
St. Philip's, Circleville.....	8,522 38	45 00	15 42	8,582 80
Trinity, Cleveland	11,925 34	2,598 37	474 25	14,997 96
St. John's, Cleveland	16 878 50	310 00	91 31	17,279 81
St. Paul's, Cleveland.....	4,488 83	686 02	249 19	5,424 04
Grace, Cleveland	2,905 00	44 28	1,740 19	4,689 47
St. James', Cleveland.....	95 85	10 00	.....	105 85
Calvary Clifton	22,309 26	2,853 28	800 98	25,963 52
Christ, Clinton .....	.....	13 70	4 90	18 60
St. Paul's, Collamer.....	137 76	24 53	43 05	205 34
Grace, College Hill.....	188 50	20 00	131 65	340 15
St. Luke's, Columbia*.....	.....	10 00	.....	10 00
Trinity Columbus	11,496 24	794 16	500 61	12,791 01
St. Paul's, Columbus.....	488 08	50 00	172 03	710 11
St. James', Cross Creek.....	.....	35 00	.....	35 00
St. John's, Cuyahoga Falls.....	672 90	136 76	108 93	918 59
Christ, Dayton	862 97	231 00	133 00	1,226 97
Grace, Defiance*.....	.....	.....	.....	.....
St. Peter's, Delaware.....	1,150 00	225 00	61 00	1,436 00
Zion, Dresden .....	.....	.....	.....	.....
St. Stephen's, E. Liverpool.....	31 20	7 00	.....	38 20
St. Matthew's, E. Plymouth.....	123 00	20 00	5 00	148 00
St. John's, E. Springfield*.....	.....	.....	.....	.....
St. Andrew's, Elyria.....	767 87	112 22	51 76	931 85
St. Paul's, Fremont.....	135 73	116 70	99 90	352 33
St. Peter's, Gallipolis.....	732 12	84 80	107 24	924 16
Harcourt, Gambier.....	300 55	727 63	757 75	1,785 93
Christ, Glendale	365 30	122 00	10 15	497 45
St. Luke's, Granville.....	.....	84 43	34 70	119 13
St. Paul's, Greenville.....	580 00	10 00	10 00	600 00
St. Mary's, Hillsboro*.....	.....	.....	.....	.....
Christ, Hudson	510 00	65 61	39 50	615 11
Christ, Huron	71 80	59 00	.....	130 80
Christ, Ironton .....	.....	.....	.....	.....
Trinity, Jefferson	12 00	14 50	4 00	30 50
Christ, Kent	144 90	63 71	25 04	233 65
Grace Kinsman	34 00	15 00	6 00	55 00

* No report.

SUMMARY OF PAROCHIAL CONTRIBUTIONS—CONTINUED.

NAME OF PARISH.	For objects in the Parish.	Other objects in the Diocese.	For objects out of the Diocese.	Total Contributions, exclusive of Salaries.
St. John's, Lancaster.....	\$475 00	\$60 00	\$23 50	\$558 50
Trinity, Lyme.....	6 50	35 00	8 50	50 00
St. Matthew's, Madison*				
Grace, Mansfield.....	633 70	223 00	105 22	961 92
St. Luke's, Marietta.....		90 00		90 00
St. Paul's, Marion.....	695 40	50 16	25 00	770 56
St. Timothy's, Massillon.....	1,688 96	191 98	43 00	1,923 94
St. Paul's, Maumee.....	253 35	17 49	9 60	280 35
St. Paul's, Medina.....	610 15	76 88	46 64	733 67
St. Luke's, Milan.....	50 00	40 37	19 34	109 71
St. Mark's, Mill Creek*				
Zion, Monroeville.....	2,609 00	68 11	40 48	2,717 59
St. Paul's, Mt. Vernon.....	709 21	140 50	220 00	1,069 71
St. John's, Napoleon*				
Trinity, Newark.....	628 15	153 90	130 75	912 80
Trinity, New Lisbon.....	1,450 50	10 00		1,460 50
St. Paul's, Norwalk.....	433 28	115 50	174 68	723 46
Christ Oberlin.....	237 68	56 48	58 74	352 90
St. James', Painesville.....	620 85	90 10	212 85	923 80
Christ, Penfield.....		23 00		23 00
Bethel Peninsula.....	808 00	16 00		824 00
St. Matthew's, Perry*				
St. James' Piqua.....	2,133 34	166 30	70 00	2,369 64
Grace, Pomeroy.....	4,180 00	50 00	39 00	4,269 00
All Saints', Portsmouth.....	5,209 64	805 90	784 45	6,799 99
Christ, Portsmouth.....	7,578 32	120 00	130 00	7,837 32
St. Paul's Put-in-Bay.....	97 00	15 00		112 00
Grace, Ravenna.....	1,407 06	19 58	45 74	1,472 38
St. Peter's, Rome*				
Our Saviour Salem.....	343 25	21 75	23 85	388 85
Grace, Sandusky.....	3,120 87	1,003 85	188 00	4,312 72
Christ, Springfield.....	306 45	223 48	315 57	845 50
St. Paul's, Steubenville.....	719 20	100 00	444 85	1,255 05
St. Philip's, Strongsville.....	2 00	25 42		27 42
Trinity, Tiffin.....	373 04	43 03	18 50	434 57
Trinity, Toledo.....	4,393 16	553 00	484 71	5,430 87
St. John's, Toledo.....	1,798 50	20 00	28 00	1,846 50
Trinity, Troy*				
St. Michael's, Unionville.....	82 72	7 15	7 75	97 62
Epiphany, Urbana.....	347 82	53 13	69 05	470 00
Redeemer, Venice.....	17,090 68	3 60	10 00	17,104 28
St. John's, Wakeman.....	55 46	9 00	7 75	72 21
Christ Warren.....	975 73	133 00	139 33	1,248 06
Ascension, Wellsville.....	273 55	11 95	16 45	301 95
Christ, Windsor*				
St. James', Wooster.....	435 00	25 00		460 00
St. John's, Worthington.....	179 58	48 97	41 84	270 39
Advent, Xenia.....	210 00	33 05		243 05
St. John's, Youngstown.....	1,352 82	106 52	132 53	1,591 87
St. James', Zanesville.....	765 40	285 38	217 40	1,268 18
Totals.....	\$191,583 72	\$32,853 93	\$14,044 00	\$238,481 65

* No report.

Form of a Deed.

FORM OF A DEED,

FOR THE CONVEYANCE OF LAND ON WHICH TO ERECT A HOUSE OF WORSHIP.

Prepared by a committee appointed at last Convention.—See p. 107 of Journal of 1866, and p. 55 of present Journal.]

KNOW ALL MEN BY THESE PRESENTS, That we, A. B., and C. D., wife of said A. B., of the County of —, and State of Ohio, in consideration of the sum of — dollars in hand paid by E. F., G. H., J. K. [etc.], Wardens and Vestrymen of — Church, in the — of —, County of —, and State of Ohio, have bargained and sold, and do hereby grant, bargain, sell and convey unto the said E. F., G. H., J. K. [etc.], Wardens and Vestrymen as aforesaid, their heirs, successors and assigns forever, the following premises situate in the — of —, County of —, and State of Ohio, to wit: [Here describe the property.]

To have and to hold said premises with the appurtenances, unto the said grantees, their heirs, successors and assigns forever, in trust for the purpose of erecting a House of Worship for the use of the members of the Protestant Episcopal Church, according to the canons, the regulations and doctrine of the said Church in the Diocese of Ohio, or the Diocese in which the said premises may be situate, and in further trust that they shall at all times forever hereafter permit the same to be used as a place of worship for such members of the Protestant Episcopal Church as aforesaid, so long as the said Parish or Congregation of which the said grantees are Wardens and Vestrymen shall continue to exist; and in case such Parish or Congregation shall at any time hereafter become dissolved and cease to exist, and shall be so declared by the Convention of the Diocese of the said Church in which the said property shall be situate, such Diocese shall be authorized to take possession of and dispose of said premises for the benefit of said Diocese, as the Convention of the Diocese shall order.

And the said A. B. and C. D. do hereby covenant that the premises are free and clear from all incumbrances, and that they will forever warrant and defend the same with the appurtenances to the said grantees, their heirs, successors and assigns, against the lawful claims of all persons whomsoever.

In testimony whereof, the said A. B. and C. D. have hereunto set their hands and seals this — day of —, A. D. 18—.

A. B. [SEAL.]

C. D. [SEAL.]

Signed, sealed and delivered
in the presence of—

_____,
_____,



THE STATE OF OHIO, } ss.
_____, COUNTY,

Before me, L. M. [insert official title], personally appeared the above named A. B., and C. D., wife of the said A. B., and acknowledged the signing and sealing of the foregoing conveyance to be their voluntary act and deed; and the said C. D., wife of the said A. B., being at the same time examined by me separate and apart from her said husband, and the contents of said instrument made known to her by me, she then declared that she did voluntarily sign, seal and acknowledge the same, and that she is still satisfied therewith, this — day of —, A. D. 18—.

(Signed.)

DECLARATION OF "THE TWENTY-EIGHT BISHOPS"
ON "RITUALISM,"

[REFERRED TO IN THE ADDRESS OF THE BISHOP, pp. 33-34.]

PREFATORY NOTE.

BUFFALO, January 10th, 1867.

The Committee appointed to draft this Declaration, owing to the great distance between the dwelling-places of its members and their frequent absences from their homes, were not able, very speedily, to complete their work.

It was by the unanimous advice of the Bishops assembled at Detroit, in December, that the Committee resolved to postpone this publication, until the remotest of our Bishops might be heard from; but, even at this date, it is supposed that several of them have never received the circular of the Committee.

As in "the Colenao Case," several of the Bishops object to this form of meeting an evil which they deeply deplore; but, not one of the Bishops heard from has expressed any sympathy with the Ritualistic movement. The reverse is the fact.

The Committee think it proper no longer to delay the publication.

A. CLEVELAND COXE, *Secretary*.

DECLARATION.

Whereas, at a meeting of the House of Bishops, held in the City of New York in the month of October, the subject of Ritualism was brought to the notice of the House and considered with a great degree of unanimity; and

Whereas, on account of the absence of a number of the Right Reverend members of the House, and the fact that the House was not sitting as a co-ordinate branch of the General Convention of the Protestant Episcopal Church in the United States of America, it was regarded as inexpedient to proceed to any formal action; and

Whereas, it was nevertheless regarded as highly desirable that an expression of opinion on the part of the Episcopate of this Church should be given, with respect to ritualistic innovations; therefore, the undersigned Bishops, reserving, each for himself, his rights as Ordinary of his own Diocese, and also his rights as a member of the House of Bishops sitting in General Convention, do unite in the Declaration following:

We hold, in the language of the XXXIVth Article of Religion, that "every particular or National Church hath authority to ordain, change and abolish Ceremonies or Rites of the Church, ordained only by man's authority, so that all things be done to edifying;" and also, in the language of the same Article, that "it is not necessary that Traditions and Ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be changed according to the diversity of countries, times and men's manners, so that nothing be ordained against God's Word;" and also, that this Church was duly organized as a "particular and National Church" in communion with the Universal or Holy Catholic and Apostolic Church of Christ, and that this organization which

Declaration of the Twenty-eight Bishops on Ritualism.

took place immediately after the American Revolution, was settled under the careful direction and advice, and with the cordial co-operation of godly, well-learned and justly venerated divines, who were well acquainted with the history of the Church of England before and since her blessed Reformation, and who thoroughly understood what was and is still required by the peculiarities of this country and its people.

We hold, therefore, that the ceremonies, rites and worship then established, ordained and approved by common authority, as set forth in the Book of Common Prayer of this Church, are the Law of this Church, which every Bishop, Presbyter and Deacon of the same has bound himself, by subscription to the Promise of Conformity in Article VII. of the Constitution, to obey, observe and follow; and that no strange or foreign usages should be introduced or sanctioned by the private judgment of any member or members of this Church, clerical or lay.

We further hold, that while this Church is "far from intending to depart from the Church of England in any essential point of doctrine, discipline or worship, or further than local circumstances require," it yet has its peculiar place, character and duty as a "particular and National Church;" and that no Prayer Book of the Church of England, in the reign of whatever Sovereign set forth, and no Laws of the Church of England have any force of law in this Church, such as can be justly cited in defense of any departure from the express law of this Church, its Liturgy, its discipline, rites and usages.

And we, therefore, consider that in this particular National Church, any attempt to introduce into the public worship of Almighty GOD, usages that have never been known, such as the use of incense, and the burning of lights in the order for the Holy Communion; reverences to the Holy Table or to the Elements thereon, such as indicate or imply that the Sacrifice of our Divine Lord and Saviour, "once offered," was not a "full, perfect and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world;" the adoption of clerical habits hitherto unknown, or material alterations of those which have been in use since the establishment of our Episcopate; is an innovation which violates the discipline of the Church, "offendeth against its common order, and hurteth the authority of the Magistrate, and woundeth the consciences of the weak brethren."

Furthermore, that we be not misunderstood, let it be noted that we include in these censures, all departures from the Laws, Rubrics and settled order of this Church, as well by defect as by excess of observance, designing to maintain in its integrity the sound Scriptural and Primitive, and, therefore, the Catholic and Apostolic spirit of the Book of Common Prayer.

Signed by the following Bishops:

BISHOP SMITH, of Kentucky.
 " MCILVAINE, of Ohio.
 " KEMPER, of Wisconsin.
 " McCOSKRY, of Michigan.
 " LEE, of Delaware.
 " JOHNS, of Virginia.
 " EASTBURN, of Mass.
 " CHASE, of N. Hampshire.
 " UPFOLD, of Indiana.
 " PAYNE, African Mission.
 " WILLIAMS, of Connecticut.
 " DAVIS, of South Carolina.
 " KIP, of California.
 " LEE, of Iowa.

BISHOP CLARK, of Rhode Island.
 " GREGG, of Texas.
 " ASSIST. BEDELL, of Ohio.
 " WHIPPLE, of Minnesota.
 " ASSIST. TALBOT, Indiana.
 " WILMER, of Alabama.
 " VAIL, of Kansas.
 " COXE, of West. New York.
 " CLARKSON, of Nebraska.
 " RANDALL, of Colorado.
 " KERFOOT, of Pittsburgh.
 " WILLIAMS, China Mission.
 " ASSIST. CUMMINS, Kent'ky.
 " " ARMITAGE, of Wis.

DIOCESAN INSTITUTIONS, ETC.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

CHURCH INSTITUTIONS OF LEARNING

IN THE DIOCESE OF OHIO.

KENYON COLLEGE AND GRAMMAR SCHOOL

AND THE

THEOLOGICAL SEMINARY,

Located at Gambier, Knox Co., five miles east of Mount Vernon.

TRUSTEES OF THE COLLEGE AND SEMINARY.

THE BISHOP, AND ASSISTANT BISHOP EX OFFICIO.

ELECTED BY THE CONVENTION:

For one year, ending June, 1868.

THE REV. LEWIS BURTON, OF CLEVELAND,
 THE REV. HENRY H. MORRELL, OF MASSILLON,
 MR. KENT JARVIS, OF MASSILLON,
 MR. WILLIAM PROCTER, OF CINCINNATI.

For two years, ending June, 1869.

THE REV. ERASTUS BURR, D.D., OF PORTSMOUTH,
 THE REV. JAMES MCELROY, OF SPRINGFIELD,
 MR. WILLIAM J. BOARDMAN, OF CLEVELAND,
 MR. M. GRANT MITCHELL, OF COLUMBUS.

For three years, ending June, 1870.

THE REV. C. A. L. RICHARDS, OF COLUMBUS,
 THE REV. THOMAS B. FAIRCHILD, OF HUDSON,
 MR. M. M. GRANGER, OF ZANESVILLE,
 MR. T. C. JONES, OF DELAWARE.

College year begins on Thursday.....Sept. 5th, 1867.
 Seminary year begins on ThursdayOct. 3d, 1867.
 College and Seminary Commencements, Thursday.....June 25th, 1868.

Kenyon College and Seminary: Faculties.

Tuition in the College, \$42 per annum (to sons of Clergy belonging to the Diocese, free); Room-rent, \$15; Incidentals, \$10; payable one-third at the beginning of each term. Fuel, \$20 a year, where two occupy one room.

No charge in the Seminary for instruction, room-rent, permanent furniture, or use of Library; text-books furnished to Beneficiaries.

In both departments, aid is furnished (when needed), through the Education Committee of the Diocese, to those who are looking forward to the Ministry of the Protestant Episcopal Church.

The cost of board at Gambier is, in clubs about \$3 per week, and in private families \$4.

The GRAMMAR SCHOOL year begins and ends on the same days as the College. Boys as young as ten years of age are received into the School, and board in the Family of the Principal at Milnor Hall, where they may be fully prepared for College. \$300 per annum pays the expense of Board, Room, Lights, Fuel and Washing.

Catalogues of these Institutions may be obtained by addressing the Agent and Treasurer, Mr. M. WHITE, Gambier.

Examination Days—December 13—19, 1867: March 27—31, and June 17—23, 1868.

FACULTY OF THE SEMINARY.

RT. REV. CHARLES P. MCILVAINE, D.D., D.C.L., OXON., PRESIDENT.

RT. REV. GREGORY T. BEDELL, D.D., VICE-PRESIDENT, and Instructor in Pastoral Divinity.

REV. JOHN J. MCELHINNEY, D.D., Dean, Milnor Professor of Systematic Divinity, and Instructor in Hebrew.

REV. S. A. BRONSON, D.D., Eleutheros-Cooke Professor of Ecclesiastical History and Polity.

REV. ————, Griswold Professor of Biblical Literature.

PROF. HAMILTON L. SMITH, A.M., Lecturer on Natural Science as illustrating Theology.

FACULTY OF THE COLLEGE.

REV. JAMES KENT STONE, A.M., PRESIDENT, and Spencer and Wolfe Professor of Mental and Moral Philosophy.

JOHN TRIMBLE, A.M., Professor of Greek Language and Literature.

HAMILTON L. SMITH, A.M., Bowler Professor of Astronomy, Natural Philosophy, and Chemistry.

THEODORE STERLING, A.M., M.D., Peabody Professor of Mathematics and Civil Engineering.

REV. EDWARD C. BENSON, A.M., Professor of the Latin Language and Literature.

.*. The duties of the Professorship of English Literature and History are divided at present among the other Professors.

GRAMMAR SCHOOL.

FRANK M. HALL, A.M., Principal, aided by able Assistants.

CONSTITUTION OF THE SEMINARY.

ARTICLE I.

The Convention of the Protestant Episcopal Church for the Diocese of Ohio do hereby establish a Seminary for the education of Ministers of the Gospel in said Church; such Seminary to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America, for that purpose, and to be known by the name of "The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

ARTICLE II.

The said Seminary shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823, and when once established, shall for ever after remain in the same place.

ARTICLE III.

The direction and management of said Seminary shall be vested in a Board of Trustees, which shall consist of the Bishop, and Assistant Bishop, if there be one, of the Diocese for the time being, and of six clerical and six lay Trustees, to be chosen by the Convention of the Diocese. At the election occurring in the year 1858, one-third of the number shall be designated to hold their office for the term of one year, one-third for the term of two years, and the remaining third for three years; and from and after the year 1858, the vacancies shall be filled each year, as the terms of office expire: Provided, that no officer of the Seminary or of any institution that may be annexed thereto, except the President of Kenyon College, shall be eligible to said Board. This article so far as it respects the number of clerical and lay Trustees, may from time to time be amended by a concurring resolution of the Convention, and of the Board of Trustees of the Seminary, so as to increase the number of clerical and lay Trustees, until the number of each may be twelve; which number shall thereafter constitute the permanent Board of clerical and lay Trustees.

ARTICLE IV.

A majority of the whole number of Trustees shall be necessary to constitute a quorum to do business. The Bishop, if present, shall preside. In his absence, a President *pro tem.* shall be appointed by ballot; whose office shall expire with the final adjournment of the meeting of the Board

at which the appointment was made. If any vacancy shall happen in the Board of Trustees, such vacancy shall be filled by the Convention that may meet next thereafter.

ARTICLE V.

The Seminary shall be under the immediate charge and superintendence of the Bishop of the Diocese for the time being, as president of the Institution, and during the recess of the Board the Bishop shall be the Prudential Committee in all secular matters of the Institution.

ARTICLE VI.

The Board of Trustees shall have power to constitute professorships, and to appoint and remove the professors, and to prescribe the course of study, and to make all rules, and regulations, and statutes, which may be necessary for the government of the Seminary, and to secure its prosperity: Provided, that all such rules, regulations, or other proceedings, shall forever be in conformity "to the doctrine, discipline, constitution, and canons of the Protestant Episcopal Church in the United States of America, and to the course of study prescribed, or to be prescribed, by the Bishops of the said Church."

ARTICLE VII.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceeding of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution, and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE VIII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

ARTICLE IX.

The Board of Trustees, as soon as the Convention of the Diocese shall so instruct them, shall annex to the Seminary, a College, with the necessary Preparatory Schools; subject, like the Seminary, to the provisions of the VIIth and VIIIth Articles of the Constitution, which College shall have a separate President and Faculty, the Trustees having power to make all needful by-laws, and to appoint and remove all professors and other officers, necessary to the government and prosperity of said College: Provided, that the President be appointed on the nomination of the Bishop of the Diocese, and that in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided, also, that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its Preparatory Schools, and that the present property of the said Seminary,

Theological Seminary: Act of Incorporation.

whatever use the Trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE X.

The Board of Trustees shall meet at Gambier, annually, on the day preceding the Commencement. The President of the Board shall at any time, upon the application in writing of one member of the Standing Committee of the Diocese, and two clerical and two lay Trustees, call a meeting of the Board, to be held at such other time and place as he may appoint, not exceeding thirty days from the day on which the application shall be presented.

ARTICLE XI.

This Constitution may be amended by the concurrent vote of the Bishop, a majority of the Board of Trustees of the Seminary, and a majority of the Convention of the Diocese: Provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of annexing a College to the Seminary, and making provision, so far as practicable, for the admission of other students, at their own expense, to the benefit of a college education.

ACT OF INCORPORATION.

WHEREAS, John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention, within this State, and, in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated: therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston, and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes, and complaints whatsoever; and may have a common seal, and change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by devise and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

Theological Seminary: Act supplementary to Act of Incorporation.

SECT. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof, and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business and concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SECT. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SECT. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,

Speaker of the House of Representatives.

ALLEN TRIMBLE,

Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SECT. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SECT. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning; and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,

Speaker of the House of Representatives.

WILLIAM HAWKINS,

Speaker of the Senate.

MARCH 16, 1839.

Theological Seminary: Report of Trustees.

REPORT OF THE TRUSTEES FOR THE YEAR ENDING JUNE, 1867.

GAMBIER, O., June 26th, 1867.

To the Board of Trustees of the Theological Seminary of the Diocese of Ohio and of Kenyon College:

The undersigned, a committee appointed at your session in Cleveland June 5th last, to make a thorough examination of the books and accounts of your Treasurer and Agent, M. White, Esq., have discharged this duty, and respectfully and with pleasure submit the following report:

The books are well and correctly kept, and a proper voucher was furnished for every payment.

Our property is, at the present date, as follows:

Bonds and Stocks.....	\$148,877 70
Lands unsold	36,625 00
Value of Buildings and Lands attached.....	158,500 00
Cash on hand	428 90
The Bowler Endowment in lots in Cincinnati.....	25,000 00
The Cooke Endowment	25,000 00
Cash in the hands of Jay Cooke, Esq., deposited by Bishop Bedell.....	7,000 00
Total.....	\$401,431 60

Current receipts and expenses during the year ending May 1st, 1867:

Interest	\$12,228 93
Rent of lands	679 25
Tuition, room rent, &c.	3,908 00
Donations to meet deficit in current expenses.....	1,875 96
	\$18,692 14

Payments:

Salaries of President, Professors, Agent, Chaplain, Principal of Milnor Hall, Janitors, Monitors, Sexton, and Librarian	\$15,041 00
Wood	1,461 64
Labor and materials for repairs of Professors' houses	979 60
Insurance	289 72
Taxes	251 03
Printing	185 25
Advertising	75 50
Commencement expenses, account books, paper, postage, diplomas, &c., &c., &c.	408 40
	\$18,692 14

The gratifying fact should be noticed that, of the donations made to meet the deficit this year, only \$1,875.96 were needed. For this your Board may well be grateful to the Father of all Mercies, and indulge great hopes for the future.

IMPROVEMENTS MADE.

Our oldest and most venerable College Building was materially suffering from a greatly decayed and leaking roof. This has been replaced with a most substantial and tastefully-slatted roof at an expense of \$8,105.20. This expenditure will be placed to the debit of our land account.

As a further gratifying evidence of the safety of your great trust, and of the donations made to your Board for the great ends of sound Learning, and of the Protestant Episcopal Church, the elevation of our whole people in mental and moral culture, and, above all, the extension of the Saviour's Kingdom here and every where throughout our whole beloved country and the world, we append, as a part of our report, the Report of your Committee on Investments.

JAMES MCELROY,
T. B. FAIRCHILD.

Cleveland Episcopal Female Seminary.

REPORT OF COMMITTEE ON INVESTMENTS.

The Committee on Investments have examined the Report of the Agent and Treasurer, and the original evidences of indebtedness due the Institution.

We find in the possession of the Treasurer all the original evidences of said indebtedness, and herewith submit his report as a true and correct statement of the investments belonging to the Institution, exclusive of the real estate.

All which is respectfully submitted,

JOHN W. ANDREWS,
S. A. BRONSON,
W. J. BOARDMAN.

ABSTRACT OF THE REPORT OF THE AGENT.

U. S. 5-20 Registered Bonds	\$55,800 00
" 10-40 " "	25,000 00
State of Ohio	20,000 00
Medical College (Ohio)	5,000 00
Knox County	1,500 00
New York Central R. R.	1,000 00
Dayton and Michigan R. R.	1,000 00
Corn Exchange Bank Stock	3,000 00
Bills receivable, secured by mortgage	25,577 70
Milnor Professor's Fund (in New York)	10,000 00
Betts' Library Fund	1,000 00
	<hr/>
	\$148,877 70

CLEVELAND EPISCOPAL FEMALE SEMINARY,

Situated on Kinsman Avenue, in a retired portion of the city of Cleveland.

(See also Report, pp. 108-9 of this Journal.)

Christmas Term begins Sept. 5th, 1867, and ends Feb. 5th, 1868.

Easter Term begins Feb. 6th and ends June 23d, 1868.

(Christmas Recess from Dec. 24th, 1867, to Jan. 14th, 1868.

Commencement Day, June 23d, 1868.

Board and Tuition in all the Studies of the Regular Course, \$350 per annum. No extra charge for lights, fuel, or furnished room. Tuition for Day Pupils, in the Preparatory Department, \$40; in the Academic Department, \$48. A large Discount made on the bills of Pastors and Missionaries. Catalogues may be obtained by addressing Mr. BUTTLES.

PROPRIETORS.

S. N. SANFORD, A.M., PRINCIPAL, and Professor of Natural Sciences and Higher Mathematics.

LEVI BUTTLES, A.M., FINANCIAL MANAGER, Instructor in Book-keeping, and Assistant in Natural Sciences.

Mansfield Episcopal Female Seminary.

COMMITTEE TO ATTEND EXAMINATIONS OF 1867-8.

APPOINTED BY THE CONVENTION.

THE REV. LEWIS BURTON, Cleveland.

THE REV. T. B. WELLS, Painesville.

THE REV. J. BONNAR, Ashtabula.

MR. W. J. BOARDMAN, Cleveland.

HON. T. C. JONES, Delaware.

*., Examination Days: Feb. 3-5, 1868, and June 18-23, 1868.

MANSFIELD EPISCOPAL FEMALE SEMINARY,

Situated in an elevated and retired portion of the city of Mansfield, accessible from every direction by Railroads.

(See also Report, p. 123.)

The first term commences on Tuesday, Sept. 10th, 1867, and ends Feb. 4th, 1868.

The second term commences Feb. 5th, 1868, and closes June 23d, 1868.

There is a recess, including the Christmas Holidays, from Dec. 24th to Jan. 7th.

Commencement Day, Tuesday, June 23d, 1868.

Board, Lights, Furnished Room and Tuition, \$250 per annum. Tuition of Day Scholars, 1st and 2d years of Course, \$30 a year; 3d and 4th years, \$40. A liberal discount to Clergymen's daughters. Catalogues may be obtained by applying to Rev. Mr. DOOLITELL.

PROPRIETORS.

THE REV. C. S. DOOLITELL, A.M., RECTOR, and Professor of Mental and Moral Philosophy, and Natural Sciences.

JOSEPH LINDLEY, A.M., PRINCIPAL, and Professor of Mathematics, Logic and Rhetoric.

COMMITTEE TO ATTEND EXAMINATIONS OF 1867-8.

APPOINTED BY THE CONVENTION.

THE REV. JAMES MCELROY, Springfield.

THE REV. SHERLOCK A. BRONSON, D.D., Gambier.

THE REV. WILLIAM BOWER, Newark.

THE REV. C. H. YOUNG, Fremont.

MR. Z. S. STOCKING, Mansfield.

*., Examination Days: Feb. 2d-4th, and June 18-23, 1868.

ST. LUKE'S HOSPITAL, CINCINNATI,

Corner of Broadway and Franklin street.

CONSTITUTION.

This Association shall be called ST. LUKE'S HOSPITAL ASSOCIATION of the Protestant Episcopal Church in the City of Cincinnati, Ohio.

ARTICLE 1. Its object is to afford medical and surgical aid, and nursing to sick and disabled persons, by a hospital and other appropriate means, and also to provide such persons with the ministrations of the Gospel.

ART. 2. The Bishop of the Protestant Episcopal Church of the Diocese of Ohio shall be President of this Association, and the Assistant Bishop First Vice-President. The other officers shall be three Vice-Presidents, a Treasurer and a Secretary, to be elected from and by a Board of thirty-three Managers, who, together with the said President and the Members of the Board of Counsel and Advice, shall be denominated "The Board of Managers," any seven of whom shall be a quorum for the transaction of business.

ART. 3. The Rectors and City Missionaries of the Protestant Episcopal Church in Cincinnati and its vicinity, shall, together with the President of the Association and the First Vice-President, constitute a Board, to be denominated "The Board of Counsel and Advice," to whom shall be committed all matters touching the religious ministrations of this Association, and of all institutions connected therewith. No measures relating to these matters shall be adopted without the sanction of said Board of Counsel and Advice. *Provided*, that no Rector shall act as a member of said Board whose parish, as such, has failed for the space of one year to contribute to the support of this Association; and that in no case shall any Rector or City Missionary be entitled to act as a member of said Board until he has notified the Bishop of his willingness so to do.

ART. 4. Every person who shall contribute the sum of FIVE DOLLARS, annually, to this Association, shall be a member thereof, and every person contributing a sum not less than FIVE HUNDRED DOLLARS shall be a Life member thereof. *Provided*, that hereafter no person shall become a member of this Association, either for life or otherwise, unless approved either by ballot or resolution, by a majority of the members of the Board of Managers present at a stated meeting, or by a Standing Committee appointed for that purpose by the Board of Managers.

ART. 5. The term of office of the members of the Board of Managers shall be three years, and until their successors are elected and signify their acceptance of the office; one-third of the members of the said Board shall be elected at each and every annual meeting of this Association. The Board first elected after the adoption of this Constitution shall determine, by lot or otherwise, the one-third of their members [that] shall go out of office or be elected at the first annual meeting of this Association after the adoption of this Constitution, and the one-third that shall go out, or be re-elected at the second annual meeting, and the other third shall go out and be re-elected at the third annual meeting.

The said Board of Managers shall be and are at all times fully authorized to execute all the powers of this Association over and in regard to all the estate and property of the Association. To said Board shall be committed the care and expenditure of the funds of the Association, and the transaction of its entire business.

ART. 6. There shall be annually a meeting of the members of this Association in the city of Cincinnati, on St. Luke's Day, October 18th, except when that day shall fall upon Sunday, when it shall be on the following Monday. Special meetings of the Association may be called by the Board of Managers.

St. Luke's Hospital, Cincinnati.

ART. 7. The Board of Managers by By-Laws shall provide for the termination of the term of office of all officers elected by them, their powers and duties, and their removal from office; and shall make all needful and proper By-Laws, Rules and Regulations for the government of their own body, and the exercise of the powers herein in them vested. The Board of Counsel and Advice shall make all needful and proper By-Laws, Rules and Regulations for the government of their own body, and the exercise of the powers herein in them vested.

ART. 8. The Board of Managers shall hold stated meetings at least once a month, and may hold adjourned meetings when necessary; special meetings may be called by the President, or in case of his absence, or inability to act, by one of the Vice-Presidents or by five members of the Board of Managers; but when special meetings are called, the time and place of meeting, and the subject proposed to be considered, shall be previously notified to the members, and no other subject shall be acted upon at such meeting unless there be a majority of the members present, and then only by unanimous consent.

ART. 9. It shall be the duty of the Board of Managers, at every annual meeting, to lay before the members of the Association a report of the proceedings during the preceding year, to exhibit full and accurate view of the state of the funds of the Association, and other property, and to inform them of any matters relative to the object of the Association, which may be interesting to its members.

ART. 10. This Constitution shall not be altered unless it be at an annual meeting of the members of the Association, on previous recommendation of the Board of Managers, two-thirds of the members present consenting thereto.

OFFICERS OF ST. LUKE'S HOSPITAL.

PRESIDENT,

RIGHT REV. C. P. MCILVAINE, D.D.

FIRST VICE-PRESIDENT,

RIGHT REV. G. T. BEDELL, D.D.

VICE-PRESIDENTS,

HENRY PROBASCO, SAMUEL DAVIS, JR., T. G. ODIORNE.

SECRETARY,

S. S. ROWE.

TREASURER,

WM. HENRY DAVIS.

MANAGERS.

WILLIAM PROCTER,
G. H. BARBOUR,
CHRISTOPHER WANN,
GIDEON BURTON,
JAMES A. FRAZER,
G. K. SHOENBERGER,
LARZ ANDERSON,
ROBERT MITCHEL,
GRIFFIN TAYLOR,
SAMUEL DAVIS, JR.,
D. B. PIERSON,

T. G. ODIORNE,
S. S. ROWE,
WILLIAM WALTER,
R. WILSON LEE,
ALEXANDER TODD,
JOHN CINNAMON,
A. L. FRAZER,
C. F. BRADLEY,
H. PROBASCO,
B. HOMANS, JR.,
GEORGE SMITH,

GEORGE T. STEDMAN,
H. D. HUNTINGTON,
WILLIAM J. M. GORDON,
JOHN H. HEWSON,
WM. HENRY DAVIS,
J. H. FRENCH,
C. B. FOOTE,
WILLIAM A. PROCTER,
SETH L. THOMPSON,
H. B. BISSELL.

BOARD OF COUNSEL AND ADVICE OF ST. LUKE'S HOSPITAL.

RIGHT REV. C. P. MCILVAINE, D.D.	REV. SAMUEL CLEMENTS,
REV. RICHARD GRAY,	REV. C. G. CURRIE,
REV. JAMES E. HOMANS,	REV. FRANCIS LOBDELL,
REV. E. P. WRIGHT,	REV. WILLIAM ALLEN FISKE.

EXECUTIVE AND FINANCIAL COMMITTEE.

JOHN CINNAMON,
T. G. ODIORNE,
WILLIAM PROCTER,
WM. HENRY DAVIS,

GIDEON BURTON,
G. H. BARBOUR,
A. L. FRAZER.

**The Society for the Relief of the Widows and Children of
the Clergy of the Protestant Episcopal Church in the
State of Ohio.**

TWENTY-SECOND ANNUAL MEETING.

GRACE CHURCH, CLEVELAND,
June 7th, 1867.

The Society assembled to hold its twenty-second anniversary in Grace Church, at 8 o'clock, a. m. In the absence of the Rt. Rev. C. P. McIlvaine, D D., D.C.L., President, ex-officio, the Rev. Wm. Bower, Rector of Trinity Church, Newark, was appointed Chairman, and proceeded to call the meeting to order.

The Secretary then read his annual report, as follows:

SECRETARY'S REPORT.

It is a ground of encouragement and a cause for thankfulness to Almighty God, that the past year has been one of unusual prosperity to our Society. Its receipts have been greater than in any previous year since its organization, while its beneficent influence has been much more widely extended. During the year preceding, the receipts from all sources, as appears from the Treasurer's report, were \$1,908.09. In this sum, however, is included \$250 of a temporary loan, which formed a part of the permanent fund of the Society, so that the actual receipts properly belonging to the year, amounted only to \$1,758.09. During the year just terminated they have been \$3,057.46. Of this sum, \$1,677.65 were contributed by 47 churches, which, added to the collection taken up at Convention, makes a total of \$1,761.91, against \$668 received from 25 churches the year previous; showing an increase, in reponse to the Bishop's earnest appeal, of nearly double the number of parochial collections, and of considerably more than double the sum contributed. The sum of \$187.55 has been paid by members on their annual dues, and \$143 on their premium notes, while \$839 have been received from interest on invested funds; making altogether an aggregate increase, on the preceding year, of \$1,299.37.

The expenditures of the Society have also proportionally increased. During the year ending June, 1866, they were \$551.85; during the year just closed they have been \$1,257 20. This great increase was foreseen at the last annual meeting; and to provide for it, without drawing on

the invested funds, extraordinary measures were adopted by the Society, which have proved successful even beyond what was then anticipated. Had not these steps been taken, there would probably have been a material deficiency.

Annuities, amounting to \$1,207.37, have been paid to 11 annuitants. The whole number of annuitants at present is 13, which will be increased next year to 15, requiring an expenditure of between \$1,300 and \$1,400.

Two members have been removed to another and, we doubt not, a better world during the past year, viz., the Rev. Wm. A. Smallwood, D.D., who joined the Society at its organization, in 1845, and the Rev. J. W. McCarty, who became a member in 1863, whose families will have a claim on the Society for relief.

An addition of \$2,000 has been made to the invested funds by the purchase of an Ohio State Bond of that amount. This fund now amounts, independently of the premium notes of members, to \$16,625. The Society in the Diocese of Massachusetts, formed for the same benevolent object, was organized more recently than ours, and yet has already accumulated funds to the amount of over \$40,000, while the number of annuitants is only 5, involving an annual expenditure of \$500. These interesting facts in the history of that Society teach us the importance and wisdom of making seasonable provision for future wants, before the claims of annuitants press so heavily upon us as to render a reduction in the amount of annuities indispensable. As most if not all the contributing churches have already reported, it is not to be expected that much will be paid in at this Convention from that quarter. It should also be recollected that the sum of \$258.97, received at the last annual meeting from this source, properly belonged to the collections of the previous year; consequently we have no reason to expect that the receipts from parochial contributions next year will exceed those of the past, if they equal them, while we *do* know that the annuities will be greater.

The number of members has been diminished four during the year past—*two* by death, and *two* by forfeiture, while one only has been added; making the present number 68. While none of the clergy in the Diocese have been refused, who have sought for admission into our Society, no effort has been made to increase the number of members for several years past, partly because its benefits are so obvious that no one interested in the object can fail to perceive and avail himself of them without solicitation, and partly because it was felt that our membership had already become too large, in proportion to the amount of invested funds. The number, however, has now become so much reduced by deaths and forfeiture, that the permanent existence of the Society is no longer problematical. With the continued enjoyment of that Divine blessing which has hitherto been vouchsafed, we may confidently predict for it many years of prosperity and usefulness.

JOSEPH MUENSCHER, *Sec'y.*

In the absence of the Treasurer, his report was submitted and read by the Secretary.

A motion was made by Rev. Dr. Bronson that the Society rescind the resolution passed at the last annual meeting, laying an assessment of 20 per cent. on the premium notes. This motion, after some discussion, was declared to be out of order. After which, the Society adjourned till 2 o'clock, p. m.

TWO O'CLOCK, P. M.

The Society assembled pursuant to adjournment, when the following officers were re-elected for the year ensuing :

 Widows' and Orphans' Society: Payments at Convention.

President—Rt. Rev. CHARLES P. McILVAINE, D.D., D.C.L., *ex-officio*;
Secretary—Rev. JOSEPH MUENSCHER, D.D., Mt. Vernon; **Treasurer**—ISAAC
 N. WHITING, Columbus.

There being no further business, the Society adjourned.

JOSEPH MUENSCHER,
Secretary.

Amount of Payments, Donations, etc., received at Convention, June 7th, 1867.

H. N. Bishop, dues, \$3; on premium note, \$2.....	\$5 00
Henry F. Roberts, dues, \$3; premium note, \$3.44.....	11 44
George B. Reese, dues, \$3; premium note, \$10.....	13 00
J. Rice Taylor, dues, \$3; premium note, \$3.03.....	6 03
L. L. Holden, dues, \$3; premium note, \$4.30.....	7 30
Thomas Corlett, dues, \$3; premium note, \$5.....	8 00
James E. Homans, dues, \$5; premium note, \$10.....	15 00
S. A. Bronson, dues, \$3; premium note, \$10.....	13 00
James Trimble, dues, \$3; premium note, \$5.....	8 00
Samuel Clements, dues, \$3; premium note, \$10.....	13 00
Joseph Muenschcr, dues, \$3; premium note, \$2.59.....	5 59
Charles B. Stout, premium note, \$8.....	8 00
L. N. Freeman, \$3; John Tetlow, \$3.....	6 00
Charles Gillette, \$5; M. Hamilton, \$3.....	8 00
A. Phelps, \$3; T. B. Fairchild, \$3.....	6 00
C. S. Doolittle, \$3; G. B. Sturges, \$3.....	6 00
John Swan, \$3; E. H. Cumming, \$3.....	6 00
James McElroy, \$3; C. H. Young, \$5.....	8 00
A. Blake, \$3; E. C. Benson, \$3; E. Burr, \$3.....	9 00
G. B. Perry, \$6.15; Lewis Burton, \$3; T. Sparrow, \$3.....	12 15
Anson Clarke, on premium note.....	5 22
H. B. Walbridge, \$6.75; W. C. French, \$3.....	9 75
C. A. L. Richards, \$5; J. W. C. Duerr, \$5.....	10 00
Wm. A. Rich, \$3.....	3 00
C. P. McIlvaine, \$3; L. Carter, \$3; A. Varian, \$3.....	9 00
Collection, Church of Our Saviour, Salem, \$3.50; Church of the Ascension, Wellsville, \$1.50; St. John's, Cuyahoga Falls, \$5..	10 00
St. Paul's, Akron, \$75; children of Sunday School in St. Paul's, Akron, \$15; All Saints', Portsmouth, \$50.90.....	140 90
St. John's, Lancaster, (Mr. Reese), \$10; at Convention, \$57....	67 00
	<hr/> \$429 38

 FUNDAMENTAL LAWS OF THE SOCIETY.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church, canonically and actually resident in the Diocese of Ohio, may become a member of this corporation, and entitled to all the privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of five dollars to the Society. This last provision not to apply to members who shall have become such prior to the first day of June, A. D. 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

SEC. 2. Should any member, becoming such after the passage of this law, as amended, remove canonically from the Diocese, he shall give an additional premium note of fifty dollars at the time of such removal.

II. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

III. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

IV. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

V. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note (\$50). If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount (\$75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note (\$100).

VI. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity. [This law was enacted October, 1849, and applies to all those who have become members since that time.]

VII. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

VIII. Annuities shall be paid widows during life, unless they marry again, in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

IX. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the corporation shall direct.

X. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years, if a male, or twenty-five, if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided, always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow;

and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

RULES FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President *ex officio*, and shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

6. The annual dues of the members shall be paid to the Secretary, who shall keep an accurate account of and give receipts for the same.

7. Before the payment by the Treasurer of the first annuity to any party who may be entitled to the same, the Secretary shall be furnished with a certificate containing the names of the minor children of the deceased member, if any, and the place and date of birth of each respectively, which certificate shall be recorded in a book to be kept for that purpose.

Widows' and Orphans' Society: Treasurer's Report.

ISAAC N. WHITING, *Treasurer, in account with the Widows' and Orphans' Society.*

1866.		Dr.	AMOUNT	TOTAL.
July 6	To Cash received per the Rev. Dr. Muenschcr, Secretary, from Henry Probasco, Esq., former Treasurer.....			\$851 97
	Cash received from all sources during the Conventional year, viz:			
16	Per the Rev. Dr. Muenschcr, for the annual assessment of Charles P. McIlvaine, \$3; G. T. Bedell, \$3; Ed. H. Cumming, \$3; A. Blake, \$3; L. N. Freeman, \$3; Lewis Burton, \$3; G. B. Sturges, \$6; L. L. Holden, \$3; Erastus Burr, \$3; T. B. Fairchild, \$3; John Swan, \$3; Wm. C. French, \$3; Wm. A. Rich, \$3; A. Varian, \$3; Lawson Carter, \$3; Moses Hamilton, \$3; Thomas Corlett, \$6.36; Samuel Clements, \$3; H. B. Walbridge, \$3; G. S. Davis, \$4.18; James McElroy, \$3; S. C. Doolittle, \$3; A. Phelps, \$3; J. B. Pradt, \$3; Charles Gillette, \$5; S. A. Bronson, \$3; J. J. McElhinney, \$3; Wm. A. Smallwood, \$3; and James E. Homans, \$3.....			98 44
	G. S. Davis, payment on premium note		\$5 00	
	Collections in the following Churches, viz:			
	St. John's, Cleveland, \$11.52; Trinity, Toledo, \$50.....		61 52	
	All Saints', Portsmouth, \$38.40; St. Timothy's, Massil- lon, \$14.10		52 50	
	St. John's, Cuyahoga Falls, \$13.70; St. James', Zanes- ville, \$11.19		24 29	
	Trinity, New Lisbon, \$5.50; Our Saviour, Salem, \$5.....		10 50	
	Grace, Sandusky, \$7; St. Paul's, Fremont, \$5.30.....		12 30	
	Christ, Cincinnati, \$5; a member of Christ Church, Porte- mouth, \$3		8 00	
	Collection at Convention in Massillon		84 26	
				258 97
Aug. 9	Assessment from R. Bethell Claxton, \$3; his donation, \$2 Collection in Trinity Church, Columbus		5 00	
	Interest on U. S. Treasury Notes		77 08	
	July interest on Ohio State Bond		219 00	
			69 00	
				370 68
Nbv. 1	Per Dr. Muenschcr, for annual assessment of Geo. B. Reese, Jr., \$3.50; Alvah Guion, \$6; Joseph Muenschcr, \$3; C. H. Young, \$5; John Tetlow, \$3; H. Hollis, \$3; Joseph E. Ryan, \$3; H. F. Roberts, \$3; Charles B. Stout, \$3.25; Ed. Lounsberry, \$3; John Hochuly, \$3; H. Black- aller, \$3		41 75	
	Dividends of the Mechanics' Bank, New York		55 00	
	Balance of collection in St. Peter's, Gallipolis		16 63	
	Collection in St. John's, Cincinnati		57 21	
28	James Trimble, annual assessment, \$3		3 00	
	Collection in Grace, Mansfield, \$5; in St. Luke's, Gran- ville, \$10		15 00	
	Payment on J. J. McElhinney's premium note		10 00	
	" John Tetlow's "		10 00	
	" D. E. Brown's "		7 00	
	" Wm. Sparrow's "		10 00	
				225 56
Dec. 22	December interest on U. S. Treasury Notes			219 00
27	Christmas Collections in the following Churches, viz: Christ, Oberlin, \$7.20; Christ, Springfield, \$36.36; St. James', Zanesville, \$24.63; balance of collection in St. James', Cincinnati, \$3.50; St. Paul's, Cleveland, \$94; Trinity, Toledo, \$63.32; St. John's, Cuyahoga Falls, \$11.26; Christ, Kent, \$8.21; St. Timothy's, Massillon, (of which \$10 are a birth-day offering of Delos Lockwood), \$29.45; Christ, Huron, \$10; Christ, Cincinnati, \$114.67; St. An- drew's, Elyria, \$5.10; St. Michael's, Unionville, \$2.15; St. James', Piqua, \$17.30; Grace, Ravenna, \$8.30; Zion, Monroe ville, \$9 11; St. Luke's, Milan, \$5.18; St. John's, Youngstown, \$19.63; St. Paul's, Collamer, \$5.40; St. John's, Cleveland, \$24; St. James', Painesville, \$20; St. Paul's, Mt. Vernon, \$10.75; St. Paul's, Chillicothe, \$25; St. Peter's, Delaware, \$22.15; Harcourt Parish, Gambier, \$161.89; Christ, Hudson, \$4		741 98	
1867.	Payment on E. P. Wright's premium note		10 00	
Jan. 18	January interest on Knox county bonds		135 00	

Widows' and Orphans' Society: Treasurer's Report.

ISAAC N. WHITING, Treasurer, in account with the Widows' and Orphans' Society.

1867.	DR.	AMOUNT	TOTAL
Jan. 26	To annual assessment of Wm. Bower.....	\$5 00	
"	" " C. W. Fitch.....	5 00	
"	" " A. Clark.....	4 00	
	Payment of Henry Blackaller on his premium note.....	7 20	
	" Thomas Corlett " " ".....	5 00	
	" H. H. Morrell " " ".....	10 00	
29	Interest on U. S. Treasury Notes.....	73 00	
	Ohio State Bonds.....	69 00	
	Collection in Trinity Church, Newark.....	19 00	\$1,062 18
Feb. 2	Collections in the following Churches, viz: St. John's, Cincinnati, \$100.94; Christ, Portsmouth, \$90; St. Paul's, Norwalk, \$8.30; St. Paul's, Fremont, \$11; Christ, Bellevue, \$9; Christ, Glendale, \$5; Grace, Sandusky, \$30; Trinity, Columbus, \$88.60; Epiphany, Urbana, \$9.70; Grace, Pomeroy, \$30; St. Peter's, Ashtabula, \$5.....		
Mar. 5	Payment on C. H. Young's premium note.....	5 00	
	" A. D. Benedict's " " ".....	10 00	
	" John Swan's " " ".....	10 00	
	Annual assessment of J. B. Pradt, \$5; Ed. W. Syle, \$6.36; A. D. Benedict, \$3.....	14 36	39 36
April 4	Collection in Calvary Church, Clifton.....	89 00	
16	Payment on G. S. Davis' premium note.....	10 00	
May 11	Collection in Trinity Church, Tiffin, \$9.03; collection in St. John's, Worthington, \$8.25.....	17 28	
	Annual assessment of G. D. Gillespie, \$3; A. Clark, \$3; Jas. E. Ryan, \$3; John Hochuly, \$3; and S. D. Tompkins, \$3.....	15 00	
	Payment of G. D. Gillespie on his premium note.....	3 80	
	" S. D. Tompkins " " ".....	10 00	
	" Jas. E. Ryan " " ".....	10 00	
	" John Hochuly " " ".....	10 00	
21	2d collection in Christ Church, Cincinnati.....	155 25	329 33
June 1	By coupons Knox county bonds.....	126 00	3,783 43
			126 00
May 27	To balance of cash on hand brought forward.....	652 23	3,909 43

1866.	CR.	AMOUNT	TOTAL
July 6	By payment of express charges on package of bonds, Treasury Notes, premium notes, and other papers of the Society, from Cincinnati to Columbus.....	5 00	
20	paid Mrs. Janette B. Denison's 4th annuity, \$100, and balance remaining due on her 1st annuity, \$32.37.....	132 37	
	paid premium on draft sent to Mrs. Denison.....	20	
	paid Rev. Dr. Muenschner his expenses in attendance on Convention at Massillon.....	8 00	
	paid his expenses to and from Cincinnati in transferring the business of the Society from that city to Columbus.....	16 50	
	paid for new record book for Treasurer.....	2 20	
Aug. 10	" annuity to children of Alex. F. Dobb, deceased.....	75 00	
29	" " Mrs. Harriet Arnet.....	100 00	
Sept. 10	" " Mrs. L. R. Brooke.....	100 00	
Nov. 1	" 1st annuity to Mrs. Mary G. W. Smith.....	100 00	
	" " Mrs. W. H. Winthrop.....	100 00	
1867.			
Jan. 5	" annuity to Mrs. Mary L. Wheeler.....	100 00	
Feb. 2	investment in bond of the State of Ohio.....	2,000 00	
	paid nominal premium on this bond.....	5 00	
	(As there had accrued one month's interest on this bond at the time the investment was made, it brought $\frac{1}{4}$ per cent. below par).....		

Widows' and Orphans' Society: Treasurer's Report.

ISAAC N. WHITING, *Treasurer, in account with the Widows' and Orphans' Society.*

1867.	CR.	AMOUNT	TOTAL
Feb. 7	To paid 2d annuity to Mrs. Mary G. W. Smith.....	\$100 00	.....
25	" 1st " Mrs. H. R. Morse.....	100 00	.....
Mar. 15	" annuity to Mrs. Frances A. Wing.....	100 00	.....
April 1	" 1st annuity to Mrs. E. A. Strong.....	100 00	.....
May 15	" Dr. Muenscher, Secretary, account of postage, printing, etc., from June 8th, 1866, to this date.....	8 93	.....
27	" Treasurer's account of postage and revenue stamps, and stationery, from July 18th, 1866, to this date.....	3 50	.....
	" Treasurer, for express charges for collecting interest on Knox county bonds, January 18th, 1867.....	50	.....
			\$3,257 80
June 1	" Mrs. Bryan 1st annuity.....	100 00	.....
May 27	By balance of cash on hand carried forward.....		652 23
			\$3,909 43

Recapitulation of Receipts for the year 1866-67.

From collections, at Christmas and on other occasions, in 47 Churches.....	\$1,761 91
" annual assessments on members.....	187 55
" payments on premium notes.....	143 00
" interest on United States 7-30 Treasury Notes, Knox County and Ohio State Bonds.....	910 00
" dividends on 11 shares in the stock of the Mechanics' Bank, New York.....	55 00
	\$3,057 46

Assets other than Cash in the hands of the Treasurer of the Clergy Widows' and Orphans' Society of the Diocese of Ohio, May 27th, 1867.

59 Premium Notes of members, value.....	\$2,416 13
8 Bonds, \$100 each, Knox County, Ohio, bearing interest at 6 per cent.....	800 00
29 " \$50 each, Knox County, Ohio, bearing interest at 6 per cent.....	1,450 00
18 " \$100 each, Knox County, Ohio, bearing interest at 7 per cent.....	1,800 00
11 Shares Mechanics' Bank Stock, New York City.....	275 00
1 Bond, State of Ohio, No. 1570, payable in 1868.....	2,300 00
1 " " " 1381, " " ".....	2,000 00
8 United States 7-30 Treasury Notes, interest at 7 3-10 per cent.....	8,000 00
	\$19,041 13

PRESENT MEMBERS OF THE SOCIETY.

1845.	Charles P. McIlvaine, D.D., D.C.L., Thomas B. Fairchild, Alanson Phelps, Erastus Burr, D.D., James B. Britton, Alvah Gulon, L. L. Holden, Joseph Muenscher, D. D., Charles B. Stont.
1846.	S. A. Bronson, D.D., Alfred Blake, G. S. Davis, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsbury, A. T. McMurphey, George B. Sturges.
1847.	C. W. Fitch, D.D., G. B. Perry, D.D., L.L.D., J. Rice Taylor.
1848.	R. Bethel Claxton, D.D.
1849.	Lewis Burton.
1850.	Anson Clark, E. H. Cumming, George D. Gillespie, H. B. Walbridge, D.D.
1851.	H. N. Bishop, D.D., Henry Blackaller, John Swan.
1852.	Lawson Carter, James McElroy.
1853.	A. D. Benedict, C. S. Doolittle, J. E. Ryan, Wm. Sparrow, D.D.
1854.	E. C. Benson, Wm. B. Rally, Edward W. Syle.
1857.	H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton.
1858.	Daniel E. Brown, Thomas Corlett, Jacob Rambo.
1859.	W. A. Rich, Benj. T. Noakes, C. W. Hayes.
1861.	Alexander Varian, S. D. Tompkins, L. N. Freeman, Robert Paul, John Tetlow.
1864.	G. T. Bedell, D.D., C. G. Currie, Edward P. Wright, James E. Homans, James E. Trimble, George B. Reese, John J. McElhinney, D.D.
1865.	Edward Meyer, William Newton, Samuel Clements, William Bower.
1866.	J. B. Pradt, Charles Gillette, C. H. Young.
1867.	J. W. C. Duerr, C. A. L. Richards.
	Total..... 70

THE MISSIONARY AND EDUCATION COMMITTEES OF THE DIOCESE.

These Committees are elected, annually, under the provisions of Canon XIV: "Of Missions and Education for the Ministry," which see, pp. 164-5 of last Journal.

THE MISSIONARY COMMITTEE,

FOR APPOINTING AND SUSTAINING MISSIONARIES IN THE DIOCESE.

THE BISHOPS, EX OFFICIO.

THE REV. C. A. L. RICHARDS, COLUMBUS,
 THE REV. JOHN UFFORD, DELAWARE.
 THE REV. LEWIS BURTON, CLEVELAND.
 THE REV. WILLIAM BOWER, NEWARK.
 THE REV. FRANCIS LOBDELL, CINCINNATI.
 MR. JOHN W. ANDREWS, COLUMBUS.
 MR. M. GRANT MITCHELL, COLUMBUS.
 MR. WM. PROCTER, CINCINNATI.
 MR. HENRY P. SMYTHE, COLUMBUS, *Secretary*.

TREASURER OF THE COMMITTEE,

WILLIAM H. MORRELL, M.D., COLUMBUS.

THE EDUCATION COMMITTEE,

FOR AIDING PECUNIARILY YOUNG MEN LOOKING FORWARD TO THE MINISTRY.

THE BISHOPS, EX OFFICIO.

THE REV. ALFRED BLAKE, GAMBIER,
 TREASURER.

THE REV. S. A. BRONSON, D.D ,	“
THE REV. EDWARD C. BENSON,	“
THE REV. JOHN J. McELHINNEY, D.D ,	“
PROF. HAMILTON L. SMITH,	“
PROF. JAMES TRIMBLE,	“
MR. MARDENBRO WHITE,	“
MR. A. G. SCOTT,	“

Treasurers of Church Institutions.

Diocesan Missionary Committee:

WM. H. MORRELL, M.D., Columbus.

Diocesan Education Committee:

Rev. ALFRED BLAKE, B.D., Gambier.

Convention Fund:

ISAAC N. WHITTING, Columbus.

Widows' and Orphans' Society:

ISAAC N. WHITING, Columbus.

St. Luke's Hospital:

WM. HENRY DAVIS, Cincinnati.

Memphis Colored Orphan Asylum:

Bp. McILVAINE, Cincinnati, (acting for Ohio.)

Domestic Missionary Committee:

N F. PALMER, 29 Wall St., N. Y.

Rev. Dr. TWING, *Gen. Agent*, 17 Bible House.**Foreign Missionary Committee:**

JAMES S. ASPINWALL, 86 William St., N. Y.

Rev. H. H. MORRELL, *Gen. Agent*, 19 Bible House, N. Y.**American Church Missionary Society:**

GEORGE D. MORGAN, 3 Bible House, N. Y.

Freedmen's Commission:

STEWART BROWN, 59 Wall St., N. Y.

General Prot. Epis. S. S. Union and Church Book Society:E. M. DUNCAN, *Agent*, 762 Broadway, N. Y.**Evangelical Knowledge Society:**

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OFFICERS OF THE CONVENTION.1867-68.

—•—**BISHOP OF THE DIOCESE.****THE RT. REV. CHARLES PETTIT McILVAINE, D.D., D.C.L.**
CINCINNATI.

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THE BISHOP'S LIST OF CLERGY
CANONICALLY RESIDENT IN THE DIOCESE, JUNE, 1867,
AS PRESENTED BY HIM TO THE CONVENTION.

* * * Those marked with a star not entitled to seats in this Convention, according to Constitution, Art. IV.

BISHOPS.

The Right Rev. CHARLES PETTIT MCILVAINE, D.D., D.C.L. Oxon., Bishop of the Diocese, residing at Clifton, near Cincinnati.

The Right Rev. GREGORY THURSTON BEDKEL, D.D., Assistant Bishop of the Diocese, residing at Kokosing, Gambier.

PRESBYTERS.

The Rev. CORNELIUS S. ABBOTT, Rector of Christ Church, Warren, [since removed to Alton, Illinois.]

" " JOHN G. AMES, Rector of Christ Church, Springfield.

" " LUCIUS W. BANCROFT, D.D., Bedell Professor of Ecclesiastical History in the Theological Seminary of the Diocese, Gambier, [since removed to Philadelphia.]

" " THOMAS L. BELLAM, Rector of Trinity Church, Jefferson, and St. Matthew's, East Plymouth. [P. O. Jefferson.]

" " HENRY BLACKALLER, Gallipolis, [since deceased.]

" " ALFRED BLAKE, B.D., Rector of Harcourt Place Academy, Gambier.

" " JAMES BONNAR, B. D., Rector of St. Peter's Church, Ashtabula.

" " WILLIAM BOWER, Rector of Trinity Church, Newark.

" " JOHN BOYD, D.D., Rector of St. Luke's Church, Marietta.

" " SAMUEL H. BOYER, Rector of the Church of the Advent, Xenia.

" " JOHNSON A. BRAYTON,* Principal of a select classical boys' school, Painesville.

" " WILLIAM BRITTAIN, Rector of Trinity Church, Tiffin.

" " JAMES B. BRITTON, Rector of St. Paul's Church, Chillicothe.

" " SHERLOCK A. BRONSON, D.D., Eleutherus-Cooke Professor of Ecclesiastical History in the Theological Seminary, and Editor of Western Episcopalian Gambier.

" " ERASTUS BURR, D.D., Rector of All Saints' Church, Portsmouth.

" " LEWIS BURTON, Rector of St. John's Church, Cleveland.

" " RICHARD BURY, Rector of St. James' Church, Cleveland.

" " LAWSON CARTER, Cleveland.

" " N. P. CHARLOTT, Rector of St. Paul's Church, Collamer.

" " SAMUEL S. CHEVERS, Rector of St. Michael's Church, Unionville, and Christ Church, Geneva, and Missionary.

" " RICHARD L. CHITTENDEN, Rector of St. Andrew's Church, Elyria, and Christ Church, Penfield.

" " ANSON CLARK,* residing near Medina.

" " SAMUEL CLEMENTS, Rector of Calvary Church, Clifton. [P. O. Cincinnati.]

" " WILLIAM C. COOLEY, Assistant Minister of Trinity Church, Cleveland.

" " THOMAS CORLETT, Rector of Grace Church, Kinsman.

" " JOHN W. CRACRAFT,* residing in Galesburg, Ill.

" " EDWARD H. CUMMING, Missionary at large, officiating at Berkshire and Kenton. [P. O. Springfield.]

" " GEORGE S. DAVIS, Rector of St. Paul's Church, Medina.

" " COLUMBUS S. DOOLITELL, Rector of Episcopal Female Seminary, Mansfield, and Missionary at large.

" " JOHN A. DOOBIS, Rector of the Church of the Epiphany, Urbana.

The Bishop's List of Clergy Canonically Resident.

- The Rev. H. C. HAMILTON DUDLEY, Rector of St. Paul's Church, Marion.
- " " J. W. C. DUERR, Rector of St. Paul's Church, Put-in-Bay.
- " " THOMAS B. FAIRCHILD, Rector of Christ Church, Hudson, and Bethel Church, Peninsula.
- " " WILLIAM W. FARR, Rector of Grace Church, Sandusky.
- " " WILLIAM A. FISKE, Rector of St. Paul's Church, Cincinnati.
- " " WILLIAM T. FITCH, Rector of St. Paul's Church, Akron.
- " " WILLIAM C. FRENCH, Rector of Christ Church, Oberlin; Chaplain, etc., of Cleveland Female Seminary, and Secretary of the Convention.
- " " FREDERIC GARDNER, Griswold Professor of Biblical Literature in the Theological Seminary, Gambier, [since removed from the Diocese.]
- " " CHARLES GILLETTE, Rector of St. Paul's Church, Steubenville.
- " " RICHARD GRAY, City Missionary of Christ Church, Cincinnati.
- " " JOHN HALL, Ashtabula.
- " " WYLLYS HALL, Rector of St. James' Church, Piqua.
- " " MOSES HAMILTON, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme. [P. O. Bellevue.]
- " " NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.
- " " LEVI L. HOLDEN, Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Kent. [P. O. Cuyahoga Falls.]
- " " JAMES E. HOMANS, Rector of St. John's Church, Cincinnati.
- " " EDWARD HUBBELL, Rector of Grace Church, Ravenna.
- " " EDWARD H. JEWETT, Rector of Christ Church, Dayton.
- " " HENDERSON JUDD, Rector of St. Peter's Church, Gallipolis.
- " " EZRA B. KELLOGG, Missionary at large, Gambier.
- " " RICHARD T. KERFOOT, Rector of Grace Church, College Hill.
- " " JOHN M. LEAVITT, [P. O. Jones' Station, near Cincinnati.]
- " " CHARLES F. LEWIS, Rector of St. John's Church, Wakeman.
- " " FRANCIS LOBDELL, Rector of the Church of the Advent, Cincinnati.
- " " CARLTON P. MAPLES, Rector of Grace Church, Pomeroy.
- " " SAMUEL MARKS, Rector of Christ Church, Huron.
- " " SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.
- " " JOHN J. McELHINNEY, D.D., Milnor Professor of Systematic Divinity in the Theological Seminary of the Diocese, Gambier.
- " " JAMES McELROY, Agent of the American Tract Society, and Missionary at large. [P. O. Springfield.]
- " " ALBERT T. McMURPHEY, Rector of the Church of Our Saviour, Salem, and Ascension, Wellsville, and Missionary.
- " " HENRY H. MORRELL,* Secretary and Gen. Agent Foreign Miss. Com., 19 Bible House, N. Y.
- " " ARCHIBALD M. MORRISON,* Mission House, Philadelphia.
- " " JOSEPH MUKNSCHER, D.D.,* Secretary of the Widows' and Orphans' Society, etc., Mt. Vernon.
- " " RODOLPHUS K. NASH, Rector of St. John's Church, Worthington, and Christ Church, Clinton. [P. O. Worthington.]
- " " WILLIAM NEWTON, Rector of Harcourt Parish, Gambier, and College Chaplain, [since become Rector of St. Paul's Church, Norwalk.]
- " " CHARLES T. OGDEN, Rector of the Church of Our Redeemer, Venice, [since removed to the Diocese of Maine.]
- " " JOHN F. OHL, Rector of St. James' Church, Zanesville.
- " " HENRY PAYNE, residing at Mt. Vernon.
- " " ROBERT B. PEET,* Rector of St. Paul's Church, Mt. Vernon.
- " " ALANSON PHELPS, residing at Painesville.
- " " WILLIAM R. POWELL, residing at Monroeville.
- " " JOHN B. PRADT, Rector of Christ Church, Glendale, and Missionary.

The Bishop's List of Clergy Canonically Resident.

- The Rev. C. A. L. RICHARDS, Rector of Trinity Church, Columbus.
- " " CHANDLER ROBBINS,* Principal of a select family school for boys, Springfield
- " " WILLIAM K. ROGERS, Hastings, Minn.
- " " ALVAH SANFORD,* Granville.
- " " E. OWEN SIMPSON, Rector of St. Philip's Church, Circleville.
- " " THOMAS A. STARKEY, D.D., Rector of Trinity Church, Cleveland.
- " " JOHN STEELE,* Rector of Zion Church, Dresden, and St. Matthew's, Madison.
[since resigned.]
- " " GEORGE B. STURGES, Rector of St. Thomas' Church, Berea, and St. Philip's
Strongsville, and Missionary.
- " " JOHN SWAN, Rector of St. Paul's Church, Maumee City, and Missionary.
- " " GEORGE W. TIMLOW,* Rector of St. Timothy's Church, Massillon.
- " " JAMES TRIMBLE, Rector of Grace Church, Mansfield.
- " " HENRY TULLIDGE,* [since removed to Boston, Mass.]
- " " JOHN UFFORD, Rector of St. Peter's Church, Delaware.
- " " ALEXANDER VARIAN,* Cleveland.
- " " SPENCER WALL,* Reedtown, Seneca county.
- " " JOHN S. WALLACE,* Chaplain, etc., in the Naval Academy, Newport, R. I.
- " " HENRY B. WALBRIDGE, D.D., Rector of Trinity Church, Toledo.
- " " ABRAHAM J. WARNER, Rector of St. James' Church, Boardman.
- " " A. H. WASHBURN, Rector of Grace Church, Cleveland.
- " " GEORGE WATSON, D.D., Norwalk.
- " " WILLIAM H. WATTS,* Rector of Christ Church, Portsmouth.
- " " WELLINGTON E. WEBB, Rector of St. James' Church, Cross Creek. [P. O.
Smithfield, Jefferson county.]
- " " THOMAS B. WELLS, Rector of St. James' Church, Painesville.
- " " EDWARD P. WRIGHT, Rector of St. James' Church, Cincinnati.
- " " CHARLES H. YOUNG, Rector of St. Paul's Church, Fremont.

DEACONS.

- " " EDWARD C. BENSON,* Professor of the Latin Language and Literature, Ken-
yon College, Gambier.
- " " JOSEPH H. MCELREE,* [removed to Philadelphia.]
- " " GEORGE S. VALLANDIGHAM,* New Lisbon.

[Since added:]

- " " HENRY L. BADGER, Minister of Zion Church, Monroeville, and St. Luke's,
Milan. [P. O. Monroeville.]
- " " ALFRED L. BLAKE, Minister of Grace Church, Avondale.
- " " C. ENRIQUE BUTLER.
- " " WILLIAM S. LANGFORD, [removed to Diocese of New York.]
- " " WILLIAM A. SNIVELY, Rector of Christ Church, Cincinnati.
- " " CHARLES S. STECK.
- " " JAMES KENT STONE, President of Kenyon College, Gambier.
- " " COLIN C. TATE, Rector elect of St. Paul's Church, Columbus.

GENERAL SUMMARY OF STATISTICS

OF THE DIOCESE OF OHIO—JUNE 1866, TO JUNE, 1867.

CLERGY—	
Added—by ordination, 4; by transfer, 11; total.....	15
Lost—by death, 2; by transfer, 11; total	13
Present number canonically resident	103
CANDIDATES FOR ORDERS—	
At the last Convention, 7; added, 4; ordained, 3; present No.	8
PARISHES—	
Number in union at last Convention, 97; added, 4; present No	101
Wholly without services.....	14
CHURCHES—	
Consecrated	2
REPORTS—	
Parishes reported.....	93
Parishes not reported	8
Clergymen not in charge of Parishes, reporting.....	13
Clergymen not in charge of Parishes, not reporting	16
BAPTISMS—	
Infants in 72 Parishes	812
Adults in 49 Parishes	263
Total baptisms in 76 Parishes.....	1075
CONFIRMATIONS—	
In 48 Parishes	685
COMMUNICANTS—	
Reported to the Convention of 1866	7272
Admitted, new, in 60 Parishes	741
Received by transfer in 59 Parishes.....	393
Whole number added in 74 Parishes.....	1134
Deceased, removed, etc., in 79 Parishes	683
Net gain	451
Deduct for discrepancies	37
Present number reported in 101 Parishes	7686
Female communicants in 92 Parishes	5251
Male communicants in 92 Parishes	1720
Proportion of male communicants to the whole No. in the	
Parishes reporting, per cent	25
Amount of communion offerings in 66 Parishes	\$10,418.09
Number of Parishes not reporting communion offerings, as re-	
quired by Canon of General Convention. [See p. 91]	34
MARRIAGES—	
Reported in 63 Parishes.....	373
BURIALS—	
Reported in 76 Parishes.....	576
SUNDAY SCHOOLS—	
Reported in 81 Parishes: teachers, 1,058; scholars, 7,444; total	8502

General Summary of Statistics.

CONTRIBUTIONS—

For Convention Fund, by 87 Parishes.....	\$6,388 50
For Widows' and Orphans' Society, by 51 Parishes	1,693 24
For Diocesan Missionary Committee, by 64 Parishes	3,285 88
For Foreign Missions, by 41 Parishes.....	2,232 95
For Domestic Missions out of the Diocese, by 39 Parishes	2,628 25
For Special Missionary objects, by 30 Parishes	14,719 14
For the Freedmen, by 48 Parishes	1,572 19
Total of above for Missionary work, by 78 Parishes.....	24,438 41
For all objects out of the Diocese, by 71 Parishes	14,044 00
For Parochial objects, by 79 Parishes	191,583 72
For all other objects in the Diocese, by 87 Parishes.....	32,853 93
Grand total for all objects except salaries, in 87 Parishes.....	\$238,481 65
No of Parishes reporting no contributions	14

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